

BLOCK 4956, MODULE 72 & 73

SHEET 1 OF 2
ACREAGES:
GROSS, 5.86 ACRES
NUMBER OF PARCELS:
NUMBERED: 1
DATE OF SURVEY: 12-27-2000
ALL OF TENTATIVE
PARCEL MAP NO. 2000 - 170

PARCEL MAP NO. 2000-170

IN THE CITY OF LAGUNA NIGUEL, COUNTY OF ORANGE, STATE OF CALIFORNIA
BEING LOTS 1 AND 2 OF TRACT MAP NO. 11039 FILED IN BOOK 532,
PAGES 44 THROUGH 46, INCLUSIVE OF MISCELLANEOUS MAPS IN THE
OFFICE OF THE COUNTY RECORDER OF ORANGE COUNTY, CALIFORNIA.

adkan
ENGINEERS
RIVERSIDE, CA

OCTOBER 2000

ACCEPTED AND FILED AT THE
REQUEST OF:
FIRST AMERICAN TITLE INSURANCE CO.
DATE APR 5, 2002
TIME 10:13 AM FEE \$ 9.00
INSTRUMENT # 20020288159
BOOK 325 PAGE 22-23 p/m
DARLENE J. BLOOM
INTERIM
COUNTY CLERK-RECORDER

BY [Signature] DEPUTY

OWNERSHIP CERTIFICATE

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP, AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

FOUNTAINGLEN PROPERTIES, LLC

A DELAWARE LIMITED LIABILITY COMPANY, SUCCESSOR BY MERGER TO PACIFIC GULF PROPERTIES, INC.,
A MARYLAND CORPORATION.

[Signature]
GLENN CARPENTER
PRESIDENT - C.E.O.

[Signature]
ANGELA M. WIXTED
SECRETARY

NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA }
COUNTY OF ORANGE } SS

ON January 22, 2002 BEFORE ME, Carolyn M. Whang A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Glenn L. Carpenter and Angela M. Wixted PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY, AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

Carolyn M. Whang
SIGNATURE
NOTARY PUBLIC IN AND FOR SAID STATE.
Carolyn M. Whang
NAME PRINTED

MY PRINCIPAL PLACE OF BUSINESS IS
IN Orange COUNTY

MY COMMISSION EXPIRES 10/10/2005

SIGNATURE OMISSIONS:

PURSUANT TO THE PROVISIONS OF SECTION 66436 (a)(3) OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

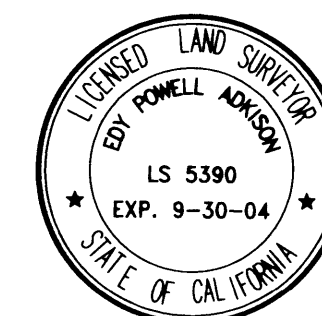
1. AN EASEMENT FOR INGRESS, EGRESS, MAINTENANCE PURPOSES AND INCIDENTAL PURPOSES IN FAVOR OF LAGUNA HEIGHTS COMMUNITY ASSOCIATION, A CALIFORNIA CORPORATION, AS RECORDED MAY 31, 1984 AS INSTRUMENT NO. 84-225908 OF OFFICIAL RECORDS.
2. AN EASEMENT FOR PUBLIC UTILITY AND INCIDENTAL PURPOSES IN FAVOR OF SAN DIEGO GAS AND ELECTRIC COMPANY RECORDED DECEMBER 18, 1985 AS INSTRUMENT NO. 85-506364 OF OFFICIAL RECORDS.
3. J.F. SHEA CO., INC., A NEVADA CORPORATION, HOLDER OF OIL, GAS, MINERAL, AND WATER RIGHTS AS RESERVED IN THE DEED RECORDED AS INSTRUMENT NUMBER 20000371693 OF OFFICIAL RECORDS.

TRUSTEE:

FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, TRUSTEE UNDER DEED OF TRUST RECORDED NOVEMBER 14, 2001 AS INSTRUMENT NO. 20010813102 OF OFFICIAL RECORDS.

[Signature]
Steven F. Ball
Vice President

[Signature]
Michael C. Williams
ASSISTANT SECRETARY



SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF PACIFIC GULF PROPERTIES, INC., IN DECEMBER OF 2000. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Edy Powell Adkison

DATE: 1-18-2002

EDY POWELL ADKISON, L.S. 5390
MY REGISTRATION EXPIRES: 9/30/04

CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP, IF REQUIRED AS FILED WITH, AMENDED AND APPROVED BY THE CITY PLANNING COMMISSION; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND CITY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH AND THE MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT STATED TO BY THE COUNTY SURVEYOR. DID ALSO APPROVE SUBJECT MAP PURSUANT TO SECTION 66436(a)(3)(A) OF THE SUBDIVISION MAP ACT.

DATED THIS 15th DAY OF March, 2002.

[Signature]
KEN MONTGOMERY R.C.E. NO. 22402
MY REGISTRATION EXPIRES: 9-30-05
CITY ENGINEER OF LAGUNA NIGUEL

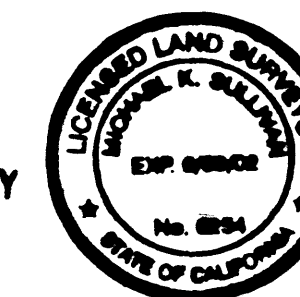


COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND THAT ALL MAPPING PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT RELATIVE TO THE PARCEL MAP BOUNDARY.

DATED THIS 3RD DAY OF APRIL, 2002.

[Signature] BY: MICHAEL K. SULLIVAN, DEPUTY
L.S. 0254 EXPIRES 6-30-02
JOHN CANAS, COUNTY SURVEYOR
L.S. 4408, EXPIRATION DATE: 9-30-05



COUNTY TREASURER-TAX COLLECTOR'S CERTIFICATE:

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET PAYABLE.

AND DO ALSO CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE THE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS 2nd DAY OF March, 2002.

JOHN M. W. MOORLACH
COUNTY TREASURER-TAX COLLECTOR

BY: [Signature]
DEPUTY TREASURER-TAX COLLECTOR

NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA }
COUNTY OF ORANGE } SS

ON 1-25-2002 BEFORE ME, Victoria L. Barber A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Steven F. Ball + Michael C. Williams PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY, AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

[Signature]
SIGNATURE
NOTARY PUBLIC IN AND FOR SAID STATE.
VICTORIA L. BARBER
NAME PRINTED

MY PRINCIPAL PLACE OF BUSINESS IS
IN ORANGE COUNTY

MY COMMISSION EXPIRES 5-29-2002

SHEET 2 OF 2

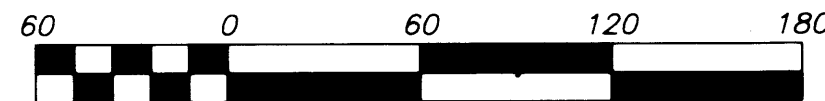
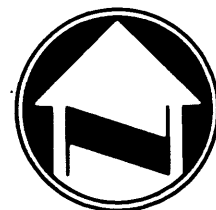
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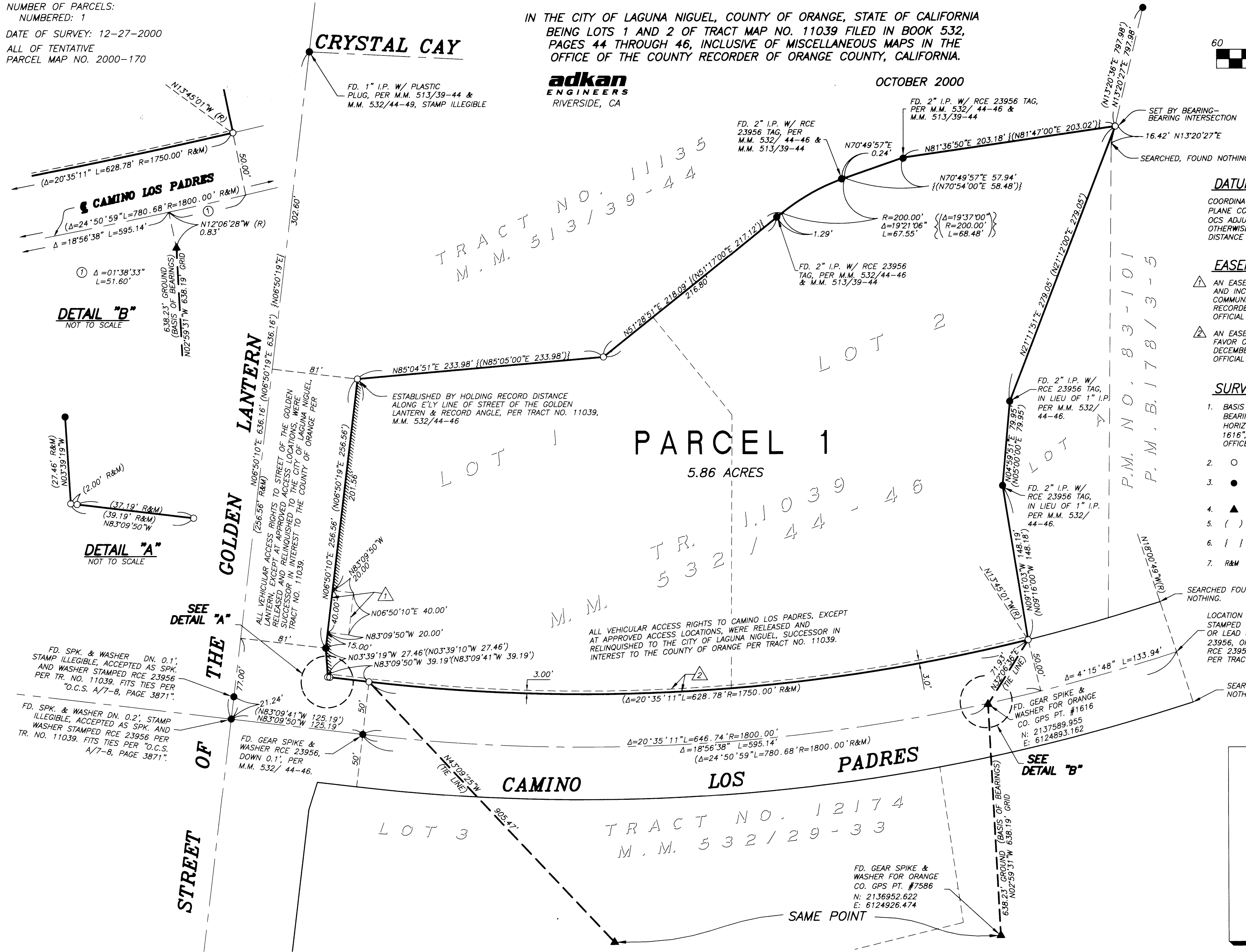
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adkan
ENGINEERS
RIVERSIDE, CA

OCTOBER 2000



SCALE: 1" = 60'



DATUM STATEMENT

COORDINATES SHOWN ARE BASED ON THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, ZONE VI, 1983 NAD (1991.35 EPOCH OCS ADJUSTMENT) ALL DISTANCES SHOWN ARE GROUND, UNLESS OTHERWISE NOTED. TO OBTAIN GRID DISTANCE MULTIPLY GROUND DISTANCE SHOWN BY 0.99993912.

EASEMENT NOTES

1. AN EASEMENT FOR INGRESS, EGRESS, MAINTENANCE PURPOSES AND INCIDENTAL PURPOSES IN FAVOR OF LAGUNA HEIGHTS COMMUNITY ASSOCIATION, A CALIFORNIA CORPORATION, AS RECORDED MAY 31, 1984 AS INSTRUMENT NO. 84-225908 OF OFFICIAL RECORDS.
2. AN EASEMENT PUBLIC UTILITY AND INCIDENTAL PURPOSES IN FAVOR OF SAN DIEGO GAS AND ELECTRIC COMPANY RECORDED DECEMBER 18, 1985 AS INSTRUMENT NO. 85-506364 OF OFFICIAL RECORDS.

SURVEYOR'S NOTES

1. BASIS OF BEARINGS FOR THIS SURVEY ARE BASED ON THE BEARING BETWEEN ORANGE COUNTY SURVEYOR'S (O.C.S.) HORIZONTAL CONTROL MONUMENTS "GPS 7586" AND "GPS 1616", BEING N02°59'31"W PER RECORDS ON FILE IN THE OFFICE OF THE ORANGE COUNTY SURVEYOR.
2. ○ INDICATES SET 1" IRON PIPE, FLUSH, WITH LS 5390 TAG, UNLESS OTHERWISE NOTED.
3. ● INDICATES FOUND 2" IRON PIPE, FLUSH, WITH R.C.E. 23956 PER TRACT NO. 11039, M.M. 532/44-46, UNLESS OTHERWISE NOTED.
4. ▲ INDICATES FOUND G.P.S. MONUMENT AS NOTED.
5. () INDICATES RECORD DATA PER TRACT MAP NO. 11039, M.M. 532/44-46, UNLESS OTHERWISE NOTED.
6. { } INDICATES RECORD DATA PER PARCEL MAP 11135, P.M.B. 513/39-44, UNLESS OTHERWISE NOTED.
7. R&M INDICATES RECORD AND MEASURED DATA PER TRACT NO. 11039.

SEARCHED FOUND NOTHING.
LOCATION OF 8" S & W STAMPED "RCE 23956", OR LEAD & TAG RCE 23956, OR 2" IP TAGGED RCE 23956. TO BE SET PER TRACT NO 11039.

