

SHEET 1 OF 2 SHEETS

2, PARCELS

17.510 ACRES

BLOCK 4956

MODULE 80

PARCEL MAP NO 84-107

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA.

BEING A DIVISION OF PORTIONS OF PARCELS 1, 2 AND 3 OF
PARCEL MAP NO. 83-101 AS PER MAP FILED IN BOOK 178, PAGES
3, 4 AND 5 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY
RECORDER OF SAID COUNTY.

TOM R. MC GANNON, R.C.E. 23956
DATE OF SURVEY: JANUARY, 1984

84-306767

JUL 25 1984

190 14

FILED AT 21552 IN BOOK
OF PARCEL MAPS, COUNTY OF ORANGE, CALIFORNIA
AT REQUEST OF COUNTY SURVEYOR

LEE A. BRANCH, County Recorder

38.00

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE
INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO
THE PREPARATION AND RECORDATION OF SAID MAP, AS SHOWN WITHIN THE
DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO THE PUBLIC FOR STREET PURPOSES: STREET OF
THE GOLDEN LANTERN, SWEET MEADOW AND SEAGLEN.

WE ALSO IRREVOCABLY OFFER TO DEDICATE TO THE COUNTY OF ORANGE:
THE EASEMENT FOR SCENIC PURPOSES AS SHOWN ON THIS MAP.

WE ALSO HEREBY RELEASE AND RELINQUISH TO THE COUNTY OF ORANGE: ALL
VEHICULAR ACCESS RIGHTS TO STREET OF THE GOLDEN LANTERN, EXCEPT AT
STREET INTERSECTION.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED
UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE
SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF SHEA
HOMES IN FEBRUARY, 1984. I HEREBY CERTIFY THAT ALL MONUMENTS ARE
OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY
WILL BE SET IN SUCH POSITIONS PER THE MONUMENT NOTES SHOWN ON
SHEET 2 OF THIS MAP; AND THAT SAID MONUMENTS ARE SUFFICIENT TO
ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS PARCEL
MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY
APPROVED TENTATIVE MAP, IF ANY.

Tom R. McGannon
TOM R. MC GANNON, R.C.E. 23956

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP
ACT AND LOCAL ORDINANCE.

DATED THIS 23RD DAY OF July, 1984.

C. R. NELSON
COUNTY SURVEYOR

BY: Loren K. Toomey
DEPUTY

RHODES CORPORATION, A NEVADA CORPORATION, DBA SHEA HOMES.

BY: William L. York BY: James A. Davidson
William L. York, Vice President James A. Davidson, Secretary-Treasurer

J. F. SHEA CO., INC., A NEVADA CORPORATION, DBA SHEA HOMES.

BY: Edmund H. Shea, Jr. BY: G.E. Brulin
Edmund H. Shea, Jr., Vice President G.E. Brulin, Secretary-Treasurer

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION,
BENEFICIARY IN DEED OF TRUST RECORDED IN BOOK 13441, PAGE 1580
OF OFFICIAL RECORDS.

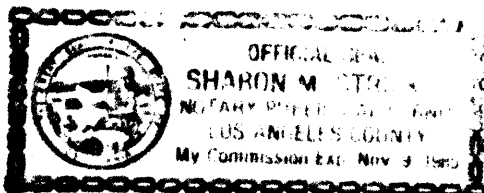
BY: Kevin Crandell BY: Richard S. Baldwinson
Kevin Crandell, Vice President Richard S. Baldwinson, Vice President

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS

ON THIS 3rd DAY OF May, 1984, BEFORE ME, Sharon M. Strickle,
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED William
L. York AND James A. Davidson, PERSONALLY KNOWN TO ME (OR
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE Vice
President AND Secretary-Treasurer, RESPECTIVELY, OF RHODES CORPORATION,
A NEVADA CORPORATION. THE CORPORATION THAT EXECUTED THE WITHIN
INSTRUMENT AND KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATIS-
FACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRU-
MENT ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH
CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES: 11-9-85
WITNESS MY HAND AND OFFICIAL SEAL:

Sharon M. Strickle
NOTARY PUBLIC IN AND FOR SAID STATE

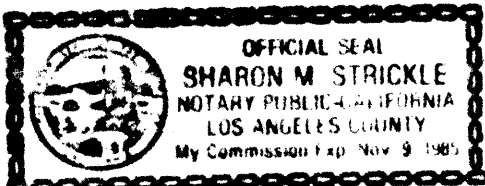


STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS

ON THIS 3rd DAY OF May, 1984, BEFORE ME, Sharon M. Strickle,
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Edmund H.
Shea, Jr. AND G.E. Brulin, PERSONALLY KNOWN TO ME (OR
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE Vice
President AND Secretary-Treasurer, RESPECTIVELY, OF J. F. SHEA CO., INC.,
A NEVADA CORPORATION. THE CORPORATION THAT EXECUTED THE WITHIN IN-
STRUMENT AND KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATIS-
FACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT
ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH COR-
PORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES: 11-9-85
WITNESS MY HAND AND OFFICIAL SEAL:

Sharon M. Strickle
NOTARY PUBLIC IN AND FOR SAID STATE



AFFIDAVIT FOR NOTARY STAMP SHOWN HEREON
I CERTIFY UNDER PENALTY OF PERJURY THAT THE NOTARY SEAL ON THE DOCUMENT
TO WHICH THIS STATEMENT IS ATTACHED READS AS FOLLOWS:
NAME OF NOTARY: SHARON M. STRICKLE
DATE COMMISSION EXPIRES: NOV. 9, 1985
COUNTY WHERE BOND IS FILED: LOS ANGELES
PLACE OF EXECUTION: COSTA MESA, CA. DATE: JUNE 27, 1984
James R. Hill
HUNSAKER & ASSOCIATES, INC.

STATE OF CALIFORNIA)
COUNTY OF SANTA CLARA) SS

ON THIS 17th DAY OF July, 1984, BEFORE ME, Roberta C. Navy,
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Kevin
Crandell AND Richard S. Baldwinson, PERSONALLY KNOWN TO ME (OR
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE
Asst. Vice President AND Vice President, RESPECTIVELY, OF
BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, THE
ASSOCIATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME
(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE
PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID
ASSOCIATION AND ACKNOWLEDGED TO ME THAT SUCH ASSOCIATION EXECUTED
THE SAME, AS BENEFICIARY.

MY COMMISSION EXPIRES: May 23, 1989
WITNESS MY HAND AND OFFICIAL SEAL:

Roberta C. Navy
NOTARY PUBLIC IN AND FOR SAID STATE

NOTE: SEE AFFIDAVIT HEREON REGARDING THIS NOTARY
STAMP PURSUANT TO GOVERNMENT CODE SEC. 27361.7

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE
THERE ARE NO LIENS AGAINST THE LAND COVERED BY THIS MAP OR
ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL
TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES
OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET PAYABLE.

DATED THIS 5TH DAY OF JUNE, 1984.

ROBERT L. CITRON BY: Carol S. Golinette
COUNTY TAX COLLECTOR-TREASURER DEPUTY TAX COLLECTOR

Linda D. Roberts
LINDA D. ROBERTS
CLERK OF THE BOARD OF SUPERVISORS

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE
BOARD OF SUPERVISORS OF ORANGE COUNTY AT A REGULAR MEETING THEREOF
HELD ON THE 24TH DAY OF JULY, 1984, AND THAT THEREUPON SAID BOARD
DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP AND DID
ACCEPT ON BEHALF OF THE PUBLIC, SUBJECT TO IMPROVEMENTS, THE DEDI-
CATION FOR STREET PURPOSES OF: STREET OF THE GOLDEN LANTERN, SWEET
MEADOW AND SEAGLEN.

AND DID ALSO ACCEPT ON BEHALF OF THE COUNTY OF ORANGE:

THE VEHICULAR ACCESS RIGHTS TO STREET OF THE GOLDEN LANTERN, AS
DEDICATED.

AND DID ALSO ACCEPT THE OFFER OF DEDICATION OF THE
EASEMENT FOR SCENIC PURPOSES.

DATED THIS 24TH DAY OF JULY, 1984.

Linda D. Roberts
LINDA D. ROBERTS
CLERK OF THE BOARD OF SUPERVISORS

AFFIDAVIT FOR NOTARY STAMP SHOWN HEREON
I CERTIFY UNDER PENALTY OF PERJURY THAT THE NOTARY SEAL ON THE DOCUMENT
TO WHICH THIS STATEMENT IS ATTACHED READS AS FOLLOWS:
NAME OF NOTARY: ROBERTA C. NAVY
DATE COMMISSION EXPIRES: MAY 23, 1989
COUNTY WHERE BOND IS FILED: SANTA CLARA
DATE: JULY 19, 1984
PLACE OF EXECUTION: COSTA MESA, CA Kurtine McConner
HUNSAKER & ASSOCIATES, INC.

PURSUANT TO THE PROVISIONS OF SECTION 66436 (C) OF THE SUBDIVISION
MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

L. W. FRANKLEY AND OTHERS. HOLDERS OF AN EASEMENT FOR INGRESS AND
EGRESS AND UTILITY PURPOSES RECORDED IN BOOK 4384, PAGE 221 OF
OFFICIAL RECORDS. (EASEMENT IS BLANKET IN NATURE.)

JOHN D. FORSTER. HOLDER OF AN EASEMENT FOR WATER DITCHES RECORDED
IN BOOK 139, PAGE 93 OF DEEDS. (EASEMENT IS BLANKET IN NATURE.)

PURSUANT TO THE PROVISIONS OF SECTION 66411.1 OF THE SUBDIVISION MAP ACT,
NOTICE IS HEREBY GIVEN THAT THE FOLLOWING IMPROVEMENTS ARE REQUIRED TO BE
CONSTRUCTED PRIOR TO THE ISSUANCE OF FINAL CERTIFICATES FOR USE AND OCCUPANCY:
1. ULTIMATE FULL WIDTH STREET IMPROVEMENTS ON SWEET MEADOW AND SEAGLEN
TO COLLECTOR STREET STANDARDS (O.C.E.M.A. STD. PLAN NO. 107)
2. ULTIMATE HALF WIDTH STREET IMPROVEMENTS ON STREET OF THE GOLDEN
LANTERN TO MAJOR ARTERIAL HIGHWAY STANDARDS PLUS BIKEWAY AND
ADDITIONAL IMPROVEMENTS AS IDENTIFIED IN THE LAGUNA NIGUEL
COMPREHENSIVE TRAFFIC STUDY.

SHEET 2 OF 2 SHEETS

2 PARCELS

17.510 ACRES

PARCEL MAP NO 84-107

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA.

TOM R. MC GANNON, R.C.E. 23956
DATE OF SURVEY: JANUARY, 1984

FILED AT 2:57 PM IN BOOK 190 15

OF PARCEL MAPS, COUNTY OF ORANGE, CALIFORNIA
AT REQUEST OF COUNTY SURVEYOR

LEE A. BRANCH, County Recorder

84-306787

MONUMENT NOTES:

- 2" I.P. TAGGED R.C.E. 23956 OR 8" S. & W. STAMPED R.C.E. 23956 IN ASPHALT PAVING HAVING A THICKNESS OF 2" OR MORE OR A LEAD & TAG R.C.E. 23956 IN CONCRETE TO BE SET AT ALL PARCEL MAP BOUNDARY CORNERS, EXCEPT AT B.C.'S, E.C.'S, P.R.C.'S AND P.C.C.'S THAT ABUT A STREET AND ARE NOT BOUNDARY CORNERS MARKING PARCEL SIDELINES, WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS.
- 1" I.P. TAGGED R.C.E. 23956 OR 8" S. & W. STAMPED R.C.E. 23956 IN ASPHALT PAVING HAVING A THICKNESS OF 2" OR MORE OR A LEAD & TAG R.C.E. 23956 IN CONCRETE TO BE SET AT ALL PARCEL CORNERS, EXCEPT AT B.C.'S, E.C.'S, P.R.C.'S AND P.C.C.'S THAT ABUT A STREET AND ARE NOT PARCEL CORNERS MARKING PARCEL SIDELINES, WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS.
- 8" S. & W. STAMPED R.C.E. 23956 OR LEAD & TAG R.C.E. 23956 IN CONCRETE OR 2" I.P. TAGGED R.C.E. 23956 IN MEDIAN TO BE SET AT ALL CENTERLINE POINTS OF CONTROL, UNLESS OTHERWISE NOTED, WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS.
- INDICATES FOUND MONUMENT AS NOTED HEREON.

BASIS OF BEARINGS:

THE BEARING OF N. 21°02'42" E. FOR THE WESTERLY LINE OF PARCELS 1 AND 3 OF PARCEL MAP NO. 83-101, P.M.B. 178/3-5, RECORDS OF ORANGE COUNTY, CALIFORNIA, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

MONUMENT NOTES (CONT.)

- INDICATES LOCATION OF 2" I.P. TAGGED R.C.E. 23956 OR S. & W. STAMPED R.C.E. 23956 OR LEAD & TAG R.C.E. 23956 TO BE SET PER TRACT NO. 11135, M.M. 513/39-44.

DATA

Δ	DELTA/BEARING	RADIUS	LEN./DIST.	TANGENT
1	08°23'35"	2300.00	336.92	168.76
2	N 89°40'50"W		5.03	
3	14°08'19"	2300.00	567.56	285.23
4	27°27'00"	600.00	287.46	146.54
5	EAST	RAD.	515.84	
6	EAST	RAD.	56.00	
7	N 10°41'17"W		60.31	
8	19°41'07"	572.00	196.52	99.24
9	10°43'45"	2360.00	441.93	221.61
10	24°20'00"	628.00	266.71	135.40
11	21°43'30"	1372.00	520.23	263.27
12	N 21°43'30"E		154.69	
13	110°49'09"	68.00	131.52	98.61
14	24°20'00"	600.00	254.82	129.36
15	N 21°43'30"E		200.25	
16	01°33'37"	2364.00	64.38	
17	N 88°26'44"E	RAD.	60.00	
18	N 83°09'41"W		81.00	
19	N 85°47'39"E	RAD.	76.00	
20	N 71°39'20"E	RAD.	76.00	

DATA

Δ	DELTA/BEARING	RADIUS	LEN./DIST.	TANGENT
21	N 62°33'00"E		48.40	
22	N 21°43'30"E		59.15	
23	01°51'07"	767.00	24.79	12.40
24	97°52'52"	68.00	116.17	78.06
25	N 58°50'41"W		50.00	
26	14°35'12"	40.00	10.18	5.12
27	N 41°53'00"E		51.93	
28	N 48°07'00"W		46.13	
29	89°29'30"	25.00	39.05	24.78
30	11°23'20"	40.00	7.95	3.99
31	N 10°20'10"E		50.00	
32	12°56'17"	68.00	15.36	7.71
33	89°29'30"	53.00	82.78	52.53
34	09°57'53"	2300.00	400.01	200.51
35	15°13'06"	2300.00	610.90	307.26
36	01°34'18"	2300.00	63.09	31.55
37	01°04'47"	2300.00	43.34	21.67
38	N 21°43'30"E		95.54	
39	N 03°39'10"W		27.46	
40	N 83°09'41"W		2.00	

FD. 2" I.P. TAGGED R.C.E. 23956 PER P.M. NO. 83-101, P.M.B. 178/3-5.

FD. 1" I.P. TAGGED R.C.E. 23956 PER P.M. NO. 83-101, P.M.B. 178/3-5.

INDICATES EASEMENT FOR SCENIC PURPOSES IRREVOCABLY OFFERED FOR DEDICATION TO THE COUNTY OF ORANGE

