

Duplicate

23430

ACCEPTED AND FILED
DEC 31 1974 AT 1:41 PM
AT REQUEST OF
FIRST AMERICAN TITLE INS. CO.
ORANGE COUNTY RECORDS
L WYLE CARLIE County Recorder
FEE

TRACT No 8292
IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA.

BEING A PORTION OF THE NIGUEL RANCHO AS SHOWN ON A
MAP RECORDED JUNE 30, 1877, IN BOOK 2, PAGES 230 AND 231,
OF PATENTS, RECORDS OF LOS ANGELES COUNTY, CALIFORNIA.

72.842 ACRES

175 LOTS AND
LETTERED LOTS
A THROUGH J

823-

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE
INTEREST IN THE LAND COVERED BY THIS MAP DO HEREBY CONSENT
TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN
WITHIN THE BLUE COLORED BORDER LINE AND WE HEREBY
OFFER FOR DEDICATION TO THE PUBLIC FOR STREET PURPOSES:
TALAVERA DRIVE AND PACIFIC ISLAND DRIVE. THE STORM DRAIN
EASEMENT AS SHOWN; ALL VEHICULAR ACCESS RIGHTS TO
PACIFIC ISLAND DRIVE, EXCEPT AT PUBLIC AND PRIVATE STREET
INTERSECTIONS. WE ALSO GRANT TO THE COUNTY OF ORANGE, FOR ITS
FREE SIMPLE OPEN SPACE. PERMANENT OPEN SPACE.

MONARCH SUMMIT II, A LIMITED PARTNERSHIP,
BY LAN RON ENTERPRISES, INC., A CALIFORNIA CORPORATION,
GENERAL PARTNER.

David M. Frost PRESIDENT
William J. Frost SECRETARY

STATE OF CALIFORNIA } SS
COUNTY OF ORANGE }
ON THIS 12TH DAY OF DEC., 1974, BEFORE ME, *Margaret A. Blatten*,
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
Daniel D. Lane, KNOWN TO ME TO BE THE PRESIDENT AND
GENERAL PARTNER OF MONARCH SUMMIT II, A LIMITED PARTNERSHIP,
THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE
PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID
CORPORATION, SAID CORPORATION BEING KNOWN TO ME TO BE THE
GENERAL PARTNER OF MONARCH SUMMIT II, A LIMITED PARTNERSHIP,
THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND
ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE
SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED
THE SAME.

MY COMMISSION EXPIRES *May 25, 1977*
Thomas S. Wade
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

CALIFORNIA FEDERAL SAVINGS & LOAN ASSOCIATION,
A CORPORATION.

K.D. Johnson Vice President
Sue Abrahamson Asst Secretary

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }
ON THIS 24TH DAY OF Dec., 1974, BEFORE ME, *Margaret A. Blatten*,
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
K.D. Johnson, KNOWN TO ME TO BE THE Vice President AND
Sue Abrahamson, KNOWN TO ME TO BE THE Asst. Secretary OF
CALIFORNIA FEDERAL SAVINGS & LOAN ASSOCIATION, A CORPORATION, THE
CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO
TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF
SAID CORPORATION AND THEY ACKNOWLEDGED TO ME THAT SUCH CORPORATION
EXECUTED THE SAME.

MY COMMISSION EXPIRES *Jan. 26, 1975*
Margaret A. Blatten
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MONUMENT NOTES:

1. SET "I" IRON PIPE TAGGED "L.S. 3109" AT ALL POINTS SHOWN THUS —
2. SET 2" IRON PIPE (12" DEEP) TAGGED "L.S. 3109" AT ALL TRACT BOUNDARY
CORNERS, UNLESS OTHERWISE NOTED.
3. SET 8" SPIKE W/BRASS WASHER STAMPED "L.S. 3109" IN THE FINISH SURFACE AT
ALL CENTERLINE POINTS OF CONTROL, UNLESS OTHERWISE NOTED.
4. TIES TO CENTERLINE MONUMENTS WILL BE MADE AND A COPY OF SAID TIES
FURNISHED TO THE COUNTY SURVEYOR.
5. SET TACK & TAG "L.S. 3109" IN CONC. IN O.C.S. TYPE "A" WELL MONUMENT
AT ALL POINTS SHOWN THUS —
6. SET 8" SPIKE W/BRASS WASHER STAMPED "L.S. 3109" IN THE FINISH SURFACE
AT ALL CENTERLINE POINTS SHOWN THUS —
7. SET 2" I.P. TAGGED "L.S. 2921" PER TRACT 5306 AT ALL POINTS SHOWN THUS —
8. SET 5/4" PER TRACT 5306 AT ALL POINTS SHOWN THUS —
9. SET 2" I.P. TAGGED "L.S. 2955" IN O.C.S. TYPE "A" WELL MONUMENT
PER TRACT 5332 AT ALL POINTS SHOWN THUS —
10. SET NOTHING, SET NOTHING AT ALL POINTS SHOWN THUS —
11. SET LEAD & TACK TAGGED "L.S. 3109" ON 5.75' OFFSET OUTSIDE THE TRUE LOT
CORNER IN CURB OR SIDEWALK AT ALL POINTS SHOWN THUS —

WILLIAM J. FROST, "L.S. 3109"
RAUB · BEIN · FROST & ASSOCIATES
OCTOBER, 1974

SIGNATURE OMISSION

PURSUANT TO THE PROVISIONS OF SECTION 11587 OF THE SUB-
DIVISION MAP ACT THE FOLLOWING SIGNATURES HAVE BEEN OMITTED
AS NECESSARY PARTIES TO SIGN THE MAP:

BUCCOLA - PACIFIC, HOLDER OF AN EASEMENT
RECORDED JULY 1, 1960 IN BK. 5311/49 O.R.
SOUTHERN CALIFORNIA VIDEO, INC., HOLDER OF AN EASEMENT RECORDED
MARCH 29, 1963 IN BK. 6487/512 O.R.
E.C. SUMNER AND OTHERS, OWNERS OF SUBSURFACE MINERAL RIGHTS RESERVED IN
DEED RECORDED IN BOOK 4733 PAGE 41, OFFICIAL RECORDS.
LAGUNA NIGUEL CORP., OWNER OF WATER RIGHTS PER BOOK 6436 PAGE 410, AND
BOOK 6618 PAGE 173, BOTH OFFICIAL RECORDS.

BASIS OF BEARINGS

THE BEARINGS SHOWN ON THIS MAP ARE BASED ON THE CENTERLINE
OF PACIFIC ISLAND DRIVE BEING N 22°38'35"W PER TRACT No 5792,
M.M. 919/24-30, RECORDS OF ORANGE COUNTY, CALIFORNIA.

A SOILS REPORT DATED 6-14-74, WAS PREPARED BY AL KLEIST,
R.C.E. No 16531.

I, WILLIAM J. FROST, HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR
(No 3109) OF THE STATE OF CALIFORNIA, THAT THIS MAP, CONSISTING OF
(9) SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE
UNDER MY DIRECTION IN OCT., 1974, THAT THE MONUMENTS ARE OF THE
CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN SUCH
POSITIONS WITHIN NINETY DAYS AFTER THE ACCEPTANCE OF IMPROVEMENTS,
AND SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

William J. Frost
WILLIAM J. FROST
LICENSED LAND SURVEYOR No 3109

I, L. MCCONVILLE, COUNTY SURVEYOR OF ORANGE COUNTY, CALIFORNIA, DO
HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO
BE SUBSTANTIALLY THE SAME AS THE TENTATIVE MAP AS FILED, AMENDED AND
APPROVED BY THE ORANGE COUNTY PLANNING COMMISSION; THAT ALL PROVISIONS
OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION REGULATIONS HAVE
BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.
DATED THIS 31ST DAY OF December, 1974.

BY *James A. de Vries*
DEPUTY

L. MCCONVILLE
COUNTY SURVEYOR

STATE OF CALIFORNIA } SS
COUNTY OF ORANGE }

I, W.E. ST JOHN, COUNTY CLERK OF ORANGE COUNTY, DO HEREBY CERTIFY TO THE
COUNTY RECORDER OF ORANGE COUNTY THAT THE PROVISIONS OF THE SUBDIVISION
MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE PAYMENT
OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND COVERED
BY THIS MAP.

DATED THIS 31ST DAY OF December, 1974.

BY *James Hayes*
DEPUTY

W.E. ST JOHN
COUNTY CLERK OF ORANGE COUNTY

STATE OF CALIFORNIA } SS
COUNTY OF ORANGE }

I, W.E. ST JOHN, COUNTY CLERK AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS OF
ORANGE COUNTY, DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO
THE BOARD OF SUPERVISORS OF SAID COUNTY OF ORANGE AT A REGULAR MEETING, IN ORDER
HELD ON THE 31ST DAY OF December, 1974, AND THAT THEREUPON SAID BOARD DID BY AN ORDER
DULY PASSED AND ENTERED APPROVE SAID MAP AND DID ACCEPT ON BEHALF OF THE
PUBLIC THE OFFER OF DEDICATION FOR STREET PURPOSES: TALAVERA DRIVE AND
PACIFIC ISLAND DRIVE, AND DID ALSO ACCEPT ON BEHALF OF THE COUNTY OF ORANGE
ALL VEHICULAR ACCESS RIGHTS TO PACIFIC ISLAND DRIVE AS DEDICATED AND THE STORM
DRAIN EASEMENT AS SHOWN; AND DID ALSO ACCEPT THIS MAP PURSUANT TO THE PROVISIONS
OF SECTION 11587(a) OF THE SUBDIVISION MAP ACT; AND DID ALSO ACCEPT
LOT 175 AS GRANTED AND DID REJECT AT THIS TIME LOT J AS GRANTED.

DATED THIS 31ST DAY OF December, 1974.

BY *James Hayes*
DEPUTY

W.E. ST JOHN
COUNTY CLERK AND EX-OFFICIO CLERK
OF THE BOARD OF SUPERVISORS

STATE OF CALIFORNIA } SS
COUNTY OF ORANGE }

I, ROBERT L. CITRON, COUNTY TAX COLLECTOR AND REDEMPTION OFFICER OF
SAID COUNTY OF ORANGE, DO HEREBY CERTIFY THAT ACCORDING TO THE RECORDS
OF MY OFFICE THERE ARE NO LIENS AGAINST THE LAND SHOWN ON THIS
MAP OR ANY PART THEREOF FOR UNPAID STATE OR COUNTY TAXES OR SPECIAL
ASSESSMENTS COLLECTED AS TAXES.

DATED THIS 31ST DAY OF December, 1974

BY *W. E. Wankle*
ROBERT L. CITRON
COUNTY TAX COLLECTOR
AND REDEMPTION OFFICER
DEPUTY

TRACT N^o 8292

23430

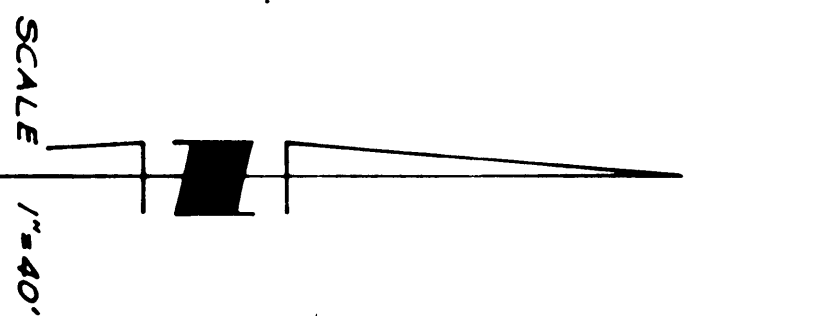
IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA.

72.842 ACRES

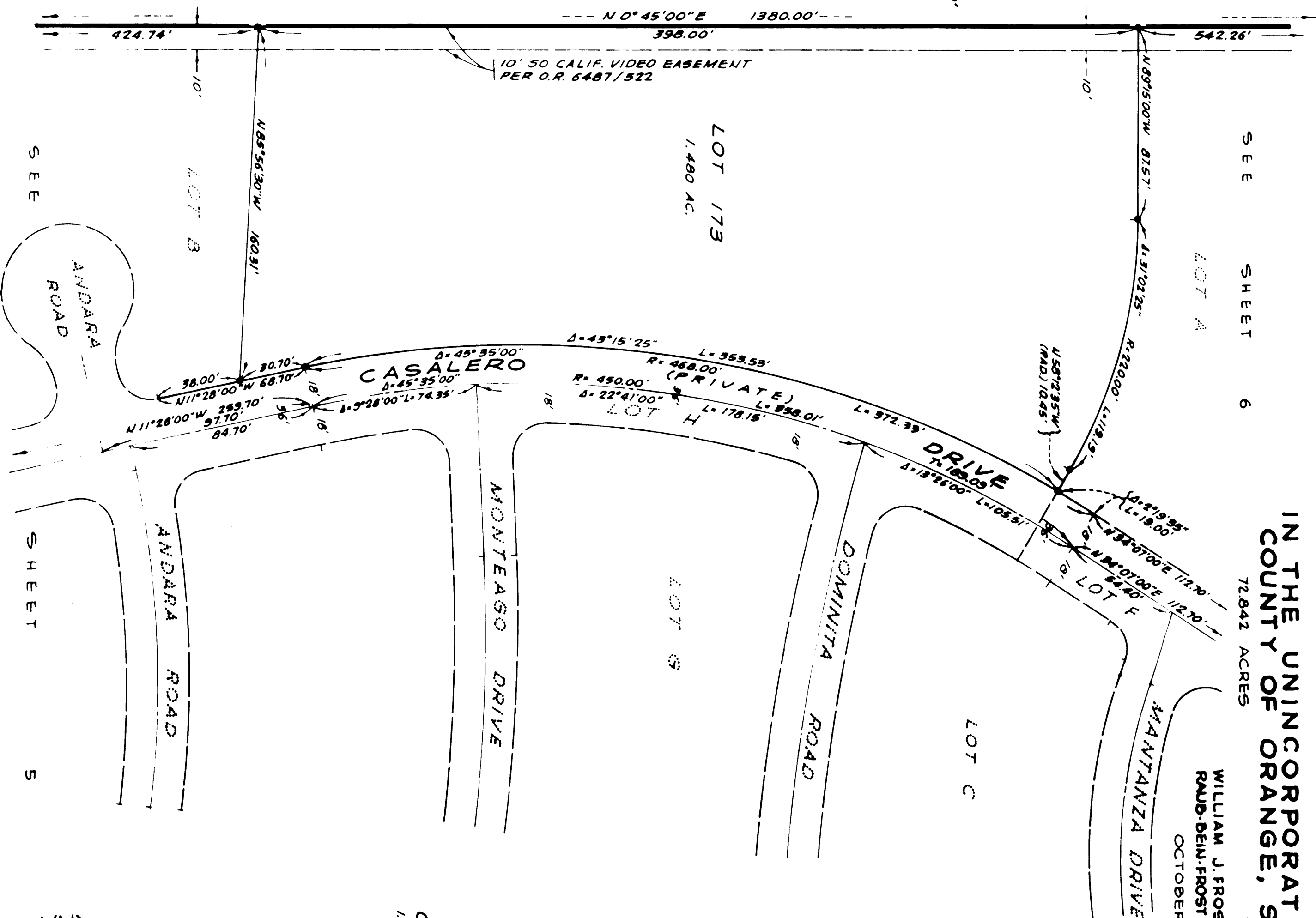
WILLIAM J. FROST, "L.S. 3109"
RAUB-BEIN-FROST & ASSOCIATES
OCTOBER, 1974

ACCEPTED AND FILED
DEC 31 1974 AT 1:14 PM
AT REQUEST OF
FIRST AMERICAN TITLE INS. CO.
ORANGE COUNTY RECORDS
1 WYLLIE CARLILE County Recorder
FEE

\$23-

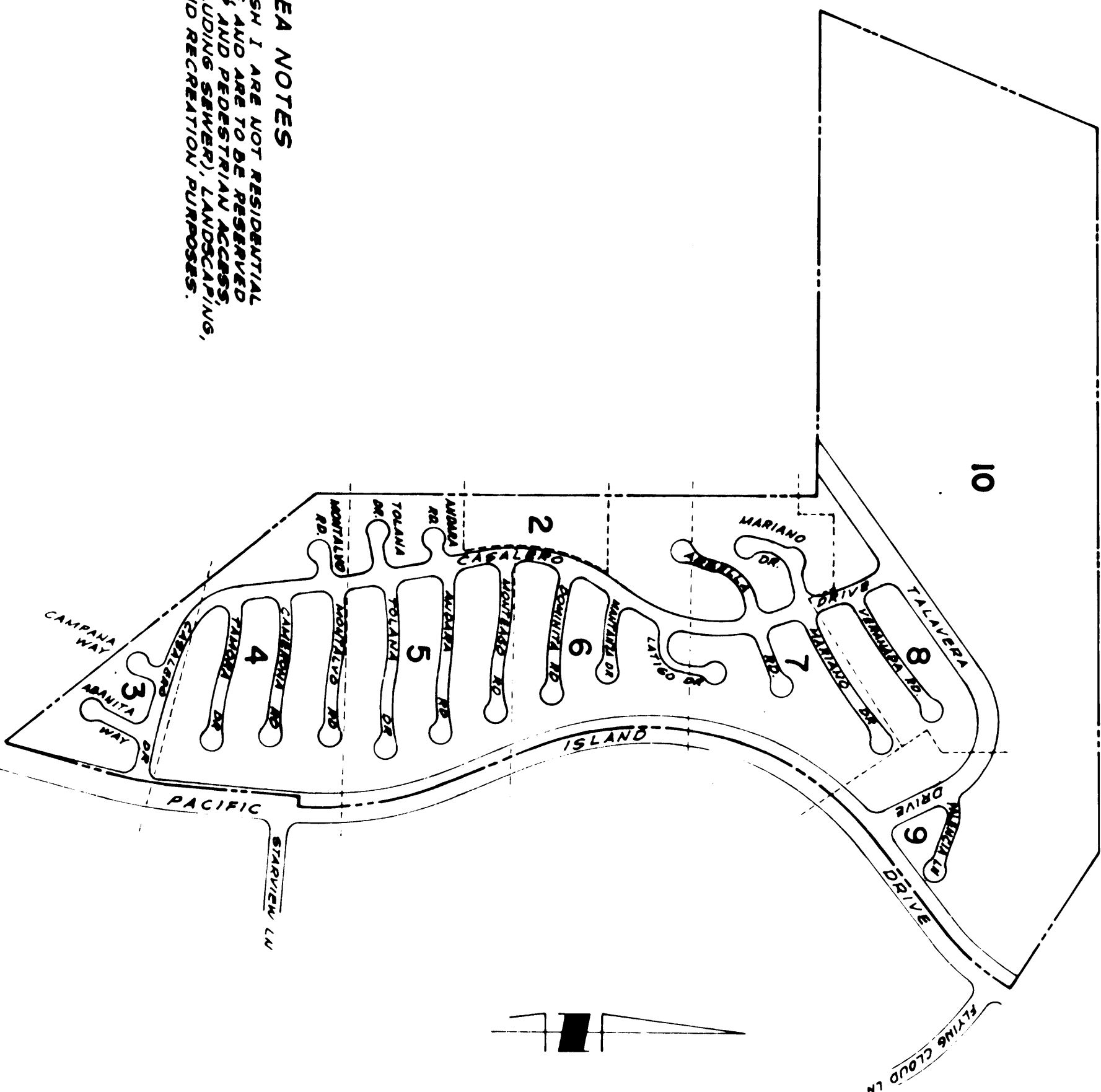


POR. SEC. 5, T8S, R8W



COMMON AREA NOTES
1. LOTS A THROUGH I ARE NOT RESIDENTIAL
BUILDING SITES AND ARE TO BE PRESERVED
FOR VEHICULAR AND PEDESTRIAN ACCESS,
UTILITIES (INCLUDING SEWER), LANDSCAPING,
OPEN AREA AND RECREATION PURPOSES.

NOTE
SEE SHEET 1 FOR BASIS OF BEARINGS
AND MONUMENT NOTES.



INDEX MAP

NO SCALE

TRACT N^o 8292

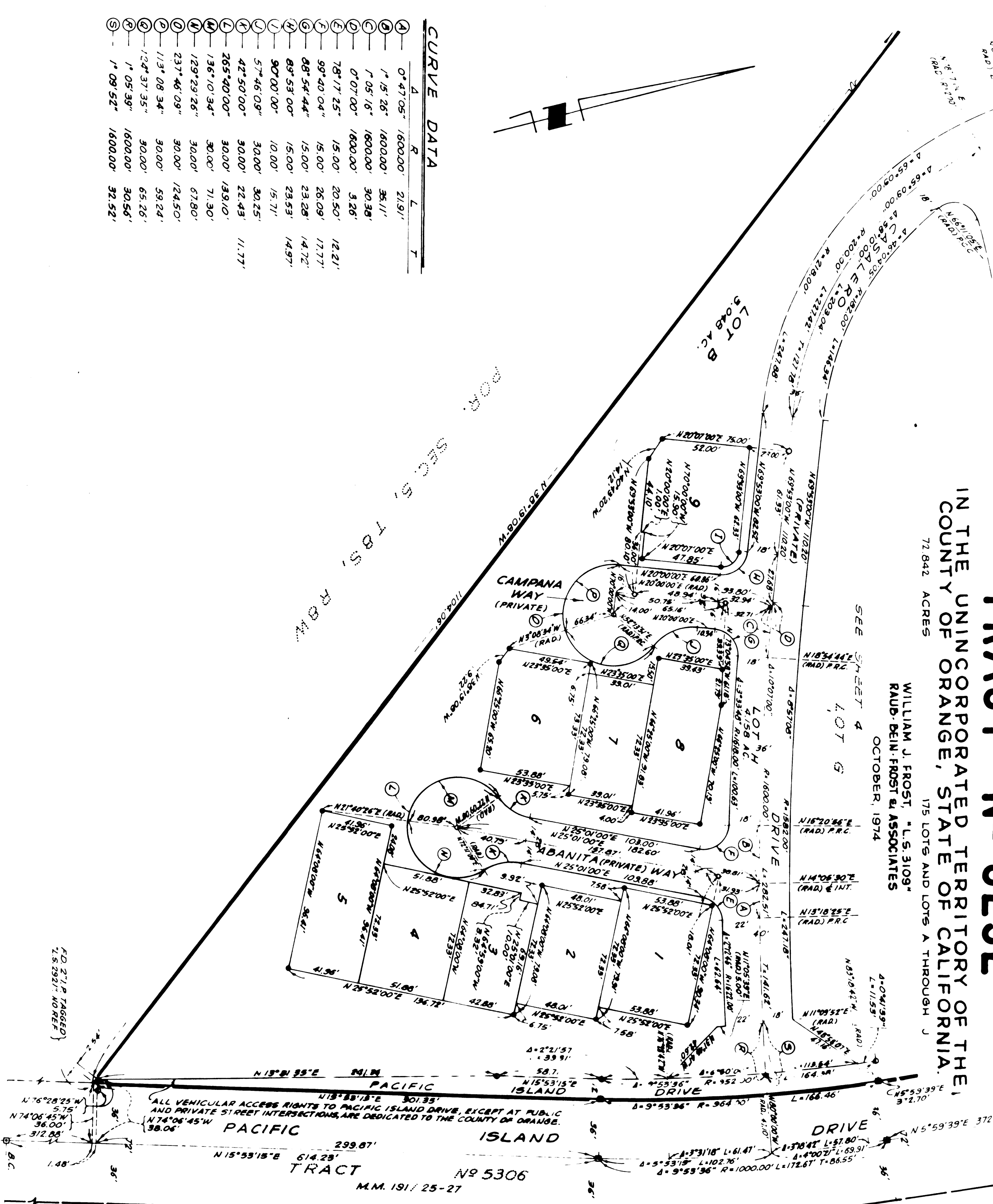
IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA.
72.842 ACRES
175 LOTS AND LOTS A THROUGH J

WILLIAM J. FROST, "L.S. 3109"
RAUB, DEIN, FROST & ASSOCIATES
OCTOBER, 1974

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J. WYLE CARVILLE County Recorder
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8-23-



CURVE DATA

A	R	L	T
①	0° 47' 05"	1600.00'	21.91'
②	1° 15' 26"	1600.00'	35.11'
③	1° 05' 16"	1600.00'	30.38'
④	0° 07' 00"	1600.00'	3.26'
⑤	78° 17' 25"	15.00'	20.50'
⑥	59° 40' 04"	15.00'	26.09'
⑦	68° 54' 44"	15.00'	23.28'
⑧	89° 53' 00"	15.00'	23.53'
⑨	90° 00' 00"	10.00'	15.71'
⑩	57° 46' 09"	30.00'	30.25'
⑪	42° 50' 00"	30.00'	22.43'
⑫	265° 40' 00"	30.00'	139.10'
⑬	136° 10' 34"	30.00'	71.30'
⑭	129° 29' 26"	30.00'	67.80'
⑮	237° 46' 09"	30.00'	124.50'
⑯	113° 08' 34"	30.00'	59.24'
⑰	124° 37' 35"	30.00'	65.26'
⑱	1° 05' 39"	1600.00'	30.56'
⑳	1° 09' 52"	1600.00'	32.52'

NOTE:
SEE SHEET 1 FOR BASIS OF BEARINGS
AND MONUMENT NOTES.
SEE SHEET 2 FOR INDEX MAP
AND COMMON AREA NOTES

SHEET 4 OF 10 SHEETS
SCALE: 1"=40'
(ALL OF TENTATIVE TRACT N^o 8292)

TRACT N^o 8292
IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA.
72.842 ACRES

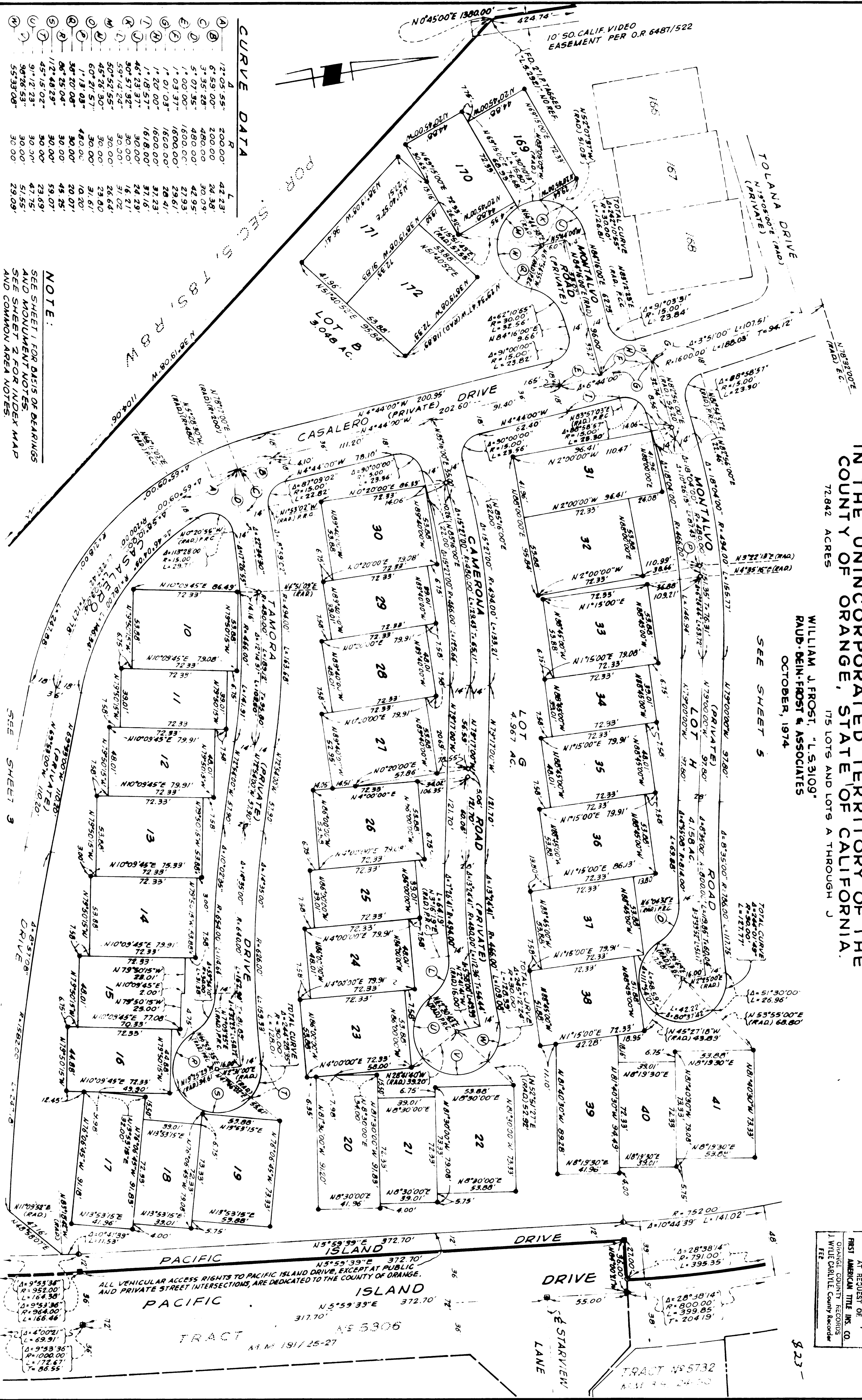
WILLIAM J. FROST, "L.S. 3109"
RAUD-BEN-FROST & ASSOCIATES
OCTOBER, 1974

SEE SHEET 5

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CURVE DATA

Curve	Bearing	Distance	Curve Data
1	N 12° 05' 55" E	200.00'	42.23'
2	S 6° 59' 00" W	200.00'	24.38'
3	S 3° 35' 28" W	480.00'	30.09'
4	S 5° 01' 35" W	480.00'	42.95'
5	S 1° 00' 00" W	1600.00'	27.93'
6	S 1° 03' 37" W	1600.00'	29.61'
7	S 1° 01' 03" W	1600.00'	28.41'
8	S 1° 18' 57" W	1600.00'	37.23'
9	S 4° 23' 37" W	30.00'	24.21'
10	S 5° 57' 32" W	30.00'	16.21'
11	S 5° 14' 24" W	30.00'	31.02'
12	S 5° 52' 55" W	30.00'	26.64'
13	S 6° 21' 57" W	30.00'	23.00'
14	S 1° 13' 03" W	480.00'	31.61'
15	S 3° 20' 08" W	30.00'	10.20'
16	S 6° 25' 04" W	30.00'	45.25'
17	S 11° 24' 29" W	30.00'	59.07'
18	S 45° 15' 02" W	30.00'	23.69'
19	S 91° 12' 23" W	30.00'	47.75'
20	S 55° 33' 08" W	30.00'	51.55'
21	S 55° 33' 08" W	30.00'	29.09'

NOTE:

SEE SHEET 1 FOR BASIS OF BEARINGS
AND MONUMENT NOTES.
SEE SHEET 2 FOR INDEX MAP
AND COMMON AREA NOTES.

CURVE DATA

Curve	R	L
(A)	526.00'	50.26'
(B)	530.00'	19.90'
(C)	2717.15'	1000.00'
(D)	2704.21'	1000.00'
(E)	6719.15'	1000.00'
(F)	6710.46'	1000.00'
(G)	6729.18'	1000.00'
(H)	9170.37'	15.00'

TRACT ^{DUPLICATE} N 8292
IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA.
72.842 ACRES

WILLIAM J. FROST, "L.S. 3109"
RAUD-DEIN-FROST & ASSOCIATES
OCTOBER, 1974

SEE SHEET 6

SEE SHEET 2

LOT 173

FOR SEC. 5, T8S, R6W
N0°45'00"E 1380.00'

LOT B
3.048 AC.

ANDARA ROAD (PRIVATE)

DRIVE

MONTAÑO DRIVE

ANDARA ROAD (PRIVATE)

DRIVE

DRIVE

ISLAND

ISLAND

LOT 166

LOT 167

LOT 168

LOT 165

LOT 164

LOT 163

LOT 162

LOT 161

LOT 160

LOT 159

LOT 158

LOT 157

LOT 156

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LOT 108

LOT 107

LOT 106

LOT 105

LOT 104

LOT 103

LOT 102

LOT 101

LOT 100

CASALERO

MONTALVO ROAD

ROAD

NOTE:

SEE SHEET 1 FOR BASIS OF BEARINGS
AND MONUMENT NOTES.
SEE SHEET 2 FOR INDEX MAP
AND COMMON AREA NOTES.

ACCEPTED AND RECORDED
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ORANGE COUNTY RECORDS
LITTLE CARLYLE County Recorder
FILE

23430

351/43

351/43

DUPPLICATE

72.842 ACRES

WILLIAM J. FROST, "L.S. 3109"
OCTOBER, 1974
RAUB, DEIN, FROST & ASSOCIATES

SEE SHEET 7

SEE SHEET 7

72.33'

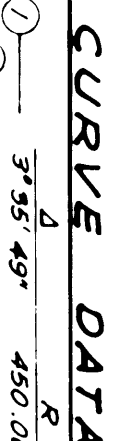
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823-

23430

351/44

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1 WHITE CARLYLE County Recorder
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CURVE DATA			
	Δ	R	L
1	3° 55' 49"	450.00'	28.25'
2	4° 25' 49"	450.00'	34.80'
3	2° 14' 34"	960.00'	37.58'
4	1° 50' 52"	960.00'	30.96'
5	5° 31' 35"	960.00'	52.60'
6	4° 48' 46"	260.00'	21.84'
7	1° 00' 43.23"	15.00'	26.37'
8	6° 41' 57"	15.00'	22.56'
9	13° 10' 30"	260.00'	59.79'
10	9° 52' 30"	260.00'	44.81'
11	6° 19' 14"	260.00'	87.76'
12	1° 09' 02"	260.00'	5.72'
13	3° 16' 00"	266.00'	14.17'
14	4° 51' 16"	274.00'	23.22'
15	48° 00' 00"	30.00'	25.19'
16	36° 50' 09"	30.00'	20.33'
17	12° 01' 28"	260.00'	54.57'
18	1° 15' 00"	260.00'	51.05'
19	6° 19' 14"	260.00'	37.76'
20	5° 16' 00"	260.00'	24.66'
21	9° 52' 30"	260.00'	44.81'
22	36° 23' 44"	50.00'	33.51'
23	48° 00' 00"	30.00'	25.13'
24	38° 50' 09"	30.00'	20.33'
25	1° 55' 46"	274.00'	14.01'
26	1° 22' 30"	246.00'	5.90'
27	2° 14' 19"	250.00'	9.77'
28	75° 04' 00"	15.00'	19.65'
29	107° 10' 19"	15.00'	28.06'
30	66° 42' 10"	15.00'	17.46'
31	1° 04' 36.50"	15.00'	27.39'
32	2° 46' 20"	400.00'	19.35'
33	5° 54' 40"	400.00'	41.27'
34	88° 06' 00"	34.00'	52.28'
35	21° 25' 30"	50.00'	23.93'
36	42° 50' 00"	30.00'	22.43'
37	49° 42' 16"	50.00'	43.38'
38	88° 06' 00"	50.00'	76.89'
39	1° 00' 14"	260.00'	4.56'
40	6° 40' 36"	432.00'	50.34'
41	2° 19' 35"	432.00'	17.54'
42	2° 19' 35"	450.00'	18.27'
43	39° 59' 34"	30.00'	20.94'
44	22° 57' 19"	30.00'	11.796'
45	117° 31' 20"	30.00'	61.53'
46	132° 53' 10"	30.00'	69.58'

NOTE

**SEE SHEET 1 FOR BASIS OF BEARINGS
AND MONUMENT NOTES.
SEE SHEET 2 FOR INDEX MAP
AND COMMON AREA NOTES.**

SHEET 7 OF 10 SHEETS
SCALE: 1"=40'
(ALL OF TENTATIVE TRACT N° 8292)

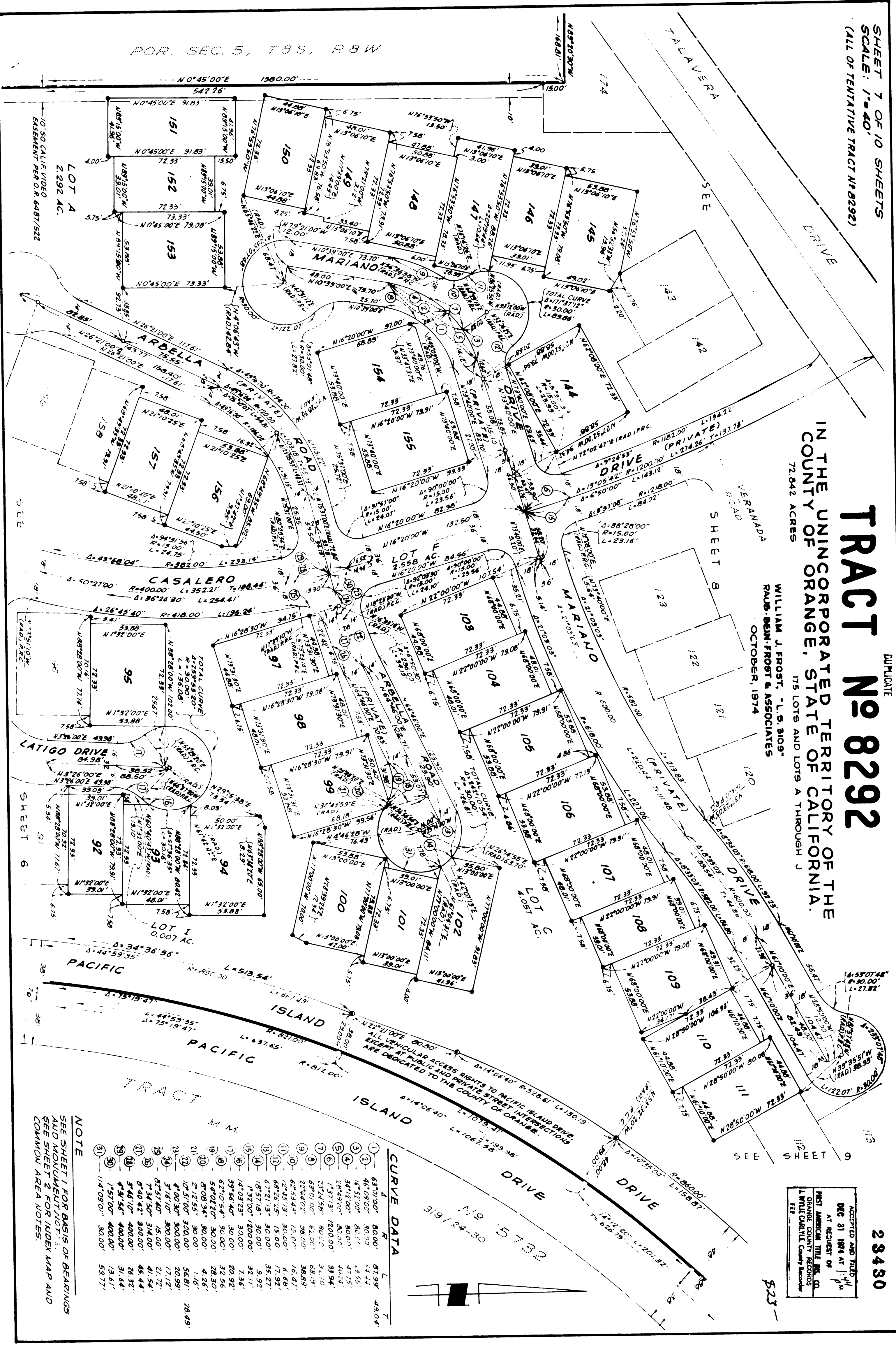
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RAUB-BEIN FROST & ASSOCIATES
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CURVE DATA

Station	Radius (R)	Chord (C)	Angle (A)	Length (L)
1	630.00'	80.00'	87.99'	49.04'
2	46.0900'	80.00'	1.44'	1.55'
3	16.3200'	80.00'	1.35'	1.35'
4	34.1200'	80.00'	4.17'	4.17'
5	28.4900'	80.00'	4.14'	39.94'
6	137.13'	1200.00'	33.94'	33.94'
7	23.5400'	80.00'	3.17'	68.19'
8	63.0100'	62.00'	68.19'	38.89'
9	22.4400'	15.00'	16.41'	6.64'
10	62.5343'	30.00'	6.64'	17.92'
11	12.4513'	30.00'	3.25'	35.27'
12	68.2625'	15.00'	17.92'	9.92'
13	67.2113'	30.00'	32.11'	7.36'
14	18.5718'	30.00'	20.92'	3.25'
15	19.3200'	1200.00'	32.11'	7.36'
16	14.0323'	30.00'	20.92'	3.25'
17	33.5640'	30.00'	3.25'	28.30'
18	62.1054'	30.00'	4.26'	1.61'
19	54.1020'	30.00'	4.26'	1.61'
20	2.1255'	30.00'	56.81'	28.49'
21	10.5100'	300.00'	20.99'	17.12'
22	3.1610'	300.00'	2.72'	21.72'
23	4.0030'	300.00'	4.44'	45.44'
24	7.3450'	314.00'	26.32'	31.61'
25	6.4042'	300.00'	13.61'	53.77'

NOTE
SEE SHEET 1 FOR BASIS OF BEARINGS
AND MONUMENT NOTES.
SEE SHEET 2 FOR INDEX MAP AND
COMMON AREA NOTES.

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SHEET 9 OF 10 SHEETS
SCALE: 1"=40'
(ALL OF TENTATIVE TRACT No 8292)

SEE SHEET 10
LOT 175

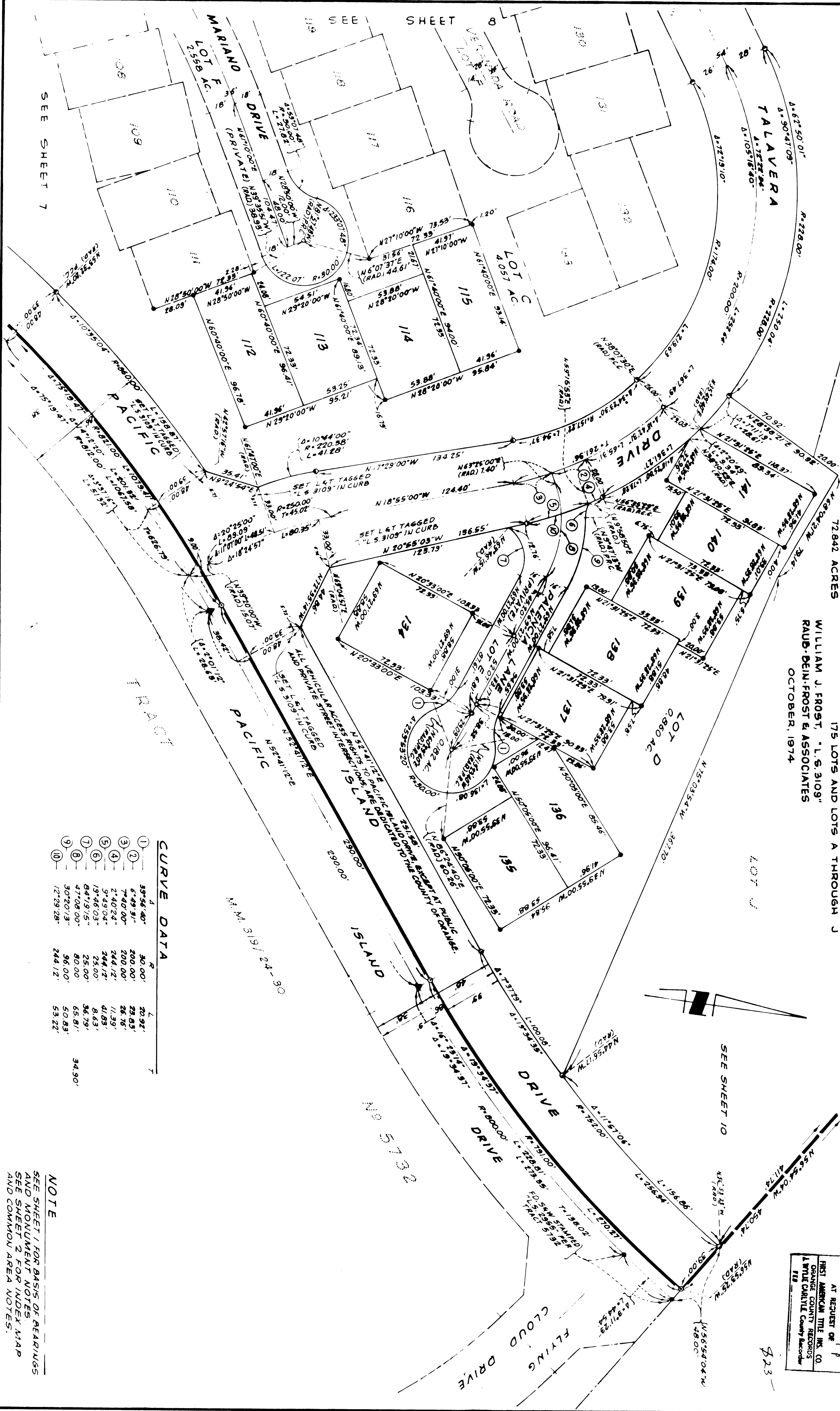
IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA.

WILLIAM J. FROST, "L.S. 3109"
RAUB-DEIN-FROST & ASSOCIATES
OCTOBER, 1974

TRACT No 8292

72.842 ACRES

175 LOTS AND LOTS A THROUGH J



CURVE DATA			
	A	R	L
①	39°56'40"	30.00'	20.93'
②	6°49'31"	200.00'	23.83'
③	7°40'00"	200.00'	26.76'
④	2°40'24"	244.12'	11.39'
⑤	3°49'04"	244.12'	41.83'
⑥	19°46'03"	25.00'	8.63'
⑦	64°19'15"	25.00'	36.79'
⑧	47°08'00"	80.00'	65.81'
⑨	30°20'13"	96.00'	50.83'
⑩	12°29'28"	244.12'	53.22'

NOTE
SEE SHEET 1 FOR BASIS OF BEARINGS
AND MONUMENT NOTES
SEE SHEET 2 FOR INDEX MAP
AND COMMON AREA NOTES.

TRACT NO 8292
IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA.
72.842 ACRES

WILLIAM J FROST, "L.S. 3109"
RAUB-BEIN-FROST & ASSOCIATES
OCTOBER, 1974

351/46
28430

ACCEPTED AND FILED
DEC 31 1974 AT 1:44 PM
AT REQUEST OF
FIRST AMERICAN TITLE INS. CO.
ORANGE COUNTY RECORDS
J WYLE CARLIE, County Recorder
FEE

CURVE DATA

	Δ	R	L
1	88°28'00"	15.00'	23.16'
2	88°39'08"	15.00'	23.21'
3	48°39'25"	15.00'	23.21'
4	42°32'31"	25.00'	18.56'
5	56°42'28"	25.00'	24.74'
6	1°21'59"	1200.00'	30.71'
7	1°20'35"	1200.00'	28.13'
8	1°20'52"	1200.00'	28.23'
9	1°32'00"	1200.00'	32.11'
10	1°37'13"	1200.00'	33.94'
11	0°24'22"	600.00'	4.25'
12	1°47'48"	600.00'	18.81'
13	0°24'50"	900.00'	6.50'
14	1°17'05"	900.00'	20.18'
15	53°07'48"	30.00'	27.82'
16	47°50'00"	30.00'	22.43'
17	1°26'20"	1200.00'	30.13'
18	2°04'54"	1200.00'	43.60'
19	2°36'59"	1200.00'	54.80'



SEE SHEET 10
LOT 175

DRIVE

\$23-

SEE SHEET 9



351/46

SHEET 10 OF 10 SHEETS
SCALE: 1" = 200'
(ALL OF TENTATIVE TRACT N^o 8292)

TRACT N^o 8292

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA.
72.842 ACRES
175 LOTS AND LOTS A THROUGH J

WILLIAM J. FROST, "U.S. 3109"
RAUB-BEIN-FROST & ASSOCIATES
OCTOBER, 1974

ACCEPTED AND FILED
DEC 31 1974 at 1:00 PM
AT REQUEST OF
FIRST AMERICAN TITLE INS. CO.
ORANGE COUNTY RECORDS
LITTLE CALIF. County Recorder
FILE

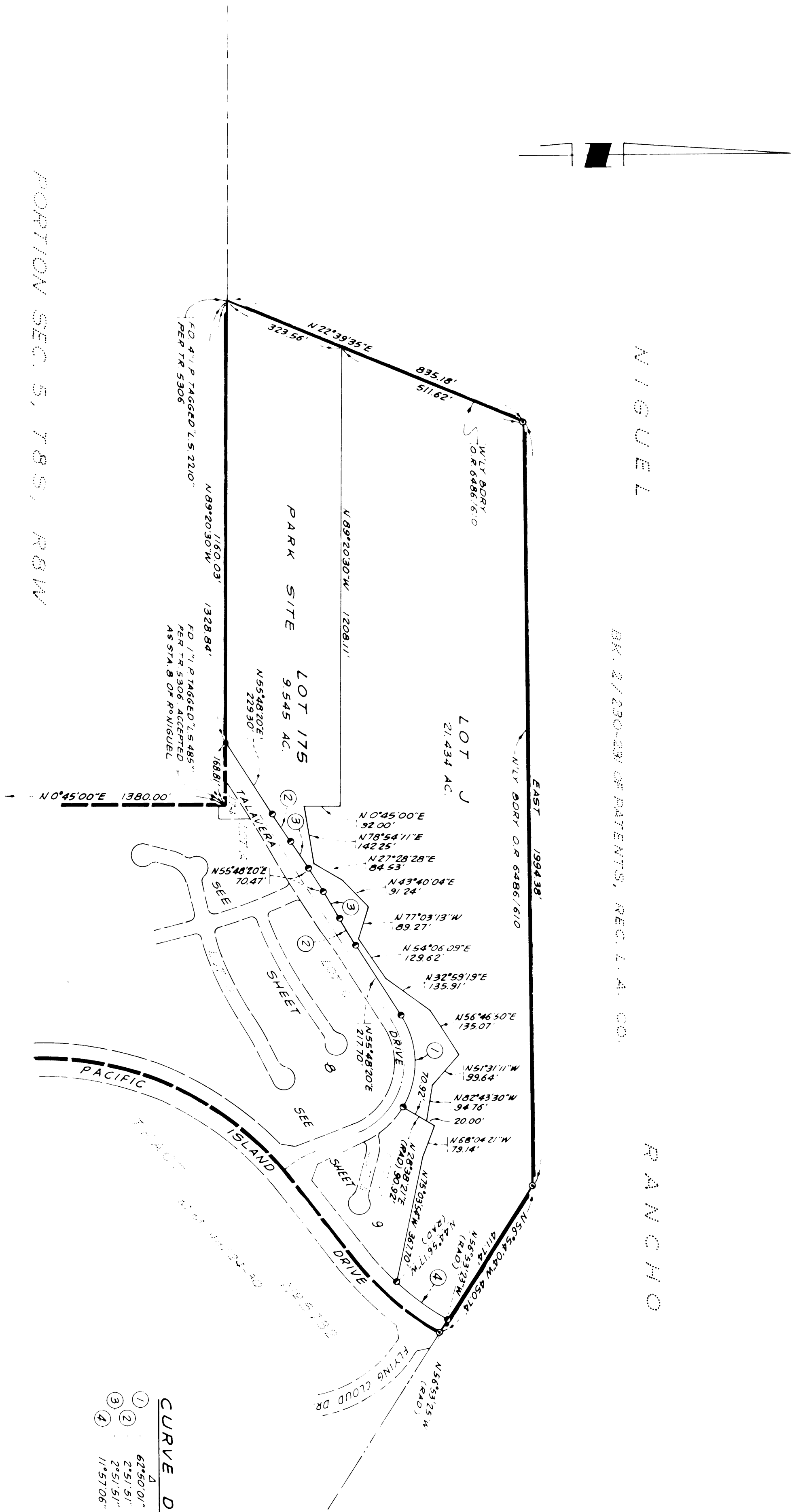
23430

§ 2.3

N I G U E L

BN. 2/230-231 OF PATENTS, REC. L. 4. 00.

R A N C H O



PORTION SEC. 5, T8S, R6W

CURVE DATA

	Δ	R	L
①	67°50'01"	228.00'	250.04'
②	2°51'51"	1593.00'	79.63'
③	2°51'51"	1603.00'	80.43'
④	11°57'06"	752.00'	156.86'

NOTE

SEE SHEET 1 FOR BASIS OF BEARINGS
AND MONUMENT NOTES
SEE SHEET 2 FOR INDEX MAP
AND COMMON AREA NOTES.

