

DUPLICATE

TRACT NO. 8194

SHEET 1 OF 5 SHEETS

ACREAGE : 17.509 ACRES
NO. LOTS: 69

LOTS 1-62 PRIVATE RESIDENTIAL
BUILDING SITES
LOTS 63-66 COMMON AREA LOTS
LOTS 67-69 PARK SITE

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA, BEING A SUBDIVISION OF A PORTION OF THE RANCHO NIGUEL, AS SHOWN ON A MAP RECORDED JUNE 30, 1877 IN BOOK 2, PAGES 230 AND 231 OF PATENTS, RECORDS OF LOS ANGELES COUNTY, CALIFORNIA.

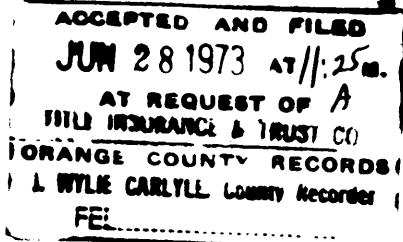
FRANK W. RICHARDSON L.S. 2921

APRIL, 1973.

VTN

CONSOLIDATED, INC.

30858



\$13.00

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE BLUE COLORED BORDER LINE. WE HEREBY OFFER FOR DEDICATION TO THE COUNTY OF ORANGE:

WE HEREBY GRANT LOTS 67, 68 AND 69 IN FEE SIMPLE ONLY TO THE COUNTY OF ORANGE FOR PARK PURPOSES.

WE DO NOT OFFER FOR DEDICATION THE PRIVATE ACCESS WITHIN LOTS 63, 64, 65 AND 66: SAID PRIVATE ACCESS ARE NOT SUFFICIENT IN RIGHT-OF-WAY WIDTH NOR DO IMPROVEMENTS COMPLY WITH ORANGE COUNTY STANDARDS.

I, FRANK W. RICHARDSON, HEREBY CERTIFY THAT I AM A LICENSED SURVEYOR NO. 2921 OF THE STATE OF CALIFORNIA, AND THAT THIS MAP CONSISTING OF 5 SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY DIRECTION IN MARCH 1973; THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN SUCH POSITIONS WITHIN NINETY DAYS AFTER THE ACCEPTANCE OF IMPROVEMENTS AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Frank W. Richardson
LICENSED SURVEYOR NO. 2921

I, L. MC CONVILLE, COUNTY SURVEYOR OF ORANGE COUNTY, CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE SUBSTANTIALLY THE SAME AS THE TENTATIVE MAP AS FILED, AMENDED AND APPROVED BY THE ORANGE COUNTY PLANNING COMMISSION; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.

DATED THIS 27th DAY OF June, 1973.

L. MC CONVILLE
COUNTY SURVEYOR

BY *Robert V. Wise*
DEPUTY

G.H.R. DEVELOPMENT CORPORATION, A CALIFORNIA CORPORATION

David R. Gorman President
Agnes Lander Secretary

EQUITABLE TRUST COMPANY, A CALIFORNIA CORPORATION, TRUSTEE UNDER DEED OF TRUST RECORDED MAY 2, 1973, IN BOOK 10676, PAGE 15 OF OFFICIAL RECORDS.

G. V. Rico VICE PRESIDENT
Dale N. Belton ASSISTANT TRUST REAL ESTATE OFFICER

R440432

STATE OF CALIFORNIA)
COUNTY OF ORANGE) S.S.

I, W. E. ST JOHN, COUNTY CLERK OF ORANGE COUNTY, DO HEREBY CERTIFY TO THE COUNTY RECORDER OF SAID COUNTY THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS 26th DAY OF June, 1973.

W. E. ST JOHN
COUNTY CLERK OF ORANGE COUNTY

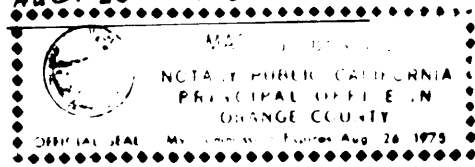
BY *Diane Keyes*
DEPUTY

STATE OF CALIFORNIA)
COUNTY OF ORANGE) S.S.

ON THIS 9 DAY OF May, 1973, BEFORE ME, the undersigned, a NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED *David R. Gorman*, KNOWN TO ME TO BE President AND *Agnes Lander*, KNOWN TO ME TO BE Secretary OF G.H.R. DEVELOPMENT CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL:

MY COMMISSION EXPIRES: AUG. 26, 1975



Mary J. Benefiel
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE
MARY J. BENEFIEL

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) S.S.

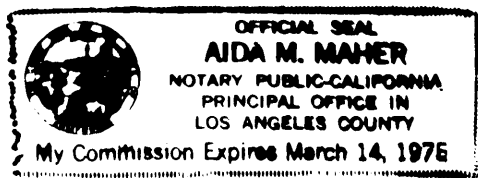
ON THIS 17th DAY OF MAY, 1973, BEFORE ME, AIDA M. MAHER, a NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED *G. V. Rico*, KNOWN TO ME TO BE VICE PRESIDENT AND *Dale N. Belton*, KNOWN TO ME TO BE ASSISTANT TRUST REAL ESTATE OFFICER OF EQUITABLE TRUST COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS TRUSTEE.

WITNESS MY HAND AND OFFICIAL SEAL:

MY COMMISSION EXPIRES:

MARCH 14, 1975

Aida M. Maher
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE
AIDA M. MAHER



STATE OF CALIFORNIA)
COUNTY OF ORANGE) S.S.

I, W. E. ST JOHN, COUNTY CLERK AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS OF ORANGE COUNTY, DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE BOARD OF SUPERVISORS OF THE SAID COUNTY OF ORANGE AT A REGULAR MEETING THEREOF HELD ON THE 26th DAY OF June, 1973, AND THAT THEREUPON SAID BOARD DID BY AN ORDER DULY PASSED AND ENTERED APPROVE SAID MAP AND DID ACCEPT ON BEHALF OF THE COUNTY OF ORANGE: LOTS 67, 68 AND 69 AS GRANTED.

AND DID ALSO APPROVE SUBJECT TRACT MAP PURSUANT TO SECTION 11587(a) OF THE SUBDIVISION MAP ACT.

DATED THIS 26th DAY OF June, 1973.

W. E. ST JOHN
COUNTY CLERK AND EX-OFFICIO
CLERK OF THE BOARD OF
SUPERVISORS.

BY *Diane Keyes*
DEPUTY

STATE OF CALIFORNIA)
COUNTY OF ORANGE) S.S.

I, ROBERT L. CITRON, COUNTY TAX COLLECTOR AND REDEMPTION OFFICER OF ORANGE COUNTY, DO HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS AGAINST THE LAND SHOWN ON THIS MAP OR ANY PART THEREOF FOR UNPAID STATE OR COUNTY TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET DUE AND PAYABLE.

DATED THIS 12th DAY OF JUNE, 1973.

ROBERT L. CITRON
COUNTY TAX COLLECTOR
AND REDEMPTION OFFICER

BY *Margaret S. Brown*
DEPUTY

A SOILS REPORT DATED JANUARY 24, 1973 WAS PREPARED BY DENNIS EVANS, R.C.E. 14450.

PURSUANT TO SECTION 11587 OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

- SAN DIEGO GAS & ELECTRIC COMPANY, A CORPORATION, HOLDER OF EASEMENTS RECORDED IN BOOK 6976, PAGE 676, OFFICIAL RECORDS.
- AVCO COMMUNITY DEVELOPERS, INC., A CORPORATION, FORMERLY LAGUNA NIGUEL CORPORATION, A CORPORATION, HOLDER OF EASEMENTS RECORDED IN BOOK 7368, PAGE 900, OFFICIAL RECORDS.

SCALE 1" = 40'
ACREAGE: 17.509 ACRES
N^o LOTS: 69

TRACT NO. 8194

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA.

FRANK W. RICHARDSON L.S. 2921

APRIL, 1973.

vtm

CONSOLIDATED, INC.

SHEET 2 OF 5 SHEETS

30 858

ACCEPTED AND FILED
JUN 28 1973 AT 11:25 A.M.
AT REQUEST OF
TITLE INSURANCE & TRUST CO.
ORANGE COUNTY RECORDS
L. WYLE CARLILE, County Recorder
FEL

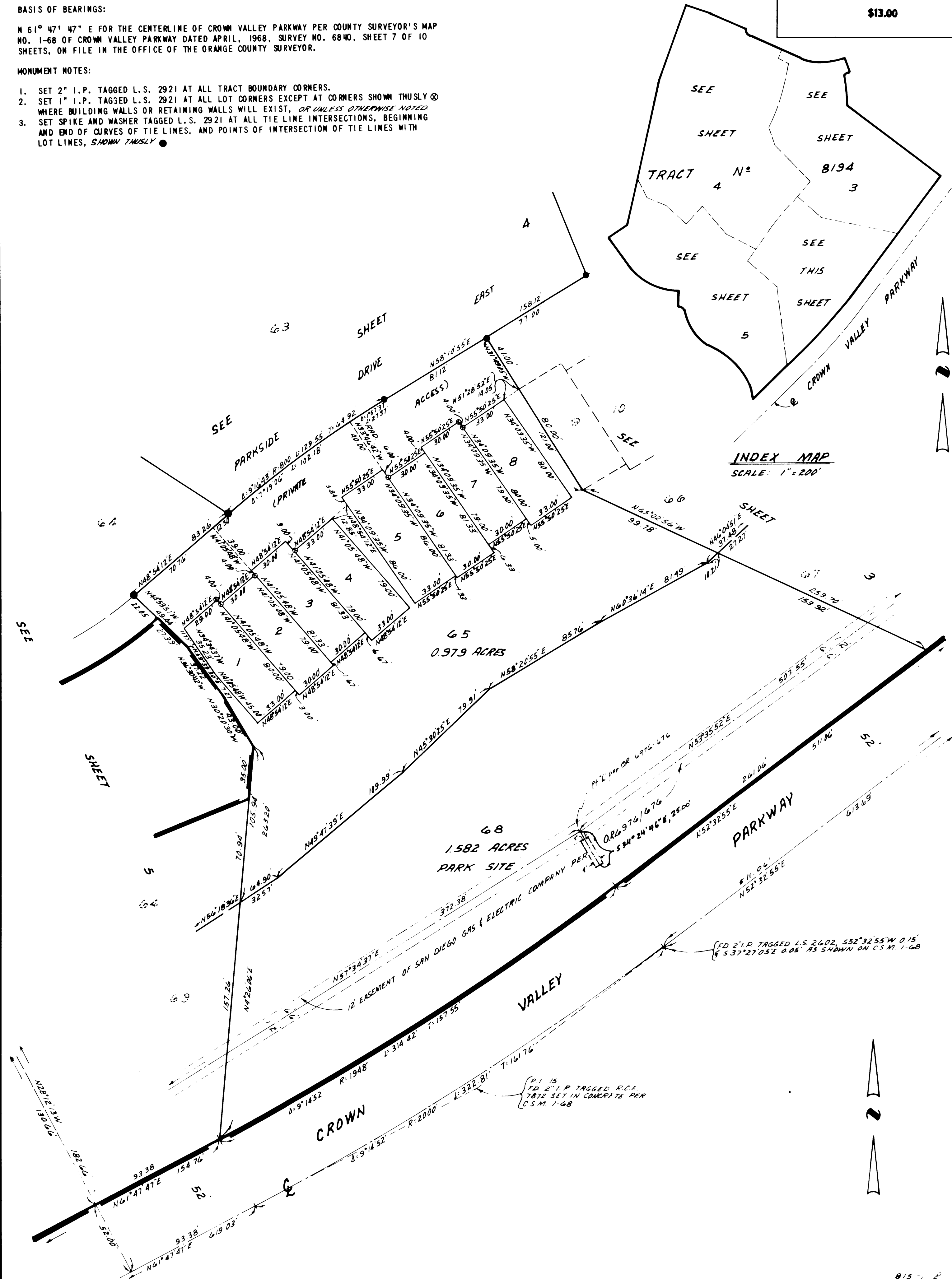
\$13.00

BASIS OF BEARINGS:

N 61° 47' 47" E FOR THE CENTERLINE OF CROWN VALLEY PARKWAY PER COUNTY SURVEYOR'S MAP NO. 1-68 OF CROWN VALLEY PARKWAY DATED APRIL, 1968, SURVEY NO. 6840, SHEET 7 OF 10 SHEETS, ON FILE IN THE OFFICE OF THE ORANGE COUNTY SURVEYOR.

MONUMENT NOTES:

1. SET 2" I.P. TAGGED L.S. 2921 AT ALL TRACT BOUNDARY CORNERS.
2. SET 1" I.P. TAGGED L.S. 2921 AT ALL LOT CORNERS EXCEPT AT CORNERS SHOWN THUSLY ⊗ WHERE BUILDING WALLS OR RETAINING WALLS WILL EXIST, OR UNLESS OTHERWISE NOTED
3. SET SPIKE AND WASHER TAGGED L.S. 2921 AT ALL TIE LINE INTERSECTIONS, BEGINNING AND END OF CURVES OF TIE LINES, AND POINTS OF INTERSECTION OF TIE LINES WITH LOT LINES, SHOWN THUSLY ●



SCALE 1" = 40'
ACREAGE: 17.509 Acres
Nº LOTS: 69

TRACT NO. 8194

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA.

FRANK W. RICHARDSON L.S. 2921

APRIL, 1973



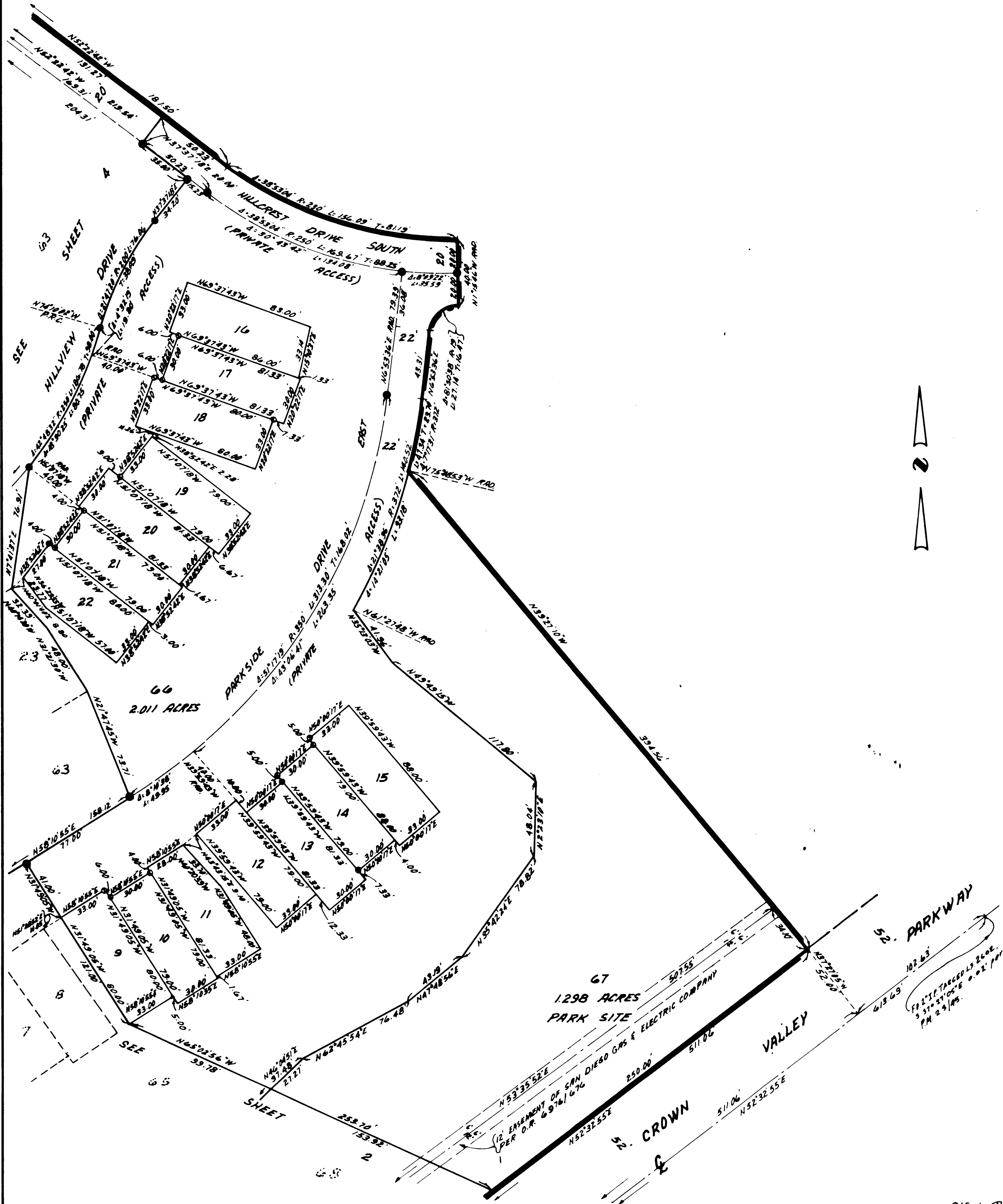
CONSOLIDATED, INC.

30 858

ACCEPTED AND FILED
JUN 28 1973
AT REQUEST OF
TITL INSURANCE & TRUST CO
ORANGE COUNTY RECORDS
L. WYLE CARLILE County Recorder
FEL

\$13.00

SEE SHEET 2 FOR BASIS OF BEARINGS, MONUMENT NOTES AND INDEX MAP.



SCALE 1"=40'
ACREAGE: 17.509 ACRES
N^o LOTS: 69

DUPLICATE
TRACT NO. 8194

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA.

FRANK W. RICHARDSON L.S. 2921

APRIL, 1973.



CONSOLIDATED, INC.

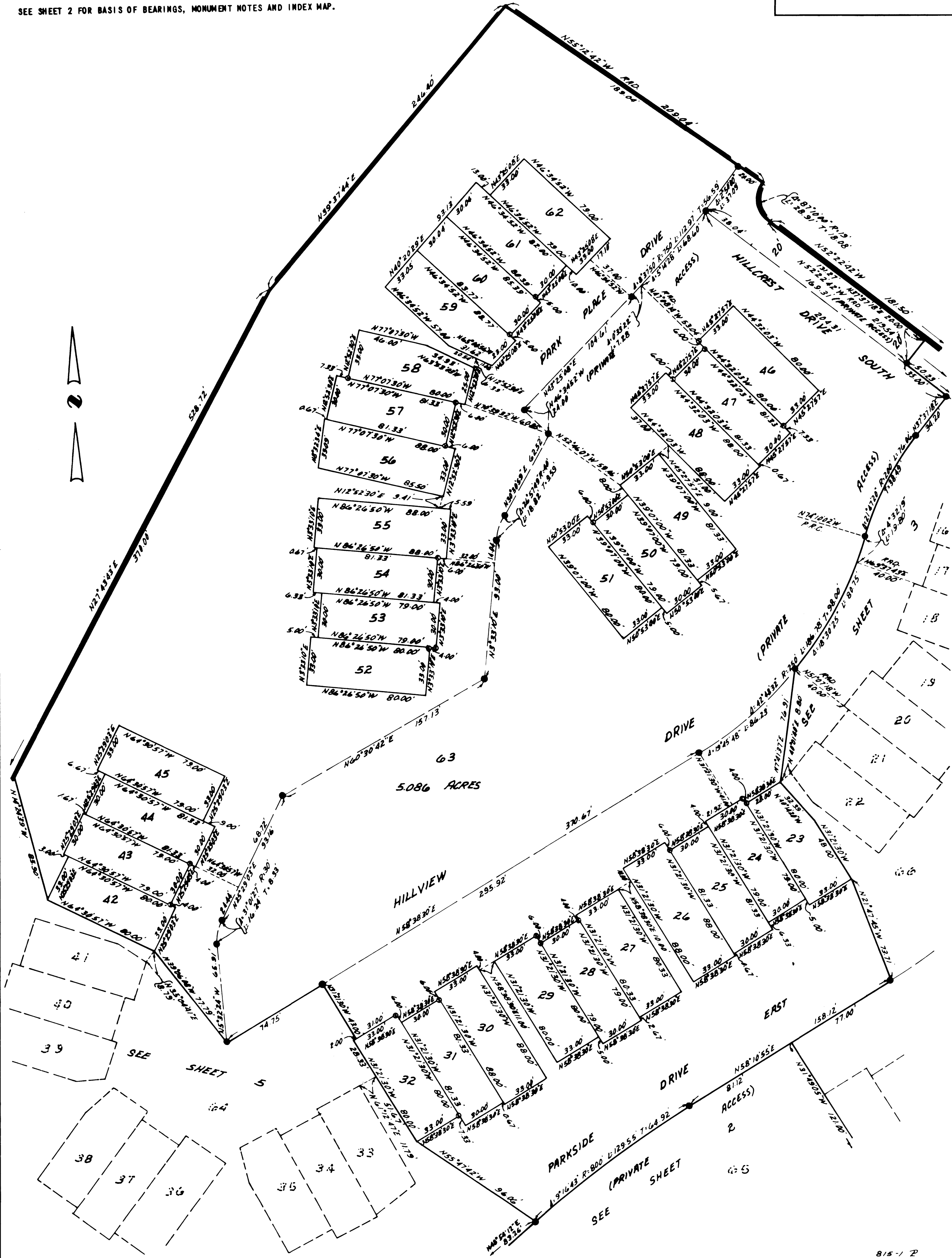
SHEET 4 OF 5 SHEETS

30 858

ACCEPTED AND FILED
JUN 28 1973 AT 11:25 AM
AT REQUEST OF A
TITLE INSURANCE & TRUST CO.
ORANGE COUNTY RECORDS
& TITLE CURTIS, County Recorder
FEE

\$13.00

SEE SHEET 2 FOR BASIS OF BEARINGS, MONUMENT NOTES AND INDEX MAP.



SCALE 1" = 40'
ACREAGE: 17.509 ACRES
N^o LOTS: 69

TRACT NO. 8194

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA.
FRANK W. RICHARDSON L.S. 2921
APRIL, 1973.

vtm CONSOLIDATED, INC.

SHEET 5 OF 5 SHEETS

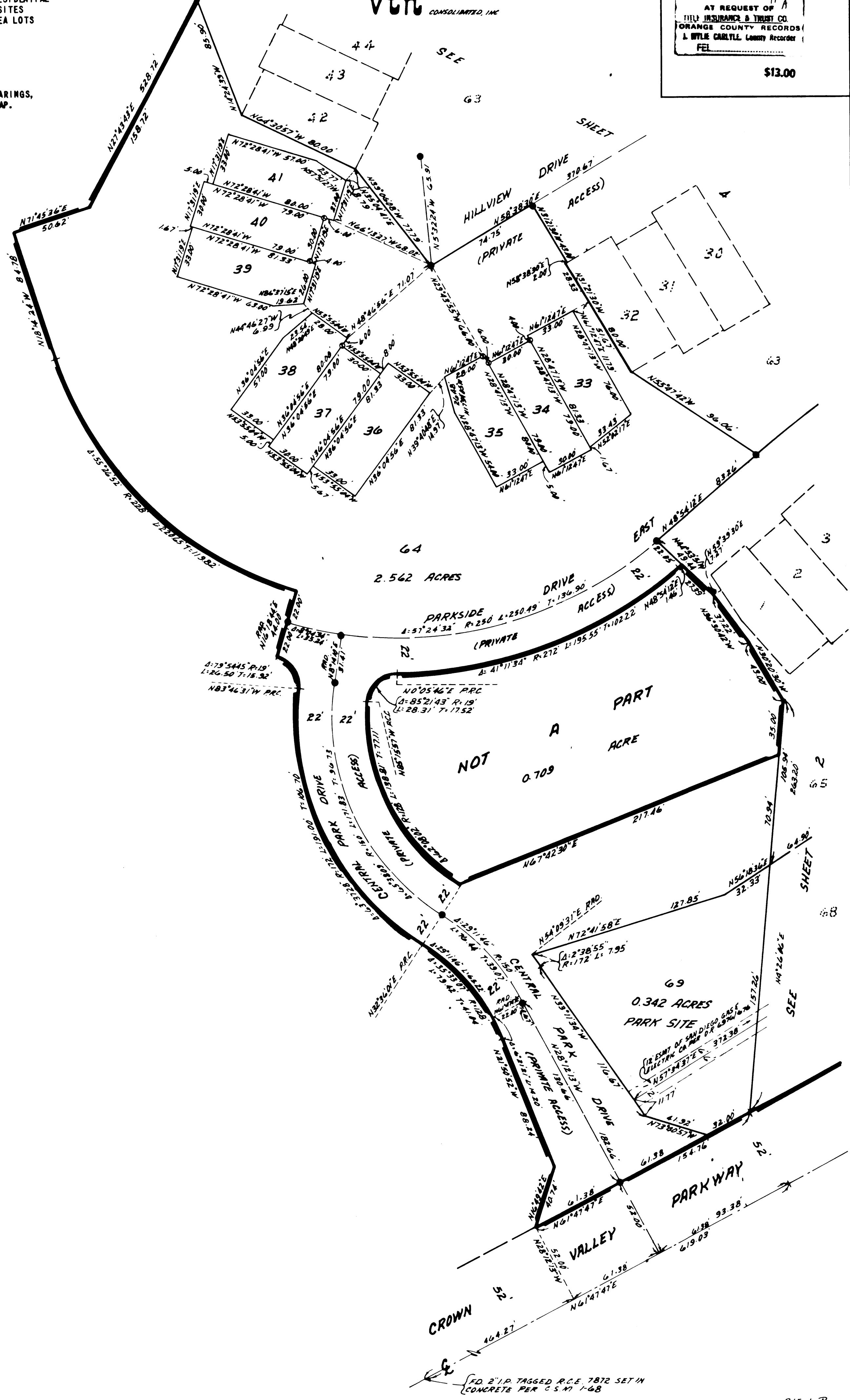
30858

ACCEPTED AND FILED
JUN 28 1973 AT 11:35 AM
AT REQUEST OF
TITLY INSURANCE & TRUST CO.
ORANGE COUNTY RECORDS
L. WYLE CARLILE, County Recorder
FEL

\$13.00

SEE SHEET 2 FOR BASIS OF BEARINGS,
MONUMENT NOTES, AND INDEX MAP.

LOTS 1-62 PRIVATE RESIDENTIAL
BUILDING SITES
LOTS 63-66 COMMON AREA LOTS
LOTS 67-69 PARK SITE



RECORDING REQUESTED BY
Frank W. Richardson
(Engineer or Surveyor)
WHEN RECORDED MAIL TO:
V. T. N. Consolidated.
P. O. Box C-19529
Irvine, CA 92713

~~CONFIRMED COPY~~
Not Compared with Original

\$4.00
C9

RECORDED IN OFFICIAL RECORDS
OF ORANGE COUNTY, CALIFORNIA

-10 25 AMDEC 13 1977

J. WYLLIE CARLYLE, County Recorder

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CERTIFICATION OF CORRECTION
UNINCORPORATED TERRITORY
COUNTY OF ORANGE
STATE OF CALIFORNIA

The following corrections or additions are hereby made to the map of
Tract No. 8194, as filed in Book 325, Page(s) 46-50
 of Miscellaneous Maps, in the office of the Recorder of said Orange County:

The attached sketch shows the character and location of monuments which were set in lieu of 2-inch iron pipes as stated on said map.

Engineer's/Surveyor's Certificate

Frank W. Richardson, do hereby certify that I prepared this Certificate of Correction or it was prepared under my direction on December 9, 19 77 and the changes shown hereon are as provided for in Section 66469 of the Subdivision Map Act.

Signature of Engineer or Surveyor and
~~XXXX~~ or L.S. No. 2921

County Surveyor's Certificate

I, C.R. Nelson, Orange County Surveyor, do hereby certify that I have examined this certificate of correction and the only changes made are those set forth in Section 66469 of the Subdivision Map Act.

Dated Dec 13, 1977

C.R. Nelson By Robert O. Wise
County Surveyor Deputy

Listed below are the present fee owners
of property affected by the correction
or addition.

NONE

RECEIVED

DEC 14 1977

E. M. A.



Consolidated, INC

CERTIFICATE OF CORRECTION
SHEET 2 OF 2 SHEETS.

TRACT 8194

JULY 17, 1974

These plans have been analyzed and found to comply with the "Laguna Niguel Planned Community Development Plan" and its supplemental text.

These plans shall constitute a precise plan of development. Any proposed construction changes, or any plan details to be eliminated, shall first be approved by the Land Use Division.

Checked by: *C. F. Vagman*

Approved by:

F. G. McLELLAN, JR.
DIRECTOR OF BUILDING & SAFETY

John W. Wolfe
CHIEF, LAND USE DIVISION

* DENOTES GARAGE PAD ELEV.
TO BE SHOWN - NOT STANDARD
0.3' DROP BELOW HOUSE PAD.

TOPOGRAPHIC MAP K-4

Laguna-Niguel Area

ORANGE COUNTY, CALIFORNIA

FOR
VOORHEIS, TRINDLE, NELSON
WESTMINSTER, CALIFORNIA

SCALE 1" = 40' CONTOUR INTERVAL 2'

FLOWN AND COMPILED UTILIZING PHOTOGRAMMETRIC TECHNIQUE

PACIFIC AIR INDUSTRIES, INC.

725 EAST THIRD STREET, LONG BEACH, CALIFORNIA

DATE OF PHOTOGRAPHY

TABULATIONS

UNIT	LOT NUMBERS	REG.	REV.	TOTAL
A	(5), 15, 16, (26), 30, 48, (53), 56, 59	5	4	9
B	2, (4), 7, (10), (12), 14, (19), 21, 24, (28), (34), (37), 43, 45, 50, 53, 60, 62	8	11	19
C	(9), 6, (11), 13, (17), 20, 25, 27, (31), 33, 36, (39), 44, 47, 49, (54), 57, 61	6	12	18
D	(1), 8, 9, (18), 22, 23, 29, 32, 35, 38, (41), 42, 46, (51), 52, 55	5	11	16
GRAND TOTALS		24	38	62

CIRCLED LOT NUMBERS INDICATES REVERSE UNIT

NOTE: MODEL UNITS ARE NOT INCLUDED IN TABULATIONS

N-499,600

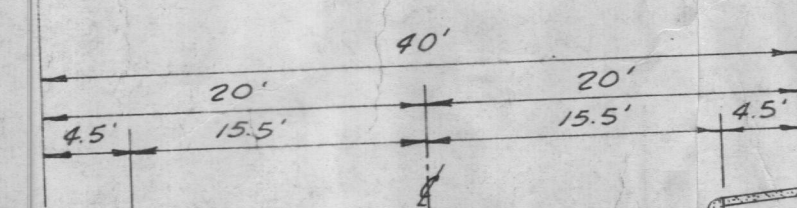
REVISIONS

- 1-ADDED 0.4' TO LOTS 39-45, SHOWN BACK OF WALK ELEV'S. HILLVIEW DRIVE, (5-7-73)
- 2-KIDDED 0.4' AREA WEST SIDE OF CENTRAL PARK DR. - ADDED 230 L.F. STR. A (5-8-73)
- 3-GENERAL REVISIONS TO PLAN PER O.C. BLDG. DEPT. PLAN CHECK. (8-7-73)

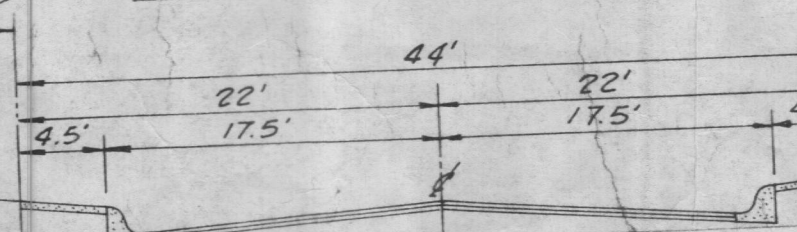
MONUMENT NOTE

ALL LOT CORNERS SHALL BE IDENTIFIED BY PERMANENT SURVEY MARKERS EXCEPT IN THOSE INSTANCES WHERE BUILDINGS OR STRUCTURES ARE TO BE LOCATED UPON LOT CORNERS OR LOT LINES, IN WHICH CASE NO MARKERS WILL BE PLACED.

PRIOR TO ANY FINAL BIDDING INSPECTIONS OR FINAL BUILDING INSPECTIONS, THE SURVEYOR WHO SUPERVISED THE SURVEY SHALL CERTIFY IN WRITING TO THE DIRECTOR OF BUILDING & SAFETY THAT HE HAS EXAMINED THE PROJECT AND FOUND THE BUILDINGS TO BE LOCATED IN COMPLIANCE WITH THE APPROVED PLAT PLAN.



TYPICAL SECTION - HILLCREST DRIVE PARKSIDE DRIVE



TYPICAL SECTION PARKSIDE DRIVE HILLVIEW DRIVE

PLOT PLAN FOR TRACT 8194

JUL 10 1974

* DENOTES GARAGE PAD ELEV. TO BE SHOWN - NOT STANDARD 0.3' DROP BELOW HOUSE

RECEIVED

LAND USE DIVISION

JUL 17 1974

ORANGE COUNTY

Bldg. & Safety Dept.

MSB COPY
TR. 8194
LAG. NIG.

Laguna-Niguel Area

TOPOGRAPHIC MAP K-4
ORANGE COUNTY, CALIFORNIA
FOR
VOORHEIS, TRINDLE, NELSON
WESTMINSTER, CALIFORNIA

SCALE 1" = 40'
CONTOUR INTERVAL 2'

FLOW AND COMPILED UTILIZING PHOTOGRAMMETRIC TECHNIQUE BY
PACIFIC AIR INDUSTRIES, INC.
225 EAST THIRD STREET, LONG BEACH, CALIFORNIA
DATE OF PHOTOGRAPHY

* DENOTES GARAGE AND ELEV.
TO BE SHOWN - NOT STANDARD
OLD SHOWN BEHIND HOUSE AND

TABULATIONS			
UNIT	LOT NUMBERS	REG.	TOTAL
A	5, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100	5	4
B	2, 3, 4, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100	6	11
C	3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100	6	12
D	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100	5	11
GRAND TOTALS		24	38
GRAND TOTALS		24	38

CIRCLED LOT NUMBERS INDICATES REVERSE UNIT
NOTE: MODEL UNITS ARE NOT INCLUDED
IN TABULATIONS

REVISIONS
1. ADDED 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100
2. ADDED 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100
3. ADDED 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100
4. ADDED 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100
5. ADDED 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

SCALE: 1" = 40'

RECEIVED
LAND USE DIVISION
AUG 1973
ORANGE COUNTY
Bldg. & Safety Div.

PLOT PLAN FOR TRACT 8194

* DENOTES GARAGE AND ELEV.
TO BE SHOWN - NOT STANDARD
OLD SHOWN BEHIND HOUSE AND

TRACT 8194
AUGUST 8, 1973
These plans have been analyzed and found to comply with the Laguna Niguel
Planned Community Development Plan and its supplemental text.
Approved by: *[Signature]*
F. G. MULLER, JR.
DIRECTOR OF BUILDING & SAFETY
CHIEF, LAND USE DIVISION

