

SCALE 1" = 40'
ACREAGE: 27.37 ACRES
NO. LOTS: 168 (SEE SHEET 2 FOR CLARIFICATION)

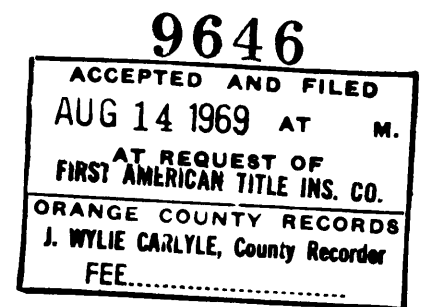
DUPLICATE

SHEET 1 OF 5 SHEETS

TRACT NO. 5573

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA, BEING A SUBDIVISION OF A PORTION OF LOT NO. 42, TOWNSHIP 8 SOUTH, RANGE 8 WEST, IN THE NIGUEL RANCHO, COUNTY OF ORANGE, STATE OF CALIFORNIA, PER A MAP FILED JUNE 30, 1877, IN BOOK 2, PAGES 230-231 OF PATENTS, IN THE OFFICE OF THE RECORDER OF THE COUNTY OF LOS ANGELES, CALIFORNIA.

FRANK W. RICHARDSON, L.S. 2921
MARCH, 1969



\$13.00

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE BLUE COLORED BORDER LINE AND WE HEREBY OFFER FOR DEDICATION TO THE PUBLIC FOR HIGHWAY PURPOSES, FLYING CLOUD DRIVE.

I, FRANK W. RICHARDSON, HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR NO. 2921, OF THE STATE OF CALIFORNIA, AND THAT THIS MAP CONSISTING OF 5 SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY DIRECTION IN MARCH, 1969; AND THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR WILL BE SET IN SUCH POSITIONS WITHIN NINETY DAYS AFTER THE COMPLETION OF IMPROVEMENTS AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Frank W. Richardson
LICENSED SURVEYOR NO. 2921

I, ALLEN S. KOCH, COUNTY SURVEYOR OF ORANGE COUNTY, CALIFORNIA DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE SUBSTANTIALLY THE SAME AS THE TENTATIVE MAP AS FILED, AMENDED AND APPROVED BY THE ORANGE COUNTY PLANNING COMMISSION; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.

DATED THIS 14th DAY OF Aug, 1969

ALLEN S. KOCH
COUNTY SURVEYOR

Robert W. Wisco
DEPUTY COUNTY SURVEYOR

STATE OF CALIFORNIA } S.S.
COUNTY OF ORANGE }

I, W. E. ST JOHN, COUNTY CLERK OF ORANGE COUNTY, DO HEREBY CERTIFY TO THE COUNTY RECORDER OF SAID COUNTY THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE THE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS 12th DAY OF August, 1969

W. E. ST. JOHN
COUNTY CLERK OF ORANGE COUNTY

BY: *Diane Keyes*
DEPUTY

STATE OF CALIFORNIA } S.S.
COUNTY OF ORANGE }

I, W. E. ST JOHN, COUNTY CLERK AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS OF ORANGE COUNTY, DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE BOARD OF SUPERVISORS OF THE SAID COUNTY OF ORANGE AT A REGULAR MEETING THEREOF HELD ON THE 12th DAY OF August, 1969; AND THAT THEREUPON SAID BOARD DID BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP AND DID ACCEPT ON BEHALF OF THE PUBLIC THE OFFER OF DEDICATION OF FLYING CLOUD DRIVE FOR HIGHWAY PURPOSES.

DATED THIS 12th DAY OF August, 1969

W. E. ST. JOHN
COUNTY CLERK AND EX-OFFICIO
CLERK OF THE BOARD OF
SUPERVISORS

BY: *Diane Keyes*
DEPUTY

STATE OF CALIFORNIA } S.S.
COUNTY OF ORANGE }

I, DON S. MOZLEY, COUNTY TAX COLLECTOR AND REDEMPTION OFFICER OF ORANGE COUNTY, DO HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE, THERE ARE NO LIENS AGAINST THE LAND SHOWN ON THIS MAP OR ANY PART THEREOF FOR UNPAID STATE OR COUNTY TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET DUE AND PAYABLE.

DATED THIS 6th DAY OF August, 1969

DON S. MOZLEY
COUNTY TAX COLLECTOR AND
REDEMPTION OFFICER OF ORANGE
COUNTY

BY: *W. E. Markle*
DEPUTY

IN ACCORDANCE WITH THE PROVISIONS OF SECTION 11587 OF THE BUSINESS AND PROFESSIONS CODE, THE FOLLOWING SIGNATURE HAS BEEN OMITTED:

SAN DIEGO GAS & ELECTRIC COMPANY, OWNER OF AN EASEMENT BY DEED RECORDED IN BOOK 2040, PAGE 276 OF OFFICIAL RECORDS.

A SOILS REPORT DATED APRIL 24, 1964 WAS PREPARED BY D.R. BROWN. R.C.E. 12066

PACIFIC ISLAND VILLAGE, INC., A CORPORATION

Robert L. Houston Pres. *Louise C. Houston, Sect.*

CALIFORNIA LAND AND INVESTMENT COMPANY, A CORPORATION, TRUSTEE UNDER DEED OF TRUST RECORDED IN BOOK 8931, PAGE 468 OF OFFICIAL RECORDS.

Liquid Granite
Etc. Vice President

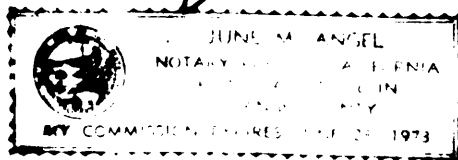
Shirley J. Porter
Secretary

STATE OF CALIFORNIA } S.S.
COUNTY OF ORANGE }

ON THIS 5th DAY OF August, IN THE YEAR 1969, BEFORE ME June M. Angel A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Robert L. Houston KNOWN TO ME TO BE THE PRESIDENT AND Louise C. Houston KNOWN TO ME TO BE THE SECRETARY OF PACIFIC ISLAND VILLAGE, INC., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED THAT SAID CORPORATION EXECUTED THE SAME.

June M. Angel
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES
JUNE 23, 1973

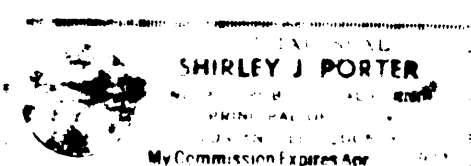


STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

ON THIS 5th DAY OF August, IN THE YEAR 1969, BEFORE ME Shirley J. Porter A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Liquid Granite KNOWN TO ME TO BE THE EXEC. VICE PRESIDENT AND Shirley J. Porter KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CALIFORNIA LAND AND INVESTMENT COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED THAT SAID CORPORATION EXECUTED THE SAME AS TRUSTEE.

Shirley J. Porter
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES
APRIL 28, 1973



SCALE 1" = 40'

NOTES:

1. LOTS 1 THRU 84 INCL. - RESIDENTIAL BUILDING SITES.
2. LOTS 85 THRU 162 INCL. - GARAGE AND STORAGE LOTS.
3. LOT 163 RESERVED FOR PEDESTRIAN AND VEHICULAR ACCESS TO THE RESIDENTIAL AND GARAGE LOTS, LANDSCAPING AND OPEN AREAS, COMMUNITY RECREATIONAL FACILITIES, AND PUBLIC UTILITIES INCLUDING SEWERS.
4. LOTS 164 THRU 167 INCL. RESERVED FOR USE AS "RECREATION ROOMS, SWIMMING POOL AND CABANA, DRESSING AND TOILET ROOMS, PARK AND RECREATION AREAS, AND PARKING FACILITIES."
5. LOT 168 RESERVED AS PERMANENT OPEN SPACE, TO BE RETAINED IN A NATURAL STATE, AND IS NOT A BUILDING SITE.

TRACT NO. 5573

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA
168 LOTS (SEE NOTE AT LEFT FOR CLARIFICATION) 27.37 ACRES
FRANK W. RICHARDSON L.S. 2921
MARCH, 1963

SHEET 2 OF 5 SHEETS

9646

ACCEPTED AND FILED
AUG 14 1969 AT M.
AT REQUEST OF
FIRST AMERICAN TITLE INS. CO.
ORANGE COUNTY RECORDS
J. WYLIE CARLILE, County Recorder
FEE.....

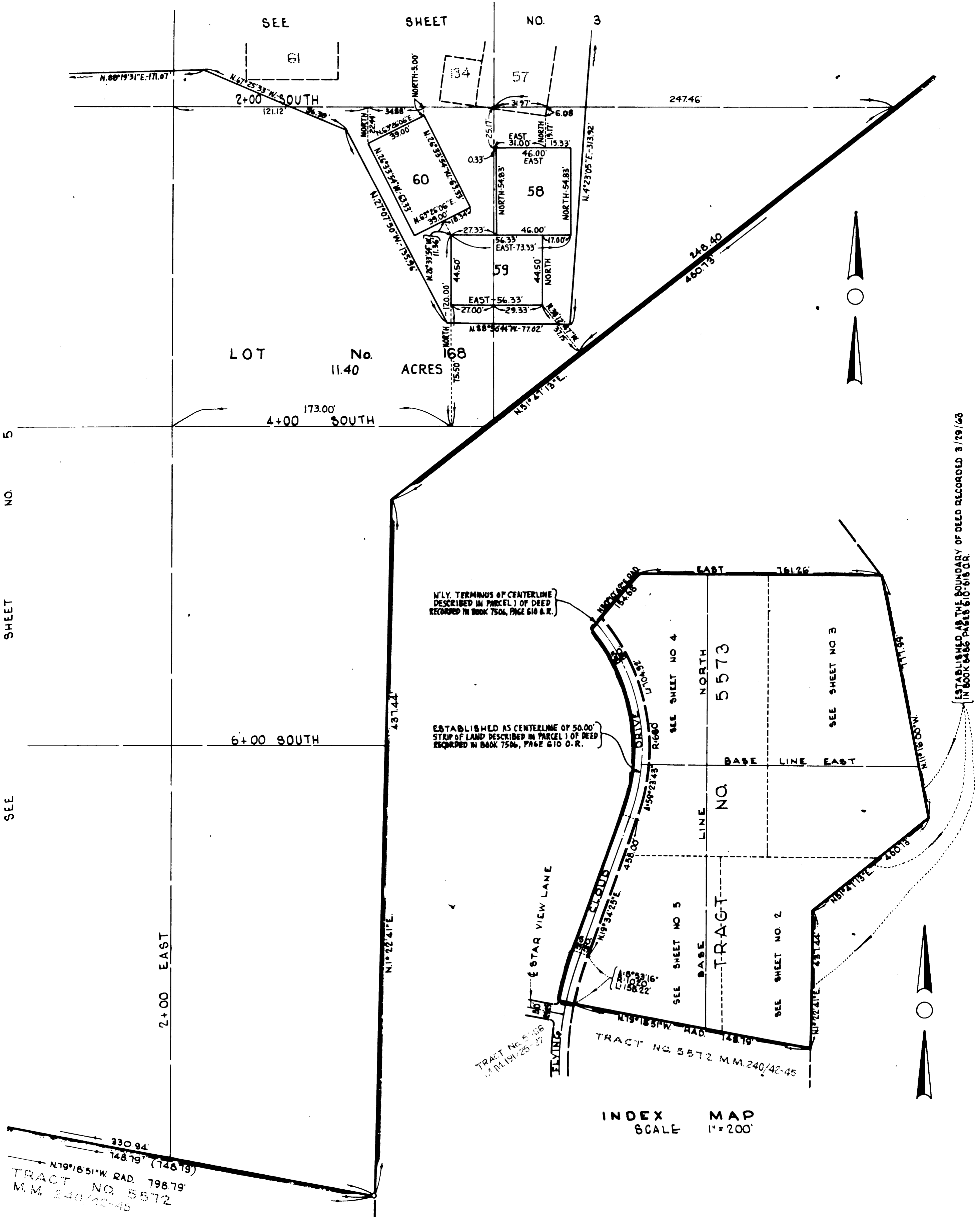
\$13.00

BASIS OF BEARINGS:

N.79°18'51"W. FOR THE N'LY. LINE OF TRACT 5572 M.M. 240/42-45, RECORDS OF ORANGE COUNTY.

MONUMENT NOTES:

1. SET 2" I.P. TAGGED L.S. 2921 AT ALL TRACT CORNERS UNLESS OTHERWISE NOTED.
2. SET 8" SPIKES IN CENTERLINE OF FLYING CLOUD DRIVE AS SHOWN.
3. NO MONUMENTS WILL BE SET AT LOT CORNERS DUE TO STRUCTURES.
4. SET TYPE "A" O.C.S. MONUMENT, SHOWN THUSLY Δ
4. TIED TO CENTERLINE MONUMENTS WILL BE MADE AND A COPY OF SAID TIES WILL BE FURNISHED TO THE COUNTY SURVEYOR.
5. F.D. 2" I.P. TAGGED L.S. 2921 PER TRACT NO. 5572 SHOWN THUSLY $\circ$
6. F.D. 2" I.P. TAGGED L.S. 2921 PER TRACT NO. 5306 SHOWN THUSLY $\bullet$
7. F.D. S&T PER TRACT NO. 5306 SHOWN THUSLY $\odot$



SCALE 1" = 40'

FOR BASIS OF BEARINGS, MONUMENT NOTES,
AND INDEX MAP, SEE SHEET No. 2.

DUPLICATE

TRACT NO. 5573

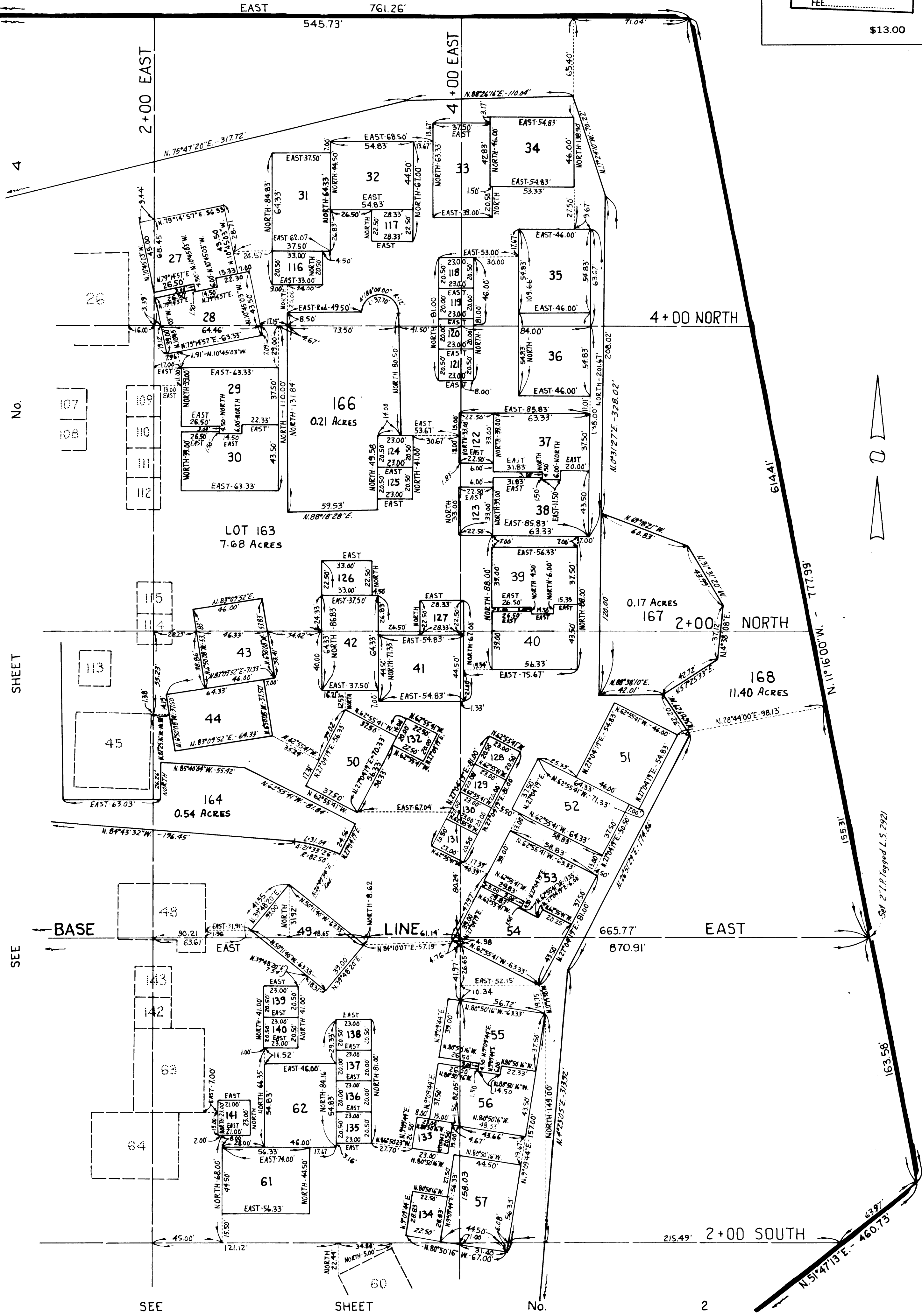
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168 LOTS (SEE SHEET 2 FOR CLARIFICATION) 27.37 ACRES
FRANK W. RICHARDSON L.S. 2921
MARCH, 1969

SHEET 3 OF 5 SHEETS

9646

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FEE.....

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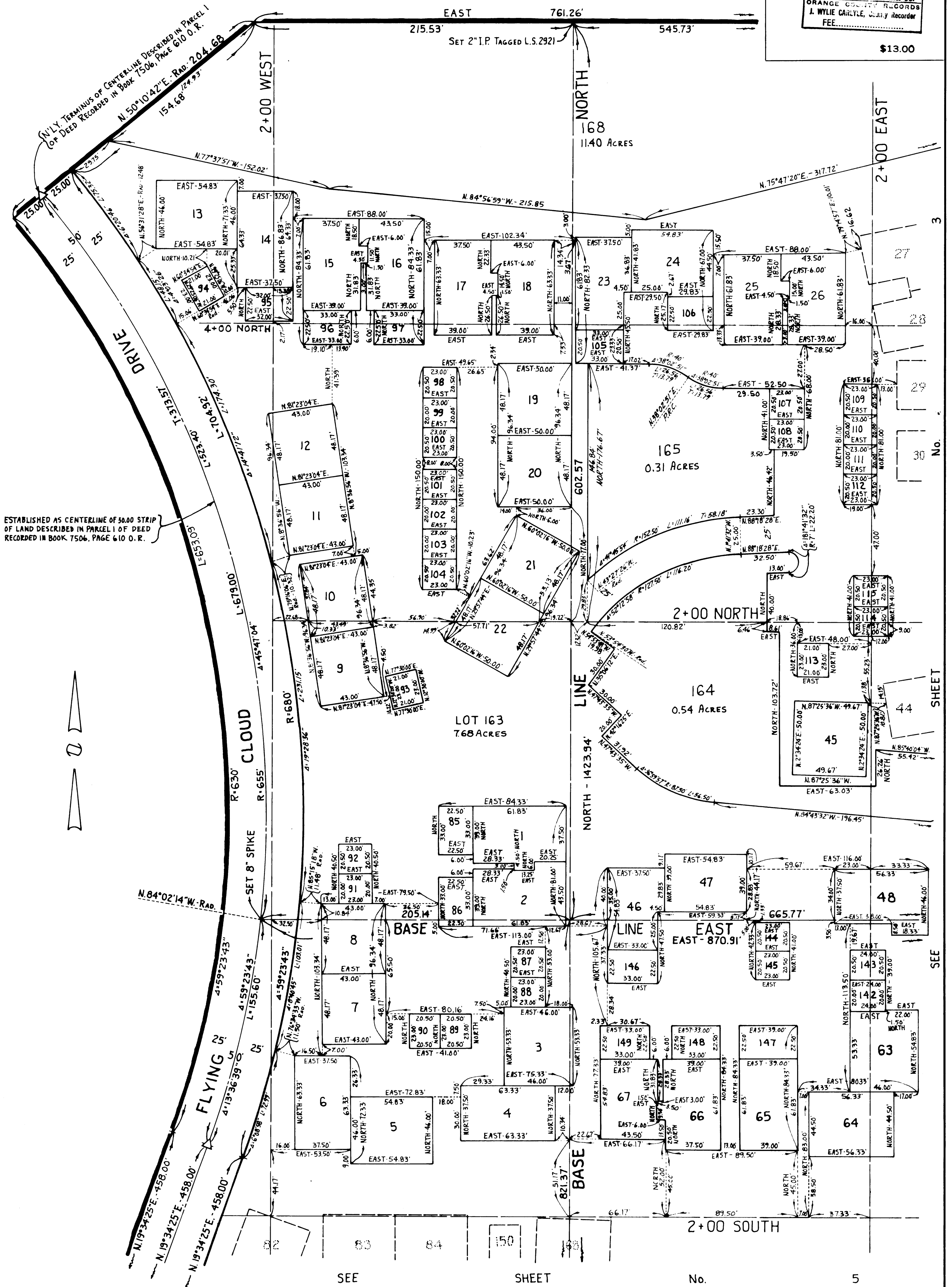
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168 LOTS (SEE SHEET 2 FOR CLARIFICATION) 27.37 ACRES
FRANK W. RICHARDSON L.S. 2921
MARCH, 1969

SHEET 4 OF 5 SHEETS

9646

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ORANGE COUNTY RECORDS
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FEE.....

\$13.00



TRACT NO. 5732

FLYING CLOUD DRIVE

