

FUSCOE WILLIAMS LINDGREN & SHORT

Civil Engineers • Land Surveyors

LL 88-040

May 5, 1988

Orange County Environmental Management Agency
400 Civic Center Drive West
Santa Ana, California 92701-4048

Gentlemen:

The purpose of this lot line adjustment is to adjust the common lot lines between Lots 1, 2, B, and D of Tract No. 13119 due to a construction revision at the tract entry area.

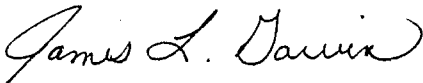
The zoning on the subject property is Laguna Niguel Planned Community. Required building site area is 3,000 square feet minimum.

The adjustment will result in lot sizes for the residential lots as follows:

Parcel A - 7,977 square feet
Parcel B - 7,772 square feet

Sincerely,

FUSCOE, WILLIAMS, LINDGREN & SHORT, INC.



James L. Garvin
Project Manager, Mapping

JLG:NG

L-223
154.1401

**COUNTY OF ORANGE ENVIRONMENTAL MANAGEMENT AGENCY
REGULATION**

CENTRAL OFFICE
P.O. BOX 4048
12 CIVIC CENTER PLAZA
SANTA ANA, CA 92702-4048
714-834-2626

FEE RECEIPT FORM

REGIONAL OFFICE
22921 TRITON WAY
LAGUNA HILLS, CA 92653
714-472-7979

RECEIVED OF PAYER: Fuscoe, Williams, Lindgren, Short Inc. PAYER'S TELEPHONE: 714 250-1500
ADDRESS: 2500 Redhill Ave Ste. 100 CITY: Santa Ana ZIP: 92705
JOB OWNER: _____ TRACT NO.: _____

OWNER'S ADDRESS: _____

JOB ADDRESS: _____

LOCAL PARK FEE REQUIRED FOR:		
☐ SINGLE-FAMILY DWELLING	☐ MULTI-FAMILY DWELLING	CAA # _____
CENSUS TRACT _____ AP _____		
LOCAL PARK FEES DETERMINED OR MODIFIED BY: _____		
☐ OTHER _____	DATE _____	

RECEIPT FOR	AMOUNT
☒ <u>Lot Line Adjustment</u> <u>LLA 88-040</u>	
☐ _____	
☒ <u>Environmental</u> <u>IC 88-153</u>	
☐ _____	

Codes: LLJ 281 Am'ts: 95.00
CEJ 281 34.00

RECEIPT FOR	AMOUNT
☐ TRUST FUND _____ (Check No.)	
☐ PLAN CHECK FEE _____ (Type)	
☐ GRADING PRE-INSPECTION FEE	
☐ LOCAL PARK FEE	
ADDN. ALTERATION TO	
☐ _____ PERMIT _____ (Type) (Number)	
☐ _____	
☐ PUBLIC PROPERTY ENCROACHMENT PERMIT	
_____ VOLUME FACTOR	
_____ COST INDEX	
TOTAL FEE	<u>\$129.00</u>
*REFER TO BUILDING PERMIT _____ (Number)	VERIFIED BY: <u>[Signature]</u> (Initials)

0 05/06/88 195726 95.00 LLJ281 34.00 CEJ281 \$\$\$\$\$\$129.00 TOTAL

TELLER _____ DATE _____

FEE

When recorded mail to:

Environmental Management Agency
Regulation/Subdivision
P.O. Box 4048
Santa Ana, California 92702-4048

\$23.00
C12

88-322815

RECORDED IN OFFICIAL RECORDS
OF ORANGE COUNTY, CALIFORNIA

-10 30 AM

JUL - 6 '88

Lee A. Branch COUNTY
RECORDER

LOT LINE ADJUSTMENT LL 88 - 040

RECORD OWNERS:

PARCELS 1 - 4

NAME: STANDARD PACIFIC, L. P.

ADDRESS: 1565 WEST MacARTHUR BLVD.

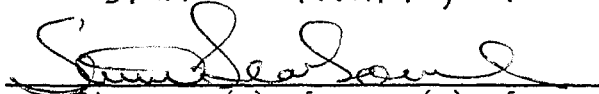
COSTA MESA, CALIFORNIA 92626

DAYTIME

PHONE: (714) 546-1161

(I/we) hereby certify that: 1) (I am/we are) the record owner(s) of all parcels proposed for adjustment by this application, 2) (I/we) have knowledge of and consent to the filing of this application, and 3) the information submitted in connection with this application is true and correct.

STANDARD PACIFIC, L.P.



Signature(s) of owner(s) of
Parcels 1 - 4

Stephen J. Scarborough

President, Authorized Representative

CONTACT PERSON: Fuscoe, Williams, Lindgren & Short, Inc. - James L. Garvin

ADDRESS: 2500 Redhill Avenue, Suite 100, Santa Ana, California 92705

DAYTIME

PHONE: (714) 250-1500

OFFICE USE ONLY

DATE FILED 5-6-88	AP NUMBERS 459, 241, 01, 02, 23 ^E 24	C.E.Q.A. STATUS C.E. CLASS 5	RECORDED DATE
ONING LAGUNA NIGUEL	SUPERVISORIAL DISTRICT 5	SURVEYOR APPROVAL 6-15-88	
DM 9-8-8	SUBDIVISION COMMITTEE ACTION: APPROVED (See Exh. b, T 'C') DATE: 6-29-88		
ATTACHED: Exh. b, T's A, B, & C			

EXHIBIT A

LOT LINE ADJUSTMENT NO. LL 88-040

(LEGAL DESCRIPTION)

OWNERS	EXISTING PARCELS AP NUMBER	PROPOSED PARCELS REFERENCE NUMBER
Standard Pacific, L. P.	Lot 1, Tr. No. 13119/659-261-01	Parcel 1
" "	Lot 2, Tr. No. 13119/659-261-02	Parcel 2
" "	Lot B, Tr. No. 13119/659-261-23	Parcel 3
" "	Lot D, Tr. No. 13119/659-261-24	Parcel 4

PARCEL 1:

LOT 1 OF TRACT NO. 13119, IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 588, PAGES 42 THROUGH 48 OF MISCELLANEOUS MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, TOGETHER WITH THAT PORTION OF LOT B OF SAID TRACT NO. 13119 THAT LIES NORTHWESTERLY AND NORTHEASTERLY OF THE FOLLOWING DESCRIBED COURSES:

BEGINNING AT A POINT IN THE SOUTHEAST LINE OF SAID LOT 1 THAT IS DISTANT THEREON NORTH 47° 10' 23" EAST 71.02 FEET FROM THE MOST SOUTHERLY CORNER OF SAID LOT 1, SAID POINT BEING THE BEGINNING OF A NON-TANGENT 105.00 FOOT RADIUS CURVE THAT IS CONCAVE NORTHWESTERLY, A RADIAL TO SAID POINT BEARS SOUTH 56° 05' 01" EAST; THENCE SOUTHERLY 16.48 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 8° 59' 28"; THENCE SOUTH 42° 54' 27" WEST 52.00 FEET TO THE SOUTHEASTERLY PROLONGATION OF THE SOUTHWEST LINE OF SAID LOT 1; THENCE NORTH 67° 13' 38" WEST 7.00 FEET ALONG SAID PROLONGATION TO SAID MOST SOUTHERLY CORNER.

EXCEPT FROM SAID LOT 1 THAT PORTION LYING SOUTHEASTERLY OF THE FOLLOWING DESCRIBED COURSE:

BEGINNING A POINT IN THE SOUTHEAST LINE OF SAID LOT 1 THAT IS DISTANT THEREON NORTH 47° 10' 23" EAST 71.02 FEET FROM THE MOST SOUTHERLY CORNER OF SAID LOT 1, SAID POINT BEING THE BEGINNING OF A NON-TANGENT 105.00 FOOT RADIUS CURVE THAT IS CONCAVE NORTHWESTERLY, A RADIAL TO SAID POINT BEARS SOUTH 56° 05' 01" EAST; THENCE NORTHEASTERLY 28.76 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 15° 41' 48" TO THE EAST LINE OF LOT 2 OF SAID TRACT NO. 13119.

PARCEL 2:

LOT 2 OF TRACT NO. 13119 IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 588, PAGES 42 THROUGH 48 OF MISCELLANEOUS MAPS OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPT THEREFROM THAT PORTION LYING EASTERLY OF THE FOLLOWING DESCRIBED COURSE:

BEGINNING AT A POINT IN THE SOUTHEAST LINE OF LOT 1 OF SAID TRACT NO. 13119 THAT IS DISTANT THEREON NORTH 47° 10' 23" EAST 71.02 FEET FROM THE MOST SOUTHERLY CORNER OF SAID LOT 1, SAID POINT BEING THE BEGINNING OF A NON-TANGENT 105.00 FOOT RADIUS CURVE THAT IS CONCAVE NORTHWESTERLY, A RADIAL TO SAID POINT BEARS SOUTH 56° 05' 01" EAST; THENCE NORTHEASTERLY 28.76 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 15° 41' 48" TO THE EAST LINE OF SAID LOT 2.

PARCEL 3:

LOT B OF TRACT NO. 13119 IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 588, PAGES 42 THROUGH 48 OF MISCELLANEOUS MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, TOGETHER WITH THOSE PORTIONS OF LOTS 1 AND 2 OF SAID TRACT NO. 13119, DESCRIBED AS FOLLOWS:

LG-138
154.1401
5/25/88

PAGE 1 OF 3

EXAMINED & APPROVED BY JOHN CANAS DEPUTY COUNTY SURVEYOR

BY:

DEPUTY

L.S.

DATE

EXHIBIT A

LOT LINE ADJUSTMENT NO. LL 88-040

(LEGAL DESCRIPTION)

OWNERS	EXISTING PARCELS AP NUMBER	PROPOSED PARCELS REFERENCE NUMBER
Standard Pacific, L. P.	Lot 1, Tr. No. 13119/659-261-01	Parcel 1
" "	Lot 2, Tr. No. 13119/659-261-02	Parcel 2
" "	Lot B, Tr. No. 13119/659-261-23	Parcel 3
" "	Lot D, Tr. No. 13119/659-261-24	Parcel 4

BEGINNING AT A POINT IN THE SOUTHEAST LINE OF SAID LOT 1 THAT IS DISTANT THEREON NORTH $47^{\circ} 10' 23''$ EAST 71.02 FEET FROM THE MOST SOUTHERLY CORNER OF SAID LOT 1, SAID POINT BEING THE BEGINNING OF A NON-TANGENT 105.00 FOOT RADIUS CURVE THAT IS CONCAVE NORTHWESTERLY, A RADIAL TO SAID POINT BEARS SOUTH $56^{\circ} 05' 01''$ EAST; THENCE NORTHEASTERLY 28.76 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $15^{\circ} 41' 48''$ TO THE EAST LINE OF SAID LOT 2.

EXCEPT FROM SAID LOT B THAT PORTION LYING NORTHWESTERLY AND NORTHEASTERLY OF THE FOLLOWING DESCRIBED COURSE:

BEGINNING AT A POINT IN THE SOUTHEAST LINE OF SAID LOT 1 THAT IS DISTANT THEREON NORTH $47^{\circ} 10' 23''$ EAST 71.02 FEET FROM THE MOST SOUTHERLY CORNER OF SAID LOT 1, SAID POINT BEING THE BEGINNING OF A NON-TANGENT 105.00 FOOT RADIUS CURVE THAT IS CONCAVE NORTHWESTERLY, A RADIAL TO SAID POINT BEARS SOUTH $56^{\circ} 05' 01''$ EAST; THENCE SOUTHERLY 16.48 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $3^{\circ} 59' 28''$; THENCE SOUTH $42^{\circ} 54' 27''$ WEST 52.00 FEET TO THE SOUTHEASTERLY PROLONGATION OF THE SOUTHWEST LINE OF SAID LOT 1; THENCE NORTH $67^{\circ} 13' 38''$ WEST 7.00 FEET ALONG SAID PROLONGATION TO SAID MOST SOUTHERLY CORNER.

ALSO EXCEPT FROM SAID LOT B THAT PORTION LYING SOUTHEASTERLY OF THE FOLLOWING DESCRIBED COURSES:

BEGINNING AT A POINT IN THE NORTHEAST BOUNDARY OF SAID LOT B THAT IS DISTANT THEREON NORTH $25^{\circ} 41' 16''$ WEST 1.50 FEET FROM THE MOST EASTERLY CORNER OF SAID LOT B; THENCE THE FOLLOWING DESCRIBED COURSES:

1. SOUTH $16^{\circ} 18' 16''$ WEST 22.87 FEET TO A POINT ON NON-TANGENT 446.50 FOOT RADIUS CURVE THAT IS CONCAVE NORTHWESTERLY, A RADIAL TO SAID POINT BEARS SOUTH $24^{\circ} 40' 13''$ EAST;
2. SOUTHWESTERLY 24.97 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $3^{\circ} 12' 14''$;
3. SOUTH $68^{\circ} 31' 43''$ WEST 49.16 FEET;
4. NORTH $21^{\circ} 28' 17''$ WEST 15.50 FEET;
5. SOUTH $68^{\circ} 31' 43''$ WEST 22.50 FEET;
6. SOUTH $21^{\circ} 28' 17''$ EAST 18.00 FEET;
7. SOUTH $68^{\circ} 31' 43''$ WEST 25.24 FEET TO THE BEGINNING OF A 48.00 FOOT RADIUS CURVE THAT IS CONCAVE SOUTHEASTERLY;

LG-138
154.1401
5/25/88

PAGE 2 OF 3

EXAMINED & APPROVED BY JOHN CANAS DEPUTY COUNTY SURVEYOR
BY: John Canas L.S. 10-15-88
DEPUTY DATE

EXHIBIT A
LOT LINE ADJUSTMENT NO. LL 88-040
(LEGAL DESCRIPTION)

OWNERS	EXISTING PARCELS AP NUMBER	PROPOSED PARCELS REFERENCE NUMBER
Standard Pacific, L. P.	Lot 1, Tr. No. 13119/659-261-01	Parcel 1
" "	Lot 2, Tr. No. 13119/659-261-02	Parcel 2
" "	Lot B, Tr. No. 13119/659-261-23	Parcel 3
" "	Lot D, Tr. No. 13119/659-261-24	Parcel 4

8. SOUTHWESTERLY 18.16 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 21° 40' 34";
9. SOUTH 46° 51' 09" WEST 115.04 FEET TO THE NORTHEAST TERMINUS OF THAT CERTAIN 428.00 FOOT IN THE SOUTHEAST BOUNDARY OF SAID LOT B SHOWN AS HAVING A CENTRAL ANGLE OF 9° 13' 14" AND A LENGTH OF 68.88 FEET.

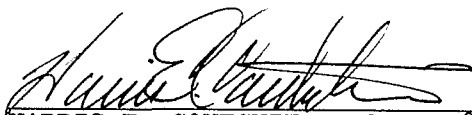
PARCEL 4:

LOT D OF TRACT NO. 13119 IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 588, PAGES 42 THROUGH 48 OF MISCELLANEOUS MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY TOGETHER WITH THAT PORTION OF LOT B OF SAID TRACT NO. 13119 THAT LIES SOUTHEASTERLY OF THE FOLLOWING DESCRIBED COURSES:

BEGINNING AT A POINT IN THE NORTHEAST BOUNDARY OF SAID LOT B THAT IS DISTANT THEREON NORTH 25° 41' 16" WEST 1.50 FEET FROM THE MOST EASTERLY CORNER OF SAID LOT B; THENCE THE FOLLOWING DESCRIBED COURSES:

1. SOUTH 16° 18' 16" WEST 22.87 FEET TO A POINT ON NON-TANGENT 446.50 FOOT RADIUS CURVE THAT IS CONCAVE NORTHWESTERLY, A RADIAL TO SAID POINT BEARS SOUTH, 24° 40' 13" EAST;
2. SOUTHWESTERLY 24.97 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 3° 12' 14";
3. SOUTH 68° 31' 43" WEST 49.16 FEET;
4. NORTH 21° 28' 17" WEST 15.50 FEET;
5. SOUTH 68° 31' 43" WEST 22.50 FEET;
6. SOUTH 21° 28' 17" EAST 18.00 FEET;
7. SOUTH 68° 31' 43" WEST 25.24 FEET TO THE BEGINNING OF A 48.00 FOOT RADIUS CURVE THAT IS CONCAVE SOUTHEASTERLY;
8. SOUTHWESTERLY 18.16 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 21° 40' 34";
9. SOUTH 46° 51' 09" WEST 115.04 FEET TO THE NORTHEAST TERMINUS OF THAT CERTAIN 428.00 FOOT IN THE SOUTHEAST BOUNDARY OF SAID LOT B SHOWN AS HAVING A CENTRAL ANGLE OF 9° 13' 14" AND A LENGTH OF 68.88 FEET.

ALL AS SHOWN ON EXHIBIT B ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.


HARRIS E. COUTCHIE, L.S. 3118
EXPIRATION DATE: JUNE 30, 1988
LG-138
154.1401
5/25/88



PAGE 3 OF 3

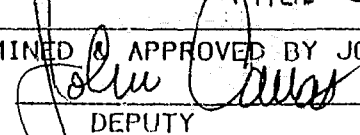
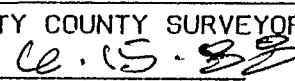
EXAMINED & APPROVED BY JOHN CANAS DEPUTY COUNTY SURVEYOR
BY:  L.S. 
DEPUTY DATE

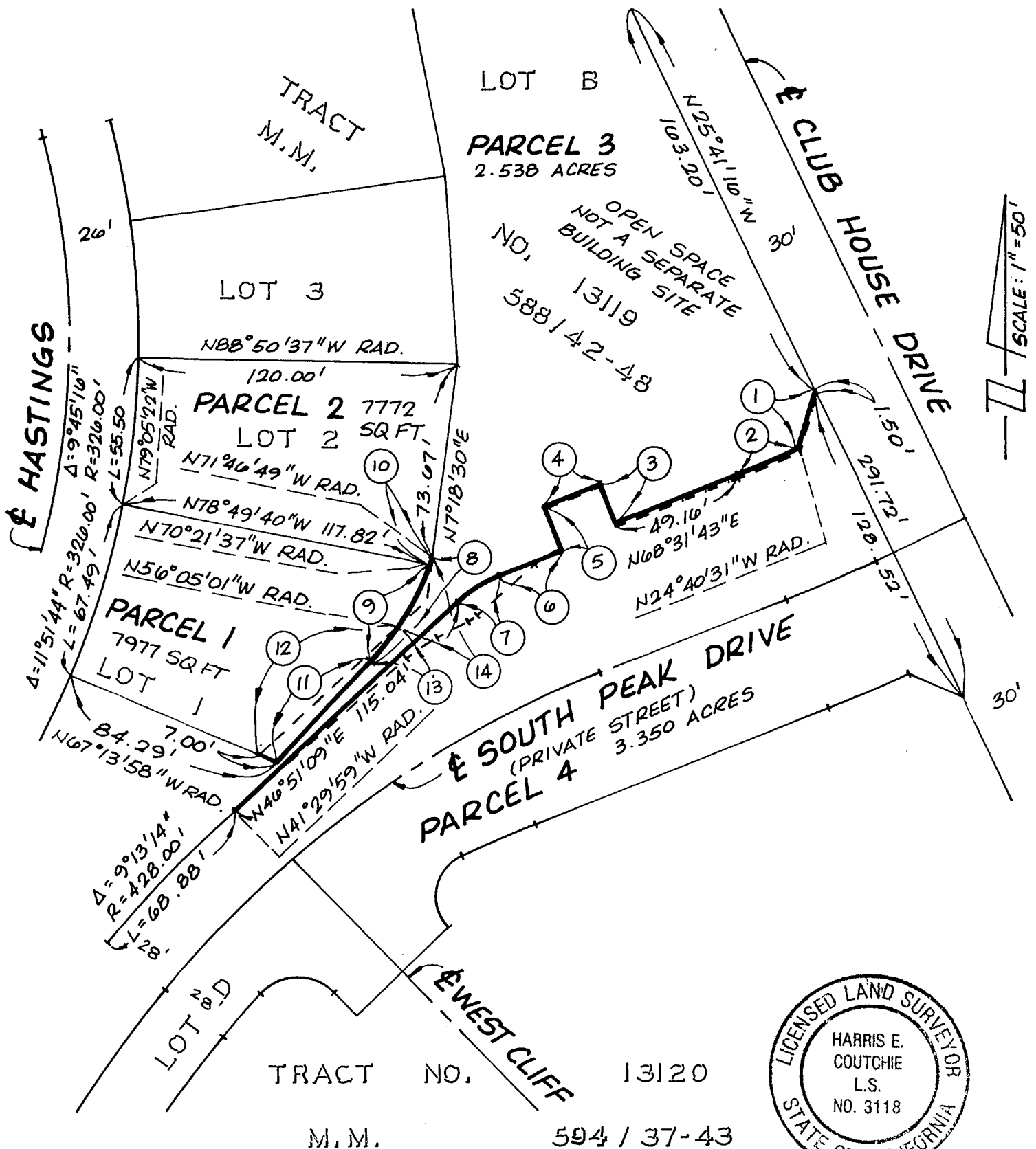
EXHIBIT B

88-322815

LOT LINE ADJUSTMENT NO. LL88-040

(MAP)

OWNERS	EXISTING PARCELS AP NUMBER	PROPOSED PARCELS REFERENCE NUMBER
STANDARD PACIFIC, L.P.	LOT 1, TR. NO. 13119 / 659-261-01	PARCEL 1
"	LOT 2, TR. NO. 13119 / 659-261-02	PARCEL 2
"	LOT B, TR. NO. 13119 / 659-261-23	PARCEL 3
"	LOT D, TR. NO. 13119 / 659-261-24	PARCEL 4



SEE PAGE 2 FOR LEGEND
AND COURSE DATA

PAGE 1 OF 3

HARRIS E. COUTCHIE L.S. 3118
EXPIRATION DATE JUNE 30, 1988

EXAMINED & APPROVED BY JOHN CANAS DEPUTY COUNTY SURVEYOR

BY: *John Canas* L.S.
DEPUTY

DATE

EXHIBIT B 88-322815

LOT LINE ADJUSTMENT NO. LL88-040

(MAP)

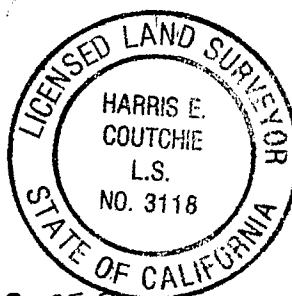
OWNERS	EXISTING PARCELS AP NUMBER	PROPOSED PARCELS REFERENCE NUMBER
STANDARD PACIFIC, L.P.	LOT 1, TR. NO. 13119/659-261-01	PARCEL 1
"	LOT 2, TR. NO. 13119/659-261-02	PARCEL 2
"	LOT B, TR. NO. 13119/659-261-23	PARCEL 3
"	LOT D, TR. NO. 13119/659-261-24	PARCEL 4

LEGEND:

- NEW LOT LINE
- LOT LINE TO REMAIN
- - - - LOT LINE TO BE RELOCATED

COURSE DATA:

- N. 16° 18' 16" E. 22.87'
- Δ 3° 12' 14" R=446.50' L=24.97'
- N. 21° 28' 17" W. 15.50'
- N. 68° 31' 43" E. 22.50'
- N. 21° 28' 17" W. 18.00'
- N. 68° 31' 43" E. 25.23'
- Δ 21° 40' 34" R= 48.00' L=18.16'
- Δ 24° 41' 16" R=105.00' L=45.24'
- Δ 23° 16' 04" R=105.00' L=42.64'
- Δ 1° 25' 12" R=105.00' L= 2.60'
- N 42° 54' 27" E 52.00'
- N 47° 10' 23" E 71.02'
- Δ 8° 59' 28" R=105.00' L=16.48'
- Δ 15° 41' 48" R=105.00' L=28.76'



Harris E. Coutchie
HARRIS E. COUTCHIE L.S. 3118
EXPIRATION DATE JUNE 30, 1988

PAGE 2 OF 3

EXAMINED & APPROVED BY JOHN CANAS DEPUTY COUNTY SURVEYOR
BY: *John Canas* L.S. *6.15.88*
DEPUTY DATE

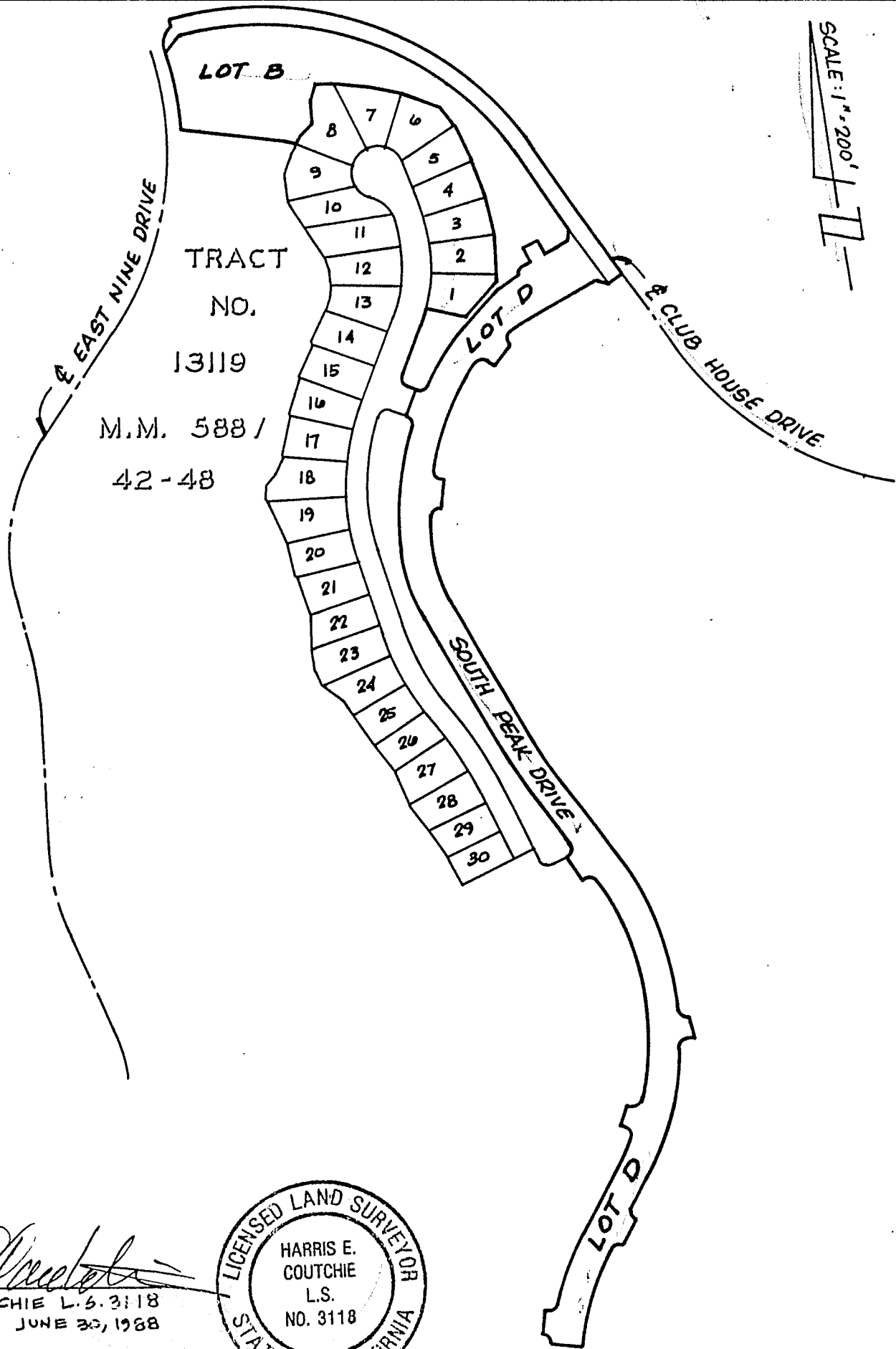
EXHIBIT B

88-322815

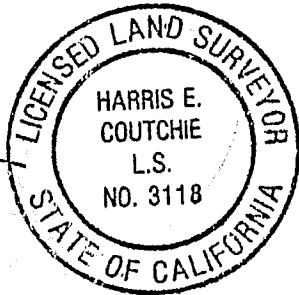
LOT LINE ADJUSTMENT NO. LL88-040

(MAP)

OWNERS	EXISTING PARCELS AP NUMBER	PROPOSED PARCELS REFERENCE NUMBER
STANDARD PACIFIC, L.P.	LOT 1, TR.NO. 13119/059-201-01	PARCEL 1
"	LOT 2, TR.NO. 13119/059-201-02	PARCEL 2
"	LOT B, TR.NO. 13119/059-201-23	PARCEL 3
"	LOT D TR.NO. 13119/059-201-24	PARCEL 4



Harris E. Coutchie
HARRIS E. COUTCHIE L.S. 3118
EXPIRATION DATE JUNE 30, 1988



SEE PAGE 2 FOR LEGEND
AND COURSE DATA

EXAMINED & APPROVED BY JOHN CANAS DEPUTY COUNTY SURVEYOR
BY: *John Canas* L.S. 10.15.88
DEPUTY DATE

EXHIBIT "C"CERTIFICATION OF APPROVAL OF LOT LINE ADJUSTMENT NO. LL 88-040

RESOLUTION OF THE ORANGE COUNTY SUBDIVISION COMMITTEE

WHEREAS, Section 66412(d) of the Subdivision Map Act makes provisions for the local agency to approve lot line adjustments where the land taken from one parcel is added to an adjacent parcel and where a greater number of parcels than originally existed is not thereby created; and

WHEREAS, the Orange County Board of Supervisors delegated the lot line adjustment approval authority to the Orange County Subdivision Committee in Resolution No. 77-1366; and

WHEREAS, the Orange County Subdivision Committee has reviewed Lot Line Adjustment No. LL 88-040 and has made a finding that the real property described in Exhibit "A" and shown on Exhibit "B" complies with the provisions of the California Subdivision Map Act and applicable Orange County ordinances and regulations; and

WHEREAS, the Orange County Subdivision Committee has made the following findings:

1. That the proposal is eligible for processing as a lot line adjustment pursuant to Section 66412 of the Subdivision Map Act;
2. That the requirements of the California Environmental Quality Act have been met;
3. That the proposal is consistent with the General Plan; and
4. That the resultant parcels will meet the requirements of the Zoning Code.

NOW, THEREFORE, BE IT RESOLVED that the proposed Lot Line Adjustment No. LL 88-040, as shown on Exhibits "A" and "B", is hereby approved and that the applicable property lines are adjusted upon recordation of this document and the recordation of necessary grant deeds making the adjustment in conformance with this approval.

I, K. R. SMITH, Chairman of the Orange County Subdivision Committee, hereby certify that the above and foregoing Resolution was approved by the said committee at a meeting thereof held on June 29, 1988.

K. R. SMITH, Director of Regulation, EMA
Chairman, Subdivision Committee

By: A. F. Garrotto 6-29-88
A. F. Garrotto, Chief Date
Tentative Map Section

STATE OF CALIFORNIA }
COUNTY OF ORANGE }ss

On this 29 TH day of JUNE, 1988 before me, the undersigned, Notary Public in and for said State, personally appeared A. F. Garrotto who proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as Chief, Tentative Map Section, on behalf of the Subdivision Committee of the County of Orange, an Advisory Agency to the Board of Supervisors of the County of Orange, and acknowledged to me that such Subdivision Committee approved the within instrument pursuant to its authority in the Subdivision Code of the County of Orange.

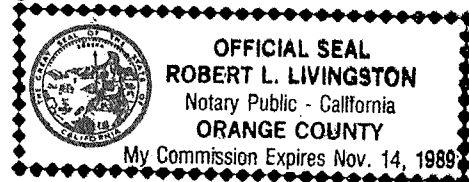
WITNESS my hand and official seal.

Signature

Robert L. Livingston

ROBERT L. LIVINGSTON

Name (typed or printed)



(This area for official seal)

GOVERNMENT CODE 27361.7

88-322815

I certify under penalty of perjury that the illegible portion of this document to which this statement is attached reads as follows:

(I/WE) HEREBY CERTIFY THAT: 1) (I AM/WE ARE) THE RECORD OWNER(S) OF ALL PARCELS PROPOSED FOR ADJUSTMENT BY THIS APPLICATION, 2) (I/WE) HAVE KNOWLEDGE OF AND CONSENT TO THE FILING OF THIS APPLICATION, AND 3) THE INFORMATION SUBMITTED IN CONNECTION WITH THIS APPLICATION IS TRUE AND CORRECT.

Place of Execution SANTA ANA, CA

Date 7-6-88

James L. Hawke
(signature)

(SITE PLAN)

PARCEL 4



DATE _____

EXHIBIT C
LOT LINE ADJUSTMENT NO. LL88-040
(SITE PLAN)

OWNERS	EXISTING PARCELS AP NUMBER	PROPOSED PARCELS REFERENCE NUMBER
STANDARD PACIFIC, L.P.	LOT 1, TR. NO. 13119/059-201-01	PARCEL 1
"	LOT 2, TR. NO. 13119/059-201-01	PARCEL 2
"	LOT B, TR. NO. 13119/059-201-23	PARCEL 3
"	LOT D, TR. NO. 13119/059-201-24	PARCEL 4

LEGEND:

- NEW LOT LINE
———— LOT LINE TO REMAIN
----- LOT LINE TO BE RELOCATED

EASEMENT NOTES:

- A. NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND PUBLIC UTILITY PURPOSES AS RESERVED BY TRACT NO. 13119, M.M. 588/42-48
B. NON-EXCLUSIVE EASEMENT FOR SEWER AND WATER PURPOSES DEDICATED TO MOULTON NIGUEL WATER DISTRICT BY TRACT NO. 13119, M.M. 588/42-48.
C. AN EASEMENT FOR LANDSCAPE MAINTENANCE PURPOSES AS IRREVOCABLY OFFERED TO LAGUNA NIGUEL COMMUNITY SERVICE DISTRICT BY TRAC NO. 13119, M.M. 588/42-48.