

ACREAGE: 18.136 ACRES
NO. LOTS: 2

DUPLICATE

SHEET 1 OF 3 SHEETS

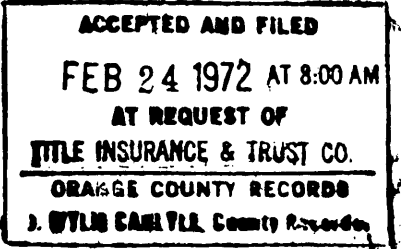
TRACT NO. 7543

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, STATE OF CALIFORNIA,
BEING A SUBDIVISION OF A PORTION OF LOT 42, TOWNSHIP 8 SOUTH, RANGE
8 WEST, IN THE MIGUEL RANCHO, AS SAID RANCHO IS SHOWN ON A MAP
RECORDED IN BOOK 2, PAGES 230 AND 231 OF PATENTS, RECORDS OF LOS
ANGELES COUNTY, CALIFORNIA.

FRANK W. RICHARDSON L.S. 2921

OCTOBER 1971

18776



\$9.00

FOR CONDOMINIUM PURPOSES

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE
LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION
OF SAID MAP AS SHOWN WITHIN THE BLUE COLORED BORDER LINE. WE HEREBY OFFER FOR
DEDICATION TO THE PUBLIC FOR STREET PURPOSES: EAST NINE DRIVE.
WE ALSO OFFER FOR DEDICATION TO THE COUNTY OF ORANGE THE EASEMENT FOR DRAINAGE
PURPOSES AS SHOWN ON THIS MAP.

I, FRANK W. RICHARDSON, HEREBY CERTIFY THAT I AM A LICENSED SURVEYOR NO. 2921
OF THE STATE OF CALIFORNIA, AND THAT THIS MAP CONSISTING OF 3 SHEETS CORRECTLY
REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY DIRECTION IN OCTOBER, 1971; THAT
THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL
BE SET IN SUCH POSITIONS WITHIN NINETY DAYS AFTER THE ACCEPTANCE OF IMPROVEMENTS,
AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Frank W. Richardson
LICENSED SURVEYOR NO. 2921

AVCO COMMUNITY DEVELOPERS, INC., A CORPORATION

Richard L. Weiser
EXECUTIVE VICE PRESIDENT
TITLE INSURANCE AND TRUST COMPANY, A CORPORATION, TRUSTEE UNDER DEED OF TRUST
RECORDED JANUARY 27, 1971 IN BOOK 9528 PAGE 637, OFFICIAL RECORDS.

Kenneth P. Kester
ASSISTANT SECRETARY

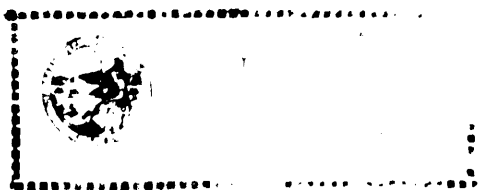
John H. Rossow
ASST. SECRETARY

STATE OF CALIFORNIA)
COUNTY OF ORANGE) S.S.

ON THIS 1st DAY OF January, 1971, BEFORE ME, Nancy J. Greenhalgh,
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
Richard L. Weiser, KNOWN TO ME TO BE EXECUTIVE VICE PRESIDENT AND
John H. Rossow, KNOWN TO ME TO BE ASST. SECRETARY OF
AVCO COMMUNITY DEVELOPERS, INC., A CORPORATION, THE CORPORATION THAT
EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS THAT
EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED
AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES:

Nancy J. Greenhalgh
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE



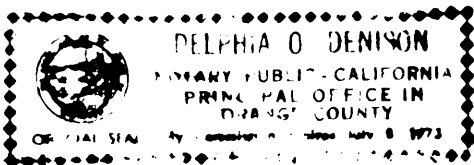
STATE OF CALIFORNIA)
COUNTY OF ORANGE) S.S.

ON THIS 22nd DAY OF February, 1971, BEFORE ME, Delphia O. Denison,
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
John H. Rossow, KNOWN TO ME TO BE ASST. SECRETARY OF
TITLE INSURANCE AND TRUST COMPANY, A CORPORATION, THE CORPORATION THAT
EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSON THAT
EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED
AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS TRUSTEE.

MY COMMISSION EXPIRES:

JULY 8, 1973

Delphia O. Denison
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE



DATED THIS 22nd DAY OF Feb, 1972.

L. McConville
COUNTY SURVEYOR

BY *Robert Ueire*
DEPUTY

STATE OF CALIFORNIA)
COUNTY OF ORANGE) S.S.

I, W. E. ST JOHN, COUNTY CLERK OF ORANGE COUNTY, DO HEREBY CERTIFY TO THE COUNTY
RECORDER OF SAID COUNTY THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN
COMPLIED WITH REGARDING DEPOSITS TO SECURE PAYMENT OF TAXES OR SPECIAL
ASSESSMENTS COLLECTED AS TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS 22nd DAY OF February, 1972.

W. E. St. John
COUNTY CLERK OF ORANGE COUNTY

BY *Liane Keyes*
DEPUTY

STATE OF CALIFORNIA)
COUNTY OF ORANGE) S.S.

I, W. E. ST JOHN, COUNTY CLERK AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS
OF ORANGE COUNTY, DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO
THE BOARD OF SUPERVISORS OF THE SAID COUNTY OF ORANGE AT A REGULAR MEETING
THEREOF HELD ON THE 22nd DAY OF February, 1972, AND THAT THEREUPON SAID BOARD
DID BY AN ORDER DULY PASSED AND ENTERED APPROVE SAID MAP AND DID ACCEPT ON
BEHALF OF THE PUBLIC THE OFFER OF DEDICATION FOR STREET PURPOSES: EAST NINE DRIVE,
AND DID ALSO APPROVE SUBJECT TRACT MAP PURSUANT TO SECTION 11587 (a) OF THE
SUBDIVISION MAP ACT, AND DID ALSO ACCEPT ON BEHALF OF THE COUNTY OF ORANGE THE
EASEMENT FOR DRAINAGE PURPOSES AS SHOWN ON THIS MAP.

DATED THIS 22nd DAY OF February, 1972.

W. E. St. John
COUNTY CLERK AND EX-OFFICIO
CLERK OF THE BOARD OF
SUPERVISORS.

BY *Liane Keyes*
DEPUTY

STATE OF CALIFORNIA)
COUNTY OF ORANGE) S.S.

I, ROBERT L. CITRON, COUNTY TAX COLLECTOR AND REDEMPTION OFFICER OF ORANGE
COUNTY, DO HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO
LIENS AGAINST THE LAND SHOWN ON THIS MAP OR ANY PART THEREOF FOR UNPAID STATE OR
COUNTY TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED THIS 11th DAY OF February, 1972

Robert L. Citron
COUNTY TAX COLLECTOR
AND REDEMPTION OFFICER

BY *W. E. Markle*
DEPUTY

PURSUANT TO SECTION 11587 OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURE
HAS BEEN OMITTED:

1. SAN DIEGO GAS & ELECTRIC COMPANY, A CORPORATION, HOLDER OF AN EASEMENT
BY DEED RECORDED JULY 12, 1950 IN BOOK 2040 PAGE 276 OF OFFICIAL RECORDS.

A SOILS REPORT DATED SEPTEMBER 13, 1971 WAS PREPARED BY REX P. KETTER,
R.C.E. 15251

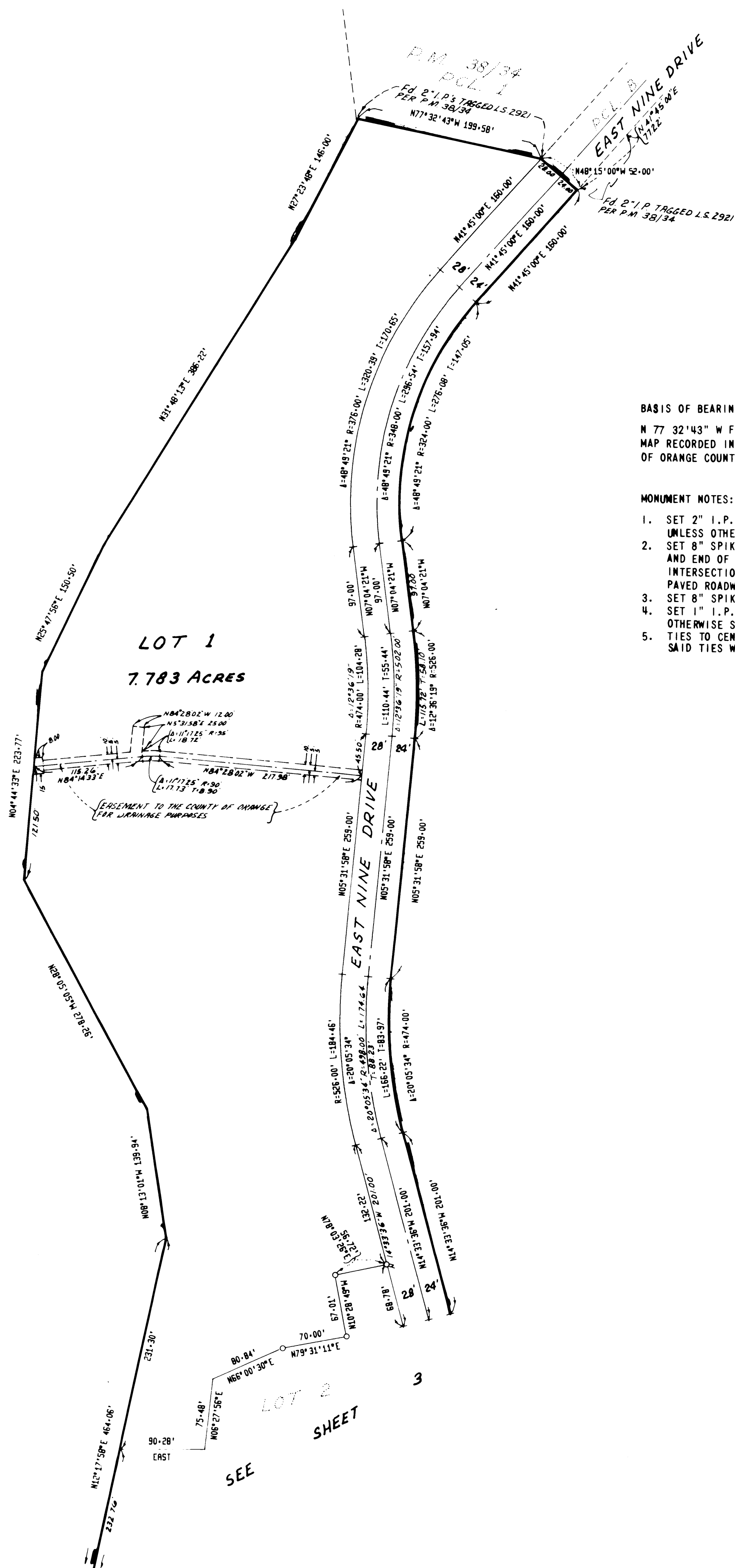
IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, STATE OF CALIFORNIA.
FRANK W. RICHARDSON L.S. 2921 OCTOBER 1971

FOR CONDOMINIUM PURPOSES

1877 6

ACCEPTED AND FILED
FEB 24 1972 AT 8:00 AM
AT REQUEST OF
TITLE INSURANCE & TRUST CO.
ORANGE COUNTY RECORDS
J. WILLIAM CAMPBELL County Recorder

\$9.00

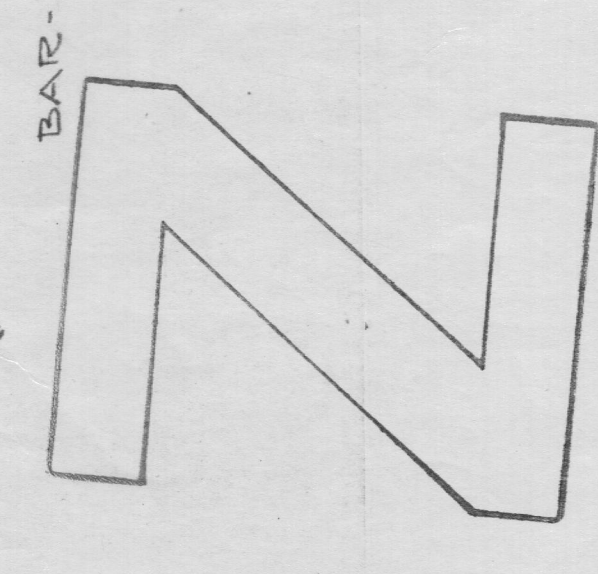


BASIS OF BEARINGS:

N 77 32'43" W FOR THE SOUTHERLY LINE OF PARCEL 1 PER PARCEL MAP RECORDED IN BOOK 38, PAGE 34 OF PARCEL MAPS, RECORDS OF ORANGE COUNTY, CALIFORNIA.

MONUMENT NOTES:

1. SET 2" I.P. TAGGED L.S. 2921 AT ALL TRACT BOUNDARY CORNERS UNLESS OTHERWISE SHOWN.
2. SET 8" SPIKES AT ALL CENTERLINE INTERSECTIONS, BEGINNING AND END OF CURVES OF STREET CENTERLINES, AT THE POINT OF INTERSECTION OF TANGENTS WHEN SUCH POINTS FALL WITHIN THE PAVED ROADWAY.
3. SET 8" SPIKE AT LOT CORNERS, SHOWN THIS ○
4. SET 1" I.P. TAGGED L.S. 2921 AT ALL LOT CORNERS, UNLESS OTHERWISE SHOWN.
5. TIES TO CENTERLINE MONUMENTS WILL BE MADE AND A COPY OF SAID TIES WILL BE PROVIDED TO THE COUNTY SURVEYOR.



NOTE: PHONE PANELS

BLDG. 6,	UNIT 35 = P10
BLDG. 7,	UNIT 47 = P12
BLDG. 8,	UNIT 53 = P4
BLDG. 9,	UNIT 57 = P4
BLDG. 10,	UNIT 63 = P6
BLDG. 11,	UNIT 73 = P14

LANDSCAPE & GARAGE ELECTRICAL PANEL LOCATIONS
GARAGE BLDG. G-10, G-11, G-12, G-13 AND
LANDSCAPE, ELECTRICAL PANEL AT BLDG. #10
UNIT #G5

BAR-B-Q GAS METER AT BLDG: #14

RECEIVED
LAND USE DIVISION

APR 10 1972
ORANGE COUNTY
Bldg. & Safety Dept.

TR 7543
AVC -
EAST WIDE AP'S.

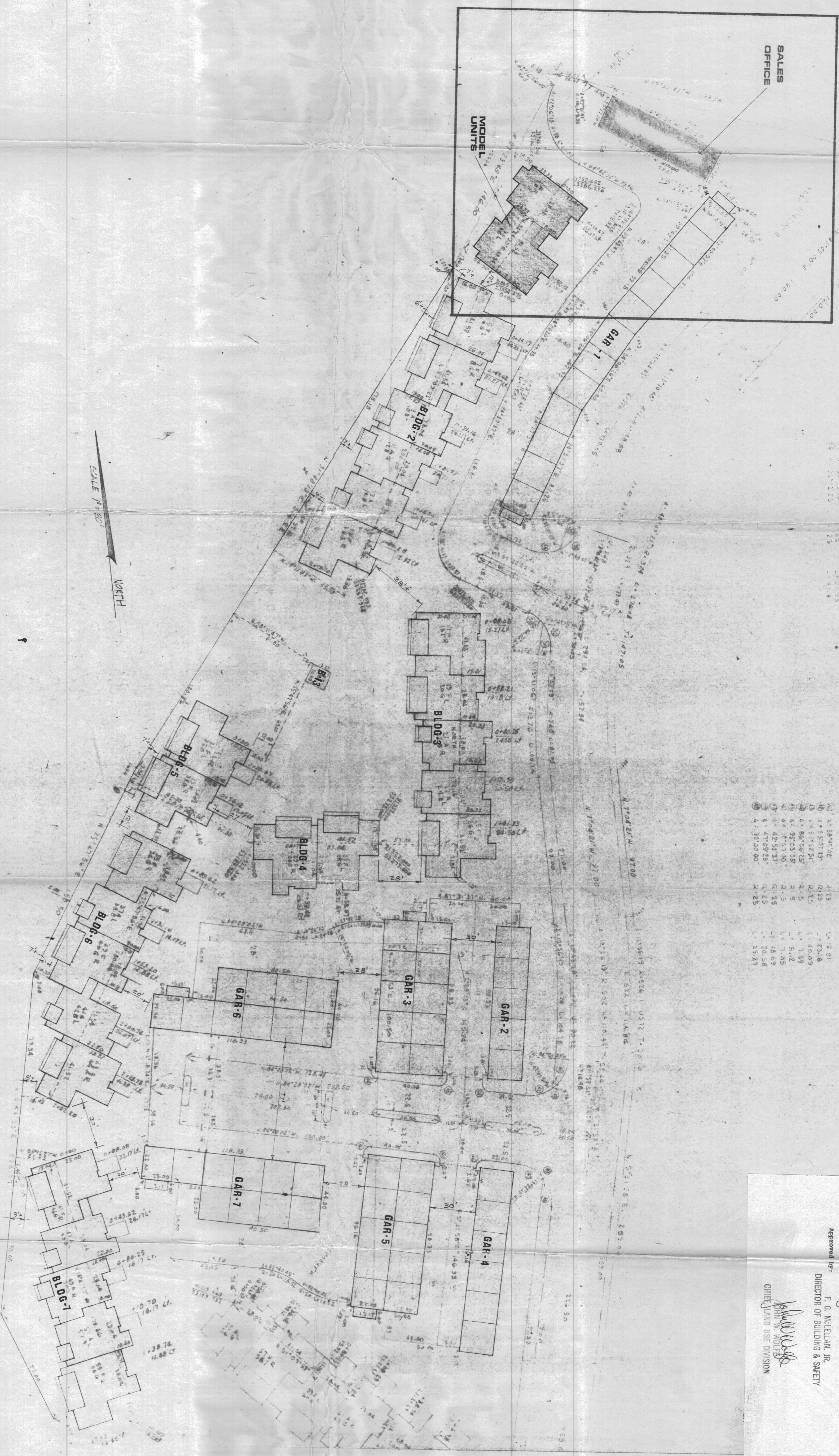
DATE: MAR. 1, 1972

TRACT 1541, Lot No. 1
These plans have been analyzed and found to comply with the Laguna Niguel
Planned Community Development Plan and its supplemental text.
These plans shall constitute a specific plan of development. Any proposed
construction changes, or extension of any details shown, shall first be
approved by the Land Use Division.

Checked by: *Randy Thompson*

Approved by: *F. G. McLELLAN, JR.*
DIRECTOR OF BUILDING & SAFETY

John J. McEllan
CHIEF LAND USE DIVISION



REVISION
BY
DATE

ION	BY	DATE	DESCRIPTION
EAM	3/9/72	RELOCATE ELECTRICAL & GAS METERS	

F R A N K L. H O P E & A S S O C I A T E S

JOB NO.	SITE GRADING PLAN LOT #2	SHEET NO.
655		1
DRAWN BY		
CHECKED BY		



LAGUNA MIGUEL
COMMUNITY DEVELOPERS, INC.



ORANGE COUNTY
Public Safety Dept.

NOTE:
FUTURE LOCATED
INFORMATION ON SHEETS
S-3 & S-4 of CONSR. PLANS

APR 10 1972
ORANGE COUNTY
Public Safety Dept.

NOTE:
PHONE PANELS
BLDG. 1 UNIT 5 = P12
BLDG. 2 UNIT 13 = P4
BLDG. 3 UNIT 17 = P4
BLDG. 4 UNIT 23 = P6
BLDG. 5 UNIT 29 = P4

LANDSCAPE & GARAGE ELECTRICAL PANEL LOCATIONS
GARAGE BLDG. G-1, G-2, G-3 LANDSCAPE
AND BLDG. #17 ELECTRICAL PANEL AT
BLDG. #1 UNIT #1
GARAGE BLDG. G-4, G-5, G-6, G-7, G-8, G-9
LANDSCAPE AND BLDG. #14 ELECTRICAL
PANEL AT BLDG. #4 UNIT #25
GAR. B-Q GAS METER AT BLDG. #17



PROJECT 7543 - Lot 2
April 11, 1972
These plans have been analyzed and found to comply with the "Laguna Miguel
Planned Community Development Plan" and its supplemental text.
These plans shall constitute a precise plan of development. Any proposed
construction changes, or any plan details to be eliminated, shall first be
checked by:
F. G. MUELLER, JR.
DIRECTOR OF BUILDING & SAFETY
JOHN W. WOLFE
CHIEF, LAND USE DIVISION

