

SHEET 1 OF 8 SHEETS

DUPLICATE

TRACT No 9582

POR. OF TENTATIVE TRACT 9103

119 LOTS AND LOTS A,B,C,D & E

25.481 ACRES

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA.BEING A SUBDIVISION OF A PORTION OF LOT 1, TRACT No 9102, AS SHOWN ON THE MAP
RECORDED IN BOOK 390, PAGES 1 AND 2 OF MISCELLANEOUS MAPS, RECORDS OF
ORANGE COUNTY, CALIFORNIA.

JULY, 1976

WILLIAM J. FROST L.S. 3109

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP, AS SHOWN WITHIN THE COLORED BORDER LINE, AND WE HEREBY OFFER FOR DEDICATION TO THE PUBLIC FOR STREET PURPOSES: BARNESWOOD, GRACEWOOD, ANDREWOOD, EWENSWOOD AND ELDERWOOD. WE ALSO DEDICATE TO THE COUNTY OF ORANGE: ALL VEHICULAR ACCESS RIGHTS TO NIGUEL ROAD AND HIGHLANDS AVENUE, EXCEPT AT STREET INTERSECTIONS; THE PEDESTRIAN ACCESS AND STORM DRAIN EASEMENTS AS SHOWN, AND AN EASEMENT FOR LANDSCAPE AND MAINTENANCE PURPOSES OVER LOTS B, C, D AND E. WE ALSO GRANT TO THE COUNTY OF ORANGE: LOT 119 IN FEE SIMPLE FOR PARK PURPOSES.

Jack V. Barnes
JACK V. BARNES

KAUFMAN AND BROAD HOMES, INC.,
a California Corporation.

James A. Hintz
JAMES A. HINTZ, PRESIDENT

STATE OF CALIFORNIA }
COUNTY OF ORANGE } ss

ON THIS 3rd DAY OF Sept, 1976, BEFORE ME, DONNA L. SLIGAR, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JACK V. BARNES, KNOWN TO ME TO BE THE PERSON DESCRIBED IN, AND WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND HE ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL: *Donna L. Sligar*
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE

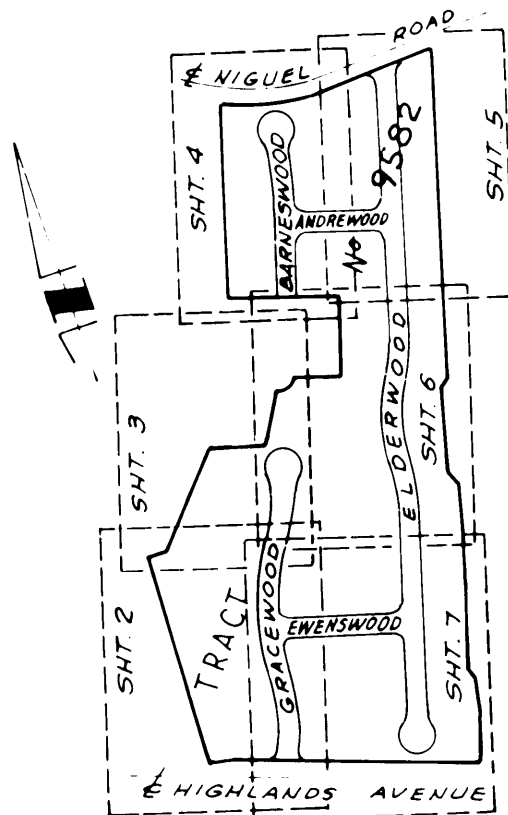
MY COMMISSION EXPIRES: JUNE 18, 1978

STATE OF CALIFORNIA }
COUNTY OF ORANGE } ss

ON THIS 3rd DAY OF Sept, 1976, BEFORE ME, DONNA L. SLIGAR, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JAMES A. HINTZ, KNOWN TO ME TO BE PRESIDENT OF KAUFMAN AND BROAD HOMES, INC., A CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL: *Donna L. Sligar*
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE

MY COMMISSION EXPIRES JUNE 18, 1978



MARINERS SAVINGS & LOAN
a California Corporation

Thomas G. Deemer
Thomas G. Deemer
Executive Vice President

Ronald D. Peavey
Ronald D. Peavey, Vice President

State of California }
County of Orange } ss.

On this 1st day of Nov, 1976, before me, Bette A. Hollenbeck, a notary public in and for said County and State, personally appeared Thomas G. Deemer, known to me to be Executive Vice President of Mariners Savings and Loan Assoc. and Ronald D. Peavey, known to me to be Vice President of Mariners Savings and Loan Assoc., the Corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of said Corporation and acknowledged to me that such Corporation executed the same.

Witness my hand & seal:
Bette A. Hollenbeck

A SOILS REPORT DATED MARCH 23, 1976, WAS PREPARED BY
R. F. MOORE, R.C.E. 8369.

I, WILLIAM J. FROST, DO HEREBY CERTIFY THAT I AM LICENSED LAND SURVEYOR (NO. 3109) OF THE STATE OF CALIFORNIA; THAT THIS MAP, CONSISTING OF EIGHT SHEETS, AND THE TRUE AND COMPLETE SURVEY MADE IN JULY, 1976, WHICH IT CORRECTLY REPRESENTS, WERE BOTH MADE BY ME OR UNDER MY DIRECTION; THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN SUCH POSITIONS WITHIN NINETY DAYS AFTER THE ACCEPTANCE OF IMPROVEMENTS, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

William J. Frost
WILLIAM J. FROST
LICENSED LAND SURVEYOR NO. 3109

I, C.R. NELSON, COUNTY SURVEYOR OF ORANGE COUNTY, CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE SUBSTANTIALLY THE SAME AS THE TENTATIVE MAP AS FILED, AMENDED AND APPROVED BY THE ORANGE COUNTY PLANNING COMMISSION; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH, AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.

DATED THIS 29th DAY OF Sept, 1976.

C.R. NELSON
COUNTY SURVEYOR

BY: *Robert Wilson*
DEPUTY

STATE OF CALIFORNIA }
COUNTY OF ORANGE } ss

I, JUNE ALEXANDER, CLERK OF THE BOARD OF ORANGE COUNTY, DO HEREBY CERTIFY TO THE COUNTY RECORDER OF ORANGE COUNTY THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS 3rd DAY OF November, 1976.

JUNE ALEXANDER
CLERK OF THE BOARD

BY: *Marina Marquez*
DEPUTY

STATE OF CALIFORNIA }
COUNTY OF ORANGE } ss

I, JUNE ALEXANDER, CLERK OF THE BOARD OF ORANGE COUNTY, DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE BOARD OF SUPERVISORS OF SAID COUNTY OF ORANGE AT A REGULAR MEETING THEREOF HELD ON THE 3rd DAY OF November, 1976, AND THAT THEREUPON SAID BOARD DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP AND DID ACCEPT ON BEHALF OF THE PUBLIC THE OFFER OF DEDICATION FOR STREET PURPOSES: BARNESWOOD, GRACEWOOD, ANDREWOOD, EWENSWOOD AND ELDERWOOD; AND DID ACCEPT ON BEHALF OF THE COUNTY OF ORANGE: ALL VEHICULAR ACCESS RIGHTS TO NIGUEL ROAD AND HIGHLANDS AVENUE; THE STORM DRAIN EASEMENTS, THE PEDESTRIAN ACCESS EASEMENTS, AND THE EASEMENT FOR LANDSCAPE AND MAINTENANCE PURPOSES AS DEDICATED; AND DID ALSO ACCEPT, SUBJECT TO IMPROVEMENTS, LOT 119 AS GRANTED; AND DID ALSO APPROVE SUBJECT MAP PURSUANT TO THE PROVISIONS OF SECTION 66436(b)(1) OF THE SUBDIVISION MAP ACT.

DATED THIS 3rd DAY OF November, 1976.
JUNE ALEXANDER
CLERK OF THE BOARD

BY: *Marina Marquez*
DEPUTY

STATE OF CALIFORNIA }
COUNTY OF ORANGE } ss

I, ROBERT L. CITRON, COUNTY TAX COLLECTOR - TREASURER OF SAID COUNTY OF ORANGE, DO HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS AGAINST THE LAND SHOWN WITHIN THE COLORED BORDER ON THIS MAP OR ANY PART THEREOF FOR UNPAID STATE OR COUNTY TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED THIS 1st DAY OF December, 1976.

ROBERT L. CITRON
COUNTY TAX COLLECTOR - TREASURER

BY: *Donna Bais*
DEPUTY TAX COLLECTOR

MONUMENT NOTES:

1. DUE TO CONSTRUCTION ALL MONUMENTS SHOWN AS "SET" WILL BE SET WITHIN 90 DAYS AFTER THE ACCEPTANCE OF IMPROVEMENTS.
2. SET 1" IRON PIPE TAGGED "L.S. 3109" AT ALL REAR LOT CORNERS UNLESS OTHERWISE NOTED.
3. SET 2" IRON PIPE (12" DEEP) TAGGED "L.S. 3109" AT ALL POINTS SHOWN THUS .
4. SET 8" SPIKE W/ BRASS WASHER STAMPED "L.S. 3109" IN THE FINISH SURFACE AT ALL CENTERLINE POINTS OF CONTROL, UNLESS OTHERWISE NOTED.
5. TIES TO CENTERLINE MONUMENTS WILL BE MADE AND A COPY OF SAID TIES FURNISHED TO THE COUNTY SURVEYOR.
6. SET TACK AND TAG "L.S. 3109" IN CONC. IN O.C.S. TYPE 'A' WELL MONUMENT AT ALL POINTS SHOWN THUS .
7. SET LEAD & TACK TAGGED "L.S. 3109" IN CURB AT ALL POINTS SHOWN THUS .
8. SET EITHER LEAD & TACK TAGGED "L.S. 3109" IN MEANDERING SIDEWALK OR 1" IRON PIPE TAGGED "L.S. 3109" AT ALL FRONT LOT CORNERS, UNLESS OTHERWISE NOTED.
9. SET LEAD & TACK TAGGED "L.S. 3109" IN CURB ON 9.75' OFFSETS OUTSIDE THE TRUE LOT CORNER ON LOT LINES PRODUCED AT ALL POINTS SHOWN THUS .

SIGNATURE OMISSIONS NOTE:

PURSUANT TO THE PROVISIONS OF SECTION 66436(b) OF THE SUBDIVISION MAP ACT THE SIGNATURE OF MOULTON-NIGUEL WATER DISTRICT, HOLDER OF EASEMENTS FOR SEWER LINE AND WATER TRANSMISSION PURPOSES PER DEED RECORDED IN BK. 11076, PG. 152 OF O.R. HAS BEEN OMITTED.

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF NIGUEL ROAD BEING N89°21'05"E AS SHOWN ON TRACT No 7164, RECORDED IN BOOK 339, PAGES 35 AND 36 OF MISCELLANEOUS MAPS, RECORDS OF ORANGE COUNTY, CALIFORNIA.

NOTE:

PARENTHEICAL DATA SHOWN HEREON IS RECORD PER TRACT No 7164, M.M. 339/35, 36.

SHEET 2 OF 8 SHEETS

SCALE: 1" = 40'

POR. OF TENTATIVE TRACT 9103
119 LOTS AND LOTS A,B,C,D & E
25.481 ACRES

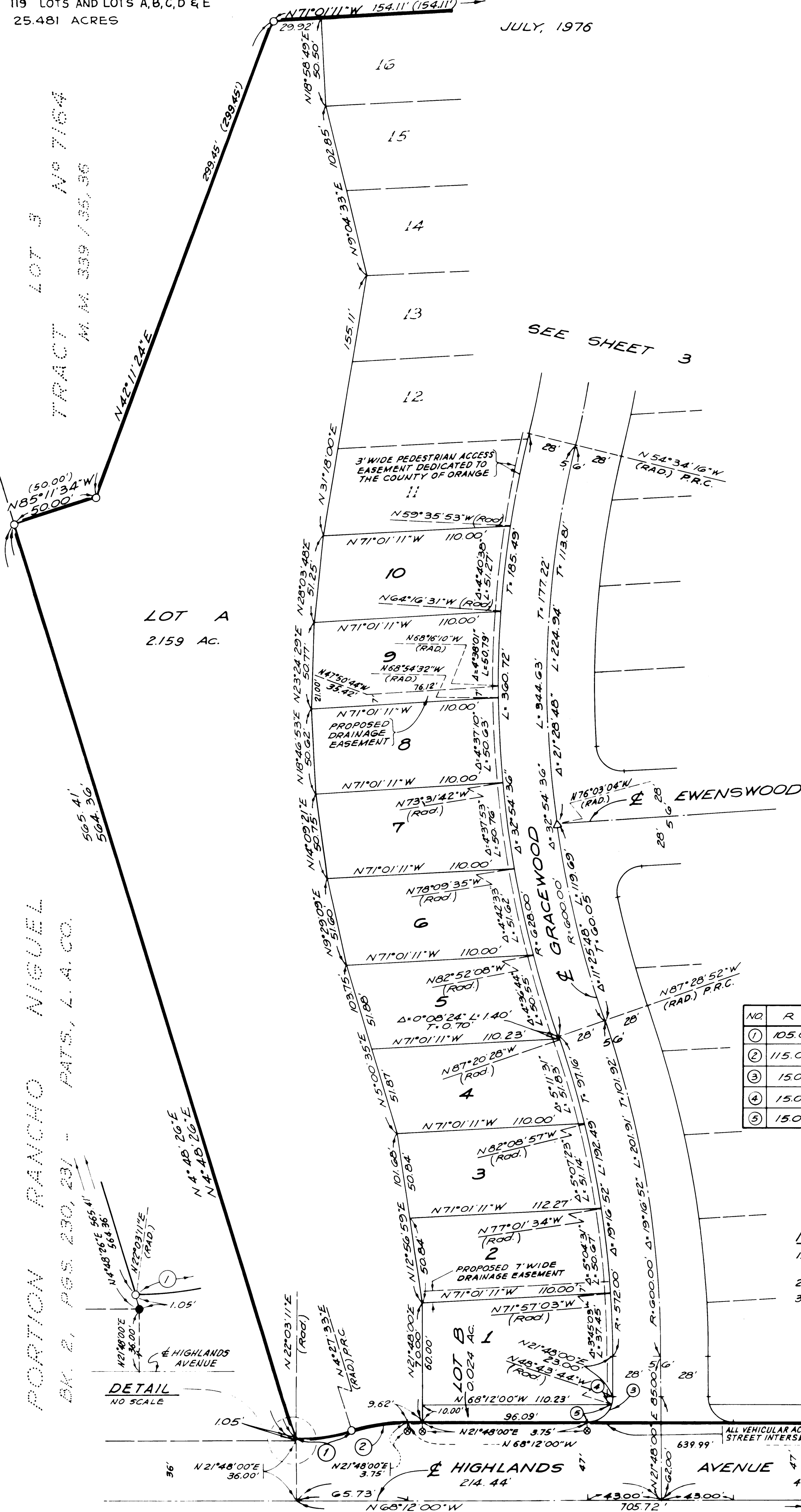
TRACT No 9582
IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA.

WILLIAM J. FROST, L.S. 3109

JULY, 1976

8457

RECEIVED AND FILED
NOV 5 1976 AT 2:25 AM
AT REQUEST OF
FIRST AMERICAN TITLE INS. CO.
ORANGE COUNTY RECORDS
L. WYLLIE CARLYLE County Recorder
FEE \$ 12.00



SEE SHEET 7

CURVE DATA

NO	R	Δ	L	T
①	105.00'	17°35'38"	32.24'	16.25'
②	115.00'	17°20'27"	34.81'	17.54'
③	15.00'	90°00'00"	23.56'	—
④	15.00'	19°28'16"	5.10'	2.57'
⑤	15.00'	70°31'44"	18.46'	10.61'

NOTES:

1. SEE SHEET 1 FOR BASIS OF BEARINGS, MONUMENT NOTES AND INDEX MAP.
2. SEE SHEET 8 FOR BOUNDARY CONTROL MAP.
3. AN EASEMENT FOR LANDSCAPE AND MAINTENANCE PURPOSES OVER LOT B IS DEDICATED TO THE COUNTY OF ORANGE.

ALL VEHICULAR ACCESS RIGHTS TO HIGHLANDS AVENUE, EXCEPT AT STREET INTERSECTION, ARE DEDICATED TO THE COUNTY OF ORANGE.

DUPLICATE

SHEET 3 OF 8 SHEETS

SCALE: 1" = 40'

TRACT N^o 9582

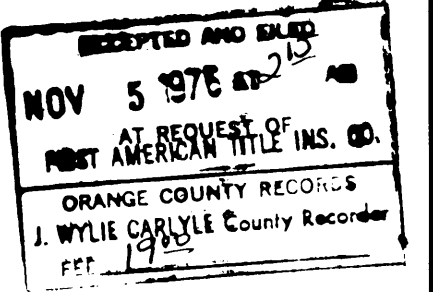
IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA.

WILLIAM J. FROST, L.S. 3109

JULY, 1976

POR. OF TENTATIVE TRACT 9103
119 LOTS AND LOTS A,B,C,D & E
25.481 ACRES

8457 ..



LOT 110
TRACT N^o 6472
M.M. 246 / 30-33

SEE SHEET 4

3' WIDE PEDESTRIAN ACCESS
EASEMENT DEDICATED TO
THE COUNTY OF ORANGE

BARNESWOOD

36

N 71° 07' 36" W 126.14'
4.46'
FD. 2" 2" PER TR. 9102
SET 2" 1" P. TAGGED "L. 5.3109"

101.19'
N 71° 07' 36" W
N 71° 07' 36" W 100.00'
N 32° 55' 56" W (RAD.) 13.12'
N 71° 07' 36" W 100.00'

LOT 3

TRACT N^o 7164
M.M. 339 / 35, 36

PROPOSED 20' WIDE
WATERLINE EASEMENT

119
PARK SITE
0.712 AC.

CURVE DATA

NO.	R	Δ	L	T
⑥	90.00'	15° 23' 44"	24.18'	12.16'
⑦	90.00'	19° 51' 36"	31.20'	15.76'
⑧	48.00'	27° 35' 15"	23.11'	11.78'

PORTION RANCHO NIGUEL
BK. 2, PGS. 230, 231, PATS., L.A. CO.

LOT A
2.159 AC.

SEE SHEET 2

SEE SHEET 7

NOTES:

- SEE SHEET 1 FOR BASIS OF BEARINGS,
MONUMENT NOTES AND INDEX MAP.
- SEE SHEET 8 FOR BOUNDARY CONTROL MAP.

SEE SHEET 6

SHEET 4 OF 8 SHEETS

SCALE: 1" = 40'

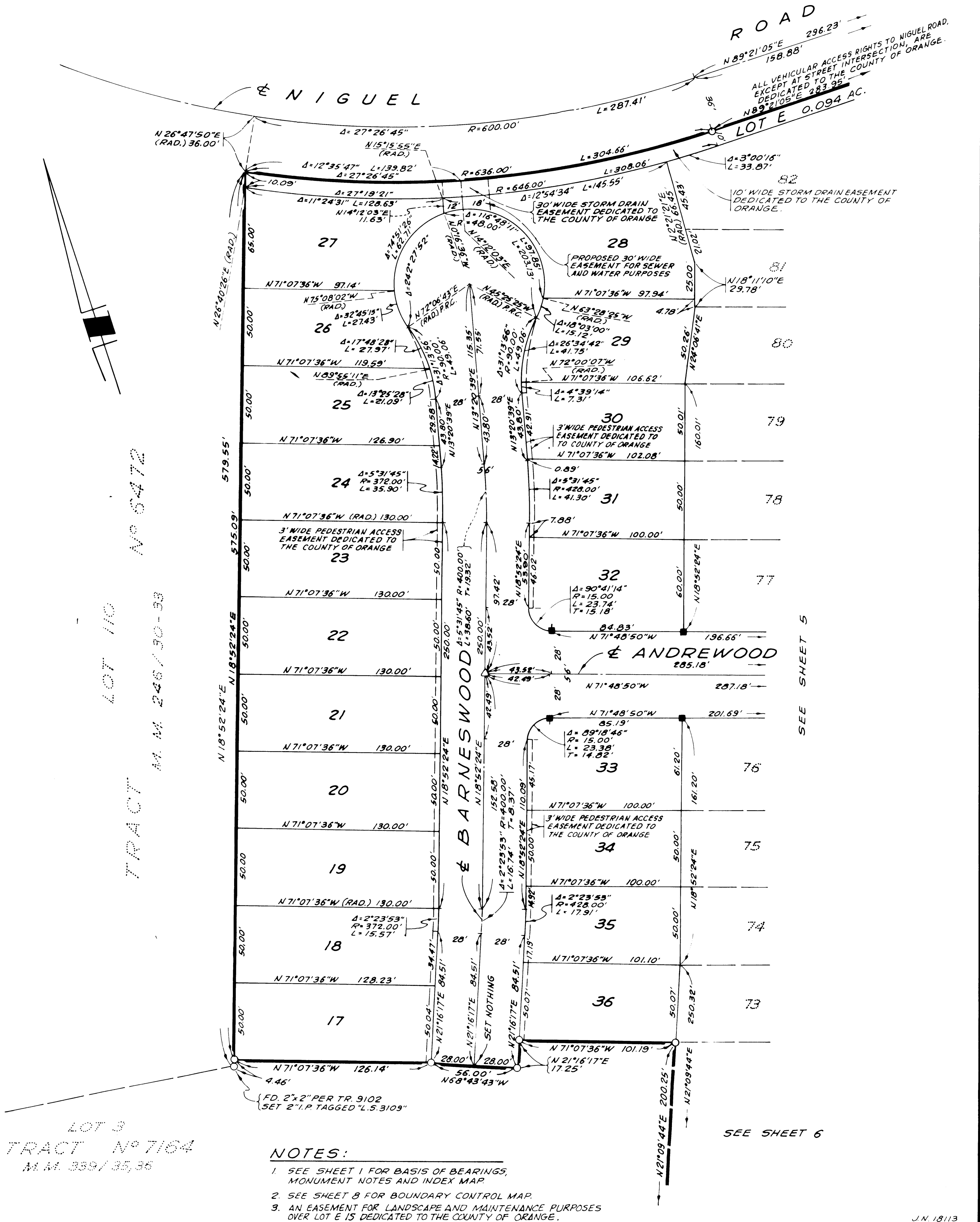
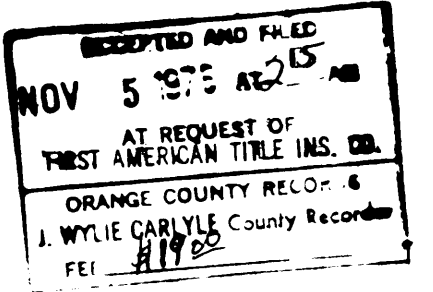
POR. OF TENTATIVE TRACT 9103
119 LOTS AND LOTS A,B,C,D & E
25.481 ACRES

TRACT N^o 9582
IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA.

WILLIAM J. FROST, L.S. 3109

JULY, 1976

8457



NOTES:

1. SEE SHEET 1 FOR BASIS OF BEARINGS, MONUMENT NOTES AND INDEX MAP.
2. SEE SHEET 8 FOR BOUNDARY CONTROL MAP.
3. AN EASEMENT FOR LANDSCAPE AND MAINTENANCE PURPOSES OVER LOT E IS DEDICATED TO THE COUNTY OF ORANGE.

SHEET 5 OF 8 SHEETS

SCALE: 1" = 40'

TRACT N^o 9582

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA.

POR. OF TENTATIVE TRACT 9103
119 LOTS AND LOTS A,B,C,D & E
25.481 ACRES

WILLIAM J. FROST, L.S. 3109

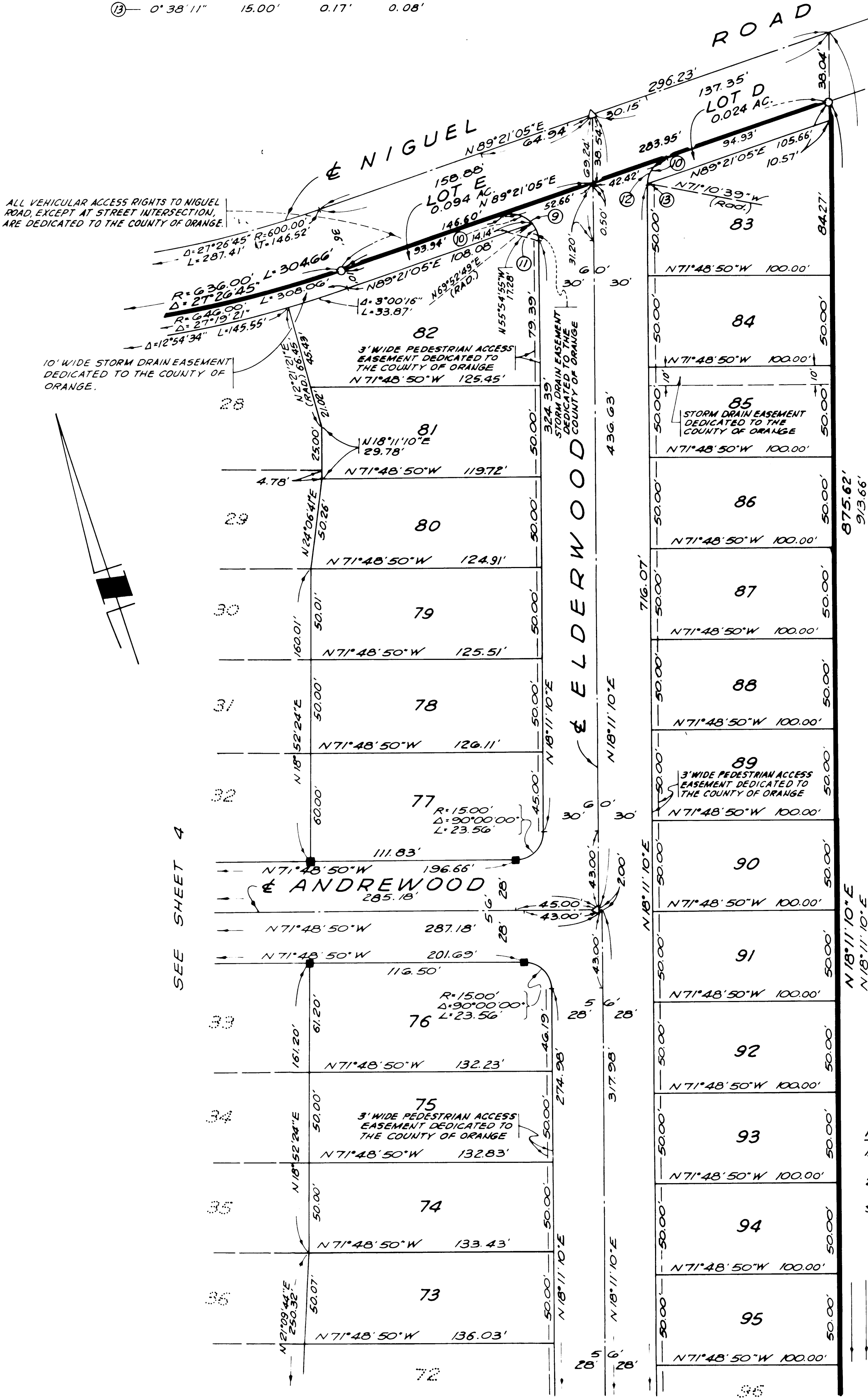
JULY, 1976

8457

ACCEPTED AND FILED
NOV 5 1976
AT REQUEST OF
FIRST AMERICAN TITLE INS. CO.
ORANGE COUNTY RECORDS
J. WYLIE CARLISLE County Recorder
FEB 1976

CURVE DATA

NO	Δ	R	L	T
⑨	108°50'05"	15.00'	28.49'	20.97'
⑩	70°31'44"	15.00'	18.46'	10.61'
⑪	38°18'21"	15.00'	10.03'	5.21'
⑫	71°09'55"	15.00'	18.63'	10.73'
⑬	0°38'11"	15.00'	0.17'	0.08'



SHEET 6 OF 8 SHEETS

SCALE: 1" = 40'

TRACT N^o 9582

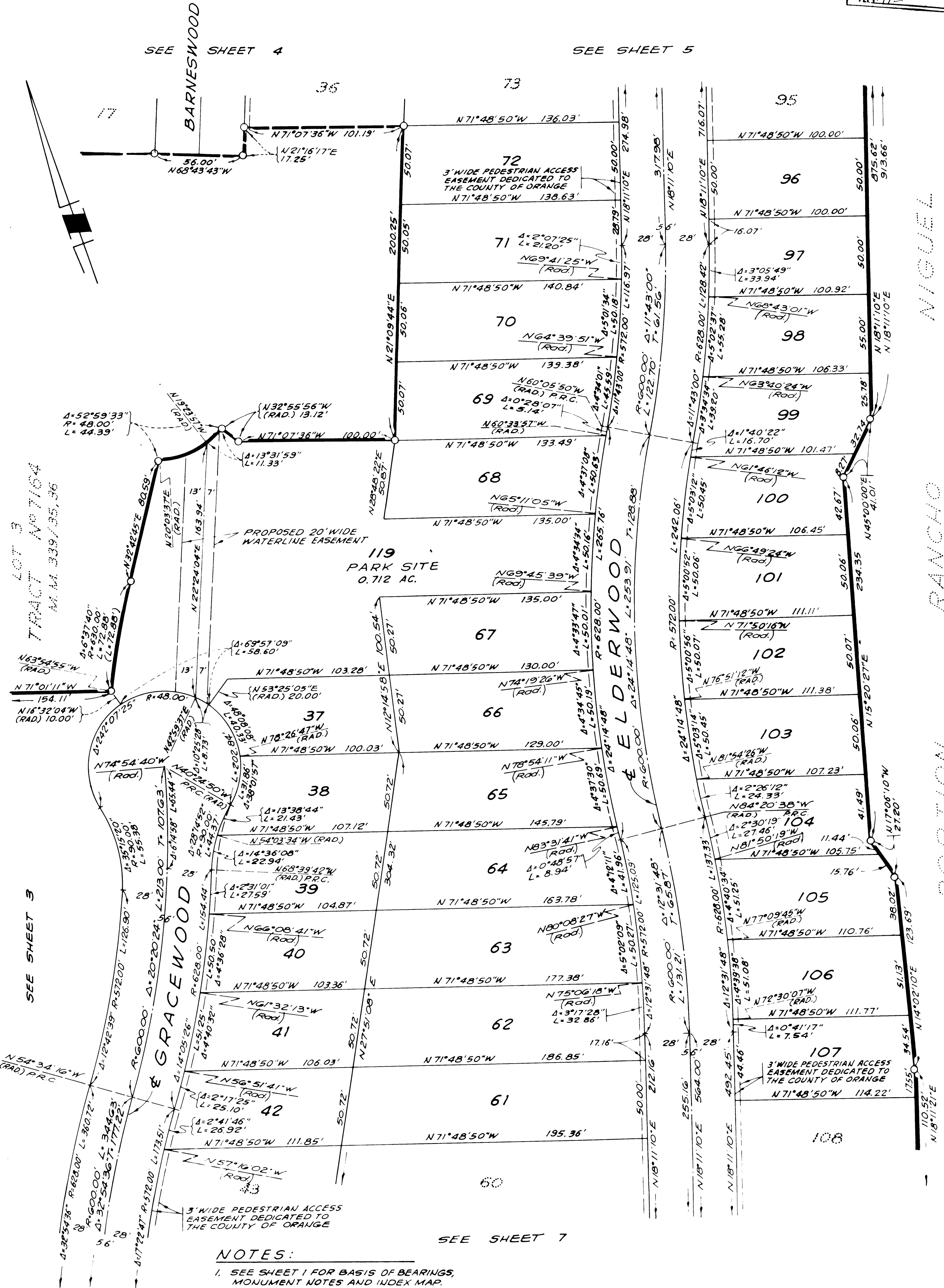
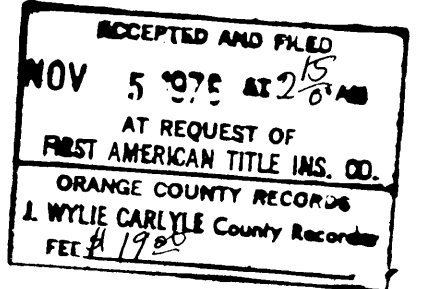
IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA.

WILLIAM J. FROST, L.S. 3109

JULY, 1976

POR. OF TENTATIVE TRACT 9103
119 LOTS AND LOTS A,B,C,D & E
25.481 ACRES

8457



NOTES:

- 1. SEE SHEET 1 FOR BASIS OF BEARINGS, MONUMENT NOTES AND INDEX MAP.
- 2. SEE SHEET 8 FOR BOUNDARY CONTROL MAP.

SEE SHEET 7

NIGUEL PATENTS, L.A. CO. BOOK 2, PAGES 230, 231

SHEET 7 OF 8 SHEETS

SCALE: 1" = 40'

TRACT N^o 9582

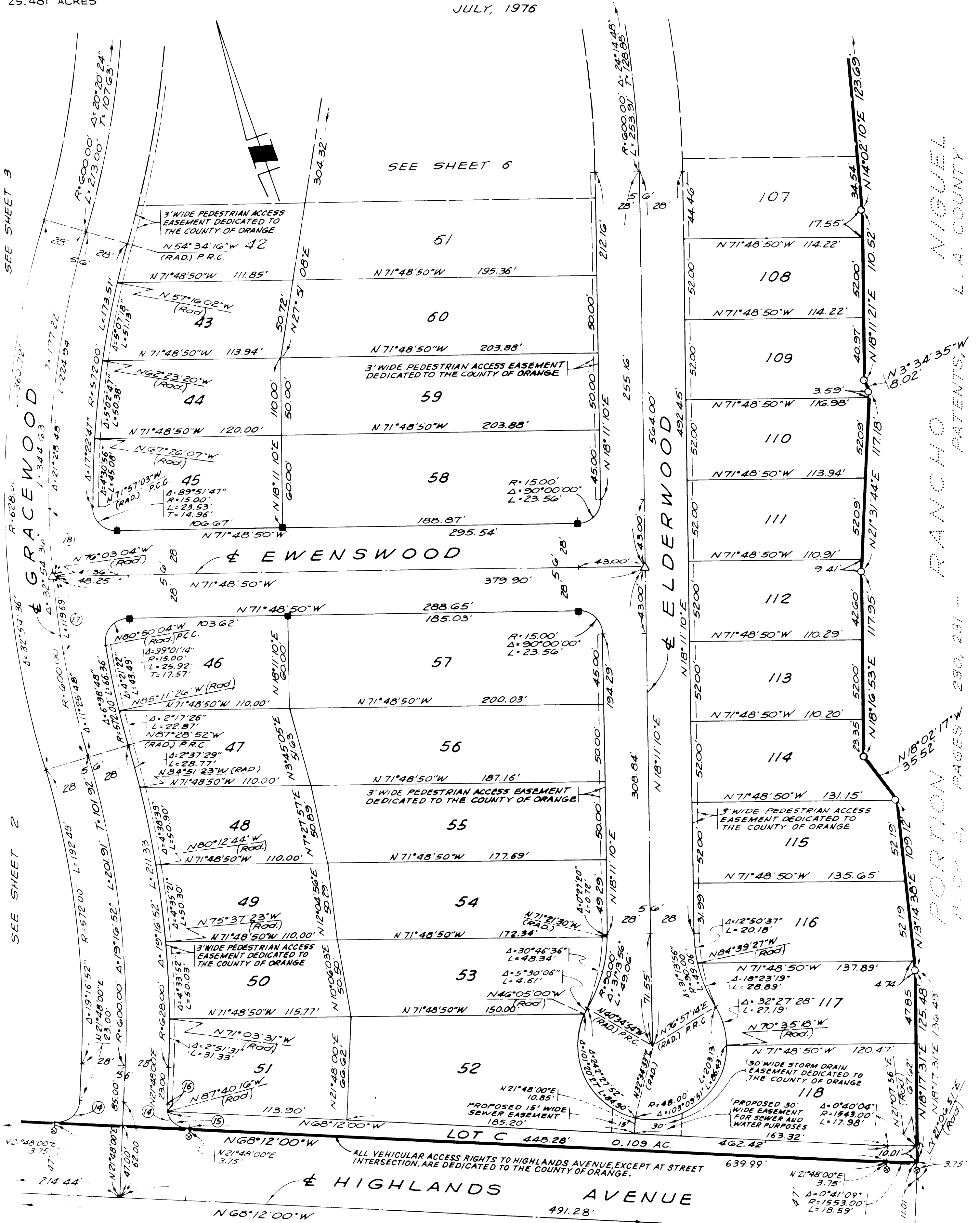
IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA.

WILLIAM J. FROST, L.S. 3109

JULY, 1976

POR. OF TENTATIVE TRACT 9103
119 LOTS AND LOTS A,B,C,D & E
25.481 ACRES

8457
ACCEPTED AND FILED
NOV 5 1976
AT REQUEST OF
FIRST AMERICAN TITLE INS. CO.
ORANGE COUNTY RECORDER
L. WYLLIE CARLILE County Recorder
FEE: 1960



CURVE DATA			
	Δ	R	L
(14)	- 90°00'00"	15.00'	23.56'
(15)	- 70°31'44"	15.00'	18.46'
(16)	- 19°28'16"	15.00'	5.10'
(17)	- 4°47'00"	600.00'	50.09'
(18)	- 4°06'01"	600.00'	42.94'

NOTES:

- SEE SHEET 1 FOR BASIS OF BEARINGS, MONUMENT NOTES AND INDEX MAP.
- SEE SHEET 8 FOR BOUNDARY CONTROL MAP.
- AN EASEMENT FOR LANDSCAPE AND MAINTENANCE PURPOSES OVER LOT C IS DEDICATED TO THE COUNTY OF ORANGE.

J.N. 18113

SHEET 8 OF 8 SHEETS

SCALE: 1" = 100'

POR. OF TENTATIVE TRACT 9103

119 LOTS AND LOTS A, B, C, D & E

25.481 ACRES

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA.

WILLIAM J. FROST, "L.S. 3109"

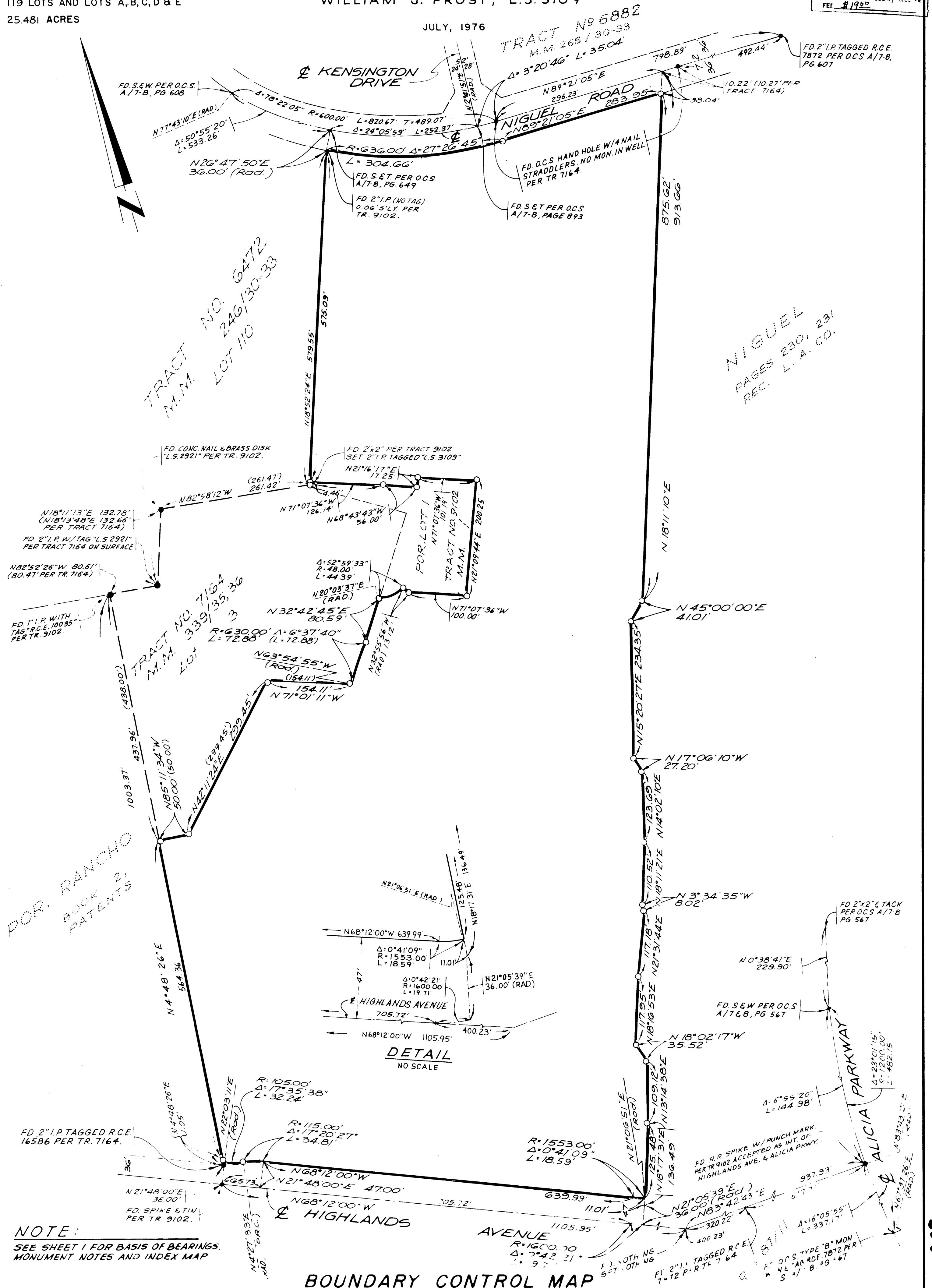
DUPLICATE

TRACT NO 9582

JULY, 1976

8457

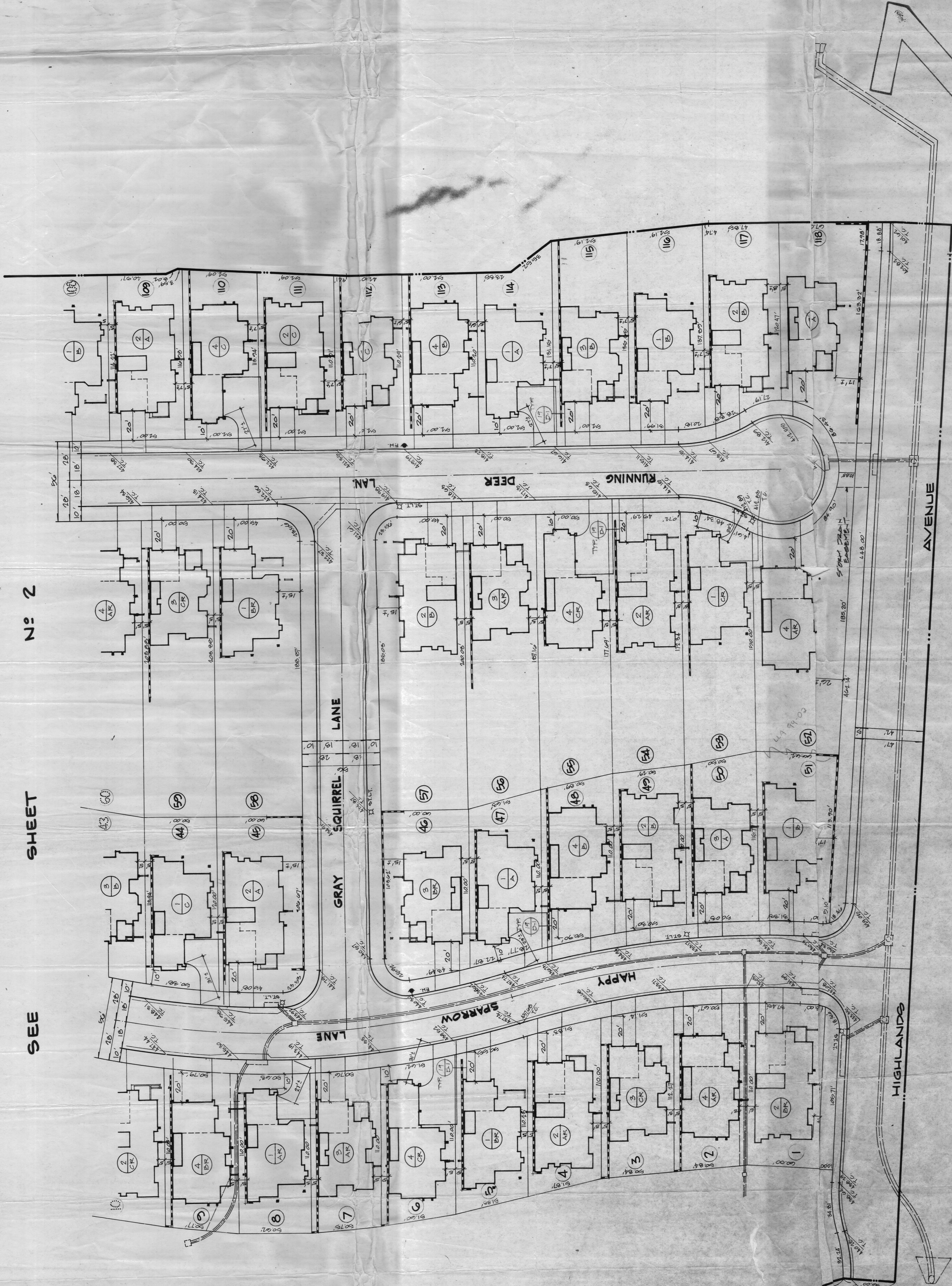
ACCEPTED AND FILED
NOV 5 1976 AT 12:15 PM
AT REQUEST OF
FIRST AMERICAN TITLE INS. CO.
ORANGE COUNTY RECORDER
L. WYLLIE CARLYLE County Secy.
FEE \$1900



SEE SHEET

Nº 2

LOT A

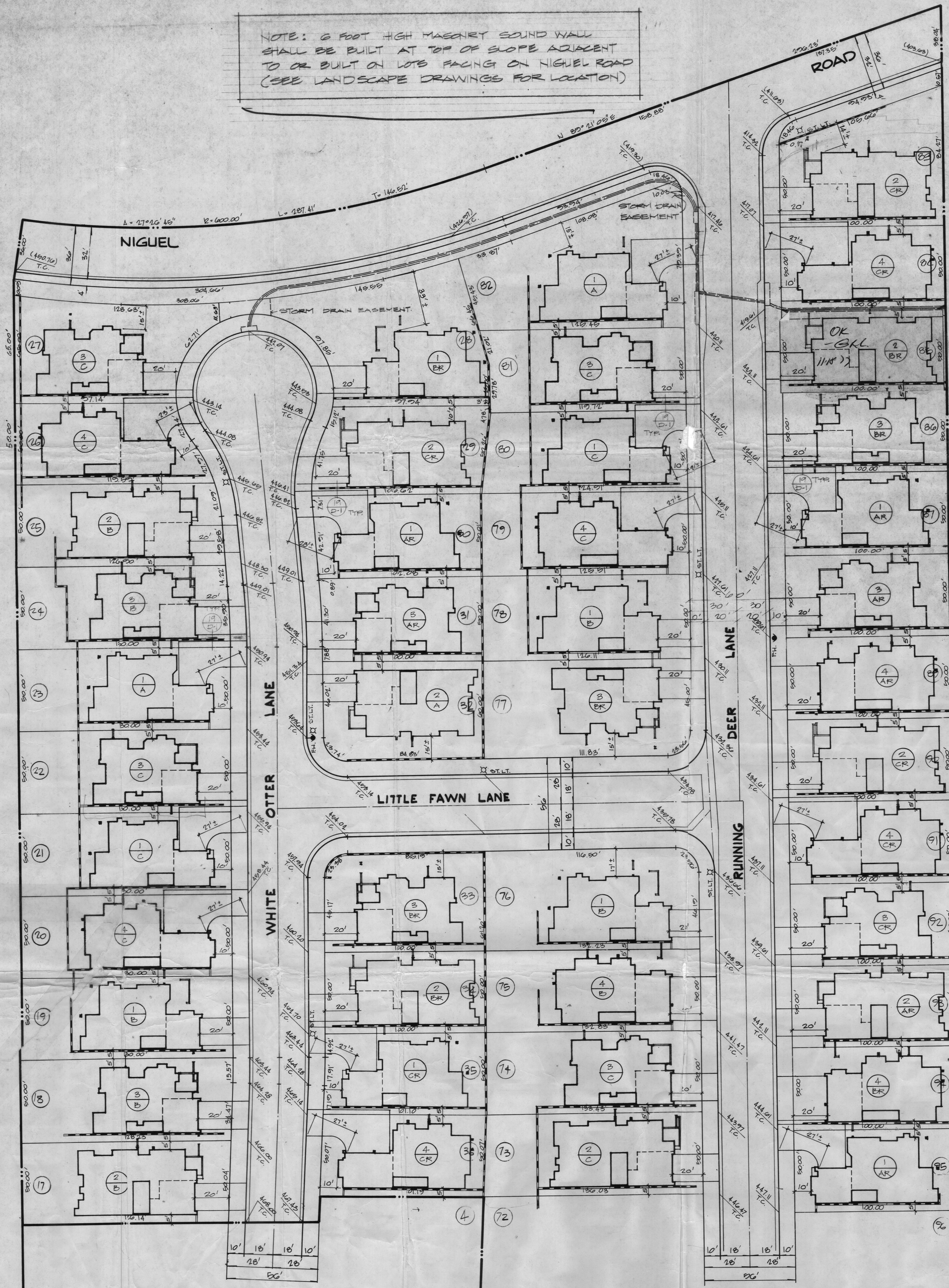


NOTE: 6 FOOT HIGH MASONRY SOUND WALL
SHALL BE BUILT AT TOP OF SLOPE
ADJACENT TO OR BUILT ON SLOPE FACING
ON HIGHLAND AVENUE
(SEE LANDSCAPE DRAWINGS FOR LOCATION)

SCALE 1" = 30'

NOTE:
LOT SURVEY MARKERS - ALL LOT CORNERS
SHALL BE IDENTIFIED BY PERMANENT
SURVEY MARKERS PRIOR TO ANY FINAL
GRADING, INSPECTIONS OR FINAL
BUILDING INSPECTIONS.

NOTE: 6 FOOT HIGH MAGNET SOUND WALL SHALL BE BUILT AT TOP OF SLOPE ADJACENT TO OR BUILT ON LOTS FACING ON NIGUEL ROAD (SEE LANDSCAPE DRAWINGS FOR LOCATION)



LOT NO.	PLAN NO.	ELEV. TYPE	LOT NO.	PLAN NO.	ELEV. TYPE	LOT NO.	PLAN NO.	ELEV. TYPE
1	2	BR	43	3	BR	85	2	BR
2	3	AR	44	2	BR	86	3	AR
3	4	AR	45	3	AR	87	4	AR
4	5	AR	46	4	AR	88	5	AR
5	6	AR	47	5	AR	89	6	AR
6	7	AR	48	6	AR	90	7	AR
7	8	AR	49	7	AR	91	8	AR
8	9	AR	50	8	AR	92	9	AR
9	10	AR	51	9	AR	93	10	AR
10	11	AR	52	10	AR	94	11	AR
11	12	AR	53	11	AR	95	12	AR
12	13	AR	54	12	AR	96	13	AR
13	14	AR	55	13	AR	97	14	AR
14	15	AR	56	14	AR	98	15	AR
15	16	AR	57	15	AR	99	16	AR
16	17	AR	58	16	AR	100	17	AR
17	18	AR	59	17	AR	101	18	AR
18	19	AR	60	18	AR	102	19	AR
19	20	AR	61	19	AR	103	20	AR
20	21	AR	62	20	AR	104	21	AR
21	22	AR	63	21	AR	105	22	AR
22	23	AR	64	22	AR	106	23	AR
23	24	AR	65	23	AR	107	24	AR
24	25	AR	66	24	AR	108	25	AR
25	26	AR	67	25	AR	109	26	AR
26	27	AR	68	26	AR	110	27	AR
27	28	AR	69	27	AR	111	28	AR
28	29	AR	70	28	AR	112	29	AR
29	30	AR	71	29	AR	113	30	AR
30	31	AR	72	30	AR	114	31	AR
31	32	AR	73	31	AR	115	32	AR
32	33	AR	74	32	AR	116	33	AR
33	34	AR	75	33	AR	117	34	AR
34	35	AR	76	34	AR	118	35	AR
35	36	AR	77	35	AR	TRACT NO. 9103		
36	37	AR	78	36	AR	1	2	BR
37	38	AR	79	37	AR	2	3	AR
38	39	AR	80	38	AR	3	4	AR
39	40	AR	81	39	AR	4	5	AR
40	41	AR	82	40	AR	5	6	AR
41	42	AR	83	41	AR	6	7	AR
			84	42	AR			

NOTE: * - INDICATES SPLIT LEVEL LOTS

NOTE: SEE GRADING PLANS FOR ALL FINAL GRADING INFORMATION AND HEIGHTS OF RETAINING WALLS.

NOTE: LOT SURVEY MARKERS - ALL LOT CORNERS SHALL BE IDENTIFIED BY PERMANENT SURVEY MARKERS PRIOR TO ANY FINAL GRADING INSPECTIONS OR FINAL BUILDING INSPECTIONS.

Dated: August 4, 1977
Tract No. 9582

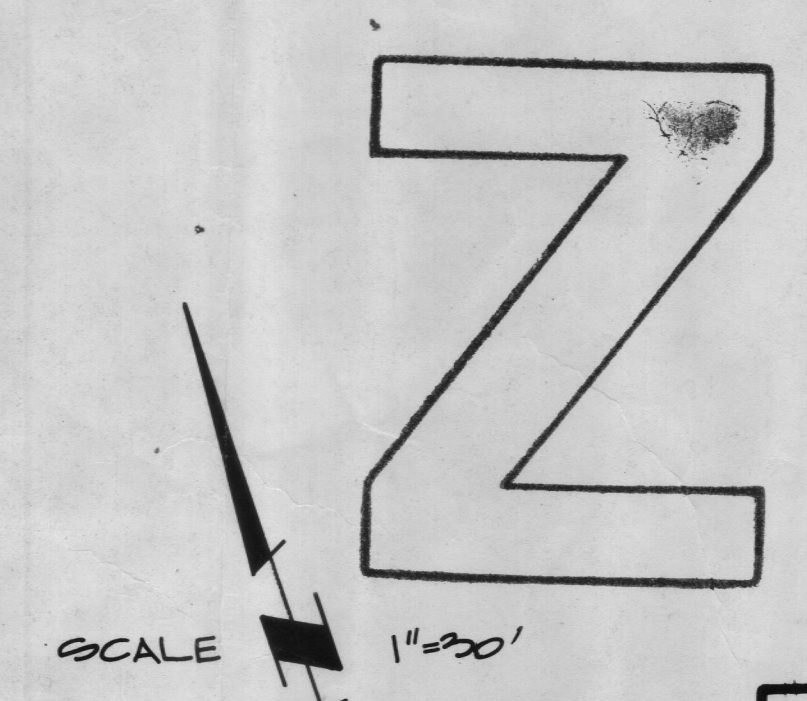
These plans have been analyzed and found to comply with the THE CALIFORNIA VALLEY HIGHWAYS PLANNED COMMUNITY REGULATIONS.

They shall constitute a precise plan of development and any proposed construction changes, or any plan details to be eliminated, shall first be approved by the Land Use Section Staff, Current Planning and Development, Regulation, Environmental Management Agency.

Checked by: BARNES LOCKETT Technician

Approved by: R. W. WHITE Chief, Land Use

TABULATION OF PLAN TYPES			
PLAN NO.	UNITS	PLAN NO.	UNITS
1A	6(2)	3A	3
1B	9(3)	3B	7(3)
1C	3(2)	3C	8(4)
1AR	7(1)	3AR	5
1BR	4	3BR	5(1)
1CR	3(1)	3CR	5(1)
SUB TOTAL — 32		SUB TOTAL — 32	
2A	3	4A	3
2B	8(3)	4B	8(1)
2C	4(1)	4C	6(4)
2AR	4	4AR	6
2BR	7	4BR	4(1)
2CR	5(1)	4CR	7(1)
SUB TOTAL — 31		SUB TOTAL — 30	
TOTAL : 125 UNITS			
() - INDICATES NUMBER OF SPLITS			



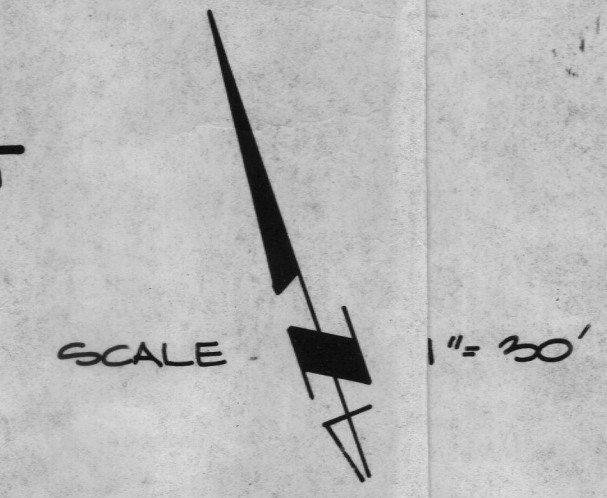
SEE SHEET No. 2

Robert Bein, William Frost & Associates
PROFESSIONAL ENVIRONMENTAL ENGINEERS & PLANNERS
P.O. BOX 2590 • 1401 QUAIL STREET NEWPORT BEACH, CALIFORNIA 92663
714/833-0070

TRACT NO. 9582 SHEET SPI
PLOT PLAN
58 OF 5



NOTE:
LOT SURVEY MARKERS: ALL LOT
CORNERS SHALL BE IDENTIFIED
BY PERMANENT SURVEY MARKERS
PRIOR TO ANY FINAL GRADING
INSPECTIONS OR FINAL BUILDING
INSPECTIONS.



Robert Bein, William Frost & Associates
PROFESSIONAL ENVIRONMENTAL ENGINEERS & PLANNERS
P.O. BOX 2990 • 1401 QUAIL STREET NEWPORT BEACH, CALIFORNIA 92663
(714) 833-0070

TRACT N: 9103 & 9582
PLOT PLAN

SHEET
SP-2
58
OF 3
JUL 1998