

ACREAGE: 15.584 ACRES
NO. LOTS : 40 AND LOT 'A'

ALL OF TENTATIVE
TRACT NO. 9338

DUPLICATE

SHEET 1 OF 3

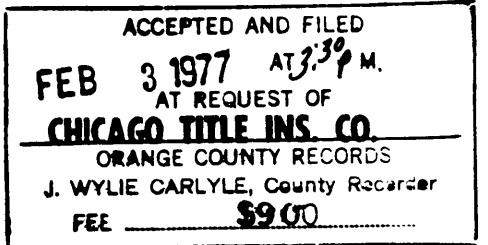
TRACT NO. 9338

5710

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY
STATE OF CALIFORNIA

BEING A SUBDIVISION OF TRACT NO. 7920 AS SHOWN ON THE MAP RECORDED
IN BOOK 334, PAGES 33 AND 34 OF MISCELLANEOUS MAPS, RECORDS OF
ORANGE COUNTY, CALIFORNIA

SIMPSON - STEPPAT, CIVIL ENGINEERS
FRITZ C. STEPPAT, R.C.E. 19249



WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD
TITLE INTEREST IN THE LAND COVERED BY THIS MAP, DO
HEREBY CONSENT TO THE PREPARATION AND RECORDATION
OF SAID MAP AS SHOWN IN THE BLUE COLORED BORDER LINE. WE
HEREBY OFFER FOR DEDICATION TO THE PUBLIC FOR STREET
PURPOSES: CROWN VALLEY PARKWAY, VIA VALLE, NORTH HAMPTON
ROAD AND ABINGTON COURT.

WE ALSO HEREBY OFFER FOR DEDICATION TO THE COUNTY OF
ORANGE:

ALL VEHICULAR ACCESS RIGHTS TO CROWN VALLEY PARKWAY
EXCEPT AT STREET INTERSECTION;

AND THE EASEMENT FOR LANDSCAPE AND MAINTENANCE
PURPOSES WITHIN LOTS 8 THROUGH 23.
ANAHEIM SAVINGS AND LOAN ASSOCIATION, A CALIFORNIA
CORPORATION. AS RECORD OWNER.

BY Robert Partin
SR. VICE PRESIDENT

BY John W. Wilton
VICE PRESIDENT

FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA
CORPORATION, TRUSTEE UNDER DEEDS OF TRUST RECORDED
IN BOOK 11948 PAGE 763, BOTH
OF OFFICAL RECORDS.

BY Jack H. Corrigan
First Vice President

BY Vern Smith
First Secretary

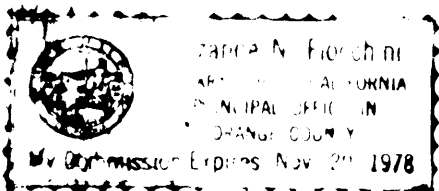
PURSUANT TO SECTION 66436(c)(1) OF THE SUBDIVISION MAP ACT,
THE FOLLOWING SIGNATURES HAVE BEEN OMITTED: COUNTY OF
ORANGE, HOLDER OF EASEMENT RECORDED IN BOOK 6563
PAGE 80, OFFICIAL RECORDS AND AS DEDICATED ON THE MAP
OF TRACT NO. 7920 RECORDED IN BOOK 334, PAGES 33 & 34 OF
MISCELLANEOUS MAPS.
E.C. SHUMAKER, FLORENCE E. SHUMAKER, LAWRENCE SHUMAKER,
JEAN L. WILLIAMS AND LUCILLE F. SHUMAKER, OWNER OF CERTAIN
MINERAL RIGHTS, WITHOUT RIGHT OF SURFACE ENTRY
RECORDED IN BOOK 4733 PAGE 46 OF OFFICIAL RECORDS.

STATE OF CALIFORNIA } SS
COUNTY OF ORANGE }

ON THIS 3rd DAY OF JANUARY 1977, BEFORE ME, Suzanne N. Floccchini
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY
APPEARED ROBERT PARTIN, KNOWN TO ME TO BE SR. VICE PRESIDENT
AND John W. Wilton, KNOWN TO ME TO BE VICE PRESIDENT
OF ANAHEIM SAVINGS AND LOAN ASSOCIATION, A CALIFORNIA
CORPORATION. THE CORPORATION THAT EXECUTED THE WITHIN
INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO
EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION
THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH
CORPORATION EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL:

MY COMMISSION EXPIRES 11-20-78



Suzanne N. Floccchini
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE

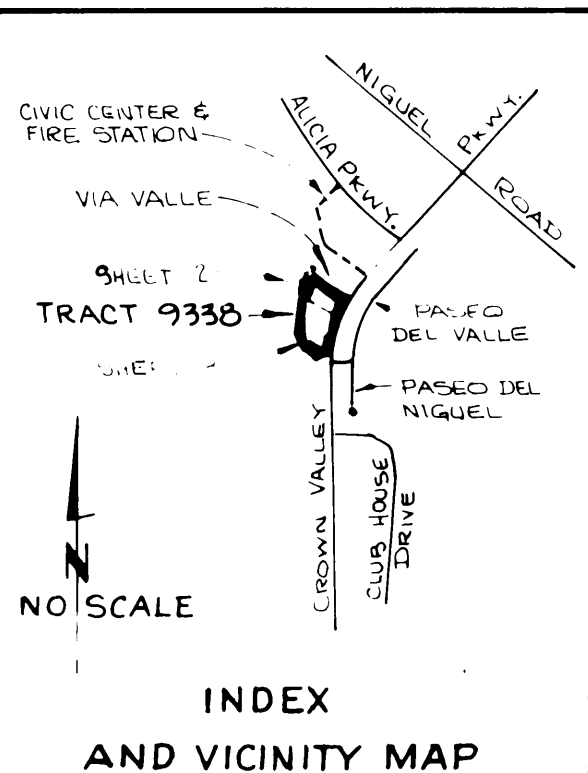
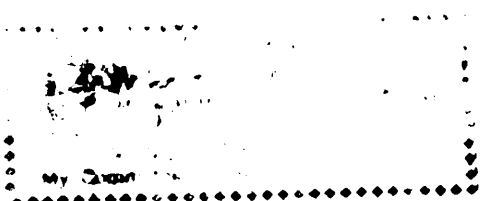
STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }

ON THIS 3rd DAY OF JANUARY 1977, BEFORE ME, William H. Bruns,
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY
APPEARED Jack H. Corrigan, KNOWN TO ME TO BE First Vice President
AND Vern Smith, KNOWN TO ME TO BE First Secretary
OF FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA
CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT
AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN
INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED
AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED
THE SAME AS TRUSTEE.

WITNESS MY HAND AND OFFICAL SEAL:

MY COMMISSION EXPIRES

William H. Bruns
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE



I, FRITZ C. STEPPAT, DO HEREBY CERTIFY THAT I AM REGISTERED
CIVIL ENGINEER NO. 19249 OF THE STATE OF CALIFORNIA; THAT
THIS MAP, CONSISTING OF 3 SHEETS, AND THE TRUE AND COMPLETE
SURVEY MADE IN NOVEMBER, 1976, WHICH IT CORRECTLY REPRESENTS,
WERE BOTH MADE BY ME OR UNDER MY DIRECTION; THAT THE
MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS
INDICATED, OR WILL BE SET IN SUCH POSITIONS WITHIN NINETY DAYS
AFTER THE ACCEPTANCE OF IMPROVEMENTS, AND THAT SAID MONU-
MENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Fritz C. Steppat
REGISTERED CIVIL ENGINEER NO. 19249

I, C.R. NELSON, COUNTY SURVEYOR OF ORANGE COUNTY, DO HEREBY
CERTIFY THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND
IT TO BE SUBSTANTIALLY THE SAME AS THE TENTATIVE MAP AS
FILED WITH, AMENDED AND APPROVED BY THE ORANGE COUNTY
PLANNING COMMISSION; THAT ALL PROVISIONS OF THE SUBDI-
VISION MAP ACT AND COUNTY SUBDIVISION REGULATIONS HAVE BEEN
COMPLIED WITH, AND I AM SATISFIED SAID MAP IS TECHNICALLY
CORRECT.

DATED THIS 12th DAY OF Jan, 1977

C.R. NELSON
COUNTY SURVEYOR

BY: Robert V. Wise
DEPUTY

STATE OF CALIFORNIA } SS
COUNTY OF ORANGE } I, JUNE ALEXANDER, CLERK OF THE
BOARD OF ORANGE COUNTY
DO HEREBY CERTIFY TO THE COUNTY RECORDER OF SAID COUNTY
THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN
COMPLIED WITH REGARDING DEPOSITS TO SECURE THE PAYMENT
OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES ON
THE LAND COVERED BY THIS MAP.
DATED THIS 1st DAY OF February, 1977

JUNE ALEXANDER
CLERK OF THE BOARD

BY: Liane Keyes
DEPUTY

STATE OF CALIFORNIA } SS
COUNTY OF ORANGE } I, ROBERT L. CITRON, COUNTY
TAX COLLECTOR - TREASURER OF
ORANGE COUNTY,
DO HEREBY CERTIFY THAT
ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO
LIENS AGAINST THE LAND SHOWN WITHIN THE COLORED
BORDER ON THIS MAP OR ANY PART THEREOF FOR UNPAID STATE
OR COUNTY TAXES OR SPECIAL ASSESSMENTS COLLECTED AS
TAXES.
DATED THIS 7th DAY OF January, 1977

ROBERT L. CITRON
COUNTY TAX COLLECTOR -
TREASURER

BY: U. Lenhart
DEPUTY TAX COLLECTOR

STATE OF CALIFORNIA } SS
COUNTY OF ORANGE } I, JUNE ALEXANDER, CLERK OF THE
BOARD OF SUPERVISORS OF ORANGE COUNTY, DO HEREBY
CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO SAID
BOARD AT A REGULAR MEETING THEREOF HELD
ON THE 1st DAY OF February, 1977, AND THAT THEREUPON
SAID BOARD DID, BY AN ORDER DULY PASSED AND ENTERED,
APPROVE SAID MAP AND DID ACCEPT ON BEHALF OF THE PUBLIC
THE OFFER OF DEDICATION FOR STREET PURPOSES:
CROWN VALLEY PARKWAY, VIA VALLE, NORTH HAMPTON ROAD
AND ABINGTON COURT;
AND DID ALSO ACCEPT ON BEHALF OF THE COUNTY OF ORANGE:
ALL VEHICULAR ACCESS RIGHTS TO CROWN VALLEY PARKWAY
AS DEDICATED;
AND THE EASEMENT FOR LANDSCAPE AND MAINTENANCE PUPOSES
WITHIN LOTS 8 THROUGH 23;
AND DID ALSO APPROVE SAID MAP PURSUANT TO THE PROVISIONS
OF SECTION 66436(c)(1) OF THE SUBDIVISION MAP ACT.
DATED THIS 1st DAY OF February, 1977.

JUNE ALEXANDER
CLERK OF THE BOARD
OF SUPERVISORS

BY: Liane Keyes
DEPUTY

A SOILS REPORT DATED NOVEMBER 12, 1976 WAS PREPARED BY
2R. ENGINEERING, INCORPORATED AND SIGNED BY ROBERT H. DICKEY
E.G. 914 AND MICHAEL L. CAPIK, R.C.E. 24595.

ALL OF TENTATIVE
TRACT NO. 9338
AREA: 15.584 ACRES
NO. OF LOTS: 40 & LOT "A"

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY,
STATE OF CALIFORNIA

5710

BASIS OF BEARINGS:
THE CENTERLINE TANGENT OF CROWN
VALLEY PARKWAY AS SHOWN ON TRACT
NO. 7920, M.M. 334/33-34 BEING $N 6^{\circ} 27' 32'' W$

SIMPSON - STEPPAT CIVIL ENGINEERS
FRITZ C. STEPPAT, R.C.E 19249

LEGEND

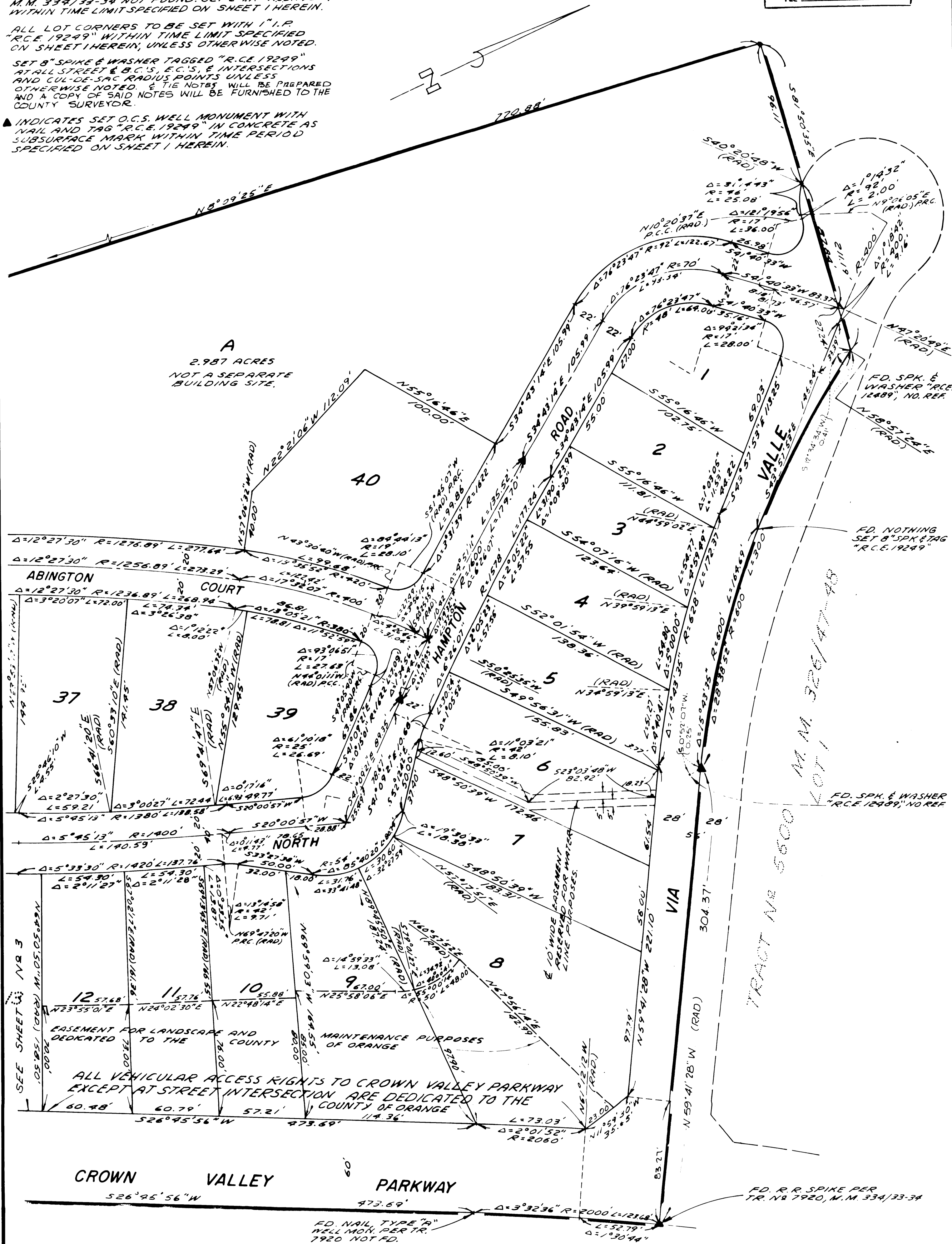
INDICATES 2 "I.P." "L.S. 2921" PER TRACT NO 7920,
M.M. 334/33-34 NOT FOUND. SET 2 "I.P." "R.C.E. 19249"
WITHIN TIME LIMITS SPECIFIED ON SHEET 1 HEREIN.

ALL LOT CORNERS TO BE SET WITH 1" I.P.
"R.C.E. 19249" WITHIN TIME LIMIT SPECIFIED
ON SHEET HEREIN, UNLESS OTHERWISE NOTED.

SET B" SPIKE & WASHER TAGGED "R.C.E. 19249"
AT ALL STREET & B.C.'S, E.C.'S, & INTERSECTIONS
AND CUL-DE-SAC RADIUS POINTS UNLESS
OTHERWISE NOTED. & TIE NOTES WILL BE PREPARED
AND A COPY OF SAID NOTES WILL BE FURNISHED TO THE
COUNTY SURVEYOR.

▲ INDICATES SET O.C.S. WELL MONUMENT WITH NAIL AND TAG "R.C.E. 19249" IN CONCRETE AS SUBSURFACE MARK WITHIN TIME PERIOD SPECIFIED ON SHEET I HEREIN.

ACCEPTED AND FILED
FEB 3 1977 AT 3:38 PM.
AT REQUEST OF
CHICAGO TITLE INS. CO.
ORANGE COUNTY RECORDS
J. WYLIE CARLYLE, County Recorder
FEE \$9.00



SCALE 1" = 40'

ALL OF TENTATIVE
TRACT NO. 9338
AREA: 15.584 ACRES
NO. OF LOTS: 40 & LOT "A"

DUPLICATE

SHEET 3 OF 3

TRACT NO. 9338

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY,
STATE OF CALIFORNIA

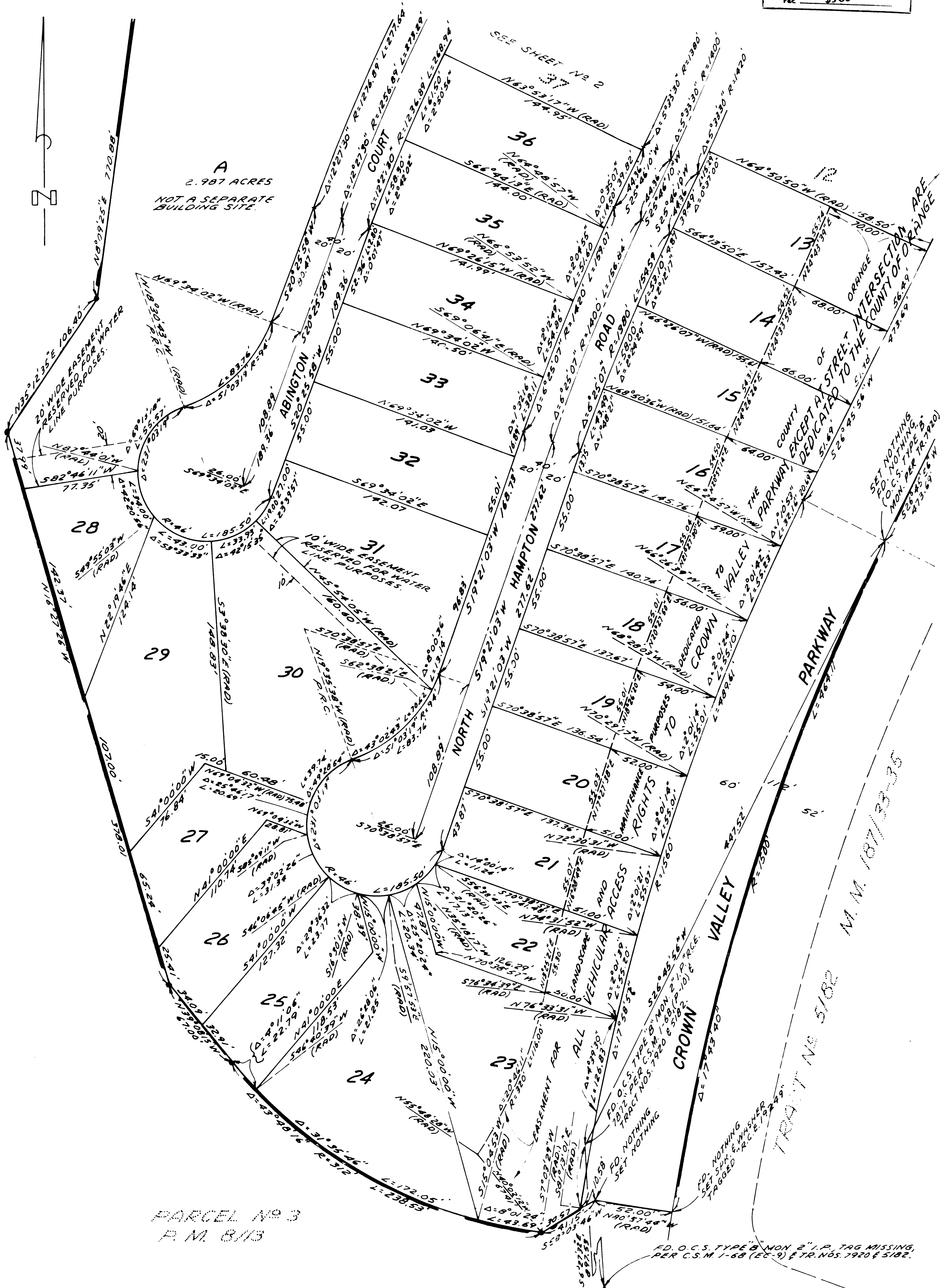
5710

BASIS OF BEARINGS:
THE CENTERLINE TANGENT OF CROWN
VALLEY PARKWAY SHOWN ON TRACT
NO. 7920, M.M. 334/33-34 BEING N6°27'32"W.

SIMPSON - STEPPAT CIVIL ENGINEERS
FRITZ C. STEPPAT, R.C.E. 19249

FOR LEGEND SEE SHEET 2

ACCEPTED AND FILED
FEB 3 1977 AT 3:30 P.M.
AT REQUEST OF
CHICAGO TITLE INS. CO.
ORANGE COUNTY RECORDS
J. WYLIE CARLYLE, County Recorder
FEE \$9.00



PARCEL NO 3
P.M. 8/3

FD. O.C.S. TYPE "B" NON 2" I.P. TAG MISSING,
PER C.S.M. 1-68 (EC-9) & TR. NOS. 7920 & 5182.



SEE SHEET 1

SHEET 2 OF 2	DATE: 3-8-77	DATE: 12-25-76
CIVIL ENGINEERS SIMPSON - STEPHEN 350 SAN MIGUEL DR. SUITE 200 NEWPORT BEACH, CALIFORNIA 92650 (714) 644-0563 F. C. Simpson	OWNER CHARTER DEVELOPMENT CORPORATION 17671 IRVINE BLVD. SUITE 206 TUSTIN, CALIFORNIA 92680 (714) 838-9275	JOB ADDRESS 30417 CROWN VALLEY PARKWAY LAGUNA NIGUEL TRACT NO. 9338
SOILS ENGINEER 2 R ENGINEERING INC. 3184 - B AIRWAY AVE. COSTA MESA, CALIFORNIA 92626 (714) 751-8214	ROUGH GRADING PERMIT NO. 305,025 FINISH GRADING PERMIT NO.	DATE: 3-8-77
DATE: 12-25-76		

TRACT NO. 9338
IN THE COUNTY OF ORANGE, CALIFORNIA

CHARTER DEVELOPMENT CORPORATION

RECEIVED
OCT 22 1976
ORANGE COUNTY ENVIRONMENTAL
MANAGEMENT AGENCY
REGULATION DIVISION

To Accompany TT 9338, and revised

