

ACREAGE: 511.637 ACRES
NO. OF PARCELS: 4
BLOCK 4956, MODULE 80

PARCEL MAP NO 83-117

SHEET 1 OF 4 SHEETS

85-267017

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA. JUL 19 1985

BEING A SUBDIVISION OF A PORTION OF PARCEL 4 OF PARCEL MAP NO. 83-101
PER MAP FILED IN BOOK 178 PAGES 3 THROUGH 5, INCLUSIVE, OF PARCEL
MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FILED AT 3:25 P.M. IN BOOK 178 PAGE 3
OF PARCEL MAPS COUNTY OF ORANGE CALIFORNIA
AT REQUEST OF COUNTY SURVEYOR
LEE & BRANCH, County Recorder

201 11

\$12.00

TOM R. MCGANNON. R.C.E. 23956

DATE OF SURVEY: FEBRUARY, 1983

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP, AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE, AND WE HEREBY DEDICATE TO THE PUBLIC FOR STREET PURPOSES: CAMINO LOS PADRES, HIDDEN HILLS ROAD, STREET OF THE GOLDEN LANTERN AND TESSIER STREET. PURSUANT TO SECTION 7050 OF THE GOV'T. CODE, WE HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE COUNTY OF ORANGE THE EASEMENT FOR LANDSCAPE MAINTENANCE AS SHOWN. WE ALSO HEREBY DEDICATE TO THE COUNTY OF ORANGE THE EASEMENT FOR SCENIC HIGHWAY PURPOSES.

WE ALSO HEREBY RELEASE AND RELINQUISH TO THE COUNTY OF ORANGE: ALL VEHICULAR ACCESS RIGHTS TO CAMINO LOS PADRES AND STREET OF THE GOLDEN LANTERN, EXCEPT AT APPROVED ACCESS LOCATIONS.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF AVCO BREDERO NIGUEL, A GENERAL PARTNERSHIP, IN JANUARY, 1983. I HEREBY CERTIFY THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN SUCH POSITIONS WITHIN 90 DAYS OF ACCEPTANCE OF IMPROVEMENTS, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Tom R. McGannon
TOM R. MC GANNON, R.C.E. 23956

TAYLOR-WOODROW HOMES, CALIFORNIA LIMITED, A CORPORATION.

BY: *Gordon Tippell* BY: *Richard Walmsley*
GORDON TIPPELL RICHARD WALMSLEY
PRESIDENT VICE PRESIDENT

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATED THIS 16TH DAY OF February, 1985.

C. R. NELSON BY: *Louise K. Toomey*
COUNTY SURVEYOR DEPUTY

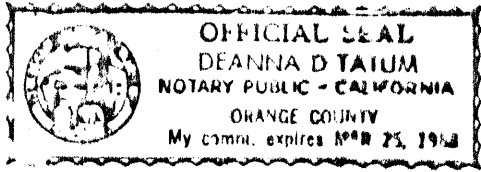
STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS 21 DAY OF MAY, 1985, BEFORE ME, *Deanna D. Tatum*, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED GORDON TIPPELL AND RICHARD WALMSLEY, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PRESIDENT AND VICE PRESIDENT, RESPECTIVELY, OF TAYLOR-WOODROW HOMES, CALIFORNIA LIMITED, A CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES: Mar 25 1988

WITNESS MY HAND AND OFFICIAL SEAL:

Deanna D. Tatum
NOTARY PUBLIC IN AND FOR SAID STATE



THIS IS TO CERTIFY THAT THE INTEREST IN REAL PROPERTY CONVEYED BY THE DEDICATION PROVISIONS CONTAINED HEREIN IS HEREBY ACCEPTED BY THE UNDERSIGNED OFFICER OR AGENT ON BEHALF OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ORANGE PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION OF SAID BOARD OF SUPERVISORS ADOPTED ON NOVEMBER 4, 1975; THE WITHIN IRREVOCABLE OFFER TO DEDICATE IS HEREBY ACCEPTED FOR PURPOSES OF RECORDATION ONLY, AND IS NOT TO BE CONSTRUED IN ANY WAY OR MANNER AS AN ACCEPTANCE OF THE OFFER EMBODIED IN THE SUBJECT DEDICATION.

DATED THIS 18TH DAY OF July, 1985.

BY: *Michael J. Howard*
Michael J. Howard
Chief, Acquisition Section
GSN/Real Estate Division

AFFIDAVIT FOR NOTARY STAMP SHOWN HEREON

I HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE NOTARY STAMP ON THE DOCUMENT TO WHICH THIS STATEMENT IS ATTACHED READS AS FOLLOWS:
NAME OF NOTARY: DEANNA D. TATUM
DATE COMMISSION EXPIRES: 3/25/88
COUNTY WHERE BOND IS FILED: ORANGE

PLACE OF EXECUTION: COSTA MESA, CALIFORNIA
DATE: 5/24/85
Kristina M. Donner
KRISTINA M. DONNER
HUNSAKER & ASSOCIATES, INC.

PURSUANT TO THE PROVISIONS OF SECTION 66411.1 OF THE SUBDIVISION MAP ACT AND THE ORANGE COUNTY SUBDIVISION CODE, NOTICE IS HEREBY GIVEN THAT THE FOLLOWING IMPROVEMENTS ARE REQUIRED TO BE CONSTRUCTED PRIOR TO THE COMPLETION OF AN APPLICATION FOR ANY BUILDING PERMITS, OR, AT SUCH EARLIER TIME AS PROVIDED BY AGREEMENT:

ULTIMATE HALF WIDTH STREET IMPROVEMENTS FOR STREET OF THE GOLDEN LANTERN AND CAMINO LOS PADRES AND HIDDEN HILLS.

ULTIMATE FULL WIDTH STREET IMPROVEMENTS FOR TESSIER STREET.

WATER, SEWER AND STREET LIGHTING SYSTEMS AS SHOWN ON THE APPROVED PLANS.

PURSUANT TO SECTION 66436 (C) OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

1. MOULTON-NIGUEL WATER DISTRICT, HOLDER OF EASEMENTS FOR WATER LINE AND INGRESS AND EGRESS PURPOSES RECORDED MARCH 4, 1980, IN BOOK 13522, PAGE 551 OF OFFICIAL RECORDS, AND FOR SEWER LINES, WATER TRANSMISSION AND INCIDENTAL PURPOSES RECORDED OCTOBER 25, 1982, AS INSTRUMENT NO. 82-375179 OF OFFICIAL RECORDS.
2. SAN DIEGO GAS & ELECTRIC COMPANY, HOLDER OF EASEMENTS FOR POLE LINE AND INGRESS AND EGRESS PURPOSES RECORDED JULY 12, 1960, IN BOOK 2040, PAGE 276, AND RECORDED FEBRUARY 23, 1983 AS INSTRUMENT NO. 83-082028 AND INSTRUMENT NO. 83-082034 ALL OF OFFICIAL RECORDS.
3. ORANGE COUNTY FLOOD CONTROL DISTRICT, HOLDER OF AN EASEMENT FOR FLOOD CONTROL AND WATER CONSERVATION PURPOSES RECORDED AUGUST 20, 1979, IN BOOK 13275, PAGE 1890 OF OFFICIAL RECORDS.
4. CARMA DEVELOPERS (CALIFORNIA), INC., A CALIFORNIA CORPORATION, HOLDER OF EASEMENTS RECORDED SEPTEMBER 21, 1984 AS INSTRUMENT NO. 84-394554 OF OFFICIAL RECORDS.
5. THE COUNTY OF ORANGE, HOLDER OF AN EASEMENT FOR STREET, HIGHWAY, DRAINAGE AND BICYCLE TRAIL PURPOSES RECORDED AUGUST 20, 1979, IN BOOK 13275, PAGE 1877 OF OFFICIAL RECORDS.
6. THE COUNTY OF ORANGE, PER IRREVOCABLE OFFERS OF DEDICATION IN FEE OF PARCELS 102 AND 102.1 AS PER INSTRUMENT NO. 85-004630 OF OFFICIAL RECORDS.

SCALE: 1"=500'
ACREAGE: 511.637 ACRES
NO OF PARCELS: 4

SHEET 2 OF 4 SHEETS

PARCEL MAP NO 83-117

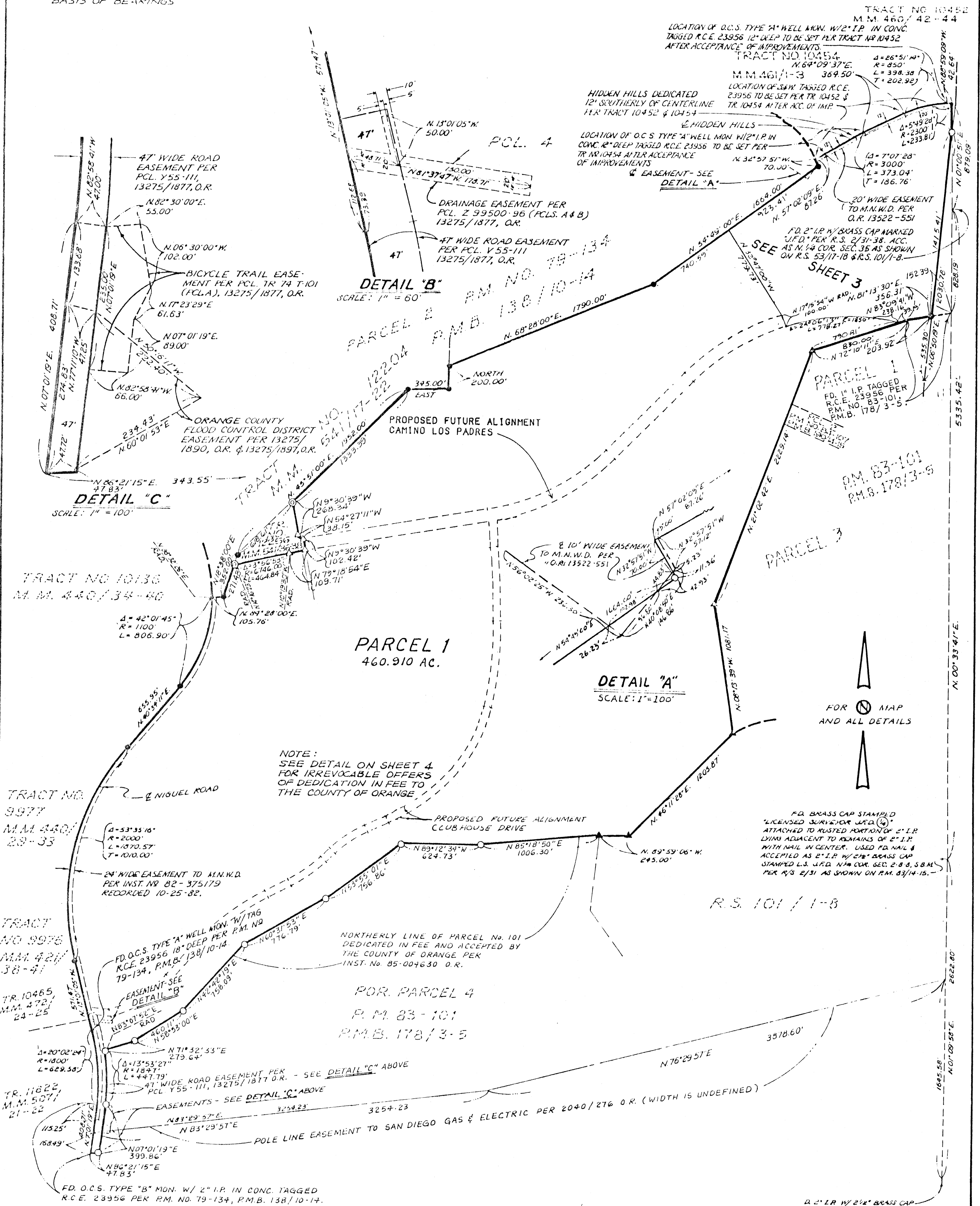
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA.

TOM R. MCGANNON, R.C.E. 23956

DATE OF SURVEY: FEBRUARY, 1983

NOTES

SEE SHEET 3 FOR MONUMENT NOTES,
BASIS OF BEARINGS



DUPLICATE

ACREAGE 511.637 ACRES
NO. OF PARCELS: 4

SHEET 3 OF 4 SHEETS

PARCEL MAP NO. 83-117

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA
TOM R. MC GANNON, R.C.E. 23956
DATE OF SURVEY: FEBRUARY, 1983

BASIS OF BEARINGS:

BEARINGS SHOWN HEREON ARE BASED UPON THE SOUTHERLY LINE OF PARCEL 3 OF P.M. NO. 79-134, P.M.B. 138/10-15, RECORDS OF ORANGE COUNTY, CALIFORNIA, SAID LINE ALSO BEING THE EAST-WEST CENTERLINE OF SECTION 2-8-8, SHOWN AS N.89°18'27"W. ON SAID MAP.

MONUMENT NOTES:

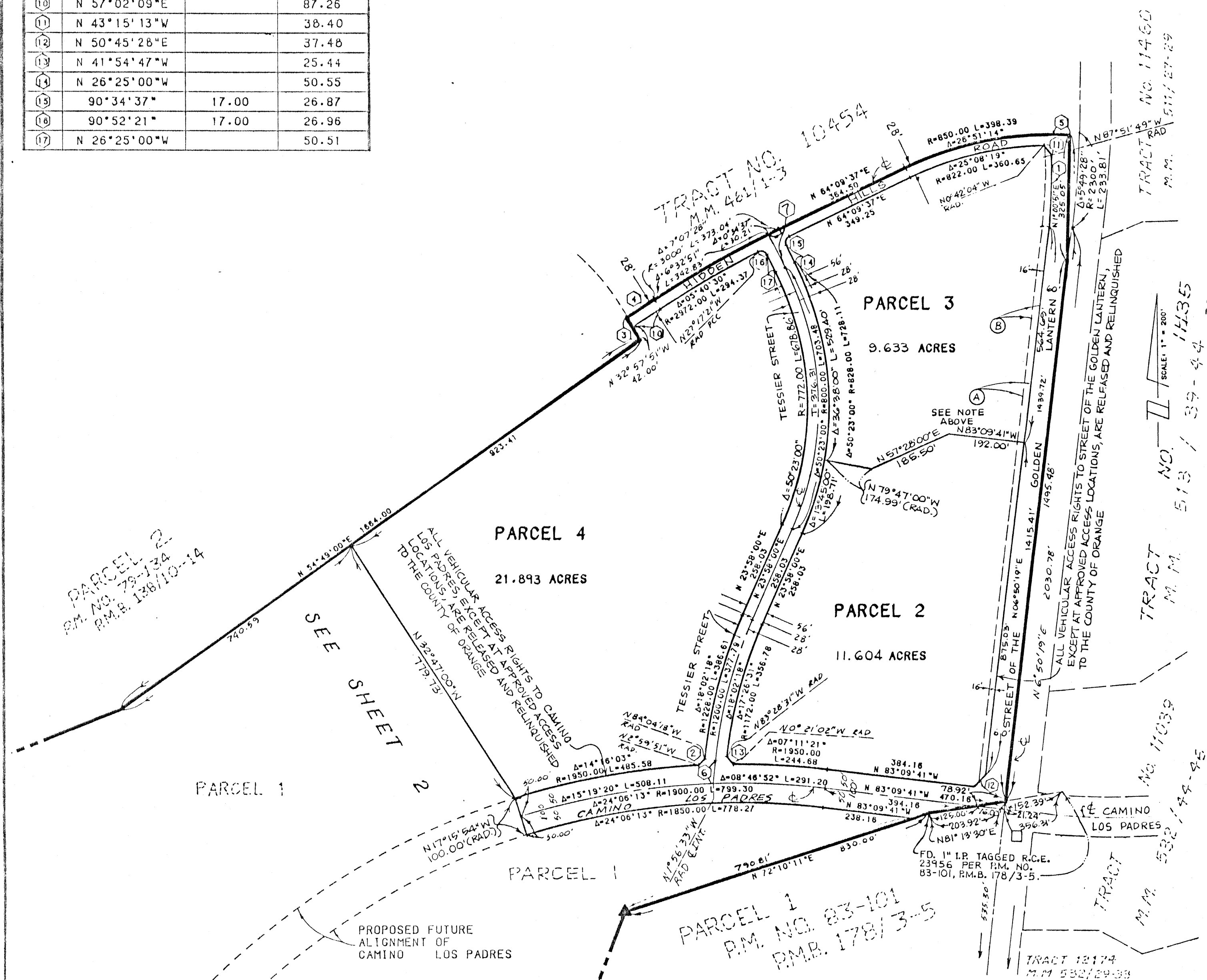
1. □ - INDICATES 8" S.F.W. STAMPED R.C.E. 23956 OR A LEAD & TAG R.C.E. 23956 IN CONCRETE OR 1" I.P. TAGGED R.C.E. 23956 IN MEDIAN TO BE SET PER TRACT NO. 11039, M.M. 532/44-46.
2. ● - INDICATES FOUND 2" I.P. TAGGED R.C.E. 23956 PER P.M. NO. 83-101, P.M.B. 178/3-5.
3. ▲ INDICATES FOUND 1" I.P. TAGGED R.C.E. 23956 PER P.M. 129/15-21 AS SHOWN ON P.M. NO. 79-148, P.M.B. 140/42-48, AND 83-101, P.M.B. 178/3-5.
4. 1" I.P. TAGGED R.C.E. 23956 OR LEAD AND TAG 23956 IN CONCRETE OR A SPIKE AND TAG R.C.E. 23956 IN ASPHALT PAVING HAVING A THICKNESS OF 2" OR MORE TO BE SET AT ALL LOT CORNERS, UNLESS OTHERWISE NOTED.
5. 8" SPIKE AND WASHER TAGGED R.C.E. 23956 IN ASPHALT HAVING A THICKNESS OF 2" OR MORE, OR LEAD AND TAG R.C.E. 23956 IN CONCRETE, OR 1" I.P. TO BE SET AT ALL CENTERLINE INTERSECTIONS, B.C.'S, E.C.'S, P.R.C.'S, P.C.C.'S, AND ALL OTHER CENTERLINE POINTS OF CONTROL, UNLESS OTHERWISE NOTED.
6. ○ - INDICATES 2" I.P. TAGGED R.C.E. 23956 OR LEAD AND TAG 23956 IN CONCRETE OR A SPIKE AND TAG R.C.E. 23956 IN ASPHALT PAVING HAVING A THICKNESS OF 2" OR MORE TO BE SET WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS.
7. △ INDICATES LOCATION OF 2" I.P. W/TAG L.S. 3246 OR SPIKE AND WASHER STAMPED L.S. 3246 OR LEAD, TACK AND TAG L.S. 3246 TO BE SET PER TRACT NO. 12256, M.M. 514/36-38.
8. ⊙ INDICATES LOCATION OF 1" I.P. W/TAG L.S. 4457 TO BE SET PER TRACT NO. 12204, M.M. 541/17-22.

NOTE: SEE SHEET 2 FOR BOUNDARY MONUMENTATION INFORMATION.

- (A) - 16' EASEMENT FOR SCENIC HIGHWAY PURPOSES DEDICATED TO THE COUNTY OF ORANGE.
- (B) - 16' EASEMENT FOR LANDSCAPE MAINTENANCE PURPOSES IRREVOCABLY OFFERED TO THE COUNTY OF ORANGE.

DATA

Δ	DELTA/BEARING	RADIUS	LEN./DIST.
①	04°42'08"	2240.00	183.84
②	N 46°27'56"E		22.10
③	N 32°57'51"W		70.00
④	N 57°02'09"E		87.26
⑤	N 88°59'09"W		42.64
⑥	N 05°55'42"E		61.08
⑦	N 26°25'00"W		95.85
⑧	N 06°20'00"W		18.00
⑨	N 57°02'09"E		87.26
⑩	N 43°15'13"W		38.40
⑪	N 50°45'28"E		37.48
⑫	N 41°54'47"W		25.44
⑬	N 26°25'00"W		50.55
⑭	90°34'37"	17.00	26.87
⑮	90°52'21"	17.00	26.96
⑯	N 26°25'00"W		50.51



Duplicate

ACREAGE: 511.637 ACRES
NO. OF PARCELS: 4

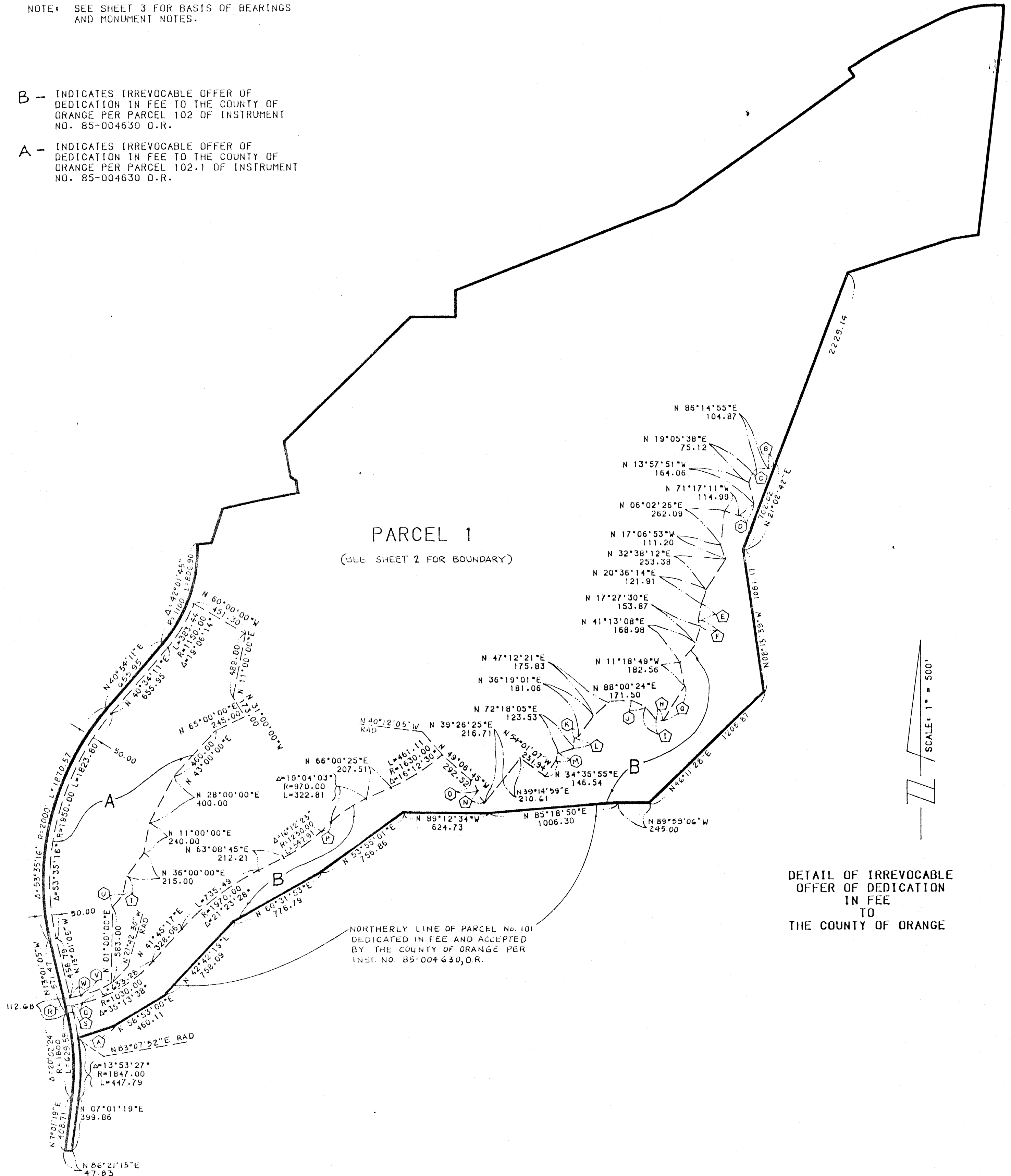
SHEET 4 OF 4 SHEETS

PARCEL MAP NO. 83-117

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA
TOM R. MCGANNON, R.C.E. 23956
DATE OF SURVEY: FEBRUARY, 1983

NOTE: SEE SHEET 3 FOR BASIS OF BEARINGS
AND MONUMENT NOTES.

- B - INDICATES IRREVOCABLE OFFER OF
DEDICATION IN FEE TO THE COUNTY OF
ORANGE PER PARCEL 102 OF INSTRUMENT
NO. 85-004630 O.R.
- A - INDICATES IRREVOCABLE OFFER OF
DEDICATION IN FEE TO THE COUNTY OF
ORANGE PER PARCEL 102.1 OF INSTRUMENT
NO. 85-004630 O.R.



DETAIL OF IRREVOCABLE
OFFER OF DEDICATION
IN FEE
TO
THE COUNTY OF ORANGE

DATA

Δ	DELTA/BEARING	RADIUS	LEN./DIST.	TANGENT
A	N 71°32'33"E		279.64	
B	N 45°48'49"E		63.15	
C	N 45°16'05"E		42.40	
D	N 52°06'35"E		147.66	
E	N 11°42'33"E		139.32	
F	N 28°05'32"W		42.47	
G	N 31°53'46"E		309.16	
H	N 83°04'58"W		51.77	
I	N 39°21'34"W		128.66	
J	N 65°00'51"W		112.04	
K	N 72°04'33"E		32.14	
L	N 07°14'03"E		80.12	

DATA

Δ	DELTA/BEARING	RADIUS	LEN./DIST.	TANGENT
M	N 14°41'04"E		48.84	
N	39°06'05"	150.00	102.37	53.27
O	35°39'28"	150.00	93.35	48.24
P	N 46°56'22"E		101.59	
Q	N 76°58'55"E		84.17	
R	N 13°01'05"W		52.68	
S	06°08'57"	1847.00	198.23	99.21
T	N 12°00'00"E		147.00	
U	N 40°00'00"E		120.00	
V	14°41'25"	970.00	248.70	125.04
W	N 76°59'03"E		81.18	