

ALL OF TENTATIVE TRACT NO. 8551

NOTE: LOTS 29 THROUGH 38 INCLUSIVE, 45 AND 46 ARE
FOR CONDOMINIUM PURPOSES.

SHEET 1 OF 17 SHEETS

ACREAGE: 215.288 ACRES
NO. LOTS: 48+ LOTS "A"-"O", INCLUSIVE

TRACT NO. 8551 DUPLICATE

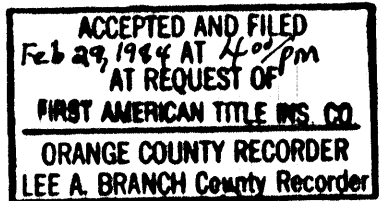
84-085500

BLOCK MODULE
4954 24, 25 & 34

IN THE UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA.

BEING A SUBDIVISION OF PARCELS 1 THROUGH 4 INCLUSIVE OF PARCEL MAP NO.
80-149, AS SHOWN ON MAP FILED IN BOOK 166, PAGES 25 TO 30 INCLUSIVE OF
PARCEL MAPS, RECORDS OF SAID COUNTY.JOHN E. ROBERTS, JR.
L.S. 3236

VTN

OCTOBER, 1981
CONSOLIDATED, INC.

38°

WE THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP, AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. WE HEREBY DEDICATE TO THE PUBLIC FOR STREET PURPOSES: TALAVERA DRIVE AND OCEAN WAY.

WE ALSO HEREBY DEDICATE TO THE COUNTY OF ORANGE:

1. EASEMENTS FOR PUBLIC WALK AND FIRE ROAD PURPOSES OVER LOTS 44, 47, AND 48, AS SHOWN ON SAID MAP.
2. LOT 42 IN FEE SIMPLE FOR PARK AND RECREATION PURPOSES TOGETHER WITH THE RIGHT TO GRANT EASEMENTS FOR PUBLIC UTILITIES OR OTHER ESSENTIAL PURPOSES, AS SHOWN ON SAID MAP.

3. LOTS "A" AND "D" IN FEE SIMPLE FOR THE PROTECTION AND PRESERVATION OF OPEN SPACE TOGETHER WITH THE RIGHT TO GRANT EASEMENTS FOR PUBLIC UTILITIES OR OTHER ESSENTIAL PURPOSES SUBJECT TO THE LIMITATIONS RECITED IN THE AGREEMENT RECORDED CONCURRENTLY HERewith IN OFFICIAL RECORDS OF ORANGE COUNTY. THE LIMITATIONS SHALL BIND THE COUNTY OF ORANGE AND ITS SUCCESSORS OR ASSIGNS.
4. THE EASEMENTS FOR PUBLIC ACCESS PURPOSES AS SHOWN ON SAID MAP
5. THE EASEMENTS FOR PUBLIC ACCESS PURPOSES OVER LOTS "J", "K", "L", "M" AND "O" AS SHOWN ON SAID MAP.

HERMES FINANCIAL CORPORATION, A CALIFORNIA CORPORATION.

BY Charles L. Allen
PRESIDENTPatricia A. Heinzer
SECRETARYSTATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS 6TH DAY OF JANUARY, 1984, BEFORE ME NAOMI ROGOFF, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED CHARLES L. ALLEN AND PATRICIA A. HEINZER, KNOWN TO ME TO BE THE VICE - PRESIDENT AND SECRETARY, RESPECTIVELY, OF HERMES FINANCIAL CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES SEP. 29, 1985 WITNESS MY HAND AND OFFICIAL SEAL:Naomi Rogoff
NOTARY PUBLIC IN AND FOR SAID STATE

GOVERNMENT CODE 27361.7
I CERTIFY UNDER THE PENALTY OF PERJURY THAT THE NOTARY SEAL ON THE DOCUMENT TO WHICH THIS STATEMENT IS ATTACHED READS AS FOLLOWS:

NAME OF NOTARY: NAOMI ROGOFF
DATE COMMISSION EXPIRES: SEPT. 29, 1985
COUNTY WHERE BOND IS FILED: ORANGE COUNTY
PLACE OF EXECUTION: SANTA ANA, CA.
DATE: FEB. 29, 1984

William H. Bruno
FIRST AMERICAN TITLE INS. CO.

IN ACCORDANCE WITH THE PROVISIONS OF SECTION 66436 (C)(1) OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

1. SAN DIEGO GAS & ELECTRIC COMPANY, A CORPORATION, HOLDER OF EASEMENTS PER DEEDS RECORDED IN BOOK 1933, PAGE 397 AND BOOK 2040, PAGE 274, BOTH OF OFFICIAL RECORDS OF SAID COUNTY.
2. SOUTH COAST COUNTY WATER DISTRICT, HOLDER OF EASEMENTS PER DEED RECORDED IN BOOK 1610, PAGE 159 AND INST. #83-45116 AND 83-472160 BOTH OF OFFICIAL RECORDS OF SAID COUNTY.
3. DANNY JAMES FOWLIE, HOLDER OF EASEMENT RECORDED AS INSTR. # 83-475532 OF OFFICIAL RECORDS.

I HEREBY CERTIFY THAT I AM LICENSED LAND SURVEYOR NO. 3236 OF THE STATE OF CALIFORNIA; THAT THIS MAP CONSISTING OF 17 SHEETS AND THE TRUE AND COMPLETE SURVEY MADE IN JUNE, 1981, WHICH IT CORRECTLY REPRESENTS WERE BOTH MADE BY ME OR UNDER MY DIRECTION; THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN SUCH POSITIONS WITHIN NINETY DAYS AFTER THE ACCEPTANCE OF IMPROVEMENTS; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

John E. Roberts, Jr.
JOHN E. ROBERTS, JR., L.S. 3236

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP AS FILED WITH, AMENDED AND APPROVED BY THE ORANGE COUNTY SUBDIVISION COMMITTEE; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.

DATED THIS 14TH DAY OF FEBRUARY, 1984.C. R. NELSON
COUNTY SURVEYORBY Loren K. Toomey
DEPUTYSTATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE THE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS 22ND DAY OF FEBRUARY, 1984.DORIS L. HILBERT
CLERK OF THE BOARDBY Shirley A. Hilbert
DEPUTYSTATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE BOARD OF SUPERVISORS OF ORANGE COUNTY AT A REGULAR MEETING THEREOF HELD ON THE 22ND DAY OF FEBRUARY, 1984, AND THAT THEREUPON SAID BOARD DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP AND DID ACCEPT ON BEHALF OF THE PUBLIC, SUBJECT TO IMPROVEMENTS, THE DEDICATION FOR STREET PURPOSES OF: TALAVERA DRIVE AND OCEAN WAY.

AND DID ALSO ACCEPT ON BEHALF OF THE COUNTY OF ORANGE:

1. THE EASEMENTS FOR PUBLIC WALK AND FIRE ROAD PURPOSES OVER LOTS 44, 47, AND 48 AS DEDICATED.
2. LOT 42 IN FEE SIMPLE FOR PARK AND RECREATION PURPOSES TOGETHER WITH THE RIGHT TO GRANT EASEMENTS FOR PUBLIC UTILITIES OR OTHER ESSENTIAL PURPOSES AS DEDICATED.
3. LOTS "A" AND "D" IN FEE SIMPLE FOR OPEN SPACE PURPOSES TOGETHER WITH THE RIGHT TO GRANT EASEMENTS FOR PUBLIC UTILITIES OR OTHER ESSENTIAL PURPOSES AS DEDICATED.
4. THE EASEMENTS FOR PUBLIC ACCESS PURPOSES AS DEDICATED

AND DID ALSO APPROVE SUBJECT MAP PURSUANT TO THE PROVISIONS OF SECTION 66436 (C)(1) OF THE SUBDIVISION MAP ACT.

DATED THIS 22ND DAY OF FEBRUARY, 1984.DORIS L. HILBERT
CLERK OF THE BOARDBY Shirley A. Hilbert
DEPUTYSTATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED THIS 30th DAY OF JANUARY, 1984.ROBERT L. CITRON
COUNTY TAX COLLECTOR-TREASURERBY Zoe A. Rieth
DEPUTY TAX COLLECTOR

THE PRIVATE STREETS AND COMMON PRIVATE DRIVEWAYS CONSTRUCTED WITHIN THIS TRACT SHALL BE OWNED, OPERATED AND MAINTAINED BY THE DEVELOPER, ITS SUCCESSORS OR ASSIGNS. THE COUNTY OF ORANGE SHALL HAVE NO RESPONSIBILITY THEREFOR UNLESS PURSUANT TO APPROPRIATE SECTIONS OF THE STREETS AND HIGHWAYS CODE OF THE STATE OF CALIFORNIA. THE SAID PRIVATE STREETS HAVE BEEN ACCEPTED INTO THE COUNTY ROAD SYSTEM BY APPROPRIATE RESOLUTION OF THE ORANGE COUNTY BOARD OF SUPERVISORS.

MONUMENT NOTES

- NE COR LOT 4, FRAC. SEC. 32
T.7S, R.8W, EST BY SINGLE
PROP. AGAINST THE USHP. PLAT
-7S, R.8W, S.8M.

DUPLICATE

FD-21P "R.C.E. 14749" FLUSH
AS SHOWN ON R.S. 102/1-8 & ON
P.M. 80-149, P.M. 8-166/25-30
ACC. AS "R. COR NO. 10 AS SHOWN
ON R.S. 102/1-8 & P.M. 80-149

NOTED

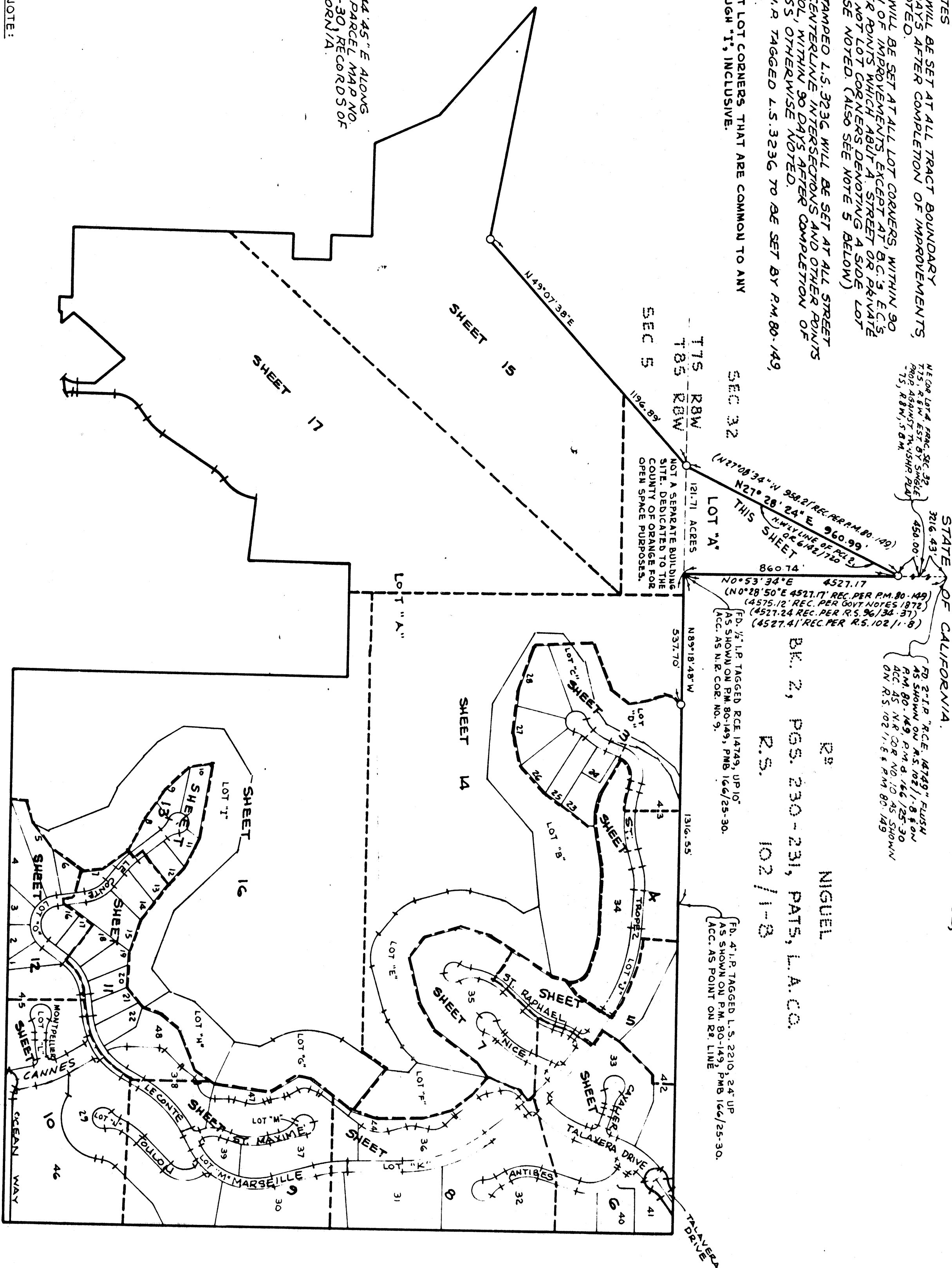
BK. 2, PGS. 230-231, PATS, L.A.CO.

100

FD. 1/2 I.P. TAGGED RCE 14749, UP 10"
AS SHOWN ON PM. 80-149, PMB 166/25-30.
(ACC. AS N.R. COR. NO. 9.

FD. 41.P. TAGGED L.S. 2210, 24" UP
AS SHOWN ON P.M. 80-149, PMB 166/25-30
ACC. AS POINT ON R. LINE

BASIS OF BEARINGS: N 0° 44' 45" E ALONG
THE EASTERLY LINE OF PARCEL MAP NO.
80-149, P.M.B. 166/25-30 RECORDS OF
ORANGE COUNTY, CALIFORNIA.



NOTE:

LOTS "J" - "O", INCLUSIVE, COMPRISE A PROPOSED ELEMENT FOR SOUTH COAST COUNTY WATER DISTRICT FOR SANITARY SEWER, WATER LINE, AND ACCESS PURPOSES.

INDEX MAP

84-085500

ACCEPTED AND FILED
Feb 29, 1984 AT 4:00 pm
AT REQUEST OF
FIRST AMERICAN TITLE INS CO
ORANGE COUNTY RECORDER
LEE A. BRANCH County Recorder

SHEET 2 OF 17 SHEETS

ALL OF TENTATIVE TRACT NO. 8551
SCALE: 1" = 40'
ACREAGE: 215.288 ACRES
NO. LOTS: 48 + LOTS "A"-"O", INCLUSIVE

Duplicate
TRACT NO. 8551
IN THE UNINCORPORATED TERRITORY OF THE COUNTY
OF ORANGE, STATE OF CALIFORNIA.

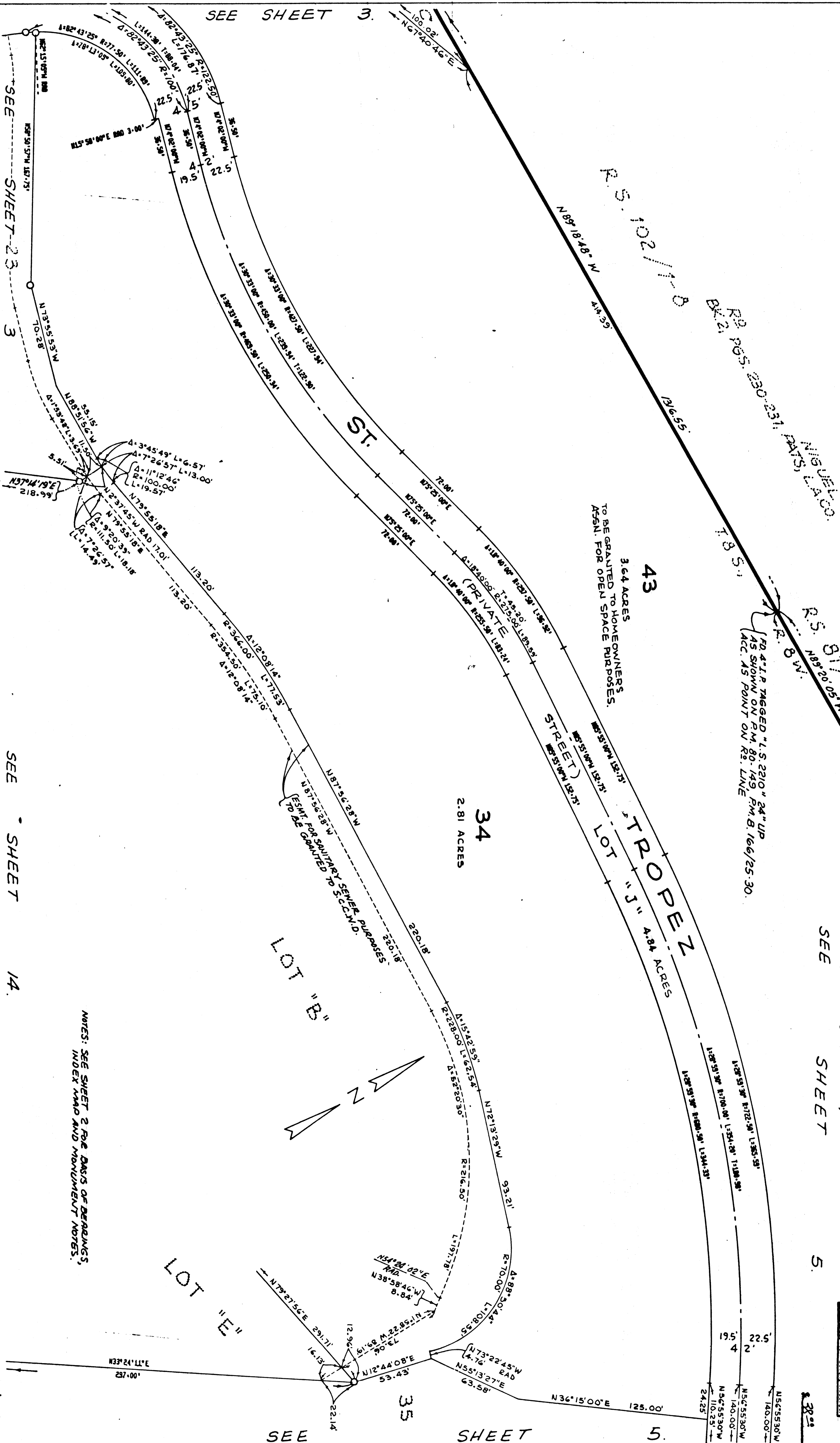
JOHN E. ROBERTS, JR.
L.S. 3236
OCTOBER, 1981
VTH
CONSOLIDATED, INC.

SEE SHEET

ACCEPTED AND FILED
Feb. 25, 1984 AT 4:00 P.M.
AT REQUEST OF
FIRST AMERICAN TITLE INS. CO.
ORANGE COUNTY RECORDER
LITE A. BRANCH County Recorder

SHEET 4 OF 17 SHEETS

84-085500



SEE SHEET 14.

NOTES: SEE SHEET 2 FOR BASIS OF BEARINGS,
INDEX MAP AND MONUMENT NOTES.

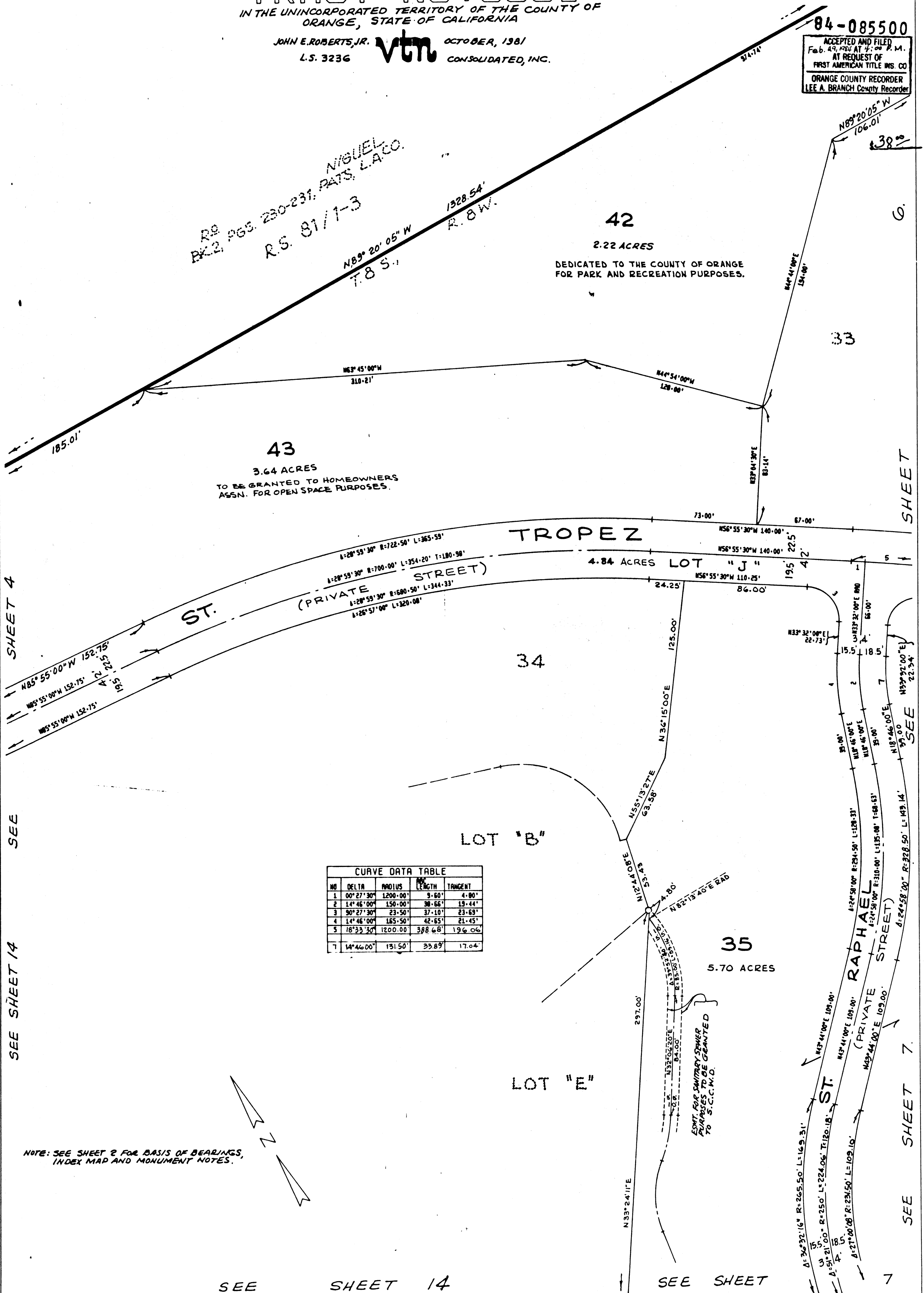
ALL OF TENTATIVE TRACT NO. 8551
SCALE: 1" = 40'
ACREAGE: 215.288 ACRES
NO. LOTS: 48+LOTS "A"-O, INCLUSIVE

DUPLICATE
TRACT NO. 8551
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF
ORANGE, STATE OF CALIFORNIA

JOHN E. ROBERTS, JR. **vtn** OCTOBER, 1981
L.S. 3236 CONSOLIDATED, INC.

SHEET 5 OF 17 SHEETS

84-085500
ACCEPTED AND FILED
Feb. 29, 1982 AT 4:00 P.M.
AT REQUEST OF
FIRST AMERICAN TITLE INS. CO.
ORANGE COUNTY RECORDER
LEE A. BRANCH County Recorder



NOTE: SEE SHEET 2 FOR BASIS OF BEARINGS,
INDEX MAP AND MONUMENT NOTES.

SEE SHEET 14

SEE SHEET

ALL OF TENTATIVE TRACT NO. 8551
SCALE: 1" = 40'
ACREAGE: 215.288 ACRES
NO. LOTS: 48+LOTS 7-0, INCLUSIVE
JUNE 1, 1981, BY J. L. ROBERTS, JR.
L.S. 35336
CONSOLIDATED
INC.

RS 81/1-3
ANGUEL
RS. 230-231, PART, L.A.C.O.
OCTOBER, 1981

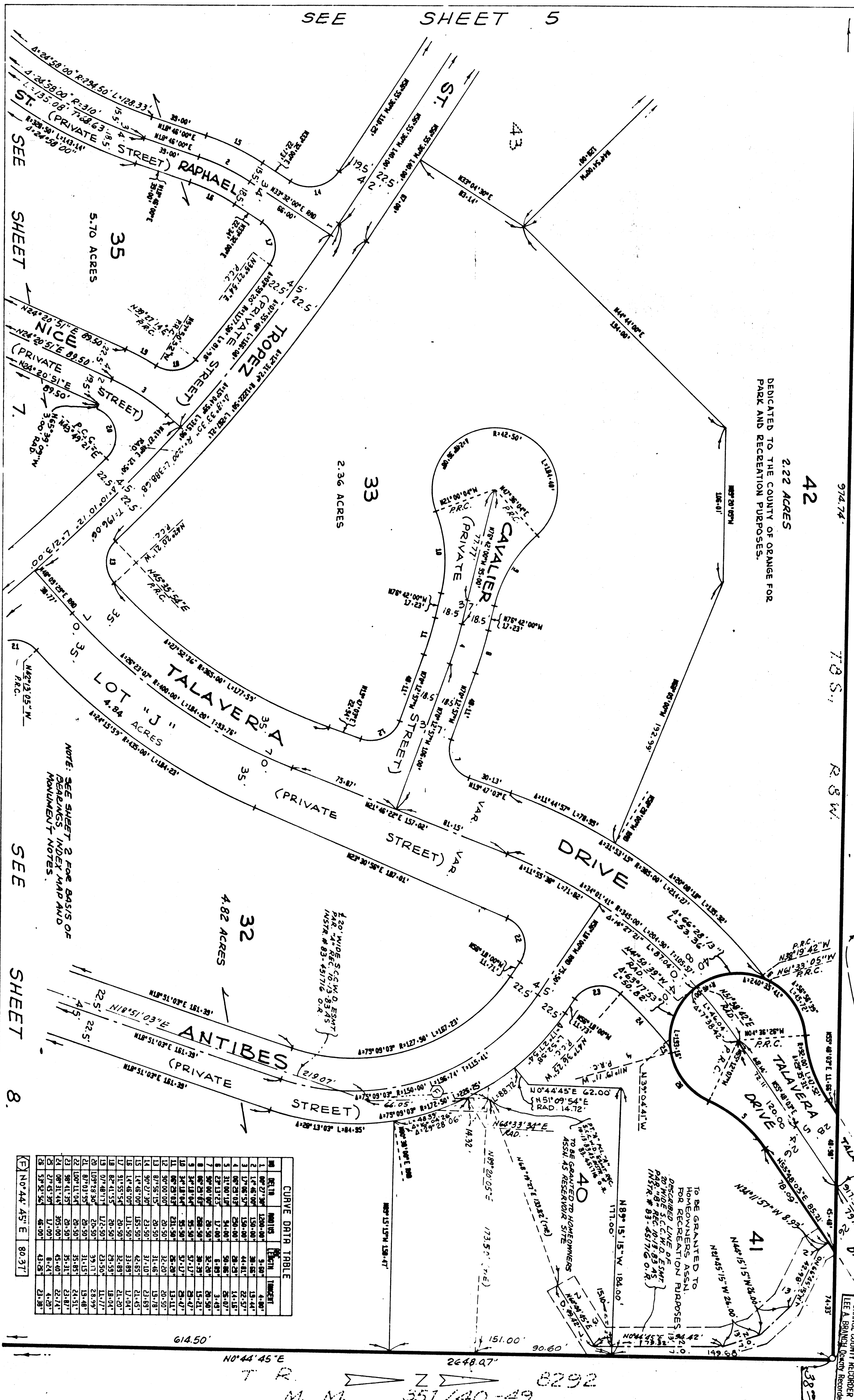
DUPLICATE
TRACT NO. 8551
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF
ORANGE, STATE OF CALIFORNIA.

FD. 88 TAG "L.S. 3109" IN
WELL NO. 45 SHOWN
ON 1/1/80 149 P.M.B.
166/25-30.

FD. 88 TAG "L.S. 3109" IN
AS SHOWN ON 1/1/80 149 P.M.B.
166/25-30.

SHEET 6 OF 17 SHEETS
84-085500
ACCEPTED AND FILED
FOR RECORD
FEB. 21, 1982
FIRST AMENDED TITLE NO. 84
ORANGE COUNTY RECORDER
LEE A. BRANLEY, County Recorder

DEDICATED TO THE COUNTY OF ORANGE FOR
PARK AND RECREATION PURPOSES.



CURVE DATA TABLE

NO.	BEARING	CHORD	ARC	ANGLE
1	N 0° 27' 30" E	1200.00	9.50	4.00
2	N 4° 45' 00" E	150.00	3.00	1.50
3	N 10° 00' 00" E	150.00	4.00	2.00
4	N 15° 00' 00" E	150.00	4.00	2.00
5	N 20° 00' 00" E	150.00	4.00	2.00
6	N 25° 00' 00" E	150.00	4.00	2.00
7	N 30° 00' 00" E	150.00	4.00	2.00
8	N 35° 00' 00" E	150.00	4.00	2.00
9	N 40° 00' 00" E	150.00	4.00	2.00
10	N 45° 00' 00" E	150.00	4.00	2.00
11	N 50° 00' 00" E	150.00	4.00	2.00
12	N 55° 00' 00" E	150.00	4.00	2.00
13	N 60° 00' 00" E	150.00	4.00	2.00
14	N 65° 00' 00" E	150.00	4.00	2.00
15	N 70° 00' 00" E	150.00	4.00	2.00
16	N 75° 00' 00" E	150.00	4.00	2.00
17	N 80° 00' 00" E	150.00	4.00	2.00
18	N 85° 00' 00" E	150.00	4.00	2.00
19	N 90° 00' 00" E	150.00	4.00	2.00
20	N 95° 00' 00" E	150.00	4.00	2.00
21	N 100° 00' 00" E	150.00	4.00	2.00
22	N 105° 00' 00" E	150.00	4.00	2.00
23	N 110° 00' 00" E	150.00	4.00	2.00
24	N 115° 00' 00" E	150.00	4.00	2.00
25	N 120° 00' 00" E	150.00	4.00	2.00
26	N 125° 00' 00" E	150.00	4.00	2.00
27	N 130° 00' 00" E	150.00	4.00	2.00
28	N 135° 00' 00" E	150.00	4.00	2.00
29	N 140° 00' 00" E	150.00	4.00	2.00
30	N 145° 00' 00" E	150.00	4.00	2.00
31	N 150° 00' 00" E	150.00	4.00	2.00
32	N 155° 00' 00" E	150.00	4.00	2.00
33	N 160° 00' 00" E	150.00	4.00	2.00
34	N 165° 00' 00" E	150.00	4.00	2.00
35	N 170° 00' 00" E	150.00	4.00	2.00
36	N 175° 00' 00" E	150.00	4.00	2.00
37	N 180° 00' 00" E	150.00	4.00	2.00
38	N 185° 00' 00" E	150.00	4.00	2.00
39	N 190° 00' 00" E	150.00	4.00	2.00
40	N 195° 00' 00" E	150.00	4.00	2.00
41	N 200° 00' 00" E	150.00	4.00	2.00
42	N 205° 00' 00" E	150.00	4.00	2.00
43	N 210° 00' 00" E	150.00	4.00	2.00
44	N 215° 00' 00" E	150.00	4.00	2.00
45	N 220° 00' 00" E	150.00	4.00	2.00
46	N 225° 00' 00" E	150.00	4.00	2.00
47	N 230° 00' 00" E	150.00	4.00	2.00
48	N 235° 00' 00" E	150.00	4.00	2.00
49	N 240° 00' 00" E	150.00	4.00	2.00
50	N 245° 00' 00" E	150.00	4.00	2.00
51	N 250° 00' 00" E	150.00	4.00	2.00
52	N 255° 00' 00" E	150.00	4.00	2.00
53	N 260° 00' 00" E	150.00	4.00	2.00
54	N 265° 00' 00" E	150.00	4.00	2.00
55	N 270° 00' 00" E	150.00	4.00	2.00
56	N 275° 00' 00" E	150.00	4.00	2.00
57	N 280° 00' 00" E	150.00	4.00	2.00
58	N 285° 00' 00" E	150.00	4.00	2.00
59	N 290° 00' 00" E	150.00	4.00	2.00
60	N 295° 00' 00" E	150.00	4.00	2.00
61	N 300° 00' 00" E	150.00	4.00	2.00
62	N 305° 00' 00" E	150.00	4.00	2.00
63	N 310° 00' 00" E	150.00	4.00	2.00
64	N 315° 00' 00" E	150.00	4.00	2.00
65	N 320° 00' 00" E	150.00	4.00	2.00
66	N 325° 00' 00" E	150.00	4.00	2.00
67	N 330° 00' 00" E	150.00	4.00	2.00
68	N 335° 00' 00" E	150.00	4.00	2.00
69	N 340° 00' 00" E	150.00	4.00	2.00
70	N 345° 00' 00" E	150.00	4.00	2.00
71	N 350° 00' 00" E	150.00	4.00	2.00
72	N 355° 00' 00" E	150.00	4.00	2.00
73	N 360° 00' 00" E	150.00	4.00	2.00
74	N 365° 00' 00" E	150.00	4.00	2.00
75	N 370° 00' 00" E	150.00	4.00	2.00
76	N 375° 00' 00" E	150.00	4.00	2.00
77	N 380° 00' 00" E	150.00	4.00	2.00
78	N 385° 00' 00" E	150.00	4.00	2.00
79	N 390° 00' 00" E	150.00	4.00	2.00
80	N 395° 00' 00" E	150.00	4.00	2.00
81	N 400° 00' 00" E	150.00	4.00	2.00
82	N 405° 00' 00" E	150.00	4.00	2.00
83	N 410° 00' 00" E	150.00	4.00	2.00
84	N 415° 00' 00" E	150.00	4.00	2.00
85	N 420° 00' 00" E	150.00	4.00	2.00
86	N 425° 00' 00" E	150.00	4.00	2.00
87	N 430° 00' 00" E	150.00	4.00	2.00
88	N 435° 00' 00" E	150.00	4.00	2.00
89	N 440° 00' 00" E	150.00	4.00	2.00
90	N 445° 00' 00" E	150.00	4.00	2.00
91	N 450° 00' 00" E	150.00	4.00	2.00
92	N 455° 00' 00" E	150.00	4.00	2.00
93	N 460° 00' 00" E	150.00	4.00	2.00
94	N 465° 00' 00" E	150.00	4.00	2.00
95	N 470° 00' 00" E	150.00	4.00	2.00
96	N 475° 00' 00" E	150.00	4.00	2.00
97	N 480° 00' 00" E	150.00	4.00	2.00
98	N 485° 00' 00" E	150.00	4.00	2.00
99	N 490° 00' 00" E	150.00	4.00	2.00
100	N 495° 00' 00" E	150.00	4.00	2.00

614.50' N 0° 44' 45" E
2649.97'
T R
M. M.
351/40-49
8292

ALL OF TENTATIVE TRACT NO. 8551
SCALE: 1" = 40'
ACREAGE: 215.288 ACRES
NO. LOTS: 48+LOTS "A"-"O", INCLUSIVE

CURVE DATA TABLE				
NO.	DELTA	MOULDS	PC	TM
1	27°35'22"	98.50'	41.43'	24.18'
2	31°13'58"	99.50'	52.00'	28.08'
3	31°13'58"	98.50'	53.08'	27.53'
4	109°28'36"	225.50'	39.17'	28.99'
5	00°55'00"	1222.50'	19.56'	3.78'
6	07°03'55"	20.50'	31.15'	15.48'
7	01°25'18"	1177.50'	29.22'	14.61'
8	06°12'06"	80.00'	8.66'	4.33'
9	25°19'44"	80.00'	35.37'	17.98'
10	00°50'24"	1177.50'	20.00'	10.00'

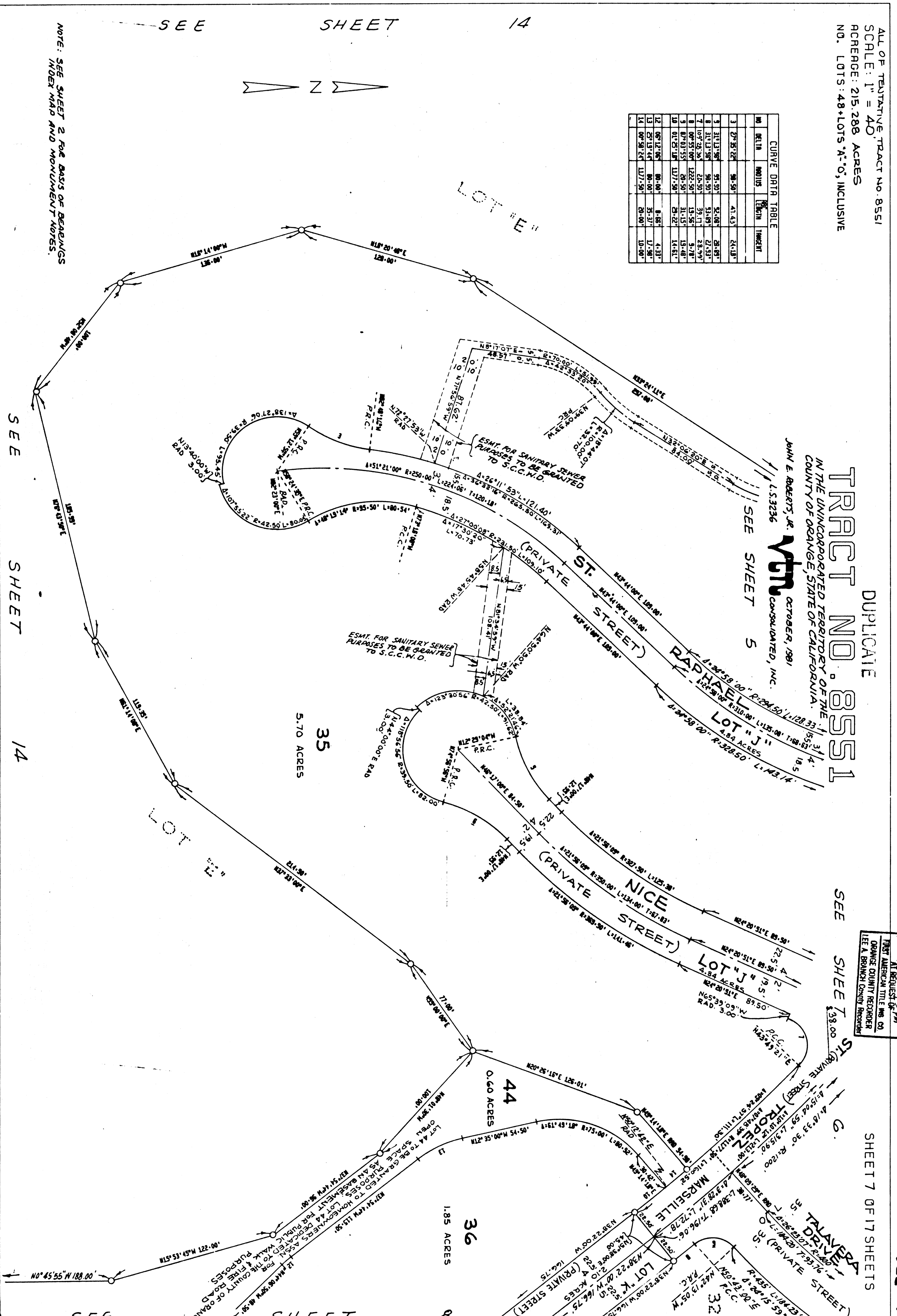
DUPLICATE
TRACT NO. 8551
IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA.
JOHN E. ROBERTS, JR.
OCTOBER, 1981
Vtm
CONSOLIDATED, INC.

84-085500
ACCEPTED AND FILED
Feb 29, 1981 AT 4:00 PM
FIRST AMERICAN TITLE INS. CO.
ORANGE COUNTY RECORDER
LEE A. BRANCH County Recorder

SHEET 7 OF 17 SHEETS

SEE SHEET 138.00

SEE SHEET 5



NOTE: SEE SHEET 2 FOR BASIS OF BEARINGS
INDEX MAP AND MONUMENT NOTES.

SEE SHEET 14

SEE SHEET 14

SEE SHEET 8

ALL OF TENTATIVE TRACT NO. 8551
SCALE: 1" = 40'
ACREAGE: 215.288 ACRES
NO. LOTS: 48+ LOTS
"A"-"O", INCLUSIVE

TRACT NO. 8551

IN THE UNINCORPORATED TERRITORY
OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA.

JOHN E. ROBERTS, JR. OCTOBER, 1981
L.S. 3236 **vtm** CONSOLIDATED, INC.

SHEET 8 OF 17 SHEETS

84-085500

ACCEPTED AND FILED
Feb. 29, 1984 AT 4:00 P.M.
AT REQUEST OF
FIRST AMERICAN TITLE INS. CO.
ORANGE COUNTY RECORDER
LEE A. BRANCH County Recorder

38"

SEE

SHEET

6.

32
4.82 ACRES

44
0.60 ACRES

36
1.85 ACRES

31
2.03 ACRES

37
3.00 ACRES

30
2.11 ACRES

CURVE DATA TABLE				
NO	DELTA	RADIUS	ARC LENGTH	TANGENT
3	00°55'00"	1222.50'	19.56'	9.78'
4	07°03'55"	20.50'	31.15'	19.48'
5	31°13'56"	95.50'	52.06'	26.69'
6	31°13'56"	95.50'	52.06'	26.69'
7	01°25'18"	1177.50'	29.22'	14.61'
8	28°40'00"	75.00'	37.52'	19.16'
9	08°12'06"	80.00'	8.66'	4.33'
10	25°19'44"	80.00'	35.37'	17.98'
11	00°58'24"	1177.50'	20.00'	10.00'

[E] N30°09'00"W 46.95'

NOTE: SEE SHEET 2 FOR BASIS OF BEARINGS,
INDEX MAP AND MONUMENT NOTES.

2648.07'
829.2'
351'40"-49'

T.R.
M.M.

366.00'

529.39'

98.95'

ALL OF TENTATIVE TRACT NO. 8551
SCALE: 1" = 40'
ACREAGE: 215.288 ACRES
NO. LOTS: 48+LOTS "A"-"O", INCLUSIVE

TRACT NO. 8551

IN THE UNINCORPORATED TERRITORY
OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA.

JOHN E. ROBERTS, JR.
L.S. 3236
OCTOBER, 1981
VTL CONSOLIDATED, INC.
SEE SHEET

SHEET 9 OF 17 SHEETS

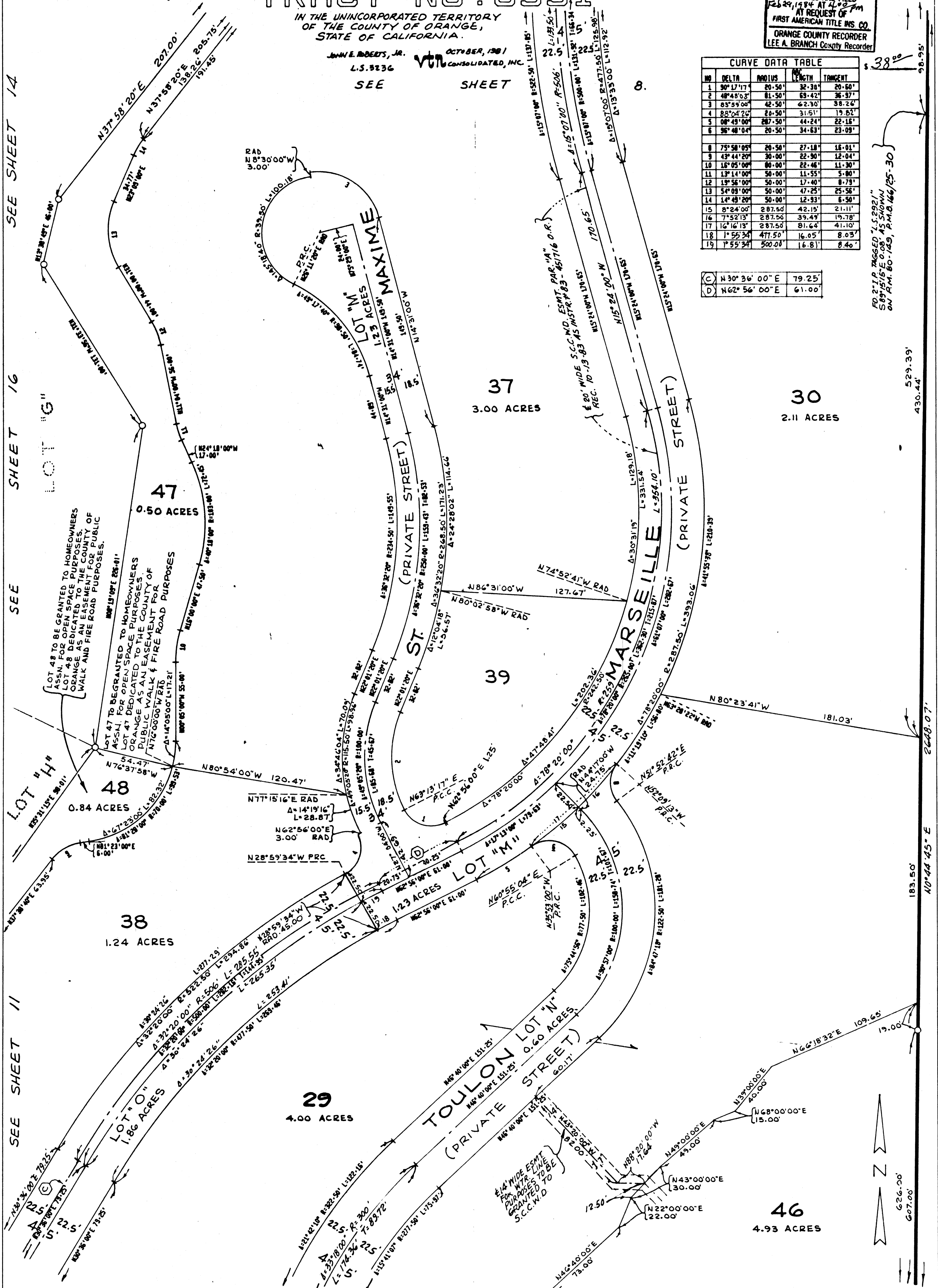
84-085500

ACCEPTED AND FILED
26th, 1984 AT 4:03 PM
AT REQUEST OF
FIRST AMERICAN TITLE INS. CO.
ORANGE COUNTY RECORDER
LEE A. BRANCH County Recorder

CURVE DATA TABLE				
NO	DELTA	RADIUS	LENGTH	TANGENT
1	90° 17' 17"	20.50'	32.38'	20.60'
2	48° 48' 03"	81.50'	69.42'	36.87'
3	83° 59' 00"	42.50'	62.30'	38.24'
4	88° 04' 24"	20.50'	31.51'	19.82'
5	08° 49' 00"	287.50'	44.24'	22.16'
6	95° 48' 04"	20.50'	34.63'	23.09'
7	75° 58' 05"	20.50'	27.18'	16.81'
8	43° 44' 20"	30.00'	22.90'	12.04'
9	16° 05' 00"	80.00'	22.46'	11.30'
10	13° 14' 00"	50.00'	11.55'	5.80'
11	19° 56' 00"	50.00'	17.40'	8.79'
12	54° 09' 00"	50.00'	47.25'	25.56'
13	14° 49' 20"	50.00'	12.93'	6.50'
14	8° 24' 00"	287.50'	42.15'	21.11'
15	7° 52' 13"	287.50'	39.49'	19.78'
16	16° 16' 13"	287.50'	81.64'	41.10'
17	1° 55' 34"	477.50'	16.05'	8.03'
18	1° 55' 34"	500.00'	16.81'	8.40'

C	N 30° 36' 00" E	79.25'
D	N 62° 56' 00" E	61.00'

FD-21P TAGGED "L.S. 2921"
S 89° 15' 15" E 0.08' AS SHOWN
ON P.M. 80-149, P.M. 80-146/25-30



NOTE: SEE SHEET 2 FOR BASIS OF BEARINGS,
INDEX MAP AND MONUMENT NOTES.

ALL OF TENTATIVE TRACT NO. 8551
SCALE: 1" = 40'
ACREAGE: 215.288 ACRES
NO. LOTS: 48+ LOTS "A"-O, INCLUSIVE
SEE SHEET 2 FOR BASIS
OF BEARINGS, MONUMENT
NOTES, AND INDEX MAP.

DEED
TRACT NO. 8551
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF
ORANGE, STATE OF CALIFORNIA.
JOHN E. ROBERTS JR. OCTOBER, 1981
L.S. 3236 **vtm** CONSOLIDATED, INC.

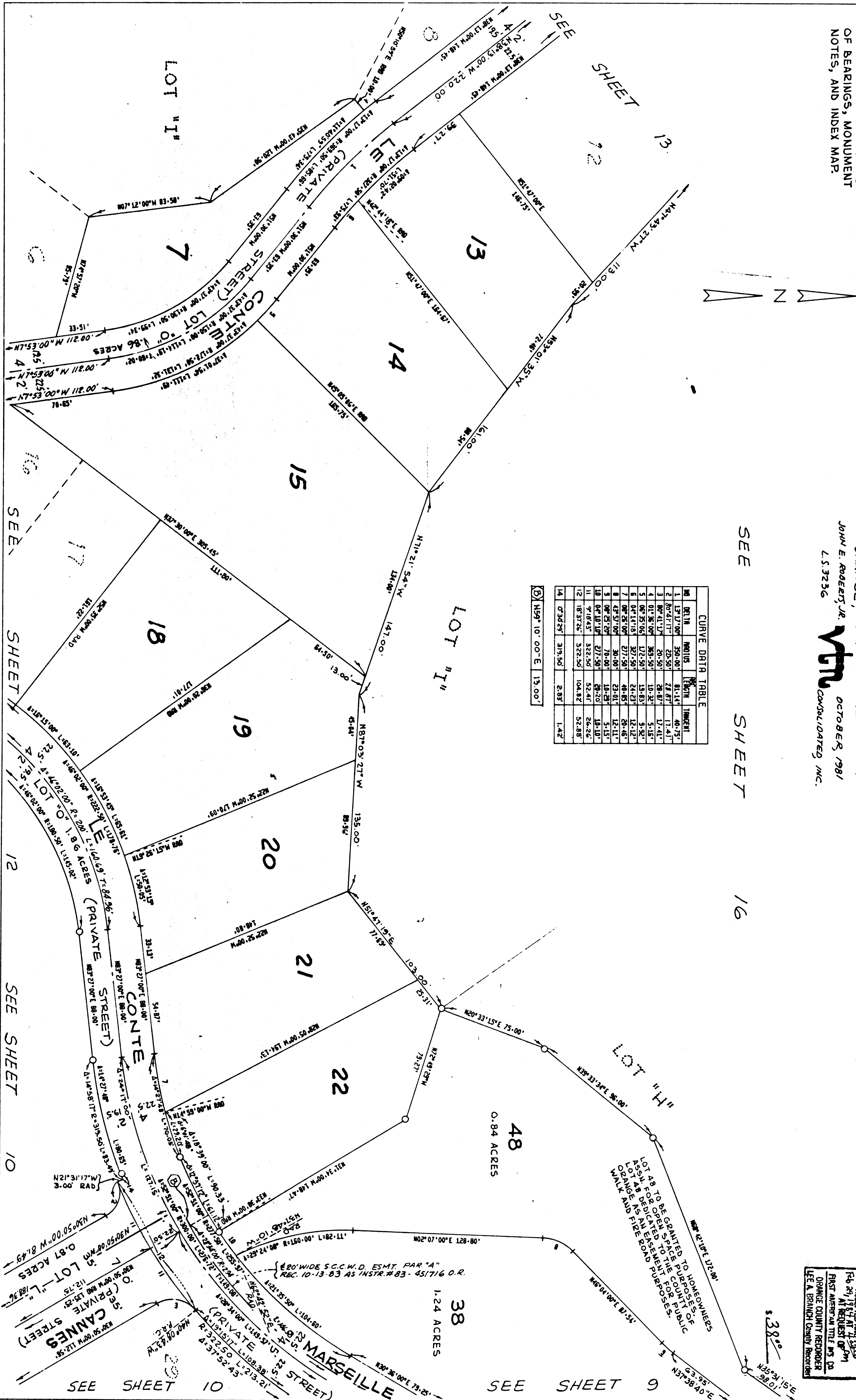
SHEET 11 OF 17 SHEETS

84-085500

ACCEPTED AND FILED
160 20/11/81
FIRST AMERICAN TITLE INS. CO.
ORANGE COUNTY RECORDER
LEE A. BRANCH County Recorder

CURVE DATA TABLE				
NO.	BEARING	ADIUS	CHORD	ARC LENGTH
1	S 17° 17' 00" E	350.00'	81.14'	40.75'
2	S 70° 41' 17" E	25.50'	22.87'	17.41'
3	S 80° 41' 17" E	20.50'	20.87'	17.41'
4	O 1° 36' 00" W	363.50'	10.32'	5.15'
5	S 65° 35' 06" E	172.50'	19.83'	9.92'
6	O 4° 14' 18" E	327.50'	24.23'	12.12'
7	S 65° 35' 06" E	277.50'	46.85'	20.46'
8	S 43° 57' 06" E	30.00'	23.91'	12.11'
9	S 65° 35' 06" E	78.00'	10.23'	5.15'
10	O 4° 14' 18" E	277.50'	29.20'	18.10'
11	S 70° 41' 17" E	322.50'	52.41'	26.26'
12	S 70° 41' 17" E	322.50'	104.82'	52.88'
14	O 3° 32' 29" E	319.50'	2.83'	1.42'

(5) N 59° 10' 00" E 13.00'



ALL OF TENTATIVE TRACT NO. 8551
SCALE: 1" = 40'
ACREAGE: 215.288 ACRES
NO. LOTS: 48+LOTS "A"-O, INCLUSIVE

NOTE: SEE SHEET 2 FOR BASIS OF DEARINGS
INDEX MAP AND MONUMENT NOTES.

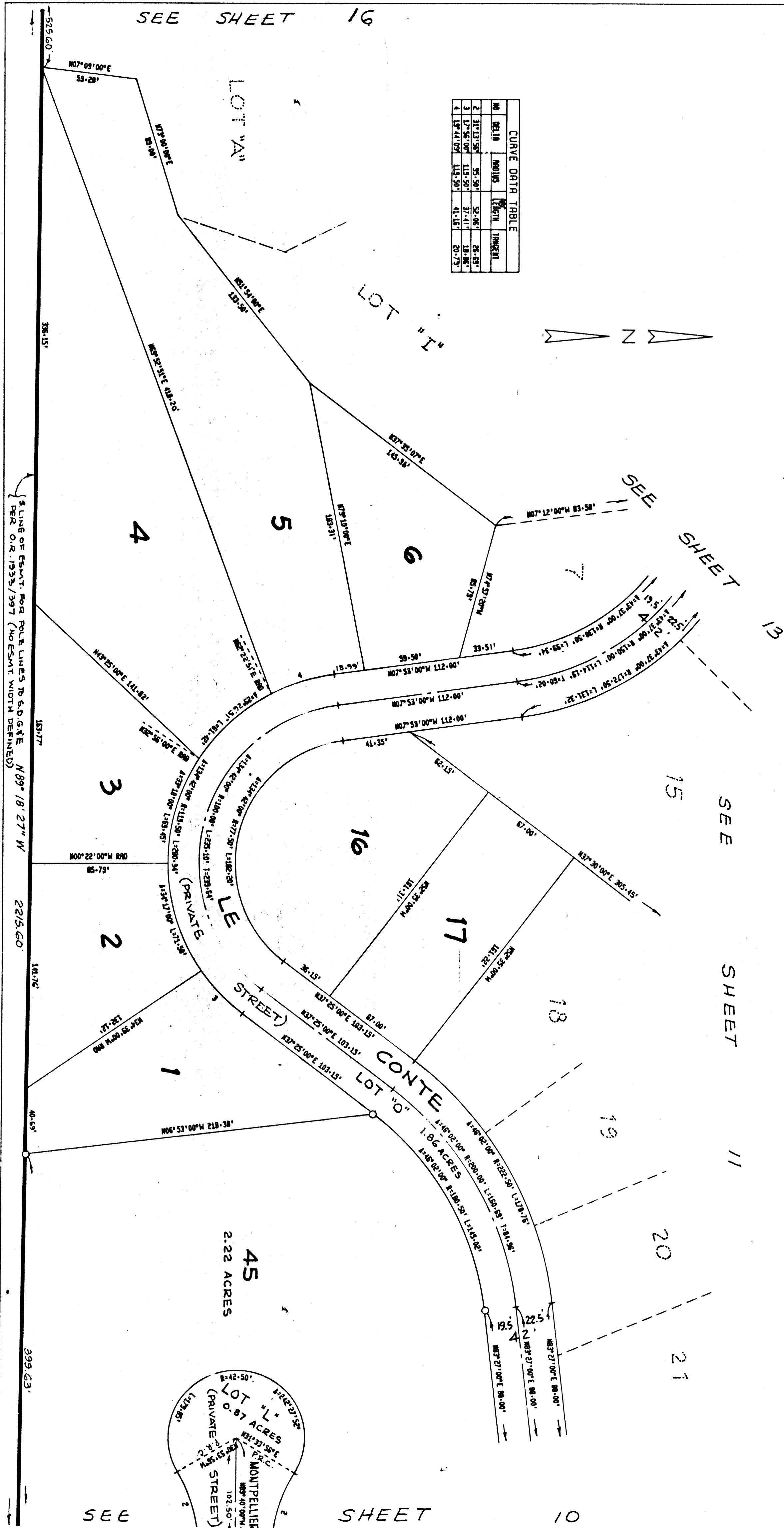
Duplicate
TRACT NO. 8551
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF
ORANGE, STATE OF CALIFORNIA.
JOHN E. ROBERTS, JR.
OCTOBER, 1981
L.S. 3236
vtm CONSULTANTS, INC.

SHEET 12 OF 17 SHEETS

84-085500

ACCEPTED AND FILED
Feb 29, 1984 AT 4:16 PM
FIRST AMERICAN TITLE INS CO
ORANGE COUNTY RECORDER
LEE A. BRANCH COUNTY RECORDER

CURVE DATA TABLE				
NO	DELTA	MOULDS	LENGTH	TRACED
1	31°13'56"	55.50'	52.06'	25.43'
2	17°56'00"	115.50'	37.41'	18.86'
3	17°44'09"	115.50'	41.15'	20.73'



3800

ALL OF TENANT/NE TRACT NO. 8551
SCALE: 1" = 100'
ACREAGE: 215.288 ACRES
NO. LOTS: 48+ LOTS "A"-"O", INCLUSIVE

R. 2, P. 65, 230-231, P. 65, L. A. CO.

R. 2, P. 65, 230-231, P. 65, L. A. CO.

JOHN E. ROBERTS JR.

OCTOBER, 1981

L.S. 3236

VTM

CONSOLIDATED, INC.

DUPLICATE

TRACT NO. 8551

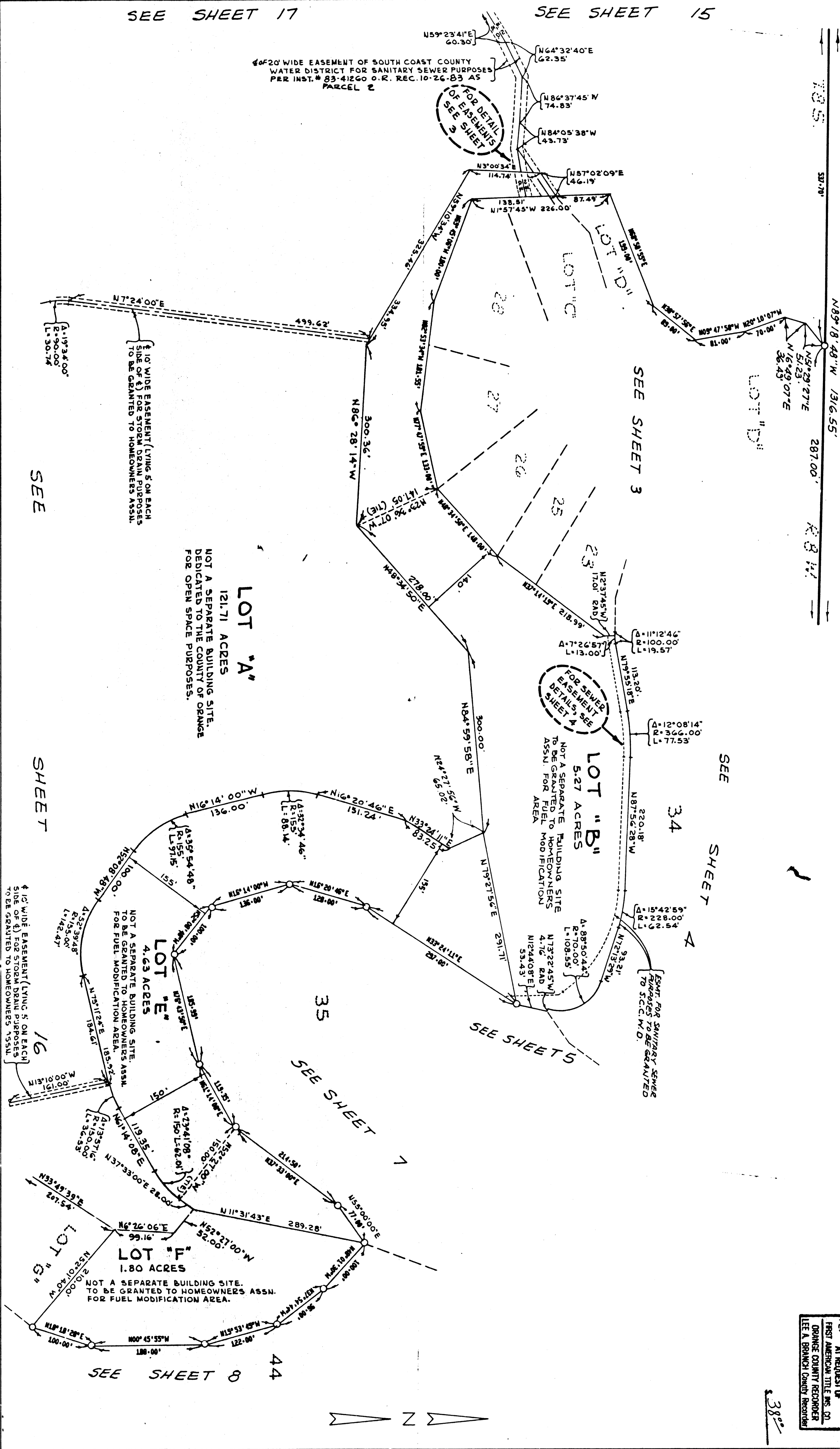
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA

SHEET 14 OF 17 SHEETS

84-085500

ACCEPTED AND FILED
Feb. 29, 1983 AT 4:00 P.M.
FIRST AMERICAN TITLE M.S. 321
ORANGE COUNTY RECORDER
LEE A. BRANCH County Recorder

38%



ALL OF TENTATIVE TRACT NO. 8551
SCALE: 1" = 100
ACREAGE: 215.288 ACRES
NO. LOTS: 48+LOTS "A"-O, INCLUSIVE

UNINCORPORATED
TRACT NO. 8551
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE
STATE OF CALIFORNIA
JAN E. ROBERTS, JR.
L.S. 3236
OCTOBER, 1981
V.M. CONSOLIDATED, INC.

SHEET 15 OF 17 SHEETS

84-085500

ACCEPTED AND FILED
Feb. 29, 1984 AT 4:00 P.M.
IN THE OFFICE OF
THE COUNTY CLERK
OF ORANGE COUNTY
LEE A. BRANCH County Recorder

SEE SHEET 2

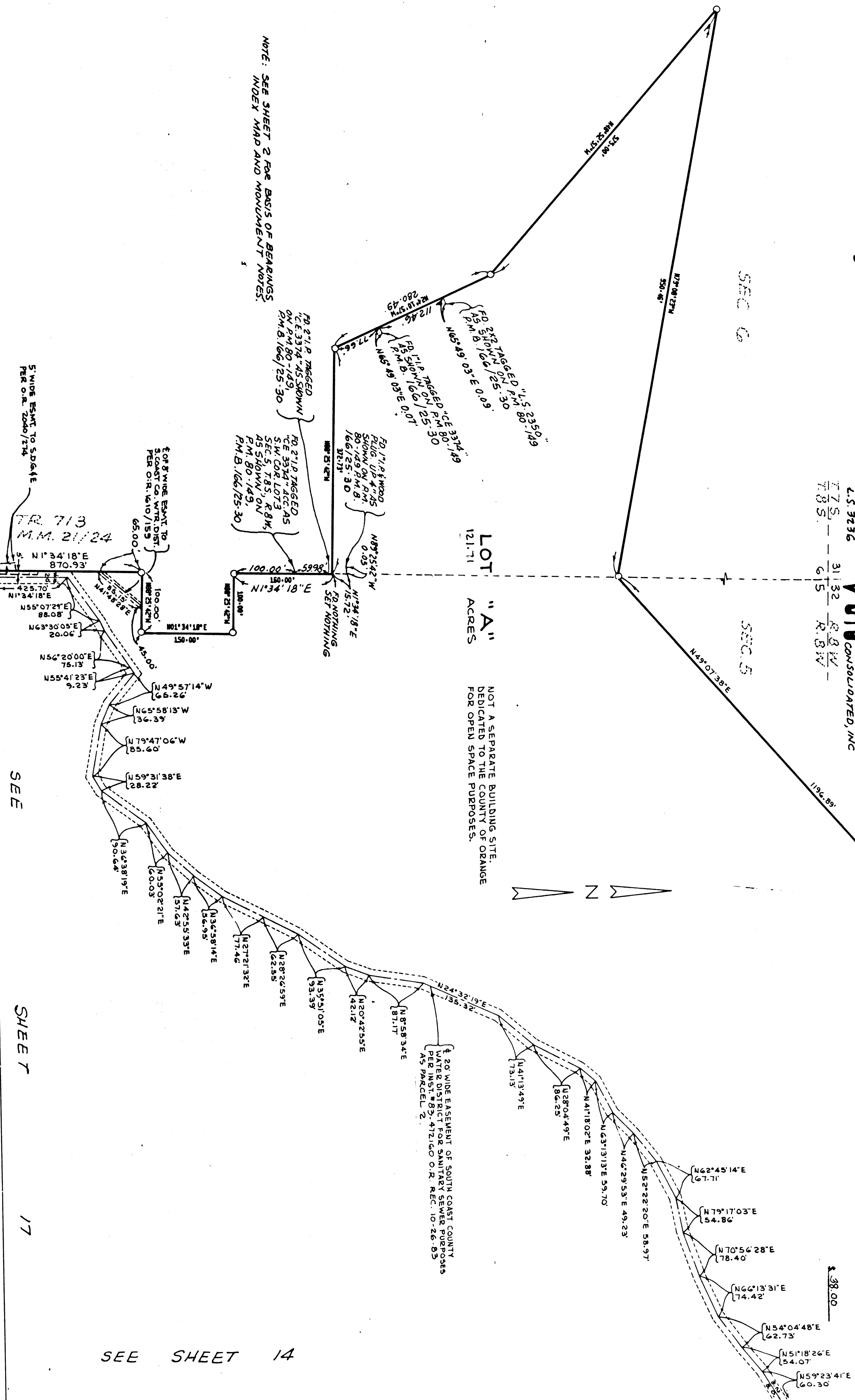
SEC 6

SEC 5

LOT
"A"
121.71
ACRES

NOT A SEPARATE BUILDING SITE.
DEDICATED TO THE COUNTY OF ORANGE
FOR OPEN SPACE PURPOSES.

NOTE: SEE SHEET 2 FOR BASIS OF BEARINGS
INDEX MAP AND MONUMENT NOTES.



ALL OF TENTATIVE TRACT NO. 8551
SCALE: 1" = 100
ACREAGE: 215.288 ACRES
NO. LOTS: 48 + LOTS "A"-"O", INCLUSIVE

SEE SHEET 17

TRACT NO. 8551

JOHN E. ROBERTS, JR.
L.S. 3236
OCTOBER, 1981
VTN CONSOLIDATED, INC.

84-085500

NOTED AND FILED
Feb 19, 1984 AT 4:00 P.M.
FIRST AMERICAN TITLE INS. CO.
ORANGE COUNTY RECORDER
LEE A. BRANCH County Recorder

SEE SHEET

LOT "A"
121.71 ACRES

NOT A SEPARATE BUILDING SITE.
DEDICATED TO THE COUNTY OF ORANGE
FOR OPEN SPACE PURPOSES.

R.S. 7/29
SEC. 5
T.8S. R.8W.

FD 21/P TAGGED
L.S. 3230, AS SHOWN
ON P.M. 80-149
P.M. 81/66/25-30

10' WIDE EASEMENT (LYING S. ON EACH
SIDE OF E) FOR STORM DRAIN PURPOSES
TO BE GRANTED TO HOMEOWNERS ASSN.

LOT "I"
6.56 ACRES
NOT A SEPARATE BUILDING SITE
TO BE GRANTED TO HOMEOWNERS ASSN.
FOR FUEL MODIFICATION AREA.

10' WIDE EASEMENT (LYING S. ON EACH
SIDE OF E) FOR STORM DRAIN PURPOSES
TO BE GRANTED TO HOMEOWNERS ASSN.

LOT "H"
1.28 ACRES
NOT A SEPARATE BUILDING SITE
TO BE GRANTED TO HOMEOWNERS ASSN.
FOR FUEL MODIFICATION AREA.

LOT "G"
2.76 ACRES
NOT A SEPARATE BUILDING SITE
TO BE GRANTED TO HOMEOWNERS ASSN.
FOR FUEL MODIFICATION AREA.

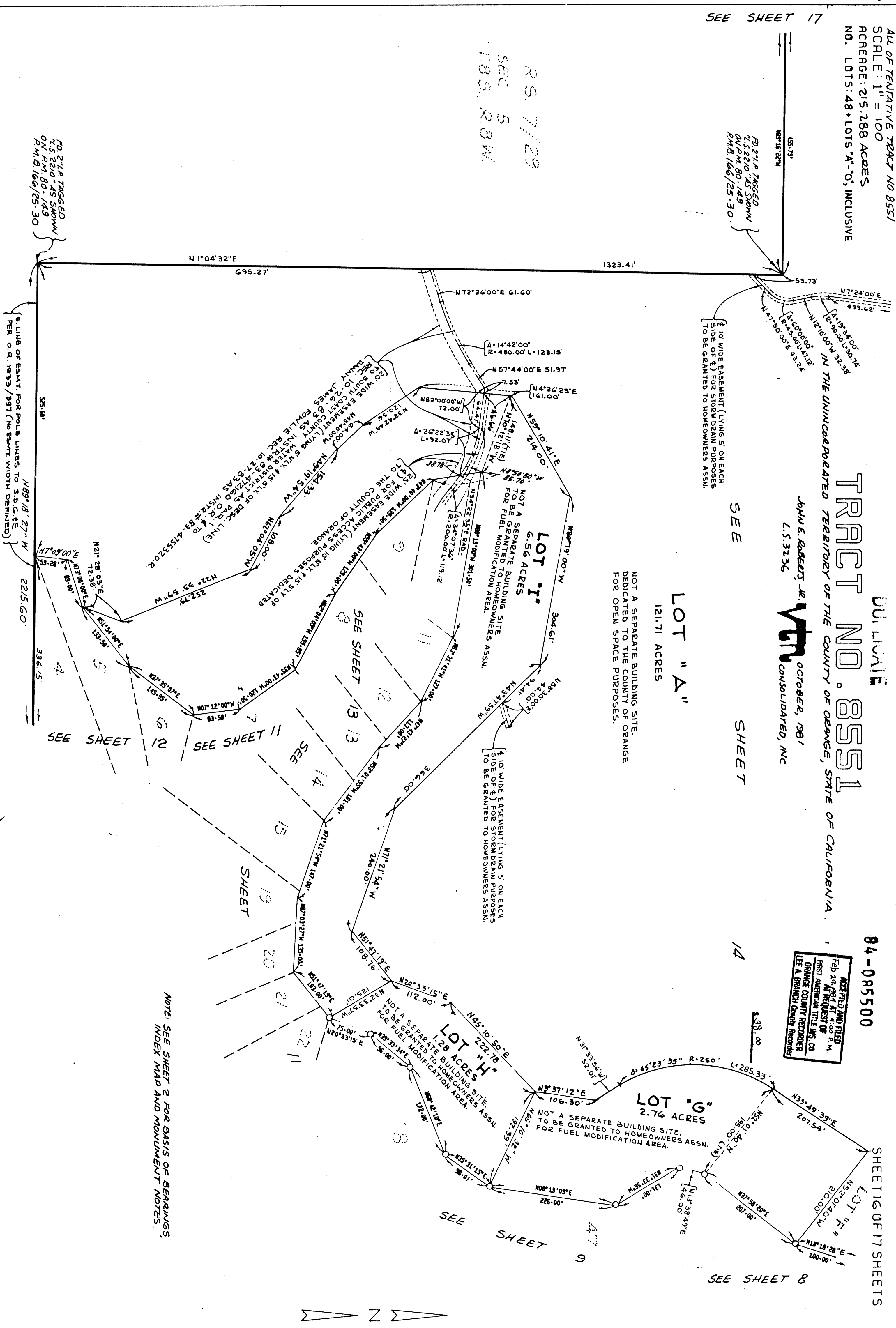
SHEET 16 OF 17 SHEETS

SEE SHEET 8

NOTE: SEE SHEET 2 FOR BASIS OF BEARINGS,
INDEX MAP AND MONUMENT NOTES.

FD 21/P TAGGED
L.S. 3230, AS SHOWN
ON P.M. 80-149
P.M. 81/66/25-30

5. LINE OF ESMAT. FOR POLE LINES TO S.D.G. & E.
PER O.R. 1953/1997 (NO ESMAT WIDTH DEFINED)



ALL OF TENTATIVE TRACT NO. 8551
SCALE: 1" = 100
ACREAGE: 215.288 ACRES
NO. LOTS: 48 + LOTS "A"-O, INCLUSIVE

CURVE DATA TABLE				
NO.	BEARING	CHORD	ARC LENGTH	AREA
1	N 1° 34' 18" E	325.00'	10.00'	10.00'
2	N 1° 34' 18" E	325.00'	10.00'	10.00'
3	N 1° 34' 18" E	325.00'	10.00'	10.00'
4	N 1° 34' 18" E	325.00'	10.00'	10.00'
5	N 1° 34' 18" E	325.00'	10.00'	10.00'
6	N 1° 34' 18" E	325.00'	10.00'	10.00'
7	N 1° 34' 18" E	325.00'	10.00'	10.00'

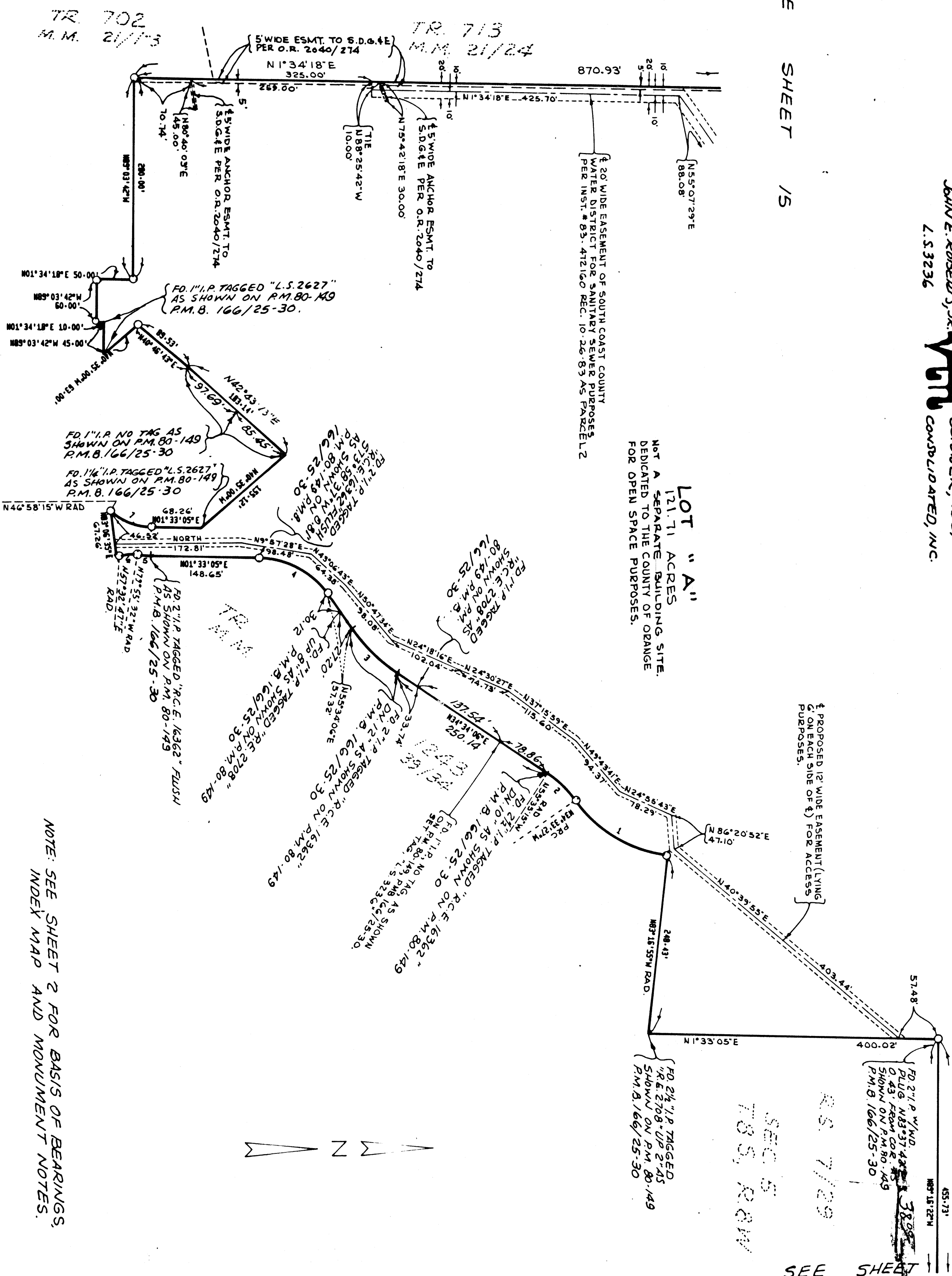
DUPLICATE
TRACT NO. 8551
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA
JAMES E. ROBERTS, JR.
L.S. 3236
OCTOBER, 1981
CONSOLIDATED, INC.

SHEET 17 OF 17 SHEETS

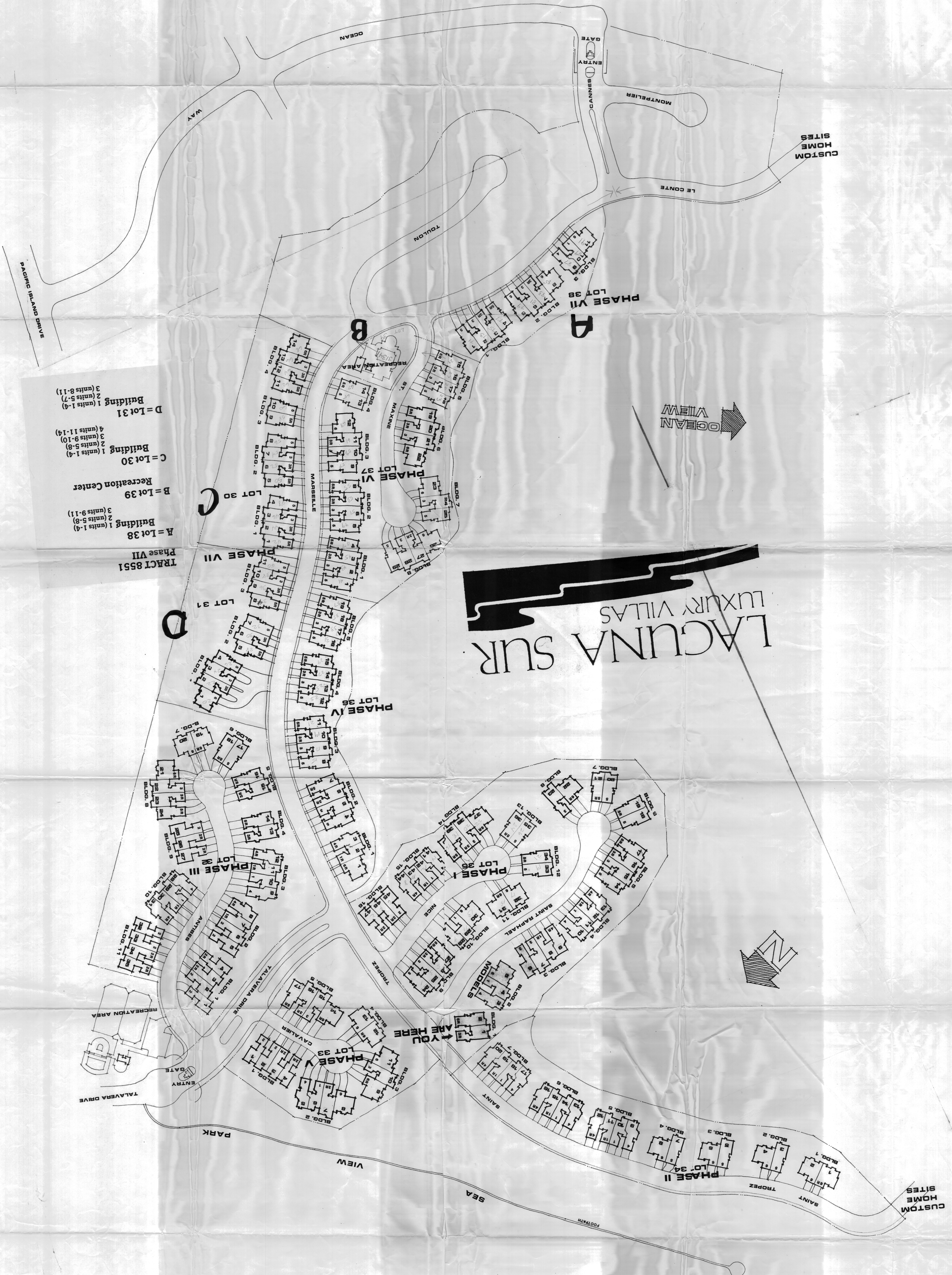
84-085500

ACCEPTED AND FILED
AT REQUEST OF
FREDERICK M. M. CO.
ORANGE COUNTY RECORDER
LEILA BRANCH CANYON RECORDER

SEE SHEET 15



PACIFIC ISLAND DRIVE



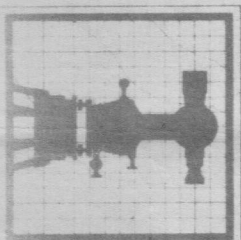
SCALE : 1" = 60'



LOT 33
17 UNITS

LOT 36
SEE SHEET NO.1

MATCH LINE SEE SHEET NO. 1



Boyer Engineering Company, Inc.
2950 Airway Avenue, B-2
Costa Mesa, CA 92626
(714) 966-0808

HOMES BY POLYGON
3152 REDHILL AVE. SUITE 100
COSTA MESA, CALIF. 92626
(714) 957-4250

