

SHEET 1 OF 8 SHEETS  
ACREAGE: 35.613 ACRES  
NO. OF LOTS: 24 NUMBERED  
22 LETTERED

# TRACT NO. 8965

ACCEPTED AND FILED AT THE  
REQUEST OF

(FINAL UNIT OF TENTATIVE  
TRACT NO. 8965)

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,  
STATE OF CALIFORNIA.

BEING A SUBDIVISION OF A PORTION OF PARCEL 1 AS SHOWN ON PARCEL  
MAP FILED IN BOOK 53, PAGES 24 AND 25 OF PARCEL MAPS, IN THE  
OFFICE OF THE COUNTY RECORDER OF ORANGE COUNTY, CALIFORNIA.

BLOCK: 5056  
MODULE: 50

MADOLE AND ASSOCIATES, INC. J. M. MADOLE, R.C.E. 14814  
DATE OF SURVEY: NOVEMBER 1987 THRU FEBRUARY 1988

First American Title Insurance Co.  
DATE: August 11, 1988  
TIME: 12:40 P.M. FEE \$ 20.00  
INSTRUMENT # 88-394743  
BOOK 609 PAGE 28 M.M.  
LEE A. BRANCH  
COUNTY RECORDER  
BY: *Pat Vigil* *James*  
DEPUTY

## FOR CONDOMINIUM PURPOSES

### OWNERSHIP CERTIFICATE

WE, THE UNDERSIGNED BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST  
IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION  
AND RECORDATION OF SAID MAP, AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

PURSUANT TO SECTION 7050 OF THE GOVERNMENT CODE, WE HEREBY  
IRREVOCABLY OFFER TO DEDICATE TO THE COUNTY OF ORANGE LOTS  
"U" AND "V" IN FEE SIMPLE FOR SAN JOAQUIN HILLS TRANSPORTATION CORRIDOR.

WE ALSO HEREBY DEDICATE TO THE MOULTON-NIGUEL WATER DISTRICT,  
THE NON-EXCLUSIVE EASEMENTS FOR SEWER AND WATER LINE PURPOSES  
AS SHOWN ON SAID MAP.

THE PRESLEY COMPANIES, A CALIFORNIA CORPORATION, SUCCESSOR  
BY MERGER TO  
PRESLEY OF SOUTHERN CALIFORNIA, A CALIFORNIA CORPORATION, AS RECORD  
OWNER.

BY: *Alan D. Uman* BY: *Dorothy Luman*  
VICE PRESIDENT ASSISTANT SECRETARY  
ALAN D. UMAN DOROTHY LUMAN

SECURITY PACIFIC NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS  
BENEFICIARY UNDER DEED OF TRUST RECORDED JANUARY 12, 1988 AS INSTRUMENT  
NO. 88-015184 OF OFFICIAL RECORDS, RECORDED JANUARY 29, 1988 AS  
INSTRUMENT NO. 88-041899 OF OFFICIAL RECORDS AND RECORDED  
JANUARY 29, 1988 AS INSTRUMENT NO. 88-041900 OF OFFICIAL RECORDS,  
RECORDS OF ORANGE COUNTY.

BY: *W.P. Hawley*  
W.P. Hawley Vice President

STATE OF CALIFORNIA )  
COUNTY OF ORANGE ) SS

ON THIS 31ST DAY OF MARCH, 1988, BEFORE ME,  
*Linda M. Lee* A NOTARY PUBLIC IN AND FOR  
SAID STATE, PERSONALLY APPEARED *ALAN D. UMAN*  
AND *DOROTHY LUMAN*, PERSONALLY KNOWN TO ME (OR  
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE VICE  
PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY, OF THE PRESLEY  
COMPANIES, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND  
KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO  
BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID  
CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE  
SAME.

WITNESS MY HAND:  
*Linda M. Lee*  
NOTARY PUBLIC IN AND FOR SAID STATE  
LINDA M. LEE

MY PRINCIPAL PLACE OF BUSINESS IS  
IN ORANGE COUNTY.  
MY COMMISSION EXPIRES SEPT. 1, 1989

STATE OF CALIFORNIA )  
COUNTY OF ORANGE ) SS

ON THIS 1ST DAY OF APRIL, 1988, BEFORE ME,  
*Linda M. Lee* A NOTARY PUBLIC IN AND FOR  
SAID STATE, PERSONALLY APPEARED *W.P. Hawley*  
AND *LINDA M. LEE*, PERSONALLY KNOWN TO ME (OR  
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE VICE  
PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY, OF SECURITY PACIFIC  
NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, THE ASSOCIATION THAT  
EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME (OR PROVED TO ME ON THE  
BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE  
WITHIN INSTRUMENT ON BEHALF OF SAID ASSOCIATION AND ACKNOWLEDGED TO ME  
THAT SUCH ASSOCIATION EXECUTED THE SAME.

WITNESS MY HAND:  
*Linda M. Lee*  
NOTARY PUBLIC IN AND FOR SAID STATE  
LINDA M. LEE

MY PRINCIPAL PLACE OF BUSINESS IS  
IN ORANGE COUNTY.  
MY COMMISSION EXPIRES SEPT. 1, 1989

### SIGNATURE OMISSIONS

- THE SIGNATURE OF THE COUNTY OF ORANGE OWNER OF AN EASEMENT FOR  
ABUTTERS RIGHTS, INCLUDING ACCESS RIGHTS PER DEED RECORDED 6-21-85  
AS INSTRUMENT NO. 85-286421 OF OFFICIAL RECORDS OF ORANGE COUNTY HAS  
BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (4) (1) OF THE  
SUBDIVISION MAP ACT.
- THE SIGNATURE OF FIRST WESTERN BANK AND TRUST COMPANY OWNER  
OF OIL, GAS AND OTHER HYDROCARBON AND MINERAL SUBSTANCES PER  
DEED RECORDED JULY 24, 1973 IN BOOK 10814, PAGE 190 OF OFFICIAL  
RECORDS HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION  
66436 (4) (5) OF THE SUBDIVISION MAP ACT.

SEE SHEET 2 FOR "SPECIAL NOTICE NOTES"

### ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE  
OF CALIFORNIA; THAT THIS MAP CONSISTING OF 8 SHEETS AND THE TRUE  
AND COMPLETE SURVEY MADE IN NOVEMBER 1987 THRU FEBRUARY 1988, WHICH  
IT CORRECTLY REPRESENTS, WERE BOTH MADE BY ME OR UNDER MY DIRECTION,  
THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY OR WILL OCCUPY THE  
POSITIONS INDICATED BY SAID MAP AND MONUMENT NOTES; AND THAT SAID  
MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

*J.M. Madole*  
J.M. MADOLE, R.C.E. 14814  
MY REGISTRATION EXPIRES 3-31-89

### COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT  
TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP AS FILED  
WITH, AMENDED AND APPROVED BY THE ORANGE COUNTY SUBDIVISION COMMIT-  
TEE; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUB-  
DIVISION REGULATIONS HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID  
MAP IS TECHNICALLY CORRECT.

DATED THIS 19TH DAY OF JULY, 1988.

C.R. NELSON BY *John C. ...*  
COUNTY SURVEYOR DEPUTY  
CLERK OF THE BOARD OF SUPERVISORS' TAX CERTIFICATE

STATE OF CALIFORNIA )  
COUNTY OF ORANGE ) SS

I HEREBY CERTIFY TO THE RECORDER OF THE COUNTY OF ORANGE THAT THE  
PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH RE-  
GARDING-DEPOSITS TO SECURE THE PAYMENT OF TAXES OR SPECIAL ASSES-  
MENTS COLLECTED AS TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS 2nd DAY OF AUGUST, 1988.

*Linda D. Roberts*  
LINDA D. ROBERTS  
CLERK OF THE BOARD OF SUPERVISORS  
COUNTY TREASURER - TAX COLLECTOR'S CERTIFICATE

STATE OF CALIFORNIA )  
COUNTY OF ORANGE ) SS

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE  
NO LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR  
UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS  
COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS  
TAXES NOT YET PAYABLE.

DATED THIS 29 DAY OF April, 1988.

ROBERT L. CITRON BY *David B. ...*  
COUNTY TREASURER-TAX COLLECTOR DEPUTY TREASURER-TAX COLLECTOR  
CLERK OF THE BOARD OF SUPERVISORS' CERTIFICATE

STATE OF CALIFORNIA )  
COUNTY OF ORANGE ) SS

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE  
BOARD OF SUPERVISORS OF ORANGE COUNTY AT A REGULAR MEETING THEREOF  
HELD ON 2nd DAY OF August, 1988, AND THAT THEREUPON  
SAID BOARD DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP

AND DID NOT ACCEPT THE IRREVOCABLE OFFER OF DEDICATION  
OF LOTS "U" AND "V".

AND DID ALSO APPROVE SUBJECT MAP PURSUANT TO THE PROVISIONS  
OF SECTION 66436 (2) (3) (A) OF THE  
SUBDIVISION MAP ACT.

DATED THIS 2nd DAY OF August, 1988

*Linda D. Roberts*  
LINDA D. ROBERTS  
CLERK OF THE BOARD OF SUPERVISORS

### MOULTON-NIGUEL WATER DISTRICT CERTIFICATE

THE UNDERSIGNED, BEING THE DULY APPOINTED AGENT OF THE MOULTON-NIGUEL  
WATER DISTRICT, A PUBLIC CORPORATION, ORANGE COUNTY, CALIFORNIA,  
PURSUANT TO ITS RESOLUTION NO. 81-29 DOES HEREBY ACCEPT ON BEHALF OF  
SAID DISTRICT THE GRANT OF ALL INTERESTS IN REAL ESTATE FOR PUBLIC  
PURPOSES AS SHOWN ON THIS TRACT MAP, BY AND BETWEEN THE MOULTON-NIGUEL  
WATER DISTRICT AND THE PRESLEY COMPANIES AND DOES HEREBY  
CERTIFY THAT THE GRANTEE CONSENTS TO THE RECORDATION OF SAID MAP

*Carlo H. Habash*  
CARLO HABASH  
DIRECTOR OF ENGINEERING

STATE OF CALIFORNIA )  
COUNTY OF ORANGE ) SS

ON THIS 25th DAY OF April, 1988 BEFORE ME, *Carol A. Sanders* A  
NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED *CARLO HABASH*,  
PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY  
EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS  
THE DIRECTOR OF ENGINEERING OF THE MOULTON-NIGUEL WATER DISTRICT,  
A PUBLIC AGENCY, THE PUBLIC AGENCY THAT EXECUTED THE WITHIN INSTRUMENT  
AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT  
ON BEHALF OF SAID PUBLIC AGENCY AND ACKNOWLEDGE TO ME THAT SUCH  
PUBLIC AGENCY EXECUTED THE SAME.

WITNESS MY HAND:  
*Carol A. Sanders*  
NOTARY PUBLIC IN AND FOR SAID STATE  
CAROL A. SANDERS

MY PRINCIPAL PLACE OF BUSINESS IS  
IN ORANGE COUNTY.

MY COMMISSION EXPIRES 3-26-91

SHEET 2 OF 8 SHEETS  
ACREAGE: 35.613 ACRES  
NO. OF LOTS: 24 NUMBERED  
22 LETTERED

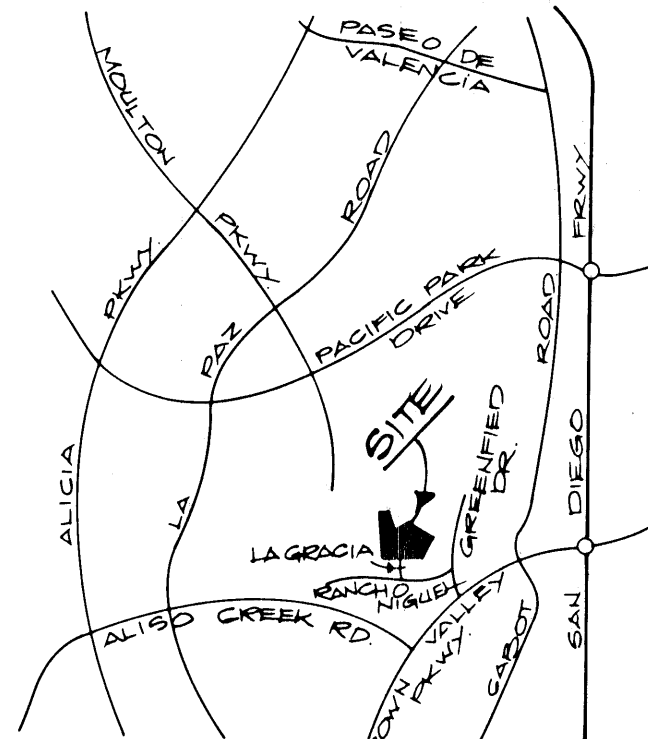
# TRACT NO. 8965

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,  
STATE OF CALIFORNIA.

(FINAL UNIT OF TENTATIVE  
TRACT NO. 8965)

MADOLE AND ASSOCIATES, INC. J. M. MADOLE, R.C.E. 14814  
DATE OF SURVEY: NOVEMBER 1987 THRU FEBRUARY 1988

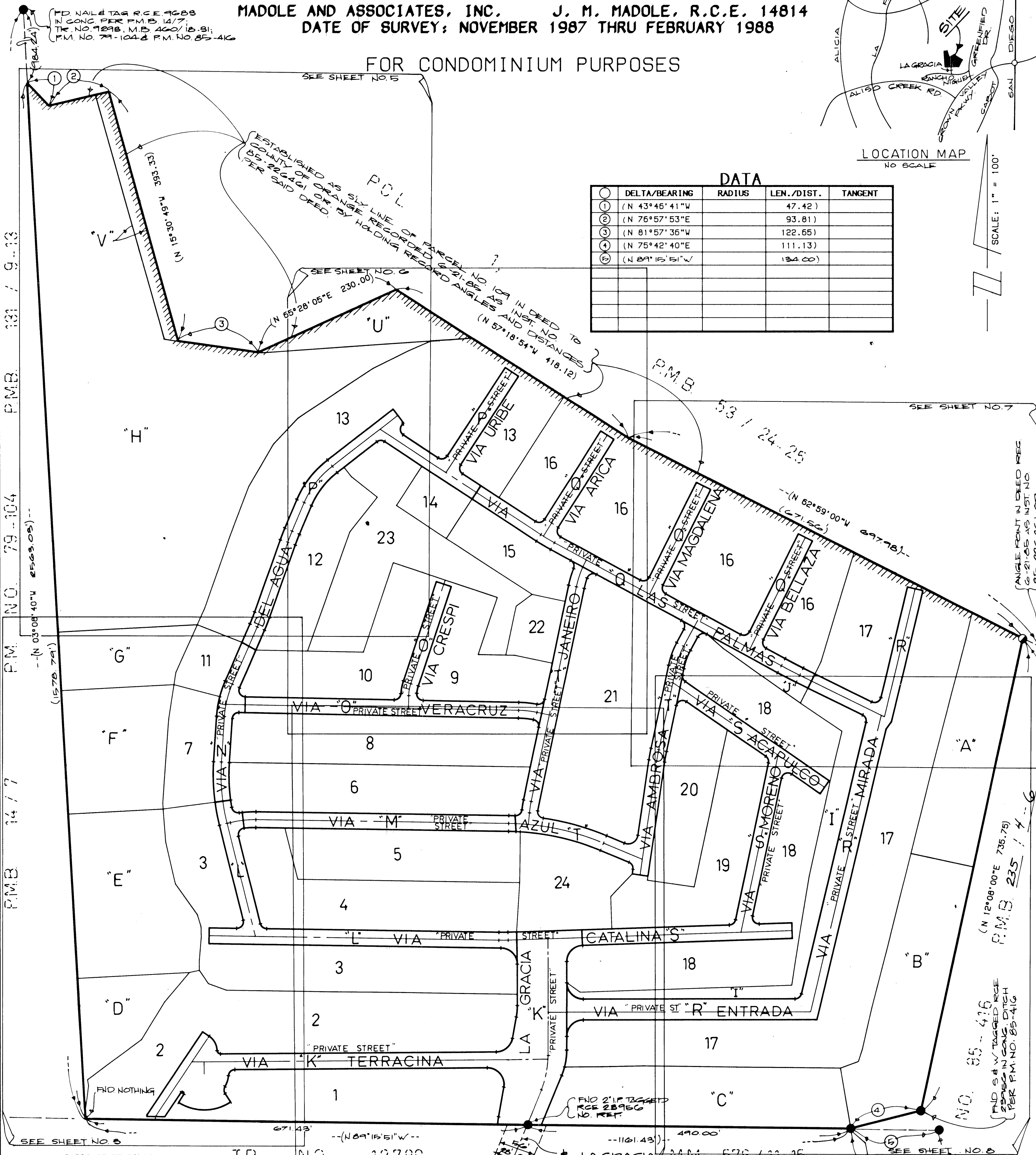
FOR CONDOMINIUM PURPOSES



LOCATION MAP  
NO SCALE

## DATA

|   | DELTA/BEARING | RADIUS | LEN./DIST. | TANGENT |
|---|---------------|--------|------------|---------|
| ① | (N 43°46'41"W |        | 47.42)     |         |
| ② | (N 76°57'53"E |        | 93.81)     |         |
| ③ | (N 81°57'36"W |        | 122.65)    |         |
| ④ | (N 75°42'40"E |        | 111.13)    |         |
| ⑤ | (N 89°15'51"W |        | 134.00)    |         |
|   |               |        |            |         |
|   |               |        |            |         |
|   |               |        |            |         |
|   |               |        |            |         |
|   |               |        |            |         |



### BASIS OF BEARINGS:

THE BEARING OF N 89°15'51" W ALONG THE NORTHERLY LINE OF TRACT NO. 12789 RECORDED IN BOOK 576, PAGES 11 THROUGH 15 INCLUSIVE OF MISCELLANEOUS MAPS, RECORDS OF ORANGE COUNTY, CALIFORNIA, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

### MONUMENT NOTES:

- 2" I.P. TAGGED R.C.E. 14814 TO BE SET AT ALL TRACT MAP BOUNDARY CORNERS WITHIN 90 DAYS AFTER THE ACCEPTANCE OF IMPROVEMENTS, UNLESS OTHERWISE NOTED.
- 1" I.P. TAGGED R.C.E. 14814 OR 8" S. & W. STAMPED R.C.E. 14814 IN ASPHALT PAVING HAVING A THICKNESS OF 2" OR MORE OR A LEAD & TAG STAMPED R.C.E. 14814 TO BE SET IN CONCRETE AT ALL LOT CORNERS, EXCEPT WHERE A LOT CORNER IS LOCATED AT A CURB FACE. WHEN A LOT CORNER IS LOCATED AT A CURB FACE A LEAD & TAG STAMPED R.C.E. WILL BE SET ON THE LOT LINE AT 0.25' FROM THE LOT CORNER AND AWAY FROM THE STREET AREA. LOT CORNER MONUMENTS WILL SET WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS, UNLESS OTHERWISE NOTED.
- 8" S. & W. STAMPED R.C.E. 14814 TO BE SET AT ALL B.C.'S, E.C.'S AND ALL OTHER CENTERLINE POINTS OF CONTROL WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS, UNLESS OTHERWISE NOTED.
- INDICATES FOUND MONUMENT AS NOTED.
- INDICATES FOUND 2" I.P. TAGGED R.C.E. 23956 PER PARCEL MAP NO. 85-416, P.M.B. 235/4 - 6.
- ( ) INDICATES MEASURED AND RECORD PER PARCEL MAP NO. 85-416, P.M.B. 235/4 - 6.
- ||||| INDICATES RELINQUISHMENT OF ADJUTERS RIGHTS, INCLUDING ACCESS RIGHTS TO THE COUNTY OF ORANGE PER DEED RECORDED 6-21-85 AS INSTRUMENT NO. 85-226461 OF OFFICIAL RECORDS, RECORDS OF ORANGE COUNTY

### NOTICE:

- PRIOR TO THE ISSUANCE OF ANY BUILDING PERMITS, THE DEVELOPER SHALL COMPLY WITH COUNTY ORDINANCES 8071 AND 8150 PERTAINING TO INTERM SCHOOL FACILITIES.
- TRACT NO. 8965 MAY BE SUBJECT TO IMPACTS FROM THE SAN JOAQUIN HILLS TRANSPORTATION CORRIDOR



SHEET 3 OF 8 SHEETS  
ACREAGE: 35.613 ACRES  
NO. OF LOTS: 24 NUMBERED  
22 LETTERED

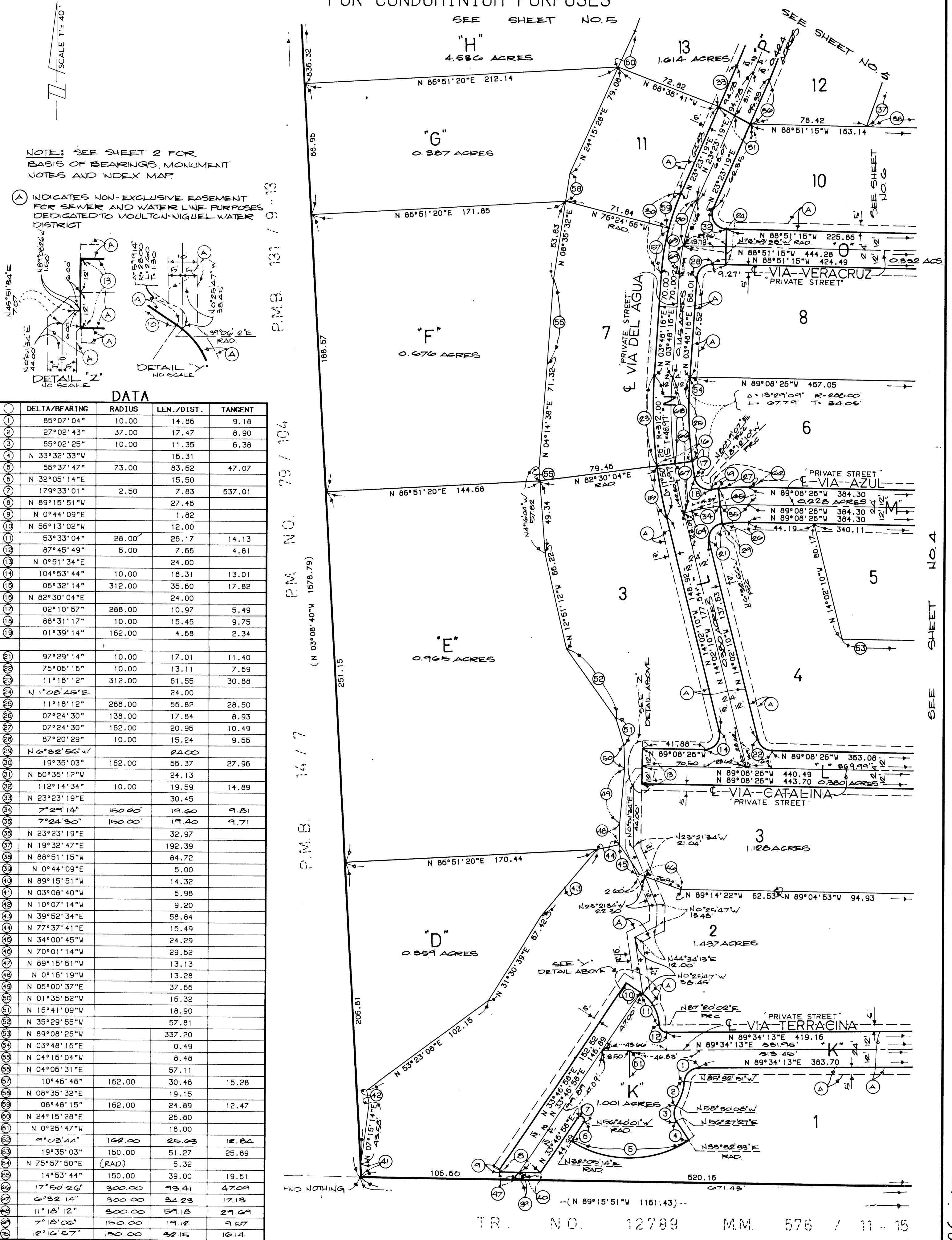
# TRACT NO. 8965

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,  
STATE OF CALIFORNIA.

(FINAL UNIT OF TENTATIVE  
TRACT NO. 8965)

MADOLE AND ASSOCIATES, INC. J. M. MADOLE, R.C.E. 14814  
DATE OF SURVEY: NOVEMBER 1987 THRU FEBRUARY 1988

FOR CONDOMINIUM PURPOSES





SHEET 4 OF 8 SHEETS  
ACREAGE: 35.613 ACRES  
NO. OF LOTS: 24 NUMBERED  
22 LETTERED

# TRACT NO. 8965

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,  
STATE OF CALIFORNIA.

(FINAL UNIT OF TENTATIVE  
TRACT NO. 8965)

MADOLE AND ASSOCIATES, INC. J. M. MADOLE, R.C.E. 14814  
DATE OF SURVEY: NOVEMBER 1987 THRU FEBRUARY 1988

FOR CONDOMINIUM PURPOSES

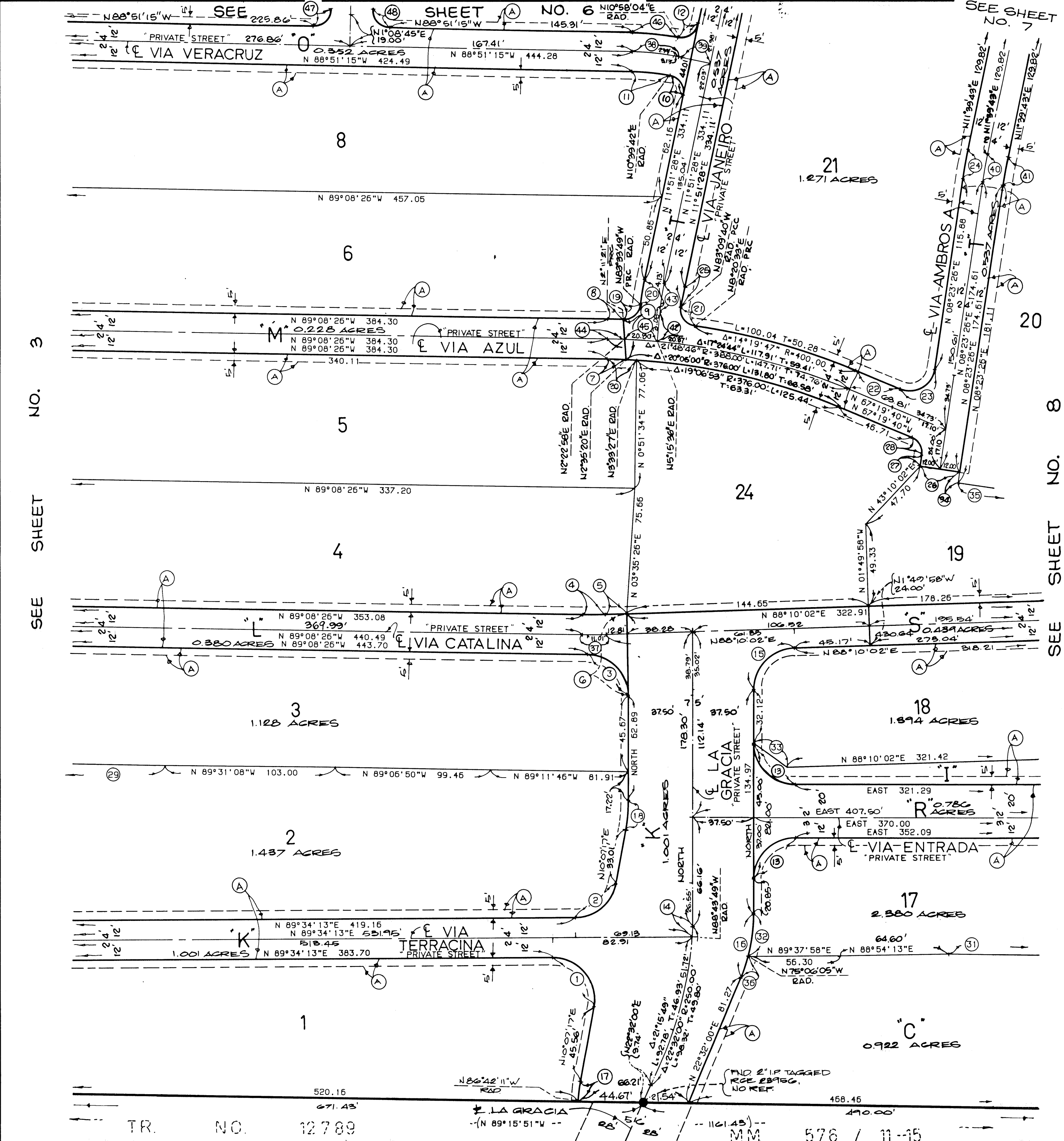
(A) INDICATES NON-EXCLUSIVE EASEMENT  
FOR SEWER AND WATER LINE  
PURPOSES DEDICATED TO MOUNTAIN-  
NIGUEL WATER DISTRICT.

NOTE: SEE SHEET 2 FOR  
BASIS OF BEARINGS,  
MONUMENT NOTES AND  
INDEX MAP.

| DATA          |        |            |         |  |
|---------------|--------|------------|---------|--|
| DELTA/BEARING | RADIUS | LEN./DIST. | TANGENT |  |
| 100°33'04"    | 25.00  | 43.87      | 30.09   |  |
| 79°26'56"     | 25.00  | 34.67      | 20.77   |  |
| 89°08'26"     | 25.00  | 38.89      | 24.63   |  |
| 02°41'32"     | 288.00 | 13.53      | 6.77    |  |
| N 88°10'02"E  |        | 12.95      |         |  |
| N 01°09'08"W  |        | 49.58      |         |  |
| 01°43'46"     | 376.00 | 11.35      | 5.68    |  |
| 01°19'47"     | 400.00 | 9.28       | 4.64    |  |
| N 04°02'47"W  |        | 24.15      |         |  |
| 91°11'46"     | 10.00  | 15.92      | 10.21   |  |
| 09°30'57"     | 138.00 | 22.92      | 11.49   |  |
| 89°06'36"     | 10.00  | 15.55      | 9.85    |  |
| 90°00'00"     | 25.00  | 39.27      | 25.00   |  |
| 1°16'11"      | 250.00 | 5.54       | 2.77    |  |
| 88°10'02"     | 25.00  | 38.47      | 24.21   |  |
| 22°32'00"     | 100.00 | 39.33      | 19.92   |  |

| DATA          |        |            |         |  |
|---------------|--------|------------|---------|--|
| DELTA/BEARING | RADIUS | LEN./DIST. | TANGENT |  |
| 06°49'28"     | 100.00 | 11.91      | 5.96    |  |
| 10°07'17"     | 100.00 | 17.67      | 8.86    |  |
| 85°45'10"     | 10.00  | 14.97      | 9.28    |  |
| 05°25'17"     | 162.00 | 15.33      | 7.67    |  |
| 88°29'47"     | 10.00  | 15.45      | 9.74    |  |
| N 67°19'40"W  |        | 29.08      |         |  |
| 104°16'54"    | 15.00  | 27.30      | 19.30   |  |
| 03°16'17"     | 312.00 | 17.81      | 8.91    |  |
| 5°01'08"      | 138.00 | 12.09      | 6.05    |  |
| N 81°36'34"W  |        | 24.00      |         |  |
| N 08°23'26"E  |        | 6.90       |         |  |
| 75°43'06"     | 10.00  | 13.22      | 7.77    |  |
| N 89°04'53"W  |        | 94.93      |         |  |
| 02°41'53"     | 376.00 | 17.71      | 8.85    |  |
| N 89°11'28"W  |        | 62.77      |         |  |
| 14°53'55"     | 100.00 | 26.00      | 13.08   |  |

| DATA          |        |            |         |  |
|---------------|--------|------------|---------|--|
| DELTA/BEARING | RADIUS | LEN./DIST. | TANGENT |  |
| N 53°55'05"W  |        | 24.73      |         |  |
| N 08°23'26"E  |        | 6.50       |         |  |
| N 81°36'34"W  |        | 72.00      |         |  |
| 07°38'05"     | 100.00 | 13.33      | 6.67    |  |
| 02°41'32"     | 300.00 | 14.10      | 7.05    |  |
| 10°42'43"     | 150.00 | 28.04      | 14.06   |  |
| N 78°08'32"W  |        | 19.33      |         |  |
| 03°16'17"     | 300.00 | 17.13      | 8.57    |  |
| 03°16'17"     | 288.00 | 16.44      | 8.22    |  |
| N 05°15'36"E  |        | 17.88      |         |  |
| 06°35'52"     | 150.00 | 17.27      | 8.65    |  |
| 01°31'24"     | 388.00 | 10.32      | 5.16    |  |
| 02°52'36"     | 388.00 | 19.48      | 9.74    |  |
| 9°49'19"      | 162.00 | 27.77      | 13.92   |  |
| 87°57'21"     | 10.00  | 15.35      | 9.65    |  |
| 94°17'46"     | 10.00  | 16.46      | 10.78   |  |





609 32

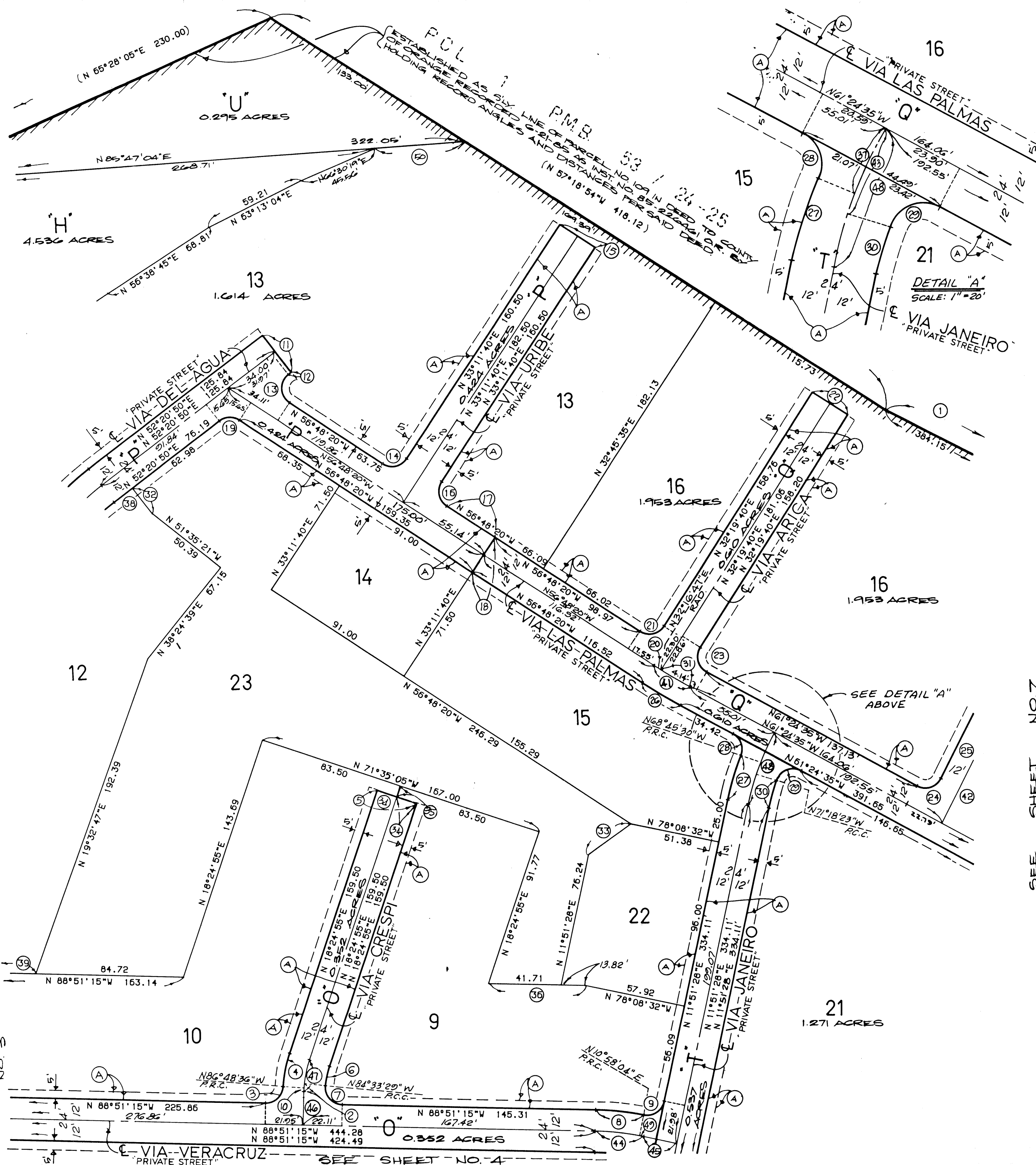
LE 1" = 40'

SCALE 1" = 40'

N 86° 51' 20" E 212.14  
"G" 0.387 ACRES  
SEE SHEET

NO.

NOTE: SEE SHEET 2 FOR  
BASIS OF BEARINGS,  
MONUMENT NOTES AND  
INDEX MAP

[illegible]

50.5 LEAFS SEE

SEE SHEET NO. 7



TRACT NO. 8965

(FINAL UNIT OF TENTATIVE  
TRACT NO. 8965)

MADOLE AND ASSOCIATES, INC. J. M. MADOLE, R.C.E. 14814  
DATE OF SURVEY; NOVEMBER 1987 THRU FEBRUARY 1988

FOR CONDOMINIUM PURPOSES

| DATA |               |        |            |         |
|------|---------------|--------|------------|---------|
| ○    | DELTA/BEARING | RADIUS | LEN./DIST. | TANGENT |
| ①    | 92°01'22"     | 10.00  | 16.06      | 10.36   |
| ②    | N 63°25'57"W  |        | 24.00      |         |
| ③    | 87°58'38"     | 10.00  | 15.35      | 9.65    |
| ④    | 92°13'55"     | 10.00  | 16.10      | 10.40   |
| ⑤    | N 63°38'30"W  |        | 24.00      |         |
| ⑥    | 87°46'05"     | 10.00  | 15.32      | 9.62    |
| ⑦    | N 61°24'35"W  |        | 32.78      |         |
| ⑧    | 02°15'18"     | 788.00 | 31.01      | 15.51   |
| ⑨    | N 63°39'53"W  |        | 19.86      |         |
| ⑩    | N 26°20'07"E  |        | 24.00      |         |
| ⑪    | N 26°20'07"E  |        | 20.82      |         |
| ⑫    | 02°15'18"     | 812.00 | 31.96      | 15.98   |
| ⑬    | 77°01'17"     | 10.00  | 13.44      | 7.96    |
| ⑭    | 102°58'43"    | 10.00  | 17.97      | 12.57   |
| ⑮    | N 76°38'36"W  |        | 24.00      |         |
| ⑯    | N 35°23'36"E  |        | 14.02      |         |
| ⑰    | N 13°21'24"E  |        | 455.60     |         |
| ⑱    | N 55°06'15"W  |        | 13.06'     |         |

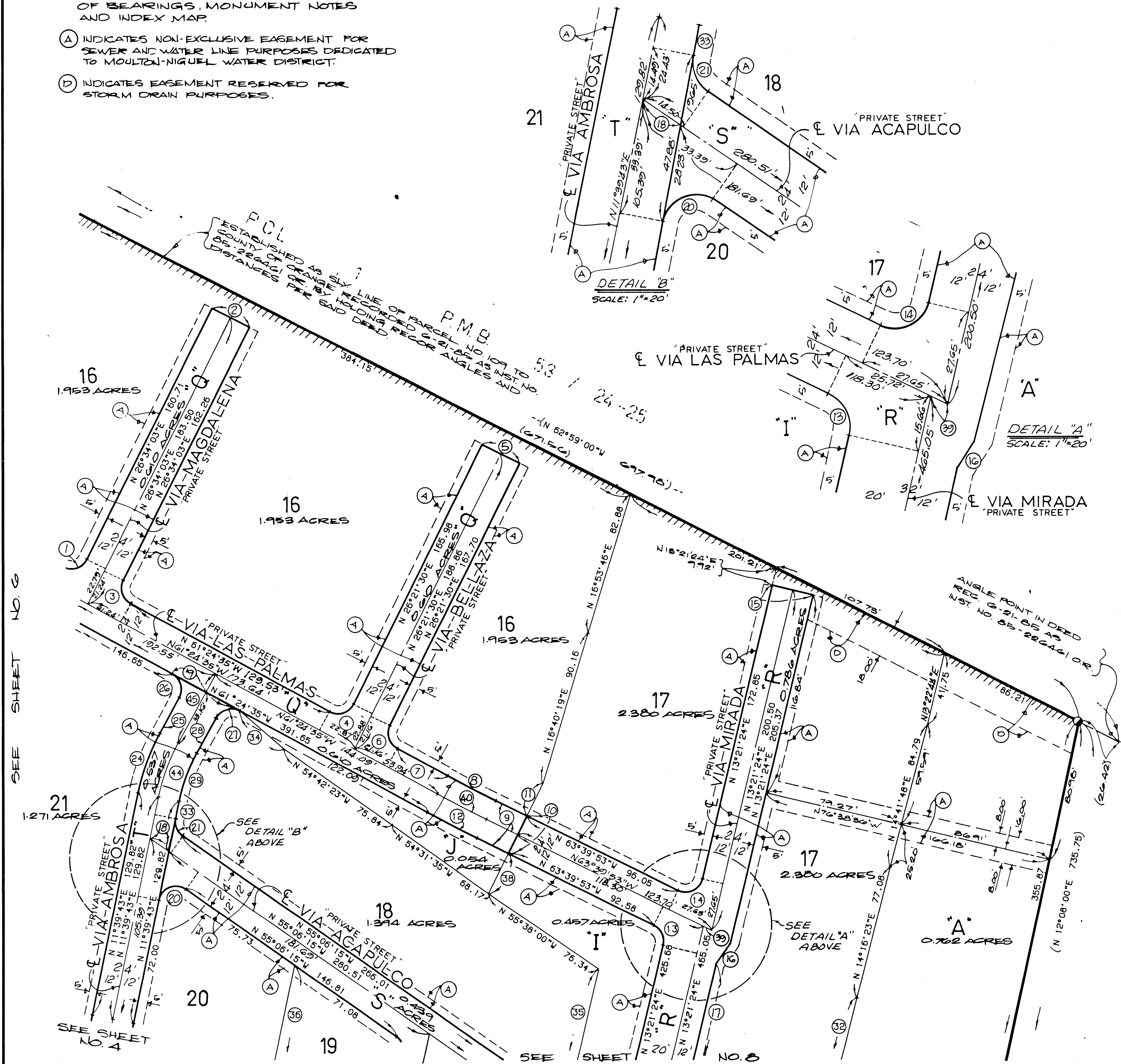
| DATA |                 |        |            |         |
|------|-----------------|--------|------------|---------|
| ○    | DELTA/BEARING   | RADIUS | LEN./DIST. | TANGENT |
| 19   | N 61° 24' 35" W |        | 44.00      |         |
| 20   | 113° 14' 02"    | 10.00  | 19.76      | 15.18   |
| 21   | 66° 45' 58"     | 10.00  | 11.65      | 6.59    |
| 22   |                 |        |            |         |
| 23   |                 |        |            |         |
| 24   | 16° 55' 42"     | 124.00 | 36.64      | 18.45   |
| 25   | N 28° 35' 25"E  |        | 23.16      |         |
| 26   | 90° 00' 00"     | 10.00  | 15.71      | 10.00   |
| 27   | 90° 00' 00"     | 10.00  | 15.71      | 10.00   |
| 28   | N 28° 35' 25"E  |        | 23.16      |         |
| 29   | 16° 55' 42"     | 100.00 | 29.55      | 14.88   |
| 30   |                 |        |            |         |
| 31   |                 |        |            |         |
| 32   | N 14° 17' 40"E  |        | 82.27      |         |
| 33   | N 11° 39' 43"E  |        | 9.94       |         |
| 34   | N 48° 47' 57"W  |        | 32.68      |         |
| 35   | N 13° 14' 54"E  |        | 63.02      |         |
| 36   | N 11° 51' 35"E  |        | 244.46     |         |

[illegible]

SCALE 1" = 40'

NOTE: SEE SHEET 2 FOR BASIS OF BEARINGS, MONUMENT NOTES AND INDEX MAP.

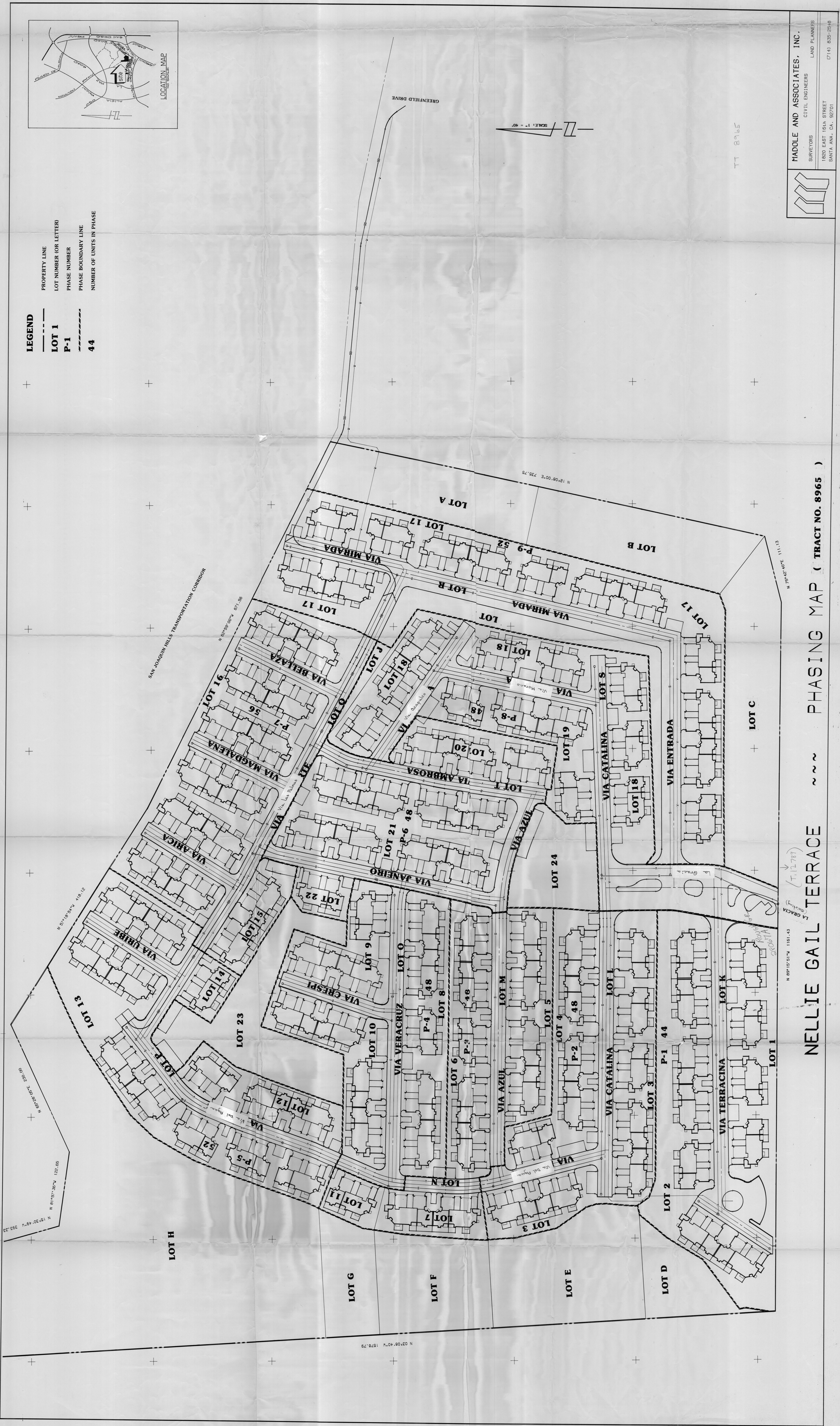
- (A) INDICATES NON-EXCLUSIVE EASEMENT FOR SEWER AND WATER LINE PURPOSES DEDICATED TO MOULTON-NIGUEL WATER DISTRICT.
- (B) INDICATES EASEMENT RESERVED FOR STORM DRAIN PURPOSES.





{ FND. 2" I.P. TAGGED RCE  
23956 DOWN 0.1" PER  
TR. NO. 12789





**LEGEND**

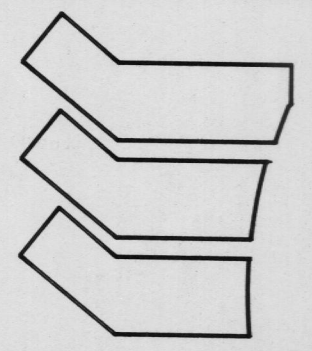
--- PROPERTY LINE

--- LOT 1

--- P-1

--- PHASE BOUNDARY LINE

44 NUMBER OF UNITS IN PHASE



**MADOLE AND ASSOCIATES, INC.**  
SURVEYORS CIVIL ENGINEERS LAND PLANNERS  
1820 EAST 16th STREET  
SANTA ANA, CA. 92701  
(714) 835-2516

**NELLIE GAIL TERRACE** ~ ~ ~ **PHASING MAP ( TRACT NO. 8965 )**

TT 8965

LA GRACIA (T) (2.788)

N 89°15'51"W 1101.43

N 75°42'40"E 111.13

N 124°08'00"E 735.75

N 03°08'40"W 1578.79

N 15°30'49"W 393.33  
N 61°57'38"W 122.65  
N 87°10'54"W 416.12

N 62°58'03"W 571.56