

(ALL OF TENTATIVE TRACT NO. 7984) DUPLICATE

SHEET 1 OF 4 SHEETS

ACREAGE: 14.205 ACRES
No. LOTS: 44+LOTS A,B,C,D

TRACT NO. 7984

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA,
BEING A SUBDIVISION OF A PORTION OF PARCEL 1, P.M. 80/27, RECORDS OF ORANGE COUNTY.

FRANK W. RICHARDSON
LS 2921

vtu

JULY 1976
CONSOLIDATED, INC.

38332

ACCEPTED AND FILED
OCT 29 1976 AT 8:00 AM
AT REQUEST OF
FIRST AMERICAN TITLE INS. CO.
ORANGE COUNTY RECORDS
WYLLIE CARPENTER County Recorder

SEE SHEET 2 FOR VICINITY AND INDEX MAP
SEE SHEET 2 FOR BASIS OF BEARINGS AND MONUMENT NOTES.

\$11.00

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP, AS SHOWN WITHIN THE COLORED BORDER LINE, AND WE HEREBY OFFER FOR DEDICATION TO THE PUBLIC FOR STREET PURPOSES:

- A) EAST NINE DRIVE OUTSIDE OF LOT C. B) DEL AVION
C) CROWN VALLEY PARKWAY.

WE ALSO OFFER FOR DEDICATION TO THE COUNTY OF ORANGE:

- 1) AN EASEMENT FOR STORM DRAIN PURPOSES AS SHOWN ON THIS MAP.

I, FRANK W. RICHARDSON, HEREBY CERTIFY THAT I AM LICENSED SURVEYOR NO. 2921 OF THE STATE OF CALIFORNIA; AND THAT THIS MAP CONSISTING OF 4 SHEETS AND THE TRUE AND COMPLETE SURVEY MADE IN APRIL, 1976, WHICH IT CORRECTLY REPRESENTS, WERE BOTH MADE BY ME OR UNDER MY DIRECTION; THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN SUCH POSITIONS WITHIN NINETY DAYS AFTER THE ACCEPTANCE OF IMPROVEMENTS AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Frank W. Richardson
LICENSED SURVEYOR NO. 2921

THE VETA COMPANY,
RECORD OWNER.

A CALIFORNIA CORPORATION,

Edward A. Smyth Jr. *Charles W. Smyth*
PRESIDENT SECRETARY

I, C.R. NELSON, COUNTY SURVEYOR OF ORANGE COUNTY, CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE SUBSTANTIALLY THE SAME AS THE TENTATIVE MAP AS FILED WITH, AMENDED AND APPROVED BY THE ORANGE COUNTY PLANNING COMMISSION; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.

DATED THIS 21ST DAY OF Oct, 1976.

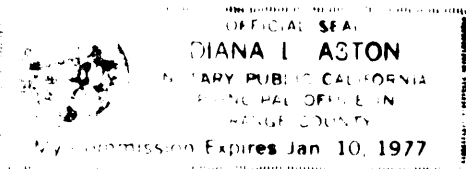
C.R. NELSON
COUNTY SURVEYOR

BY *Robert V. Wise*
DEPUTY

STATE OF CALIFORNIA) S.S.
COUNTY OF ORANGE)

ON THIS 18TH DAY OF OCT, 1976, BEFORE ME, DIANA L. ASTON, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED EDWARD A. SMYTH JR., KNOWN TO ME TO BE THE PRESIDENT, AND CHARLES W. SMYTH, KNOWN TO ME TO BE THE SECRETARY OF THE VETA COMPANY, A CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT OF BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES JAN 10, 1977 WITNESS MY HAND AND OFFICIAL SEAL.



Diana L. Aston
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE

STATE OF CALIFORNIA) S.S.
COUNTY OF ORANGE)

I, June Alexander, Clerk of the Board of ORANGE COUNTY, DO HEREBY CERTIFY TO THE COUNTY RECORDER OF SAID COUNTY THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS 26TH DAY OF OCTOBER, 1976.

JUNE ALEXANDER
CLERK OF THE BOARD

BY *Maria Morgan*
DEPUTY

STATE OF CALIFORNIA) S.S.
COUNTY OF ORANGE)

I, JUNE ALEXANDER, CLERK OF THE BOARD OF SUPERVISORS OF ORANGE COUNTY, DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE BOARD OF SUPERVISORS OF THE SAID COUNTY OF ORANGE AT A REGULAR MEETING THEREOF HELD ON THE 26TH DAY OF OCT, 1976, AND THAT THEREUPON SAID BOARD DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP AND DID ACCEPT ON BEHALF OF THE PUBLIC THE OFFER OF DEDICATION FOR STREET PURPOSES: EAST NINE DRIVE, DEL AVION AND CROWN VALLEY PARKWAY; AND DID ALSO ACCEPT ON BEHALF OF THE COUNTY OF ORANGE: 1. THE EASEMENT FOR STORM DRAIN PURPOSES AS DEDICATED;

AND DID ALSO APPROVE SAID MAP PURSUANT TO THE PROVISIONS OF SECTION 66436(b) (1) OF THE SUBDIVISION MAP ACT.

DATED THIS 26TH DAY OF OCT 1976.

JUNE ALEXANDER

CLERK OF THE BOARD OF
SUPERVISORS.

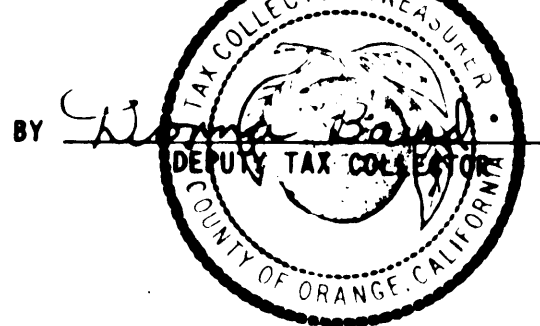
BY *Maria Morgan*
DEPUTY

STATE OF CALIFORNIA) S.S.
COUNTY OF ORANGE)

I, ROBERT L. CITRON, COUNTY TAX COLLECTOR-TREASURER OF ORANGE COUNTY DO HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS AGAINST THE LAND SHOWN WITHIN THE COLORED BORDER ON THIS MAP OR ANY PART THEREOF FOR UNPAID STATE OR COUNTY TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET DUE AND PAYABLE.

DATED THIS 19TH DAY OF October 1976.

ROBERT L. CITRON
COUNTY TAX COLLECTOR-TREASURER



BY *Maria Morgan*
DEPUTY TAX COLLECTOR

SIGNATURE OMISSIONS:

PURSUANT TO THE PROVISIONS OF SECTION 66436 (b) OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED.

1. TRI-CITIES MUNICIPAL WATER DISTRICT, HOLDER OF EASEMENT BY DEED RECORDED IN BOOK 7879, PAGE 642, OFFICIAL RECORDS.
2. MOULTON-NIGUEL WATER DISTRICT, HOLDER OF EASEMENT BY DEED RECORDED IN BOOK 7879, PAGE 642, OFFICIAL RECORDS.
3. THE COUNTY OF ORANGE, OWNER OF EASEMENT BY DEED RECORDED IN BOOK 6563, PAGE 80, OFFICIAL RECORDS.

" THE PRIVATE STREETS CONSTRUCTED WITHIN THIS TRACT SHALL BE OWNED, OPERATED, AND MAINTAINED BY THE DEVELOPER, ITS SUCCESSORS, OR ASSIGNS. THE COUNTY OF ORANGE SHALL HAVE NO RESPONSIBILITY THEREFOR UNLESS PURSUANT TO APPROPRIATE SECTIONS OF THE STREETS AND HIGHWAYS CODE OF THE STATE OF CALIFORNIA, THE SAID PRIVATE STREETS HAVE BEEN ACCEPTED INTO COUNTY ROAD SYSTEM BY APPROPRIATE RESOLUTION OF THE ORANGE COUNTY BOARD OF SUPERVISORS. " THE PRIVATE STREETS REFERRED TO ARE LOT C (EAST NINE DRIVE) AND LOT D (GREENS POINTE).

(ALL OF TENTATIVE TRACT NO. 7984)
SCALE 1" = 60'
ACREAGE = 14.205 ACRES
NO. LOTS 44 + LOTS A, B, C + D

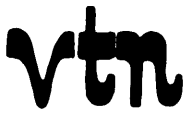
DUPLICATE

SHEET 2 OF 4 SHEETS

TRACT NO. 7984

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA, BEING A SUBDIVISION OF A PORTION OF PARCEL 1, PM 86/27, RECORDS OF ORANGE COUNTY.

FRANK W. RICHARDSON
L.S. 2921



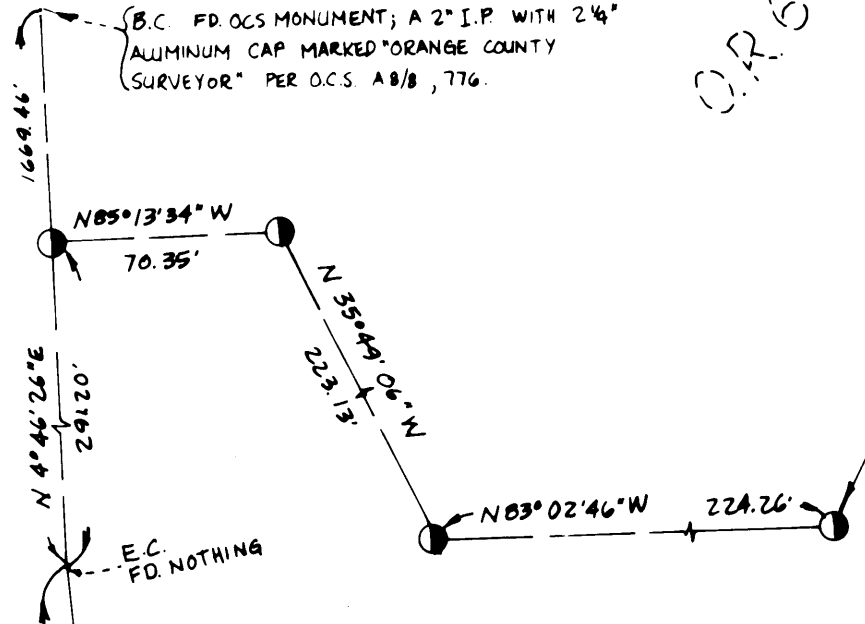
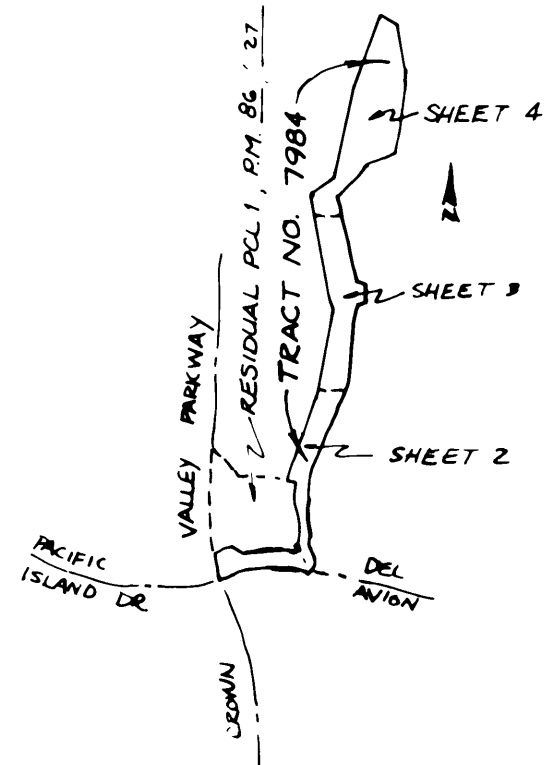
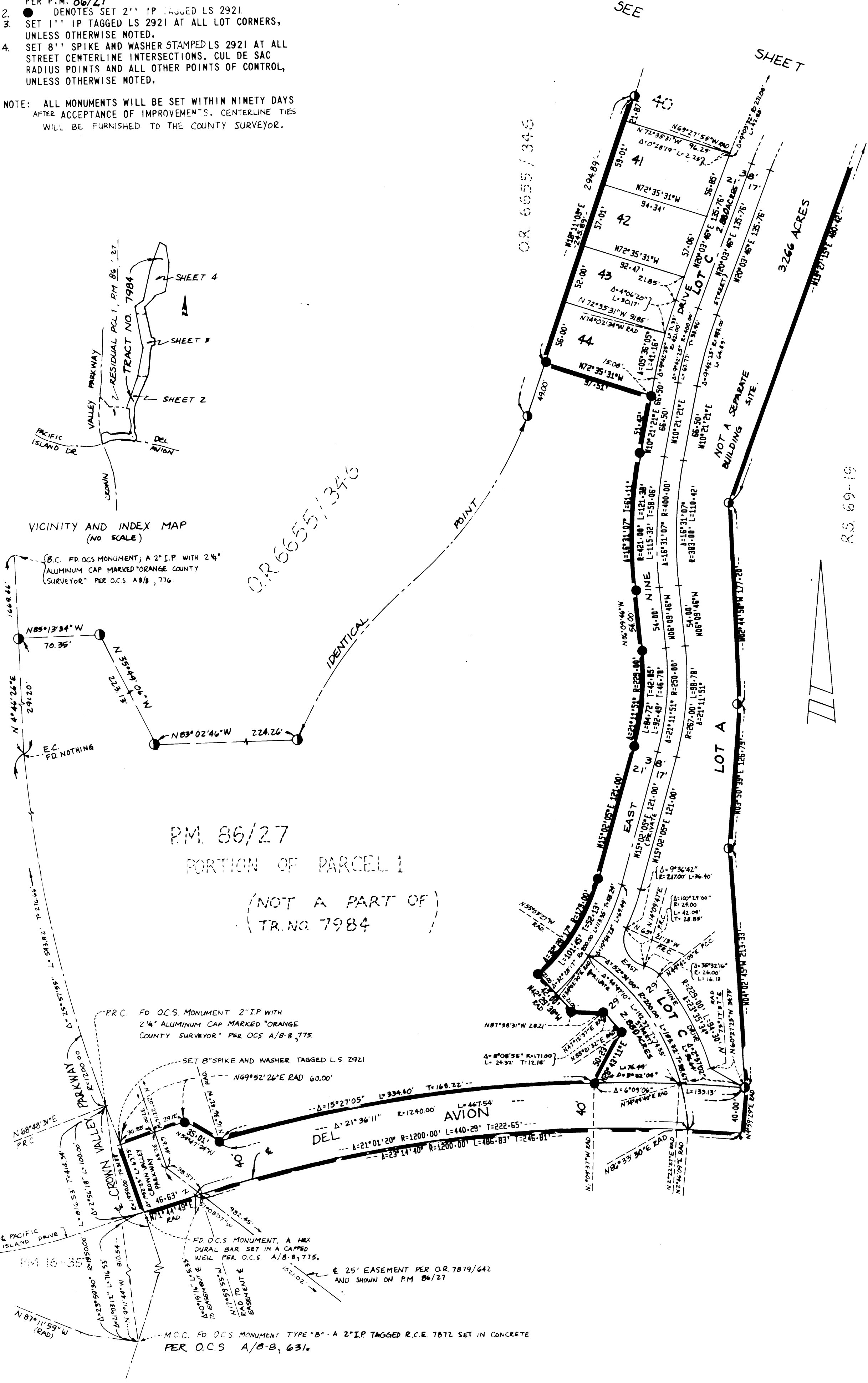
JULY 1976
CONSOLIDATED, INC.

38332

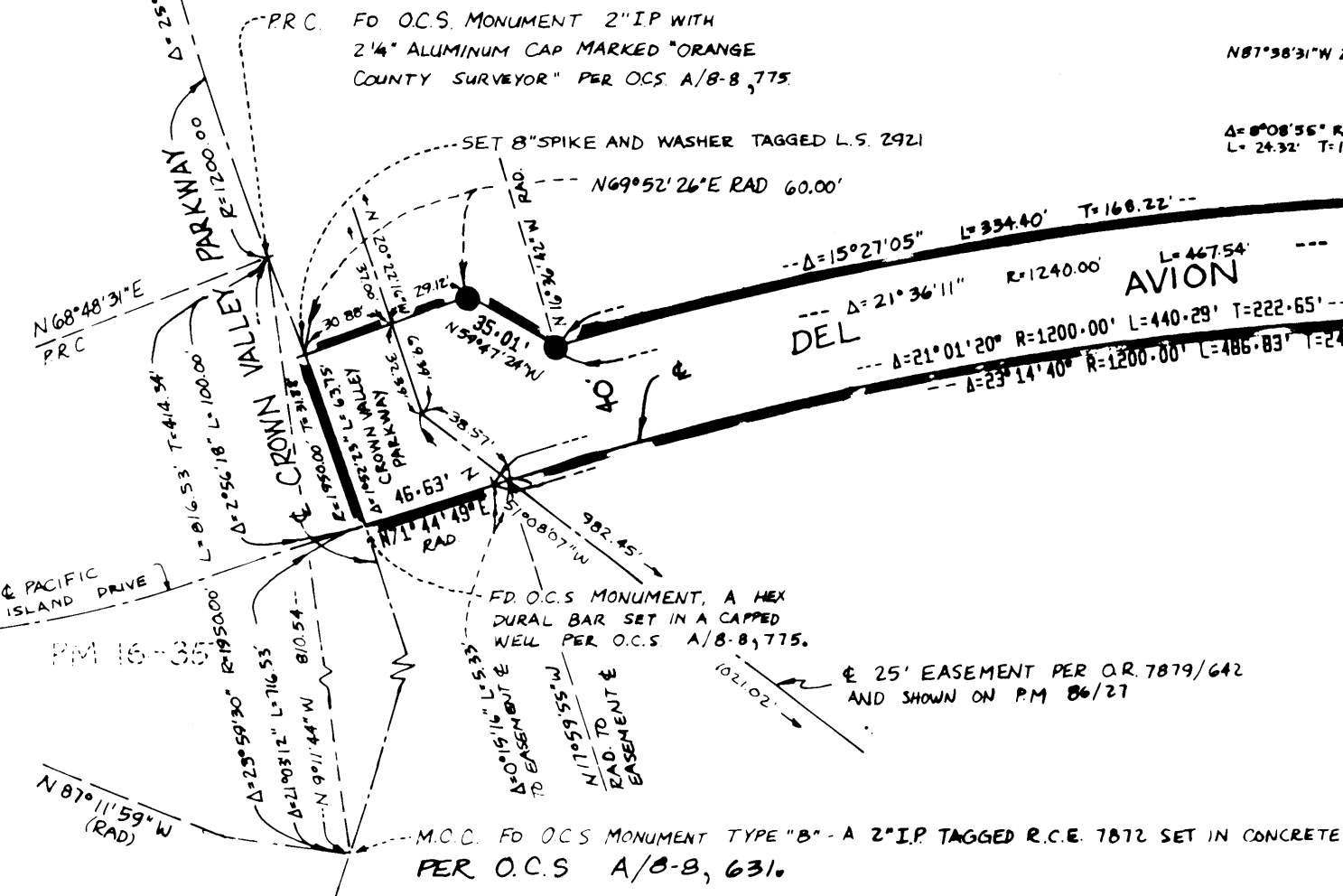
ACCEPTED AND FILED
OCT 29 1976 AT 8:00 AM
AT REQUEST OF
FIRST AMERICAN TITLE INS. CO.
ORANGE COUNTY RECORDS
WYLLIE CARPENTER County Recorder

\$11.00

- BASIS OF BEARINGS:
N 9° 11' 44" W FOR THE CHORD BEARING BETWEEN THE O.C.S. MONUMENTS AT THE PRC AND THE MOC ON CROWN VALLEY PARKWAY AS SHOWN ON MAP RECORDED IN BOOK 16, PAGE 35 OF PARCEL MAPS, RECORDS OF ORANGE COUNTY, CALIFORNIA.
- MONUMENT NOTES:
1. ● DENOTES FOUND 2" IP TAGGED LS 2921 PER P.M. 86/27
 2. ● DENOTES SET 2" IP TAGGED LS 2921
 3. SET 1" IP TAGGED LS 2921 AT ALL LOT CORNERS, UNLESS OTHERWISE NOTED.
 4. SET 8" SPIKE AND WASHER STAMPED LS 2921 AT ALL STREET CENTERLINE INTERSECTIONS, CUL DE SAC RADIUS POINTS AND ALL OTHER POINTS OF CONTROL, UNLESS OTHERWISE NOTED.
- NOTE: ALL MONUMENTS WILL BE SET WITHIN NINETY DAYS AFTER ACCEPTANCE OF IMPROVEMENTS. CENTERLINE TIES WILL BE FURNISHED TO THE COUNTY SURVEYOR.



PM 86/27
PORTION OF PARCEL 1
(NOT A PART OF)
(TR. NO. 7984)



(ALL OF TENTATIVE TRACT NO. 7984)
SCALE 1" = 60'
ACREAGE = 14.205 ACRES
NO. LOTS = 44 + LOTS A, B, C & D

DUPLICATE

SHEET 3 OF 4 SHEETS

TRACT NO. 7984

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA, BEING A SUBDIVISION OF A PORTION OF PARCEL 1, P.M. 86/27, RECORDS OF ORANGE COUNTY.

FRANK W. RICHARDSON
LS 2921

vtn

JULY 1976

CONSOLIDATED, INC.

38332

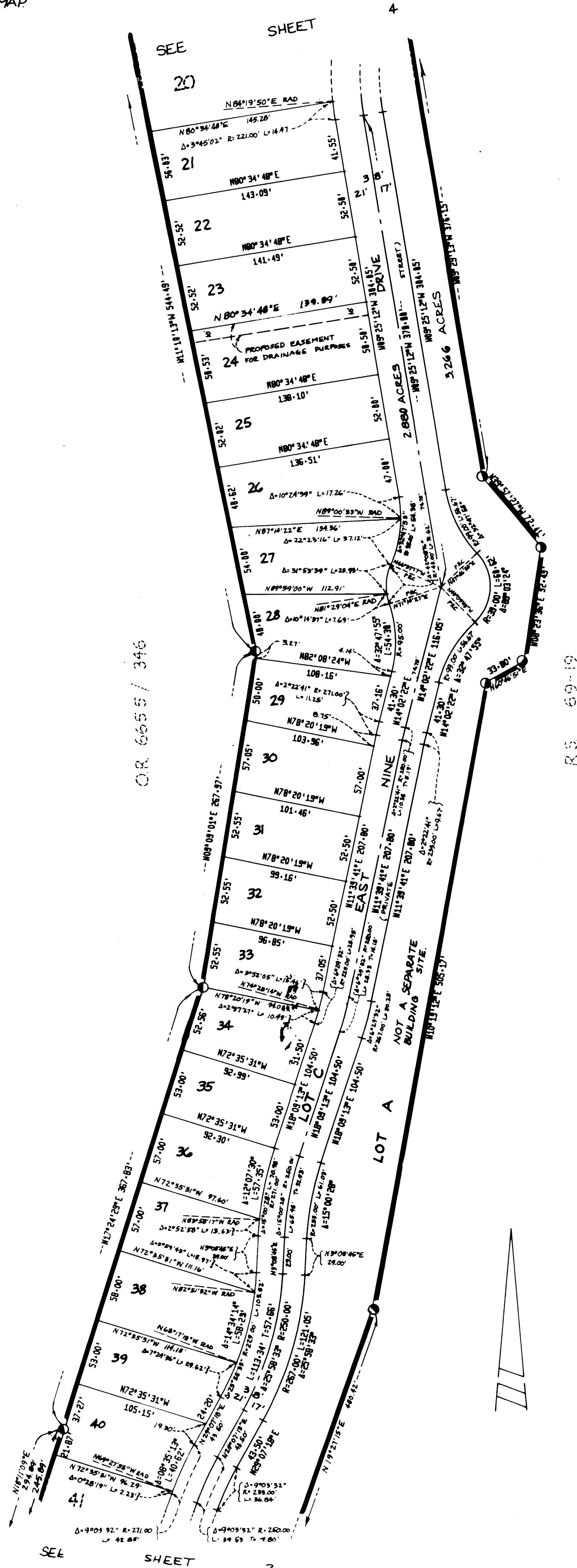
ACCEPTED AND SOLD

OCT 29 1975 AT 8:00 AM
AT REQUEST OF
FIRST AMERICAN TITLE INS. CO.

ORANGE COUNTY RECORDS
WYLIE CARLYLE County Recorder

\$11.00

SEE SHEET 2 FOR BASIS OF BEARINGS AND MONUMENT NOTES.
SEE SHEET 2 FOR VICINITY AND INDEX MAP.



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③
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SHEET 4 OF 4 SHEETS

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FRANK W. RICHARDSON
LS 2921

vtn

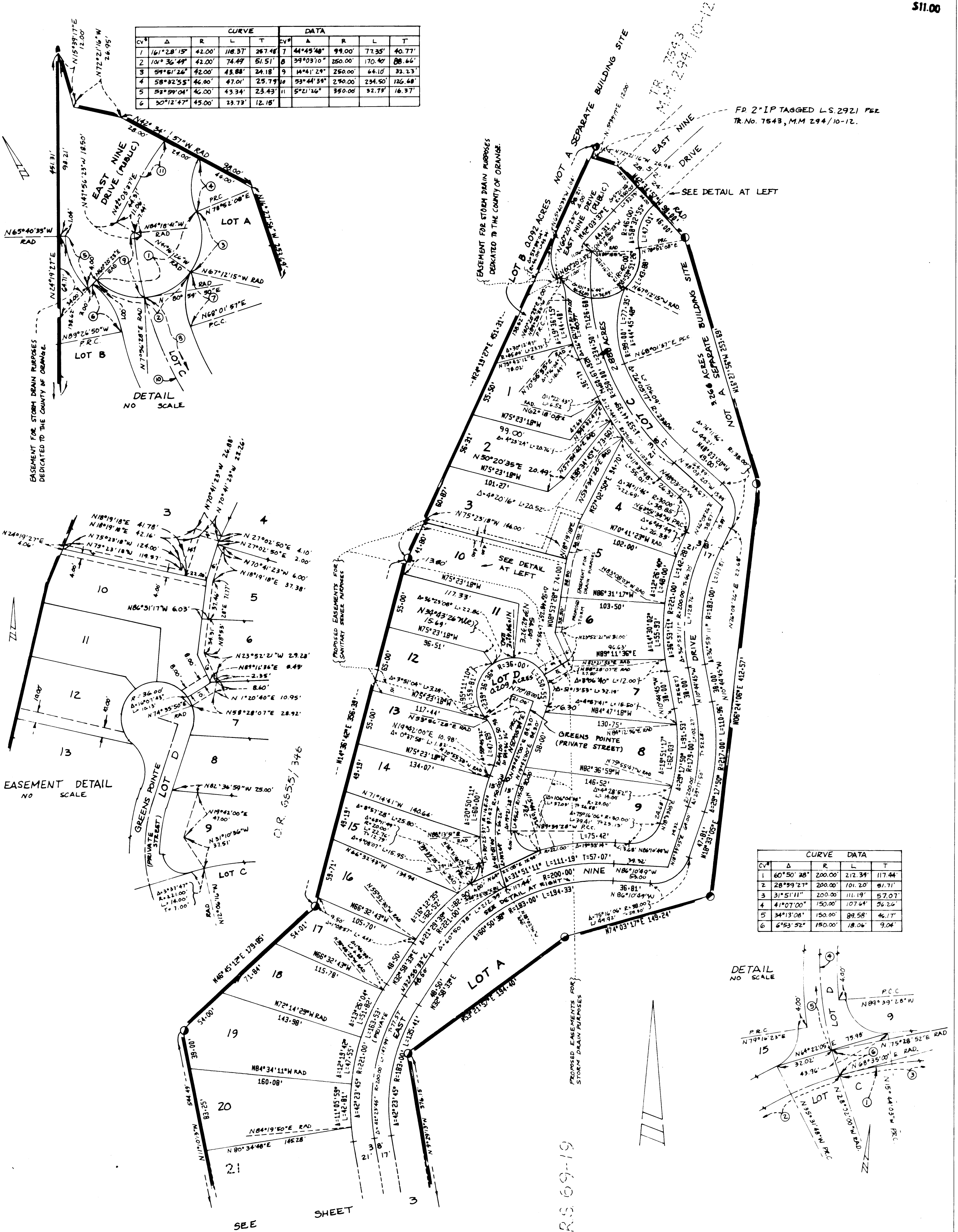
JULY 1976
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ACCEPTED AND FILED
OCT. 29 1976 AT 8:00 AM
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ORANGE COUNTY RECORDS
WYLLIE CARLYLE County Recorder

\$11.00

SEE SHEET 2 FOR BASIS OF BEARINGS AND MONUMENT NOTES.
SEE SHEET 2 FOR VICINITY AND INDEX MAP.



RECORDING REQUESTED BY	23479 CONFORMED COPY Not Compared with Original \$3.00 C4 RECORDED IN OFFICIAL RECORDS OF ORANGE COUNTY, CALIFORNIA -3 25 PM FEB 21 1979 LEE A. BRANCH County Recorder
Frank W. Richardson	
(Engineer or Surveyor)	
WHEN RECORDED MAIL TO:	
VTN CONSOLIDATED, INC.	
P.O. BOX C 19529	SPACE ABOVE THIS LINE FOR RECORDER'S USE
IRVINE, CA 92713	

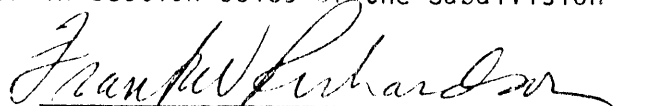
CERTIFICATION OF CORRECTION
UNINCORPORATED TERRITORY
COUNTY OF ORANGE
STATE OF CALIFORNIA

The following corrections or additions are hereby made to the map of
Tract No. 7984, as filed in Book 388, Page(s) 35-38
of Miscellaneous Maps, records, in the Office of the Recorder of said Orange County:

1. Monument note 2 on sheet 2 should be modified to read "● denotes set 2" I.P. tagged LS 2921 or set lead and tack and tag marked LS 2921."
2. Monument note 3 on sheet 2 should be modified to read "set 1" I.P. tagged LS 2921 or set lead and tack and tag, marked LS 2921 at all lot corners unless otherwise noted".
3. Monument note 4 on sheet 2 should be modified to read "Set 8" spike and washer stamped LS 2921 or set 2" I,P, tagged LS 2921 at all street centerline intersections, cul de sac radius points and all other points of control, unless otherwise noted."

Engineer's/Surveyor's Certificate

I, Frank W. Richardson, do hereby certify that I prepared this Certificate of Correction or it was prepared under my direction on February 13, 1979, and the changes shown hereon are as provided for in Section 66469 of the Subdivision Map Act.


Signature of Engineer or Surveyor and
R.C.E. or L.S. No. 2921

Listed below are the present fee owners of property affected by the correction or addition.

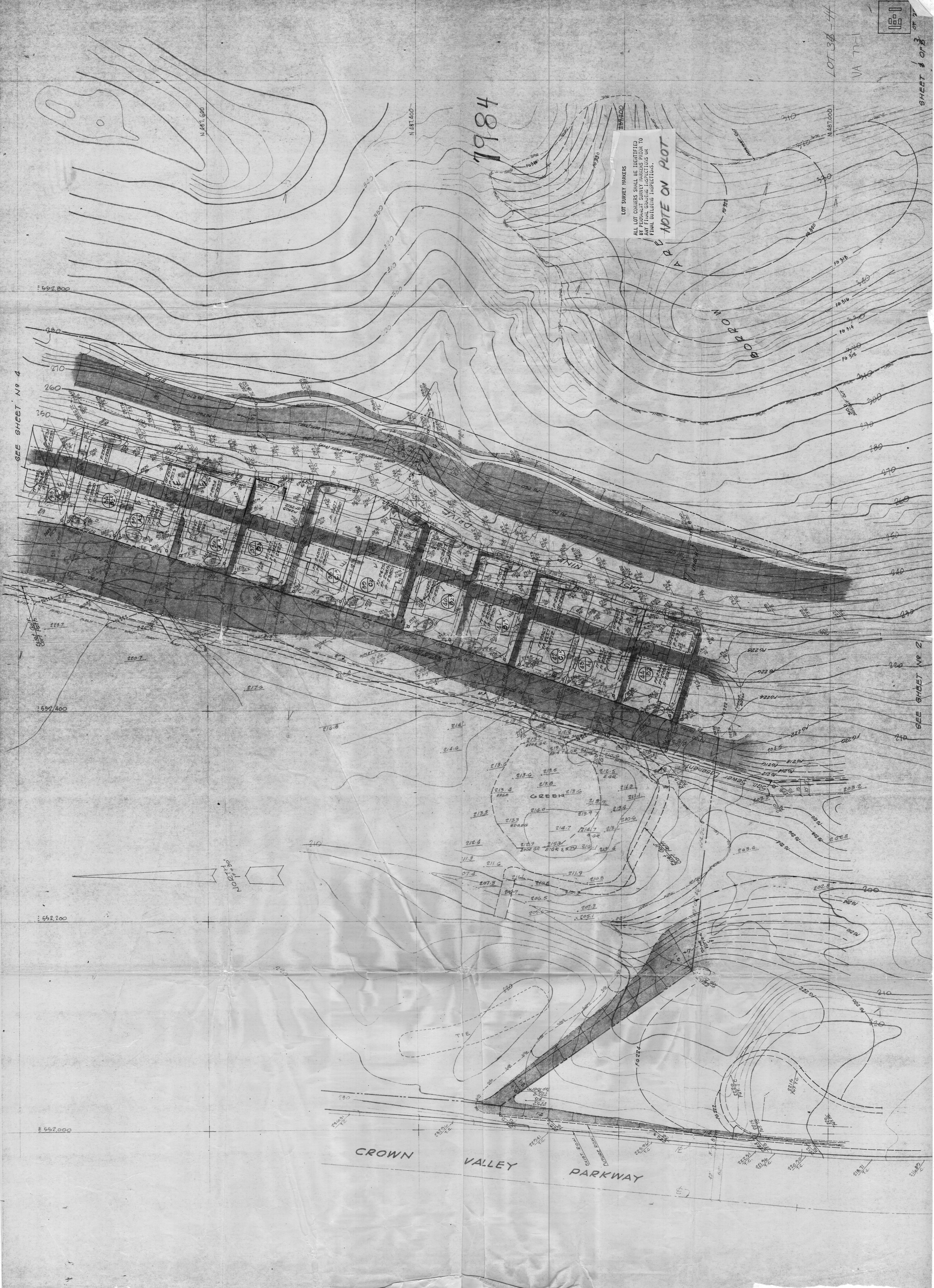
The Veta Company

County Surveyor's Certificate

I, C.R. Nelson, Orange County Surveyor, do hereby certify that I have examined this certificate of correction and the only changes made are those set forth in Section 66469 of the Subdivision Map Act.

Dated Feb 21 19 79

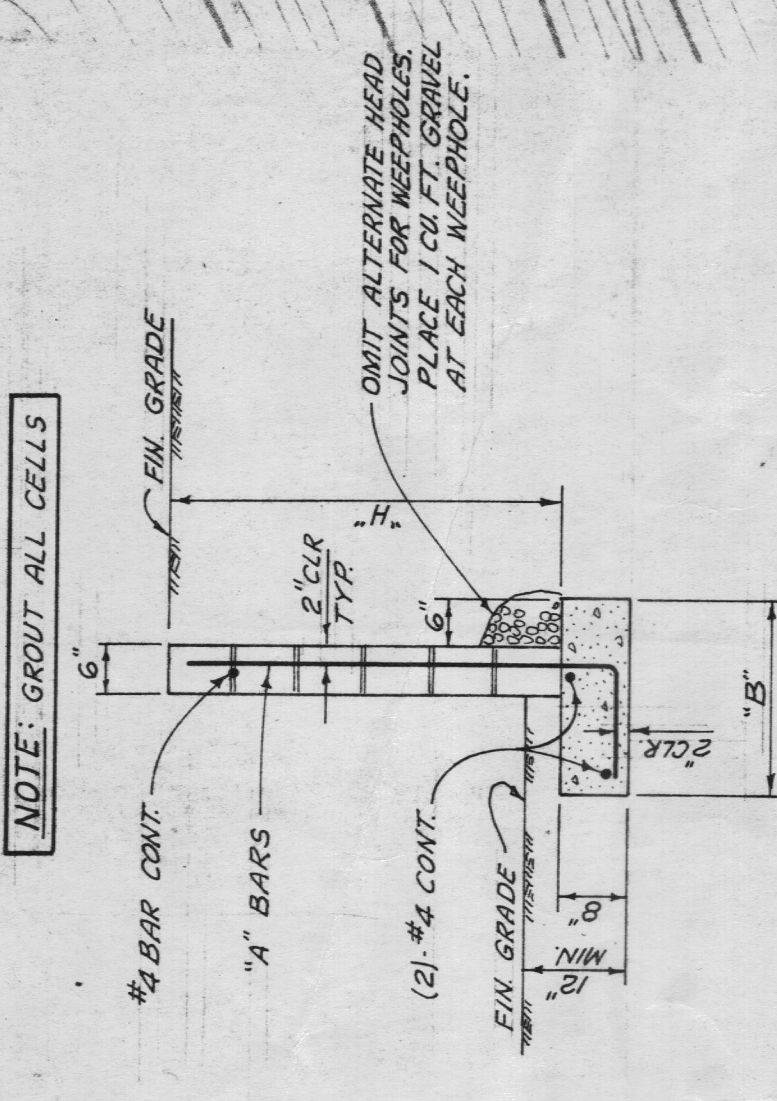
C.R. Nelson By Robert V. Wise
County Surveyor Deputy



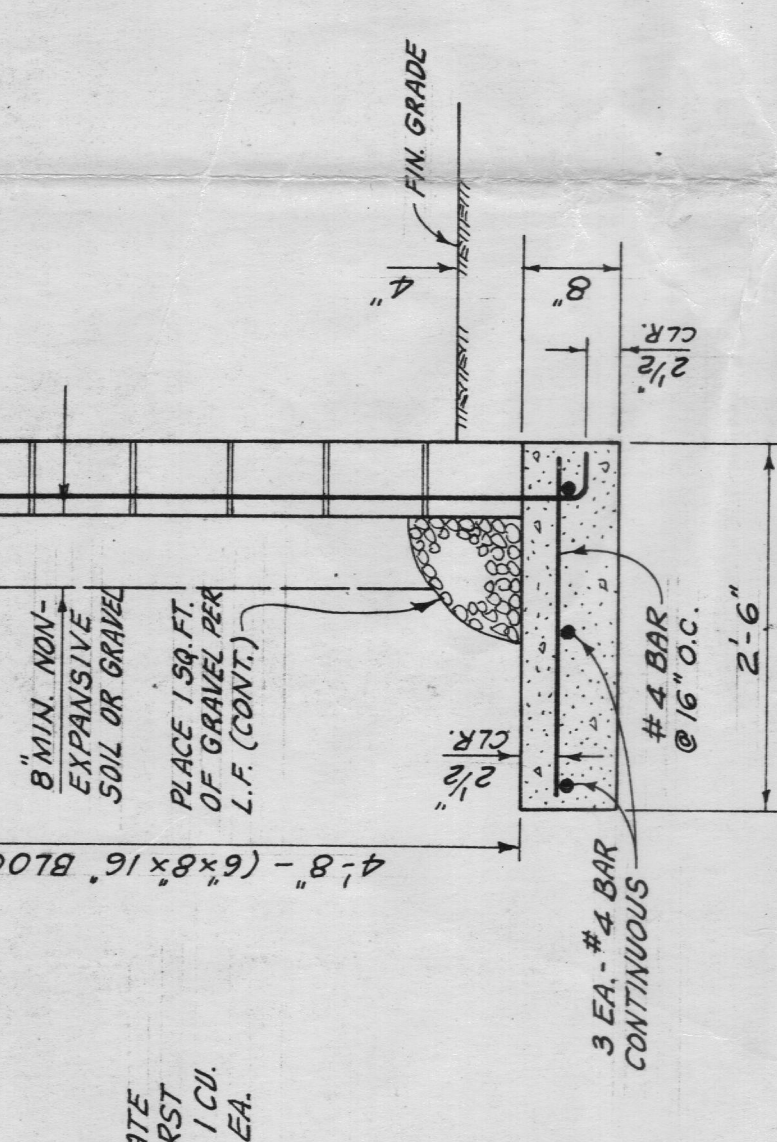
SEE SHEET No 3



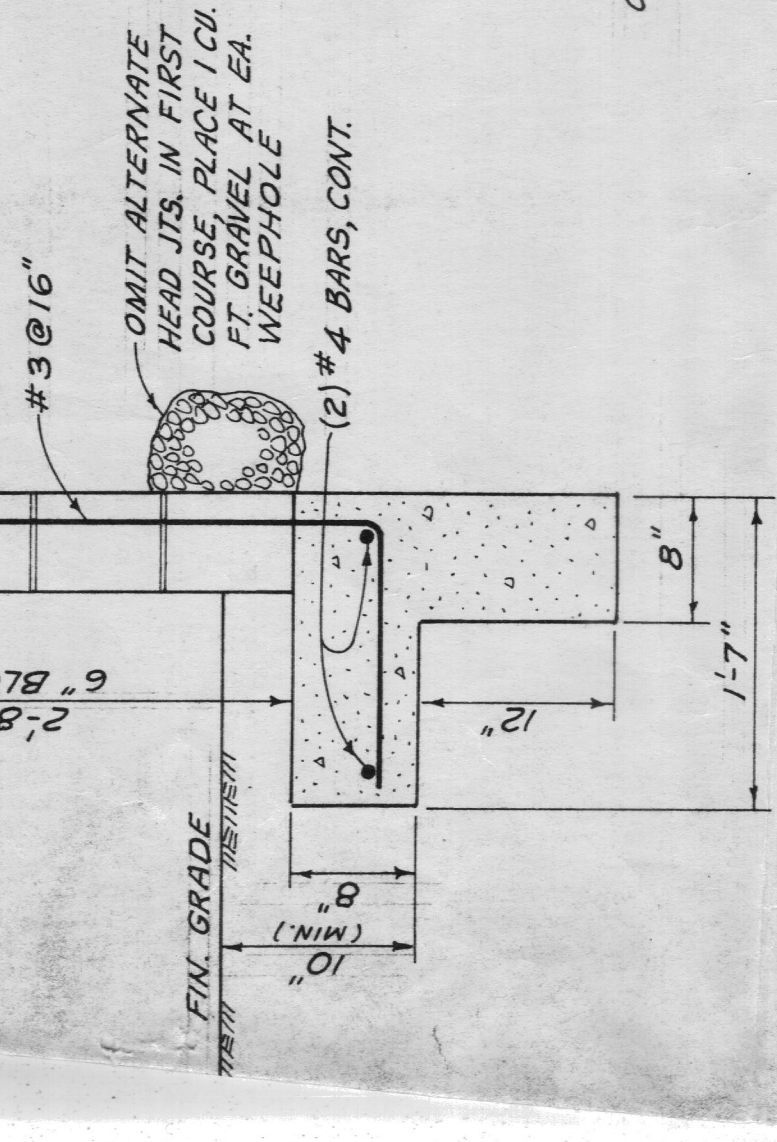
RETAINING WALL "C"



RETAINING WALL "B"



RETAINING WALL "A"



NOTE: SEPARATE PERMIT SHALL BE OBTAINED FOR ALL RETAINING WALLS.

SEE SHEET No 3

