

SCALE 1"=40'
ACREAGE: 19.266
No. LOTS: 113

DUPLICATE

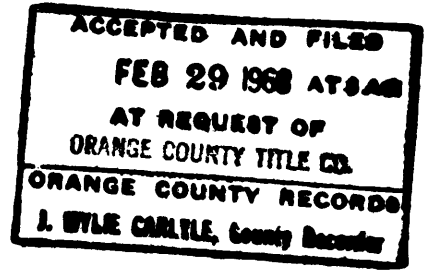
SHEET 1 OF 4 SHEETS

TRACT NO. 5572

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA, BEING A SUBDIVISION OF A PORTION OF LOT NO. 42, TOWNSHIP 8 SOUTH, RANGE 8 WEST, IN THE NIGUEL RANCHO, COUNTY OF ORANGE, STATE OF CALIFORNIA, AS SHOWN ON MAP RECORDED IN BOOK 2, PAGES 230 AND 231 OF PATENTS IN THE OFFICE OF THE RECORDER OF THE COUNTY OF LOS ANGELES, CALIFORNIA.

FRANK W. RICHARDSON, L.S. 2921
December, 1967

16505



\$11.00

We, the undersigned, being all parties having any record title interest in the land covered by this map, do hereby consent to the preparation and recordation of said map as shown within the blue colored border line.

I, FRANK W. RICHARDSON, hereby certify that I am a Licensed Surveyor No. 2921, of the State of California, and that this map consisting of 4 sheets correctly represents a true and complete survey made under my direction in Dec., 1967; that the monuments are of the character and occupy the positions indicated or will be set in such positions, within ninety days after the acceptance of improvements & that said monuments are sufficient to enable the survey to be retraced.

Frank W. Richardson
Licensed Surveyor No. 2921

I, ALLEN S. KOCH, County Surveyor of Orange County, California do hereby certify that I have examined this map and have found it to be substantially the same as the tentative map as filed, amended and approved by the Orange County Planning Commission; that all provisions of the Subdivision Map Act and County Subdivision Regulations have been complied with and I am satisfied said map is technically correct.

Dated this 24th day of February, 1968

ALLEN S. KOCH
County Surveyor

PIV DEVELOPMENT, INC., A CALIFORNIA CORPORATION

Robert L. Houston
PRESIDENT
Deane J. Shumway
VICE PRESIDENT

CALIFORNIA LAND AND INVESTMENT COMPANY, A CALIFORNIA CORPORATION,
TRUSTEE UNDER DEED OF TRUST RECORDED IN BOOK 8516,
PAGE 211 OF OFFICIAL RECORDS.

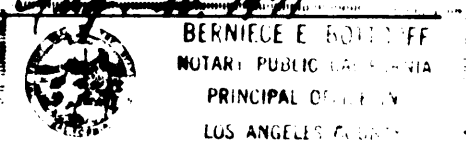
William M. Rahn
ASSISTANT VICE PRESIDENT
Catherine Monarch
ASSISTANT SECRETARY

STATE OF CALIFORNIA } s.s.
COUNTY OF LOS ANGELES }

ON THIS 7 DAY OF February, 1968, BEFORE ME Bernice E. Butteroff
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
Robert L. Houston KNOWN TO ME TO BE PRESIDENT AND
Deane J. Shumway KNOWN TO ME TO BE VICE PRESIDENT OF
PIV DEVELOPMENT, INC., A CORPORATION, THE CORPORATION THAT EXECUTED
THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS THAT EXECUTED
THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED,
AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES:

Bernice E. Butteroff
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE

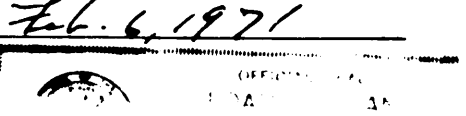


STATE OF CALIFORNIA } s.s.
COUNTY OF LOS ANGELES }

ON THIS 7 DAY OF February, 1968, BEFORE ME Leoda Duran
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
William M. Rahn KNOWN TO ME TO BE ASSISTANT VICE PRESIDENT AND
Catherine Monarch KNOWN TO ME TO BE ASSISTANT SECRETARY OF
CALIFORNIA LAND AND INVESTMENT COMPANY, A CORPORATION, THE CORPORATION
THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS
THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION
THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED
THE SAME AS TRUSTEE.

MY COMMISSION EXPIRES:

Leoda Duran
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE



UNDER THE PROVISIONS OF SECTION 11587 OF THE SUBDIVISION MAP ACT,
THE FOLLOWING SIGNATURES HAVE BEEN OMITTED.

THE INTEREST OF LAGUNA NIGUEL CORPORATION, OWNER OF SUB SURFACE
WATER RIGHTS BY DEED RECORDED IN BOOK 6486, PAGE 610 OF OFFICIAL
RECORDS.

State of California } s.s.
County of Orange }

I, W. E. ST JOHN, County Clerk of Orange County, do hereby certify to
the County Recorder of Orange County that the provisions of the Sub-
division Map Act have been complied with regarding deposits to secure
payments of taxes and special assessments collected as taxes on the land covered
by this map.

Dated this 27th day of February, 1968

W. E. ST JOHN
County Clerk of Orange County

By: Jane Alexander
Deputy

State of California } s.s.
County of Orange }

I, W. E. ST JOHN, County Clerk and Ex-Officio Clerk of the Board of
Supervisors of Orange County, do hereby certify that this map was
presented for approval to the Board of Supervisors of the said County
of Orange at a regular meeting thereof held on the 27th day of February,
1968; and that thereupon said Board did by an order duly passed and
entered, approve said map.

Dated this 27th day of February, 1968

W. E. ST JOHN
County Clerk and Ex-Officio
Clerk of the Board of
Supervisors

By: Jane Alexander
Deputy

State of California } s.s.
County of Orange }

I, DON S. MOZLEY, County Tax Collector and Redemption Officer of said
County of Orange, do hereby certify that according to the records of
my office, there are no liens against the land shown on this map or
any part thereof for unpaid State or County taxes or special assessments
collected as taxes.

Dated this 8th day of February, 1968

DON S. MOZLEY
County Tax Collector and
Redemption Officer of Orange
County

By: W. E. Markle
Deputy

A SOILS REPORT DATED JANUARY 23, 1968 WAS PREPARED BY D.R. BROWN R.C.E. 12066

SCALE 1" = 40'

DUPLICATE

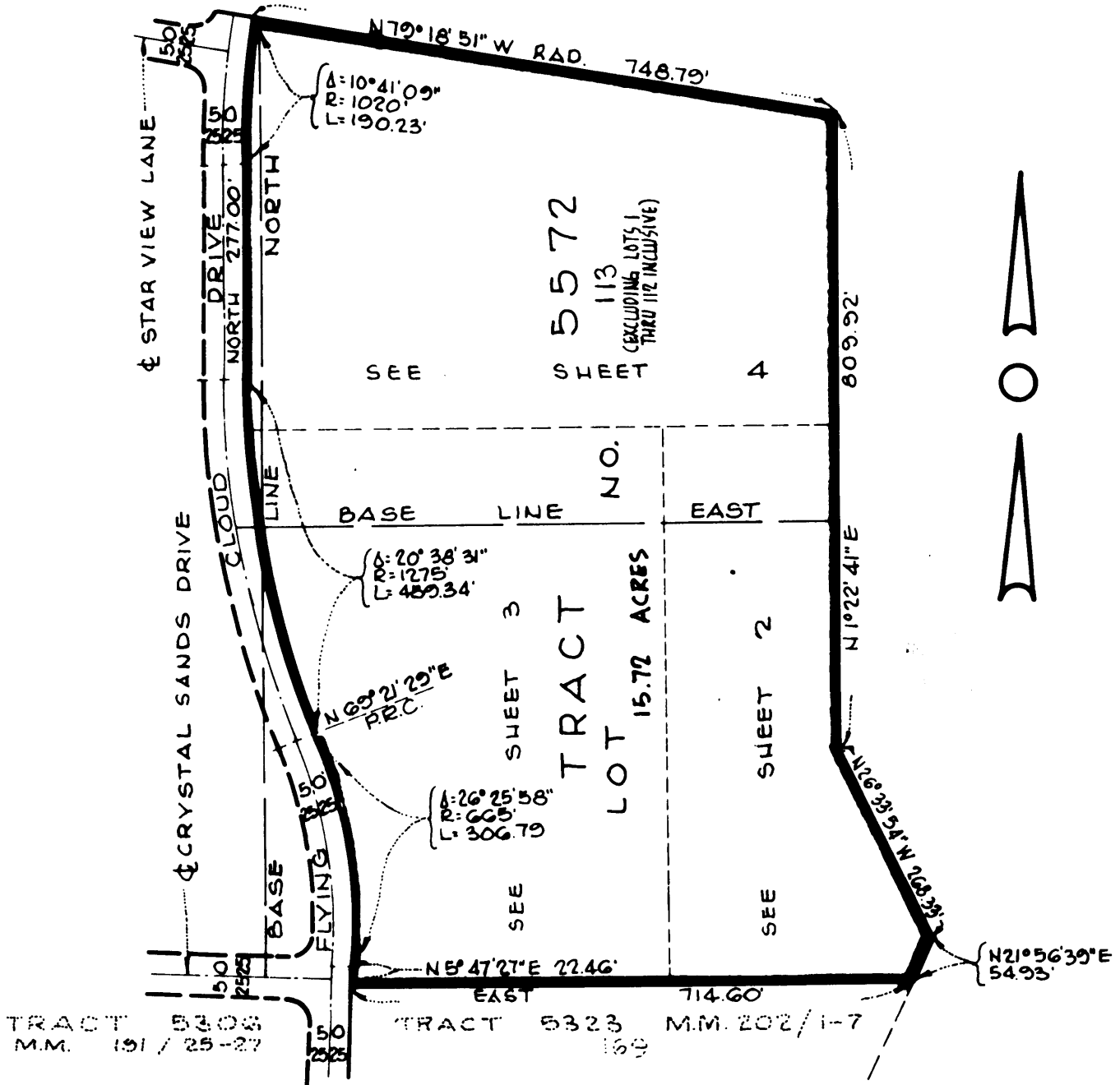
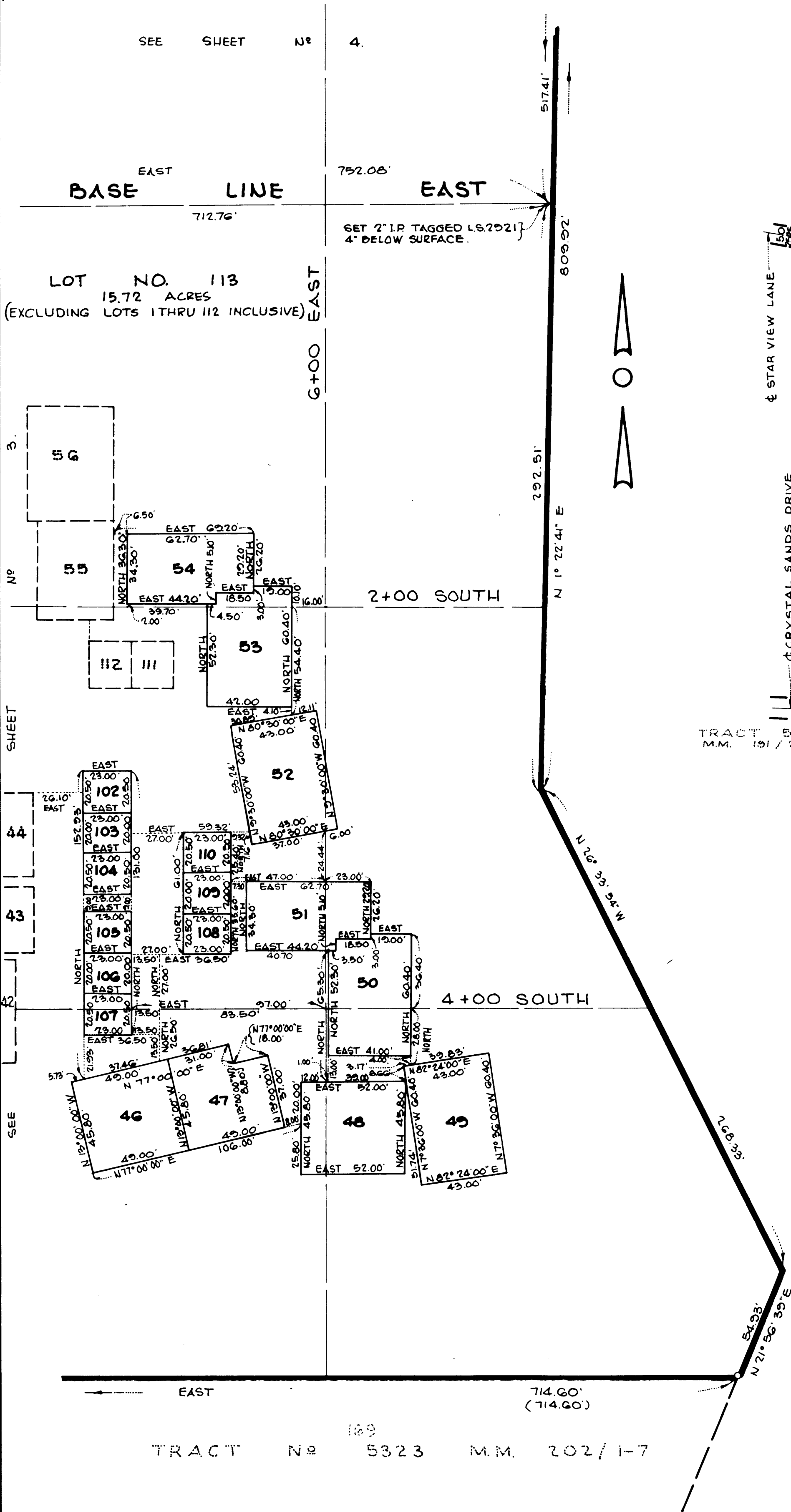
TRACT NO. 5572

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA
113 LOTS
10.266 ACRES
FRANK W. RICHARDSON L.S. 2921
DECEMBER, 1967

SHEET 2 OF 4 SHEETS

16505

ACCEPTED AND FILED
FEB 29 1968 AT 8AM
AT REQUEST OF
ORANGE COUNTY TITLE CO.
ORANGE COUNTY RECORDS
J. WYLE CARLILE, County Recorder
\$11.00



INDEX MAP
SCALE: 1" = 200'

BASIS OF BEARINGS
EAST FOR THE NORTHERLY LINE OF TRACT 5323 M.M. 202/1-7
RECORDS OF ORANGE COUNTY, CALIFORNIA.

- MONUMENT NOTES**
- 1. SET 2" I.P. TAGGED L.S. 2921 4" BELOW SURFACE AT ALL TRACT CORNERS UNLESS OTHERWISE NOTED.
 - 2. F.D. 2" I.P. TAGGED L.S. 2921 PER TRACT 5306 SHOWN THUSLY. ●
 - 3. F.D. 5" I.P. TAGGED L.S. 2921 PER TRACT 5306 SHOWN THUSLY. ○
 - 4. F.D. 2" I.P. TAGGED L.S. 2921 PER TRACT 5323 SHOWN THUSLY. ○

NOTE:
LOTS 57 THRU 112 INCLUSIVE SHOWN ON SHEETS 2 THRU 4 ON THESE MAPS SHALL BE FOR PRIVATE GARAGE AND STORAGE ONLY.

SCALE 1" = 40'

FOR BASIS OF BEARINGS, MONUMENT NOTES, AND INDEX MAP, SEE SHEET NO. 2.

DUPLICATE

SHEET 3 OF 4 SHEETS

TRACT NO. 5572

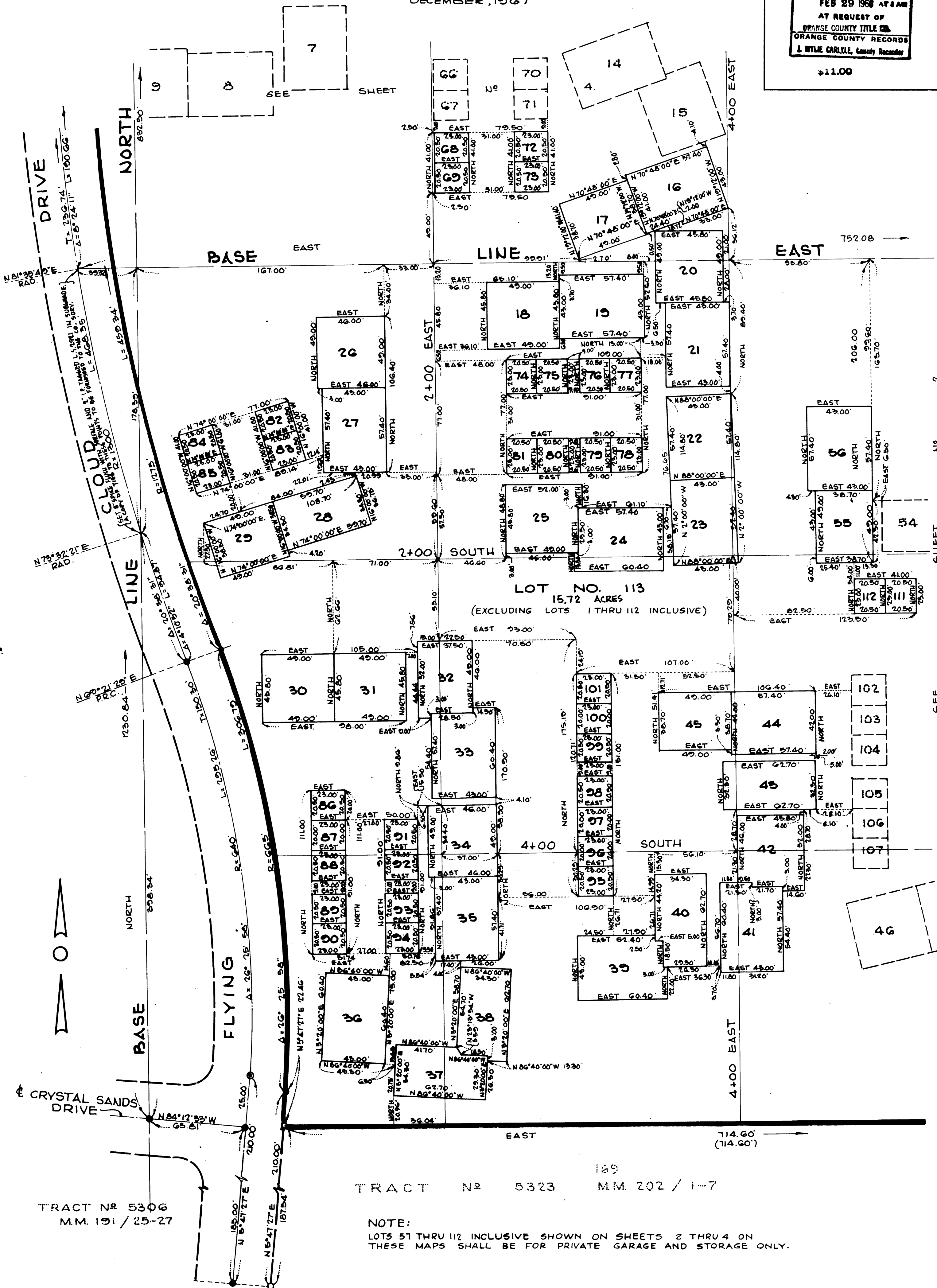
IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA
113 LOTS

FRANK W. RICHARDSON, L.S. 2521
DECEMBER, 1967

16505

ACCEPTED AND FILED
FEB 29 1968 AT 8 AM
AT REQUEST OF
ORANGE COUNTY TITLE CO.
ORANGE COUNTY RECORDS
J. WYLLIE CARLILE, County Recorder

\$11.00



SCALE 1" = 40'

DUPLICATE

SHEET 4 OF 4 SHEETS

FOR BASIS OF BEARINGS, MONUMENT NOTES AND INDEX MAP, SEE SHEET NO. 2.

TRACT NO. 5572

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA
113 LOTS 19.266 ACRES

FRANK W. RICHARDSON L.S. 2221
DECEMBER, 1967

16505

ACCEPTED AND FILED
FEB 29 1968 AT 9AM
AT REQUEST OF
ORANGE COUNTY TITLE CO.
ORANGE COUNTY RECORDS
J. WYLLIE CARLILE, County Recorder

\$11.00

NOTE:

LOTS 57 THRU 112 INCLUSIVE SHOWN ON SHEETS 2 THRU 4 ON THESE MAPS SHALL BE FOR PRIVATE GARAGE AND STORAGE ONLY



N 1° 22' 41" E

809.92'

517.41'

6+00 EAST

LOT NO. 113
15.72 ACRES

(EXCLUDING LOTS 1 THRU 112 INCLUSIVE)

4+00 NORTH

2+00 NORTH

4+00 EAST

2+00 EAST

N 79° 18' 51" W

748.79' RAD.

758.79'

738.00'

BASE

FLYING

LINE

CLOUD

DRIVE

STAR VIEW LANE

SEE SHEET NO. 2.

SEE SHEET NO. 3.