

SHEET NO. 1 of 5 SHEETS
FINAL UNIT OF TENTATIVE
TRACT NO. 9919
5 LOTS AND LOTS "A"
THROUGH "G"
60.49 ACRES
JANUARY AND JULY 1985
BLOCK 1956, MODULES 80, 90
BLOCK 1955, MODULES 89, 99

TRACT NO. 9919

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF PARCEL NO. 2 OF PARCEL
MAP NO. 79-134 FILED IN BOOK 138, PAGES 10 THROUGH 14,
INCLUSIVE, OF PARCEL MAPS, RECORDS OF ORANGE COUNTY, STATE
OF CALIFORNIA.

ACCEPTED AND FILED AT THE
REQUEST OF

TICRA Title
DATE JUN 20, 1986
TIME 4:00 P.M. FEE \$ 14.00
INSTRUMENT # 86-262085
BOOK 560 PAGE 25-29
LEE A. BRANCH
COUNTY RECORDER
BY *Lee A. Branch*
DEPUTY

WAGNER - STANFORD CONSULTANTS

ROBERT B. STANFORD, JR. L.S. 4457

OWNERSHIP CERTIFICATE.

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE
LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF
SAID MAP, AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO THE PUBLIC FOR STREET PURPOSES:
HIDDEN HILLS ROAD AND SANDLING COURT.

WE ALSO HEREBY DEDICATE TO THE COUNTY OF ORANGE:
THE EASEMENT OVER ALL OF LOTS "F", "G" AND "C" FOR PEDESTRIAN PURPOSES.

PURSUANT TO SECTION 7050 OF THE GOVERNMENT CODE, WE HEREBY IRREVOCABLY OFFER
TO DEDICATE TO THE COUNTY OF ORANGE
FOR PARK AND RECREATION PURPOSES TOGETHER WITH THE RIGHT TO GRANT EASEMENTS FOR
PUBLIC UTILITIES OR OTHER ESSENTIAL PURPOSES.

WE ALSO DEDICATE TO THE MOULTON NIGUEL WATER DISTRICT PIPELINE EASEMENTS
FOR WATER PURPOSES OVER LOTS 1, "A" AND "D", AND OVER ALL OF LOT "B", WHICH EASEMENTS
SHALL BE SUBJECT TO THE SAME TERMS AND CONDITIONS AS ARE SHOWN IN THAT CERTAIN
EASEMENT RECORDED MAY 2, 1980, IN BOOK 13597, PAGES 195 THROUGH 197, INCLUSIVE OF
OFFICIAL RECORDS, COUNTY OF ORANGE. THE EASEMENTS GRANTED HEREBY SHALL BE
SUBORDINATE TO THE COUNTY OF ORANGE WHERE EASEMENTS OVERLAP.

CARMA DEVELOPERS, (CALIFORNIA), INC., A CALIFORNIA
CORPORATION (OWNER)

BY *E.A. Sandling*
ATTORNEY IN FACT
E.A. SANDLING

BY *Dennis L. Sundstrom*
ATTORNEY IN FACT
DENNIS L. SUNDSTROM

TICRA TITLE INSURANCE COMPANY OF CALIFORNIA, FORMERLY TITLE INSURANCE AND
TRUST COMPANY, AS TRUSTEE UNDER THAT CERTAIN DEED OF TRUST RECORDED SEPTEMBER
1, 1981 IN BOOK 14804 PAGE 73 AND JANUARY 30, 1983 AS INSTRUMENT NO.
85-034151, BOTH OF OFFICIAL RECORDS.

William R. Lake
ASST. VICE PRESIDENT
WILLIAM R. LAKE

CERTIFICATE OF ACCEPTANCE

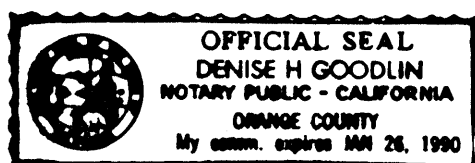
THE UNDERSIGNED, BEING THE DULY APPOINTED AGENT OF THE MOULTON NIGUEL WATER
DISTRICT, A PUBLIC CORPORATION, ORANGE COUNTY, CALIFORNIA, PURSUANT TO ITS
RESOLUTION NO. 80-55, DOES HEREBY ACCEPT ON BEHALF OF SAID DISTRICT THE
GRANT OF ALL INTERESTS IN REAL ESTATE FOR PUBLIC PURPOSES AS SHOWN ON THIS
TRACT MAP, BY AND BETWEEN THE MOULTON NIGUEL WATER DISTRICT AND CARMA
DEVELOPERS, (CALIFORNIA), INC. AND DOES HEREBY CERTIFY THAT THE GRANTEE
CONSENTS TO THE RECORDATION OF SAID TRACT.

Carlo H. Habash
CARLO H. HABASH
DIRECTOR OF ENGINEERING
R.C.E. 21752

STATE OF CALIFORNIA) SS
COUNTY OF ORANGE)

ON THIS 18TH DAY OF MARCH 1986, BEFORE ME, *Denise H. Goodlin*, A NOTARY
PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED, CARLO H. HABASH, KNOWN
TO ME TO BE THE DIRECTOR OF ENGINEERING OF MOULTON NIGUEL WATER DISTRICT, A
PUBLIC AGENCY, THE PUBLIC AGENCY THAT EXECUTED THE WITHIN INSTRUMENT AND
KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF
OF SAID PUBLIC AGENCY AND ACKNOWLEDGED TO ME THAT SUCH PUBLIC AGENCY
EXECUTED THE SAME.

MY COMMISSION EXPIRES 1/29/1990 WITNESS MY HAND AND OFFICIAL SEAL.



Denise H. Goodlin
NOTARY PUBLIC IN AND FOR SAID STATE

I CERTIFY UNDER THE PENALTY OF PERJURY THAT THE NOTARY SEAL ON THE DOCUMENT TO
WHICH THIS STATEMENT IS ATTACHED READS AS FOLLOWS:

NAME OF NOTARY DENISE H. GOODLIN

DATE COMMISSION EXPIRES JAN. 26, 1990

COUNTY WHERE BOND IS FILED ORANGE

PLACE OF EXECUTION PLACENTIA DATE 3/21/86

John D. Cogan
SIGNATURE (WAGNER-STANFORD)

NOTE: PRIOR TO THE COMPLETION OF AN APPLICATION FOR ANY BUILDING PERMIT,
THE DEVELOPER SHALL COMPLY WITH COUNTY OF ORANGE ORDINANCES NO. 3071 AND
NO. 3150 PERTAINING TO INTERIM SCHOOL FACILITIES.

NOTE: SEE SHEET 2 FOR ADDITIONAL NOTARY ACKNOWLEDGEMENTS.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA;
THAT THIS MAP CONSISTING OF 5 SHEETS AND THE TRUE AND COMPLETE SURVEY MADE IN JULY
AND JANUARY 1985, WHICH IT CORRECTLY REPRESENTS WERE BOTH MADE BY ME OR UNDER MY
DIRECTION; THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY (OR WILL OCCUPY)
THE POSITIONS INDICATED BY SAID MAP AND THE MONUMENT NOTES NOTED THEREON, AND
THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Robert B. Stanford, Jr.
ROBERT B. STANFORD, JR. L.S. 4457

COUNTY SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE
SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP AS FILED WITH, AMENDED
AND APPROVED BY THE ORANGE COUNTY SUBDIVISION COMMITTEE; THAT ALL PROVISIONS
OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION REGULATIONS HAVE BEEN
COMPLIED WITH AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.

DATED THIS 9TH DAY OF JUNE 1986

C.R. NELSON
COUNTY SURVEYOR

BY *Paula Cuomo*
DEPUTY

CLERK OF THE BOARD OF SUPERVISOR'S TAX CERTIFICATE

STATE OF CALIFORNIA) SS
COUNTY OF ORANGE)

I HEREBY CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVISIONS OF THE
SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE
THE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND
COVERED BY THIS MAP.

DATED THIS 18TH DAY OF JUNE 1986

Linda D. Roberts
LINDA D. ROBERTS
CLERK OF THE BOARD OF SUPERVISORS

COUNTY TREASURER-TAX COLLECTOR'S CERTIFICATE

STATE OF CALIFORNIA) SS
COUNTY OF ORANGE)

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO
LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR UNPAID
STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED
AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET
PAYABLE.

DATED THIS 15TH DAY OF MAY, 1986

ROBERT L. CITRON
COUNTY TREASURER-TAX COLLECTOR

BY *Marcia M. Granados*
DEPUTY TREASURER-TAX COLLECTOR

CLERK OF THE BOARD OF SUPERVISOR'S CERTIFICATE:

STATE OF CALIFORNIA) SS
COUNTY OF ORANGE)

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE BOARD OF
SUPERVISORS OF ORANGE COUNTY AT A REGULAR MEETING THEREOF HELD ON THE
18TH DAY OF JUNE, 1986 AND THAT THEREUPON SAID BOARD DID, BY AN ORDER DULY
PASSED AND ENTERED, APPROVE SAID MAP AND DID ACCEPT ON BEHALF OF THE PUBLIC,
SUBJECT TO IMPROVEMENTS, THE DEDICATION FOR STREET PURPOSES OF: HIDDEN HILLS
ROAD AND SANDLING COURT; AND DID ALSO ACCEPT ON BEHALF OF THE
COUNTY OF ORANGE, THE EASEMENT OVER LOTS "F", "G" AND "C" FOR
PEDESTRIAN PURPOSES AS DEDICATED, AND DID NOT ACCEPT THE OFFER OF DEDICATION OF LOT 1.

DATED THIS 18TH DAY OF JUNE 1986

Linda D. Roberts
LINDA D. ROBERTS
CLERK OF THE BOARD OF SUPERVISORS

SHEET NO. 2 OF 5 SHEETS
FINAL UNIT OF TENTATIVE
TRACT NO. 9919
5 LOTS AND LOTS "A"
THROUGH "G"

TRACT NO. 9919

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA

WAGNER STANFORD CONSULTANTS ROBERT B. STANFORD, JR. L.S. 4457

60.49 ACRES
JANUARY AND JULY 1985

BASIS OF BEARING:

THE BEARING OF NORTH 54°38'17" EAST BETWEEN ORANGE COUNTY CONTROL STATIONS 1-4-6-78 AND 1-7-3-78 WAS USED AS THE BASIS OF BEARING FOR THIS MAP. THE COORDINATES SHOWN HEREON ARE BASED ON O.C.S. 1-1-75 DATUM.

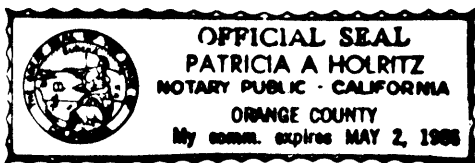
MONUMENT NOTES:

- 1 - INDICATES MONUMENT FOUND AS DESCRIBED.
- 2 - INDICATES FD. 2" I.P. (RCE 23956) PER TRACT NO. 10454 M.M. 461/1-9.
- 3 - INDICATES 2" I.P. (L.S. 4457) TO BE SET WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS.
- 4 - AN 8" S & W (L.S. 4457) TO BE SET AT ALL E.C.'S, B.C.'S OF STREET CENTERLINES, STREET CENTERLINE INTERSECTIONS AND ANY ANGLE POINTS IN THE STREET CENTERLINES AFTER COMPLETION AND ACCEPTANCE OF STREET IMPROVEMENTS, UNLESS OTHERWISE NOTED.
- 5 - SET 1" I.P. TAGGED "L.S. 4457" AT ALL LOT CORNERS EXCEPT FRONT LOT CORNERS, UNLESS OTHERWISE NOTED.
- 6 - SET LEAD & TAGGED "L.S. 4457" IN TOP OF CURB OR SIDEWALK ON 7.75' OFFSET FROM ALL FRONT LOT CORNERS ON SIDE LOT LINES PRODUCED UNLESS OTHERWISE NOTED.
- 7 - TIES TO CENTERLINE MONUMENTS WILL BE MADE AND A COPY OF SAID TIES FURNISHED TO THE COUNTY SURVEYOR.
- 8 - ALL MONUMENTS SHOWN AS "SET" OR "TO BE SET" WILL BE SET WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS.
- 9 - 2" I.P. TAGGED "L.S. 4457" TO BE SET PER TRACT NO. 12591 M.M. 560/3-8.
- 10 - 8" S&W (L.S. 4457) TO BE SET AT ALL E.C.'S AND B.C.'S OF STREET CENTERLINES, STREET CENTERLINE INTERSECTIONS AND ANY ANGLE POINTS IN THE STREET CENTERLINES PER TRACT NO. 12591 M.M. 560/3-8.

STATE OF CALIFORNIA) SS
COUNTY OF ORANGE)

ON THIS 27TH DAY OF MAR, 1986 BEFORE ME Patricia A. Holritz, a NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED E.A. SANDLING, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE ATTORNEY-IN-FACT, AND DENNIS L. Sundstrom PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE ATTORNEY-IN-FACT OF CARMA DEVELOPERS (CALIFORNIA) INC., A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES MAY 2, 1986 WITNESS MY HAND AND OFFICIAL SEAL.

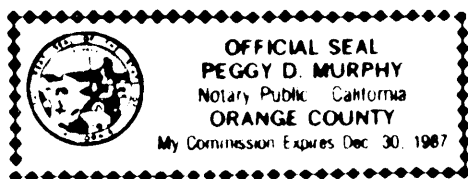


Patricia A. Holritz
NOTARY PUBLIC
IN AND FOR SAID STATE

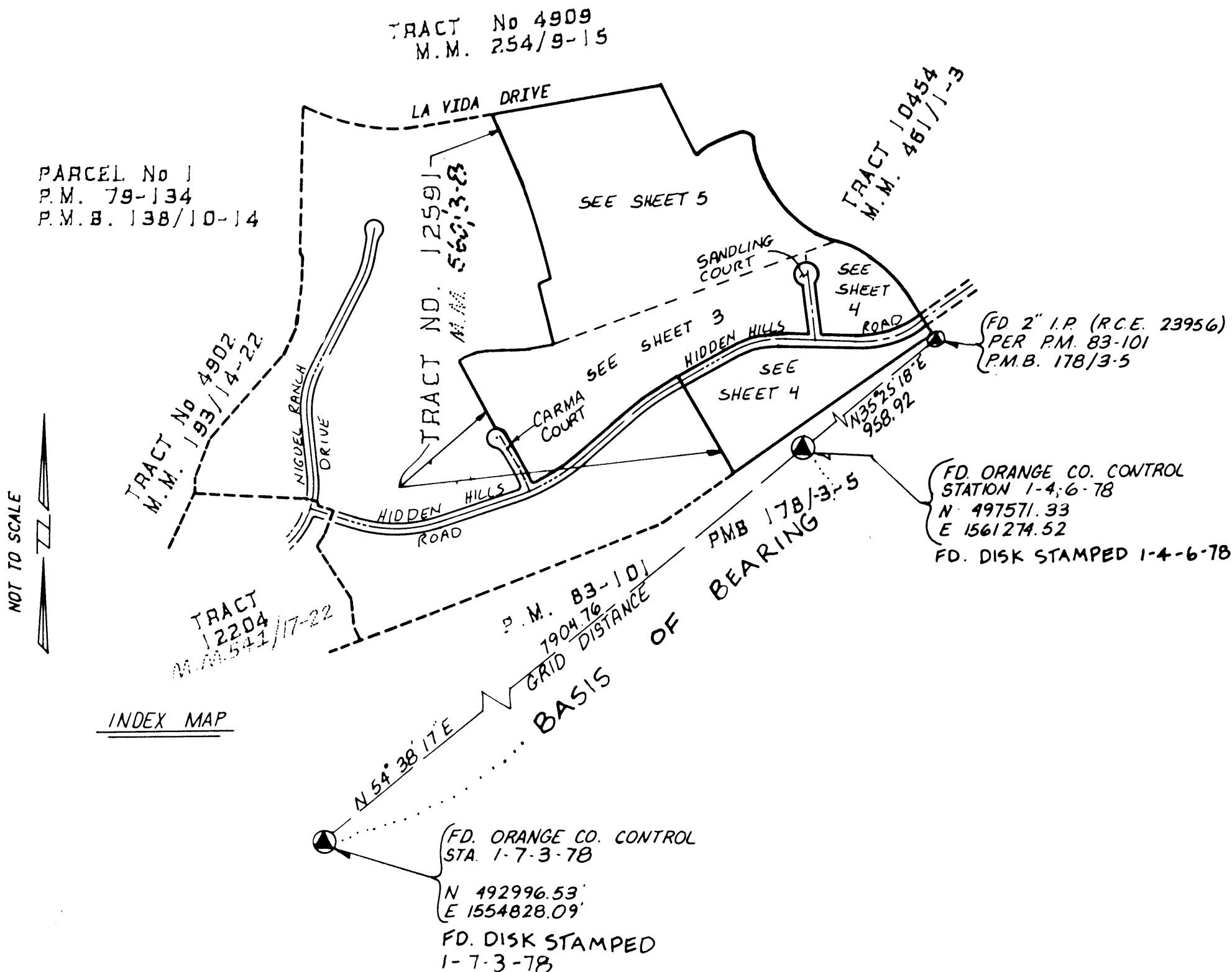
STATE OF CALIFORNIA) SS
COUNTY OF ORANGE)

ON THIS 26TH DAY OF MARCH 1986, BEFORE ME, PEGGY D. MURPHY A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED WILLIAM B. LAKE PERSONALLY KNOWN TO ME TO BE THE (ASST.) VICE PRES. OF TIGOR TITLE INSURANCE COMPANY OF CALIFORNIA, THE PERSON THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES 12-30-87 WITNESS MY HAND AND OFFICIAL SEAL.



Peggy D. Murphy
NOTARY PUBLIC
IN AND FOR SAID STATE



SHEET NO. 3 of 5 SHEETS
FINAL UNIT OF TENTATIVE
TRACT NO. 9919
5 LOTS AND LOTS "A"
THROUGH "G"
SCALE: 1"=100'
60.49 ACRES
JANUARY AND JULY 1985

TRACT NO. 9919
IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA
WAGNER STANFORD CONSULTANTS ROBERT B. STANFORD, JR. L.S. 4457

LINE TABLE

NAME	BEARING	DISTANCE
L84	S 54°47'41" E	12.00
L85	N 36°21'27" E	13.00
L86	N 18°14'44" E	48.59
L87	S 86°54'39" E	30.00
L88	S 88°10'01" E	34.00
L89	N 63°09'10" E	32.00
L90	S 10°02'03" E	12.00
L91	S 23°05'01" E	18.94
L92	S 23°05'01" E	85.00
L93	S 30°00'00" E	88.00
L94	S 02°00'00" W	56.88
L95	S 12°47'09" E	110.10
L96	S 02°00'00" W	100.00
L97	S 27°00'00" E	88.15
L98	N 56°45'00" E	18.00
L99	N 71°16'01" E	69.02

CURVE TABLE

NAME	ANGLE	RADIUS	LENGTH	TANGENT
A39	Δ=046°22'34"	320.00	259.01	137.07
A40	Δ=039°45'13"	400.00	277.53	144.82
A41	Δ=143°03'02"	140.00	349.54	419.03
A42	Δ=121°21'17"	180.00	338.89	284.85
A43	Δ=031°21'31"	300.00	184.19	84.21
A44	Δ=068°47'03"	46.00	55.22	31.49
A45	Δ=018°47'18"	46.00	15.08	7.61
A46	Δ=049°59'45"	46.00	40.14	21.45
A47	Δ=008°09'59"	478.00	68.13	34.12
A48	Δ=092°42'03"	17.00	27.50	17.82
A49	Δ=019°19'07"	17.00	5.73	2.89
A50	Δ=073°22'56"	17.00	21.77	12.87
A51	Δ=018°41'18"	960.00	279.61	140.80
A52	Δ=015°42'58"	972.00	286.61	134.15
A53	Δ=018°24'59"	1000.00	321.43	182.11
A54	Δ=011°30'00"	1340.00	288.96	134.93
A55	Δ=011°30'00"	1328.00	286.55	133.72
A56	Δ=011°30'00"	1300.00	280.93	130.90
A57	Δ=028°58'48"	540.00	273.13	139.55
A58	Δ=027°15'50"	528.00	251.25	128.05
A59	Δ=032°00'00"	500.00	279.25	143.37
A60	Δ=032°00'00"	472.00	263.61	135.34
A61	Δ=072°02'22"	17.00	21.38	12.36
A62	Δ=085°15'50"	17.00	25.30	15.65
A63	Δ=013°13'28"	17.00	3.92	1.97
A64	Δ=042°17'38"	200.00	147.63	77.36
A65	Δ=029°00'00"	372.00	188.29	96.21
A66	Δ=029°35'30"	92.00	47.52	24.30
A67	Δ=239°11'01"	46.00	192.03	81.00
A68	Δ=081°47'50"	46.00	73.70	47.47
A69	Δ=147°23'11"	46.00	118.33	157.24
A70	Δ=029°00'00"	400.00	202.46	103.45
A72	Δ=008°09'59"	450.00	64.13	32.12

LOT 1
SEE SHEET 5

LOT 3
SEE SHEET 4

LOT "E"
1.62 ACRES
"NOT A SEPARATE BUILDING SITE"
TRANSITION SLOPE

LOT "F"
0.17 ACRES
"NOT A SEPARATE BUILDING SITE"
PEDESTRIAN PURPOSES

LOT 2
13.68 ACRES

LOT "C"
0.23 ACRES
"NOT A SEPARATE BUILDING SITE"
PEDESTRIAN PURPOSES

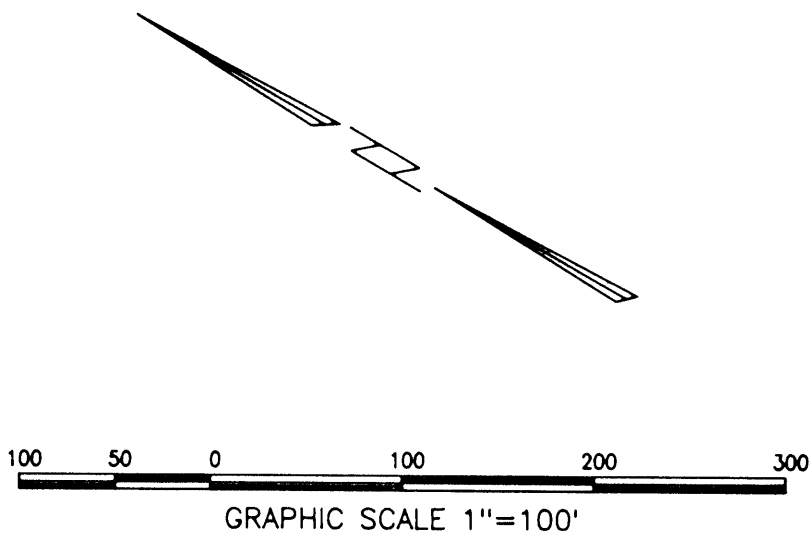
LOT "E"
1.62 ACRES
"NOT A SEPARATE BUILDING SITE"
TRANSITION SLOPE

LOT 2 TRACT 12591
M.M. 560/3-8

LOT "D"
TRACT 12591
M.M. 560/3-8

LOT 3 TRACT 12591
M.M. 560/3-8

NOTE: SEE SHEET 2 FOR BASIS OF BEARING
AND MONUMENT NOTES.



SHEET NO. 4 OF 5 SHEETS
FINAL UNIT OF TENTATIVE
TRACT NO. 9919
5 LOTS AND LOTS "A"
THROUGH "G"
SCALE: 1" = 100'
60.49 ACRES
JANUARY AND JULY 1985

TRACT NO. 9919

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA
WAGNER STANFORD CONSULTANTS ROBERT B. STANFORD, JR. L.S. 4457

LINE TABLE

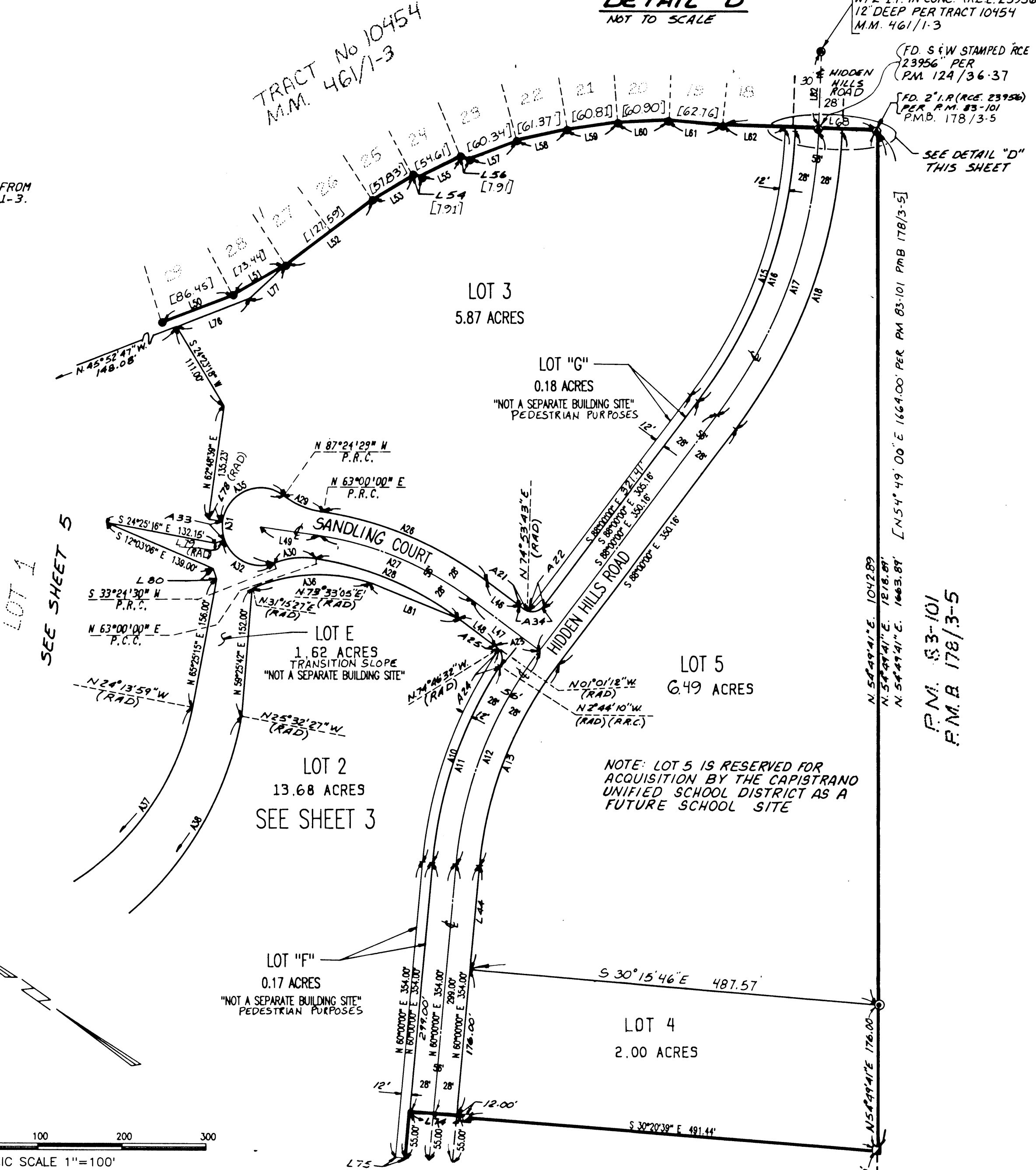
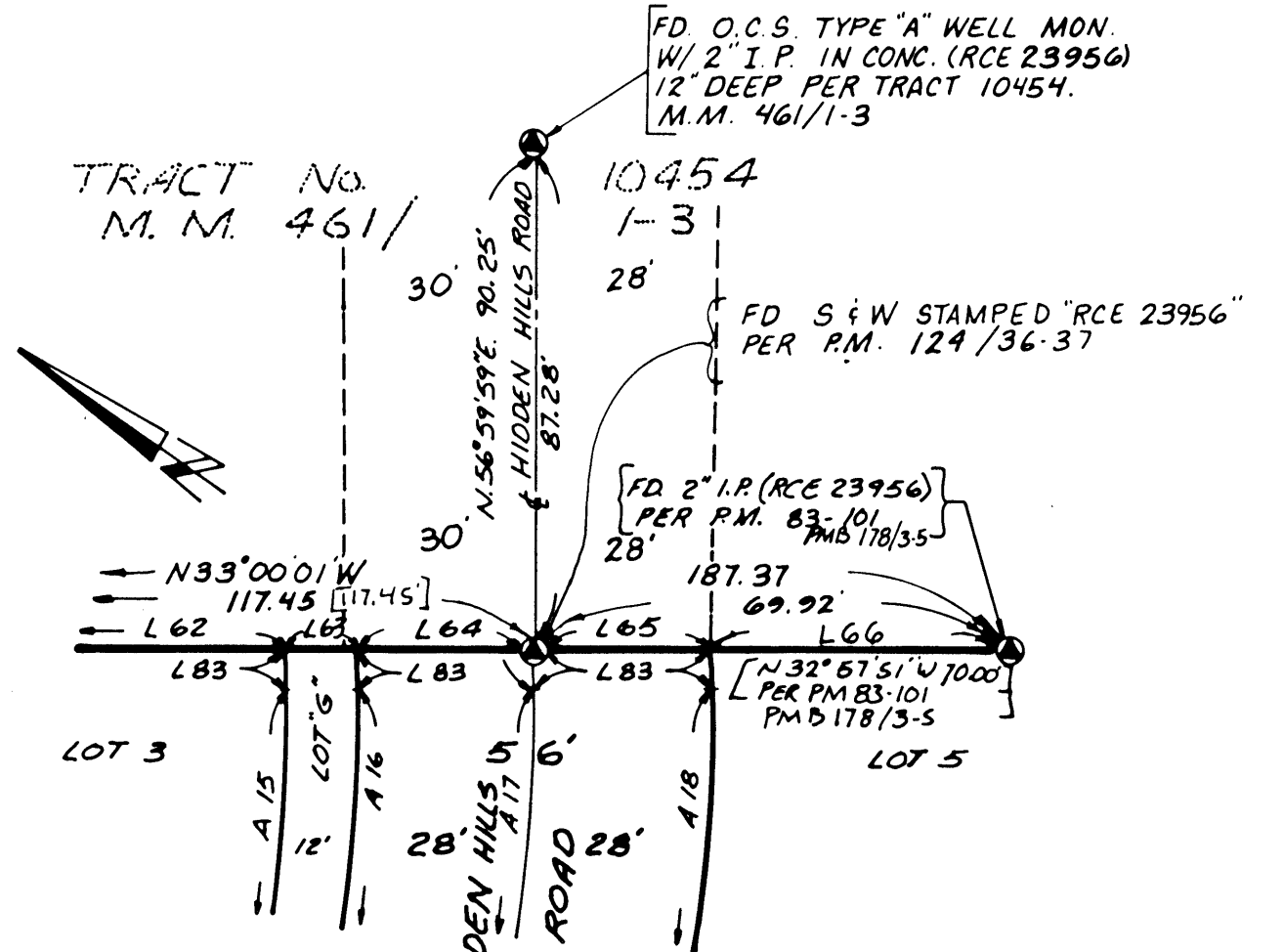
NAME	BEARING	DISTANCE
L44	N 60°00'00" E	123.00
L46	S 02°00'00" W	55.00
L47	S 02°00'00" W	100.00
L48	S 02°00'00" W	56.86
L49	S 27°00'00" E	68.15
L50	S 56°18'10" E	86.54
L51	S 65°03'45" E	73.46
L52	S 71°52'32" E	127.47
L53	S 65°48'50" E	57.86
L54	S 28°19'01" E	7.98
L55	S 60°53'43" E	54.63
L56	S 18°00'34" E	8.06
L57	S 55°28'49" E	60.31
L58	S 47°14'20" E	61.29
L59	S 42°59'21" E	60.86
L60	S 37°53'32" E	60.75
L61	S 29°47'20" E	62.81
L62	S 33°00'01" E	77.45
L63	S 33°00'01" E	12.00
L64	S 33°00'01" E	28.00
L65	S 33°00'01" E	41.92
L66	S 33°00'01" E	187.37

CURVE TABLE

NAME	ANGLE	RADIUS	LENGTH	TANGENT
A10	Δ=028°58'48"	540.00	273.13	139.55
A11	Δ=027°15'50"	528.00	251.25	128.05
A12	Δ=032°00'00"	500.00	279.25	143.37
A13	Δ=032°00'00"	472.00	263.62	135.34
A15	Δ=035°00'01"	580.00	342.09	178.57
A16	Δ=035°00'01"	572.00	349.42	180.35
A17	Δ=035°00'01"	600.00	366.52	189.18
A18	Δ=035°00'01"	628.00	383.63	198.01
A21	Δ=017°06'17"	17.00	5.07	2.56
A22	Δ=072°53'43"	17.00	21.63	12.56
A23	Δ=085°15'50"	17.00	25.30	15.65
A24	Δ=072°02'22"	17.00	21.36	12.36
A25	Δ=013°13'28"	17.00	3.92	1.97
A26	Δ=029°00'00"	428.00	216.63	110.69
A27	Δ=029°00'00"	400.00	202.46	103.45
A28	Δ=029°00'00"	372.00	188.29	98.21
A29	Δ=029°35'33"	92.00	47.52	24.30
A30	Δ=029°35'30"	92.00	47.52	24.30
A31	Δ=238°11'01"	48.00	192.03	81.00
A32	Δ=091°47'50"	48.00	73.70	47.47
A33	Δ=027°47'41"	48.00	22.32	11.38
A34	Δ=090°00'00"	17.00	26.70	17.00
A35	Δ=119°35'33"	48.00	96.01	79.02
A36	Δ=042°17'38"	200.00	147.63	77.36
A37	Δ=046°22'34"	320.00	259.01	137.07
A38	Δ=039°45'13"	400.00	277.53	144.62

L74	S 30°00'00" E	68.00
L75	S 30°00'00" E	12.00
L76	S 56°58'00" E	94.00
L77	S 78°11'12" E	59.56
L78	S 27°00'00" E	17.00
L79	S 54°47'41" E	12.00
L80	S 36°21'27" W	13.00
L81	S 12°47'09" E	110.10
L82	N 56°59'59" E	87.28
L83	N 56°59'59" E	2.97

NOTE: [] INDICATES DISTANCES FROM
TRACT NO. 10454, M.M. 461/1-3.
UNLESS OTHERWISE NOTED.



NOTE: SEE SHEET 2 FOR BASIS OF BEARING
AND MONUMENT NOTES.

SEE SHEET 3

NOTE: LOT 4 IS IRREVOCABLY OFFERED TO
THE COUNTY OF ORANGE FOR PARK
AND RECREATION PURPOSES.

SHEET NO. 5 OF 5 SHEETS
FINAL UNIT OF TENTATIVE
TRACT NO. 9919
5 LOTS AND LOTS "A"
THROUGH "G"
SCALE: 1"=100'
60.49 ACRES
JANUARY AND JULY 1985

TRACT NO. 9919

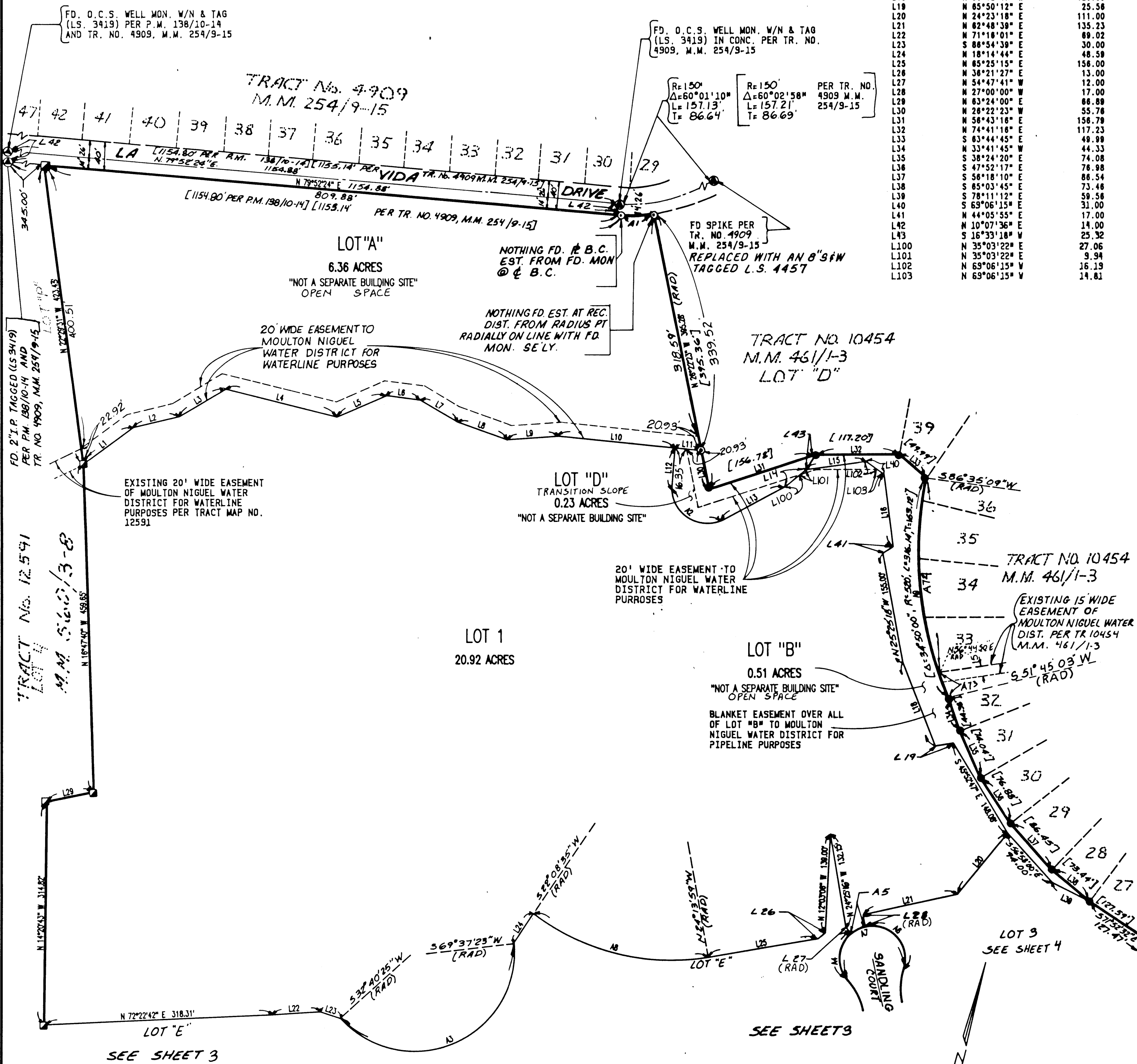
IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA
WAGNER STANFORD CONSULTANTS ROBERT B. STANFORD, JR. L.S. 4457

CURVE TABLE

NAME	ANGLE	RADIUS	LENGTH	TANGENT
A1	$\Delta=016^{\circ}14'47''$	164.00	46.50	23.41
A2	$\Delta=122^{\circ}43'50''$	50.00	107.10	91.57
A3	$\Delta=143^{\circ}03'02''$	140.00	349.54	419.03
A4	$\Delta=091^{\circ}47'50''$	46.00	73.70	47.47
A5	$\Delta=027^{\circ}47'41''$	46.00	22.32	11.38
A6	$\Delta=119^{\circ}35'31''$	46.00	96.01	79.02
A7	$\Delta=239^{\circ}11'01''$	46.00	192.03	81.00
A8	$\Delta=046^{\circ}22'34''$	320.00	259.01	137.07
A9	$\Delta=034^{\circ}50'08''$	520.00	316.15	163.13
A73	$\Delta=004^{\circ}59'47''$	520.00	45.34	22.69
A74	$\Delta=029^{\circ}50'19''$	520.00	270.81	138.55

LINE TABLE

NAME	BEARING	DISTANCE
L1	N 38°13'38" E	87.86
L2	N 81°33'08" E	86.00
L3	N 44°38'37" E	76.00
L4	N 89°05'27" E	160.00
L5	N 51°38'27" E	76.00
L6	N 82°27'18" E	47.00
L7	S 74°38'13" E	61.00
L8	S 85°01'32" E	73.00
L9	N 70°48'51" E	73.00
L10	N 80°47'19" E	163.00
L11	N 80°47'19" E	37.28
L12	N 10°42'37" W	53.43
L13	N 46°33'33" E	97.43
L14	N 35°03'22" E	37.00
L15	N 67°12'18" E	85.00
L16	N 22°13'00" W	103.00
L17	N 25°25'18" W	155.00
L18	N 38°12'47" W	126.00
L19	N 65°50'12" E	25.56
L20	N 24°23'18" E	111.00
L21	N 62°48'39" E	135.23
L22	N 71°18'01" E	69.02
L23	S 86°54'39" E	30.00
L24	N 18°14'44" E	48.59
L25	N 65°25'15" E	156.00
L26	N 36°21'27" E	13.00
L27	N 54°47'41" W	12.00
L28	N 27°00'00" W	17.00
L29	N 63°24'00" E	66.89
L30	N 26°22'23" W	55.76
L31	N 56°43'16" E	156.79
L32	N 74°41'16" E	117.23
L33	S 63°44'45" E	49.99
L34	S 33°41'45" W	44.33
L35	S 38°24'20" E	74.08
L36	S 47°52'17" E	76.98
L37	S 56°18'10" E	86.54
L38	S 65°03'45" E	73.46
L39	S 78°11'12" E	59.58
L40	S 69°06'15" E	31.00
L41	N 44°05'55" E	17.00
L42	N 10°07'36" E	14.00
L43	S 16°33'18" W	25.32
L100	N 35°03'22" E	27.06
L101	N 35°03'22" E	9.94
L102	N 69°06'15" W	16.19
L103	N 69°06'15" W	14.61



NOTE: SEE SHEET 2 FOR BASIS OF BEARING AND MONUMENT NOTES.

NOTE: [] INDICATES DISTANCES FROM TRACT 10454, M.M. 461/1-3 UNLESS OTHERWISE NOTED.

