

ACREAGE: 19.351 ACRES
NO. OF PARCELS: 9

SHEET 1 OF 2 SHEETS

PARCEL MAP NO. 83-119

83-583283

BLOCK 4755
MODULES 30 & 87

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA.

DEC 23 1983

BEING A DIVISION OF PARCEL 3 OF PARCEL MAP NO. 82-161 AS PER MAP FILED IN
BOOK 181, PAGES 26 THROUGH 28, INCLUSIVE, OF PARCEL MAPS IN THE OFFICE
OF THE COUNTY RECORDER OF SAID COUNTY.

TOM R. MCGANNON, R.C.E. 23956

DATE OF SURVEY: AUGUST, 1981
& JANUARY, 1983

FILED AT 4:45 PM IN BOOK 185-11
OF PARCEL MAPS COUNTY OF ORANGE CALIFORNIA
AT REQUEST OF COUNTY SURVEYOR

LEE A. BRANCH, County Recorder

\$8.00

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. WE HEREBY DEDICATE TO THE PUBLIC FOR STREET PURPOSES: ALICIA PARKWAY.

WE HEREBY RELEASE AND RELINQUISH TO THE COUNTY OF ORANGE:
ALL VEHICULAR ACCESS RIGHTS TO NIGUEL ROAD, ALICIA PARKWAY, AND
PACIFIC ISLAND DRIVE, EXCEPT AT APPROVED ACCESS LOCATIONS.

SANTA ANITA DEVELOPMENT CORPORATION, A CALIFORNIA CORPORATION

Tod W. Ridgeway
TOD W. RIDGEWAY
VICE PRESIDENT

GARY HAMILTON
GARY HAMILTON
ASSISTANT SECRETARY

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF AVCO COMMUNITY DEVELOPERS IN AUGUST, 1983. I HEREBY CERTIFY THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN SUCH POSITIONS WITHIN 90 DAYS AFTER COMPLETION OF IMPROVEMENTS AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Tom R. McGannon
TOM R. MCGANNON, R.C.E. 23956

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES.

DATED THIS 19th DAY OF OCT, 1983.

C.R. NELSON
COUNTY SURVEYOR

BY JK Shelton
DEPUTY

~~SAFECO TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, TRUSTEE
UNDER
OF TRUST RECORDED AS INSTRUMENT NO. 83-135664 AND RE-RECORDED AS
INSTRUMENT NO. 83-166353.~~

GSA ACCEPTANCE CERTIFICATE

THIS IS TO CERTIFY THAT THE INTEREST IN REAL PROPERTY CONVEYED BY THE DEDICATION PROVISIONS CONTAINED HEREIN IS HEREBY ACCEPTED BY THE UNDERSIGNED OFFICER OR AGENT ON BEHALF OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ORANGE PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION OF SAID BOARD ADOPTED ON NOVEMBER 4, 1975.

DATED THIS 30th DAY OF November, 1983.

BY Michael J. Howard
Michael J. Howard
Chief, Acquisition Section
GSA/Real Estate Division

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS 12TH DAY OF OCTOBER, 1983, BEFORE ME, JANET MONDONI, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED TOD W. RIDGEWAY AND GARY HAMILTON, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY, OF SANTA ANITA DEVELOPMENT CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES MARCH 25, 1986 WITNESS MY HAND AND OFFICIAL SEAL



Janet Mondoni
NOTARY PUBLIC IN AND FOR SAID STATE

(NOTE: SEE AFFIDAVIT HEREON REGARDING
THIS NOTARY STAMP PURSUANT TO
GOVERNMENT CODE SECTION 27361.7)

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS DAY OF , 1983, BEFORE ME, , A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED AND , PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE AND , RESPECTIVELY, OF SAFECO TITLE INSURANCE COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC IN AND FOR SAID STATE

AFFIDAVIT FOR NOTARY STAMP SHOWN HEREON

I HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE NOTARY STAMP ON THE DOCUMENT TO WHICH THIS STATEMENT IS ATTACHED READS AS FOLLOWS:

NAME OF NOTARY: JANET MONDONI
DATE COMMISSION EXPIRES: MARCH 25, 1986
COUNTY WHERE BOND IS FILED: ORANGE

PLACE OF EXECUTION: COSTA MESA, CA. DATE: OCTOBER 13, 1983

Linda Palm
HUNSAKER & ASSOCIATES, INC.

SCALE: 1" = 100'
ACREAGE: 19.351 ACRES
NO. OF PARCELS: 9

SHEET 2 OF 2 SHEETS

PARCEL MAP NO. 83-119

83-583283

DEC 23 1983

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA.

TOM R. MCGANNON, R.C.E. 23956

DATE OF SURVEY: AUGUST, 1981
& JANUARY, 1983

FILED AT 4:00 pm IN BOOK 185 PAGE 12
OF PARCEL MAPS, COUNTY OF ORANGE, CALIFORNIA
AT REQUEST OF COUNTY SURVEYOR

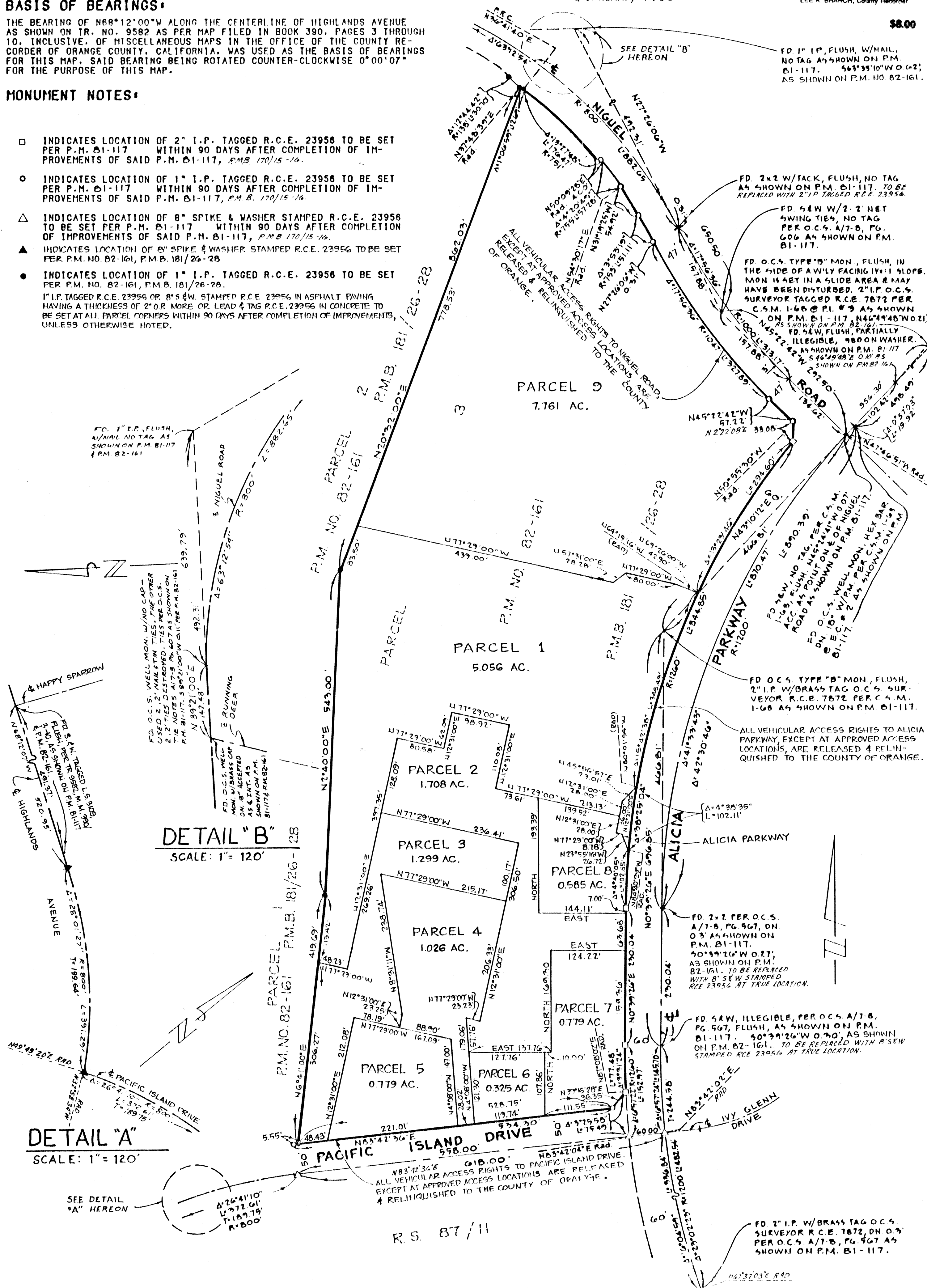
LEE A. BRANCH, County Recorder

BASIS OF BEARINGS:

THE BEARING OF N68°12'00"W ALONG THE CENTERLINE OF HIGHLANDS AVENUE AS SHOWN ON TR. NO. 9582 AS PER MAP FILED IN BOOK 390, PAGES 3 THROUGH 10, INCLUSIVE, OF MISCELLANEOUS MAPS IN THE OFFICE OF THE COUNTY RECORDER OF ORANGE COUNTY, CALIFORNIA, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP, SAID BEARING BEING ROTATED COUNTER-CLOCKWISE 0°00'07" FOR THE PURPOSE OF THIS MAP.

MONUMENT NOTES:

- INDICATES LOCATION OF 2" I.P. TAGGED R.C.E. 23956 TO BE SET PER P.M. 81-117 WITHIN 90 DAYS AFTER COMPLETION OF IMPROVEMENTS OF SAID P.M. 81-117, *P.M.B. 170/15-16.*
- INDICATES LOCATION OF 1" I.P. TAGGED R.C.E. 23956 TO BE SET PER P.M. 81-117 WITHIN 90 DAYS AFTER COMPLETION OF IMPROVEMENTS OF SAID P.M. 81-117, *P.M.B. 170/15-16.*
- △ INDICATES LOCATION OF 8" SPIKE & WASHER STAMPED R.C.E. 23956 TO BE SET PER P.M. 81-117 WITHIN 90 DAYS AFTER COMPLETION OF IMPROVEMENTS OF SAID P.M. 81-117, *P.M.B. 170/15-16.*
- ▲ INDICATES LOCATION OF 8" SPIKE & WASHER STAMPED R.C.E. 23956 TO BE SET PER P.M. NO. 82-161, *P.M.B. 181/26-28.*
- INDICATES LOCATION OF 1" I.P. TAGGED R.C.E. 23956 TO BE SET PER P.M. NO. 82-161, *P.M.B. 181/26-28.*
1" I.P. TAGGED R.C.E. 23956 OR 8" S & W. STAMPED R.C.E. 23956 IN ASPHALT PAVING HAVING A THICKNESS OF 2" OR MORE OR LEAD & TAG R.C.E. 23956 IN CONCRETE TO BE SET AT ALL PARCEL CORNERS WITHIN 90 DAYS AFTER COMPLETION OF IMPROVEMENTS, UNLESS OTHERWISE NOTED.



18512