

SCALE as shown
ACREAGE: 11.282
NO. LOTS: 33

DUPLICATE

SHEET 1 OF 3 SHEETS

TRACT NO. 5306

In Unincorporated territory of Orange County, California
Being a subdivision of a portion of Lot 42, Township 8 South,
Range 8 West, in the Niquel Rancho, County of Orange, State of California,
as shown on map recorded in book 2, pages 230 and 231 of Patents in the
office of the Recorder of the County of Los Angeles, California.

FRANK W. RICHARDSON, L.S. 2921
SEPTEMBER, 1963

INDEXED 12106

ACCEPTED AND FILED

DEC 13 1963

AT 9 A.M.

AT REQUEST OF

ORANGE COUNTY TITLE CO.

ORANGE COUNTY RECORDS

RUBY McFARLAND, County Recorder

Fee \$9.00

We, the undersigned, being all parties having any record title interest in the land covered by this map, do hereby consent to the preparation and recordation of said map as shown within the blue colored border line and we hereby offer for dedication: PACIFIC ISLAND DRIVE, STAR VIEW LANE, FLYING CLOUD DRIVE AND CRYSTAL SANDS DRIVE, FOR HIGHWAY PURPOSES.

I, FRANK W. RICHARDSON, hereby certify that I am a Licensed Surveyor No. 2921, of the State of California, and that this map consisting of 3 sheets correctly represents a true and complete survey made under my direction in JUNE, 1960; that the monuments are of the character and occupy the positions indicated or will be set in position one year from the date of recording, and that said monuments are sufficient to enable the survey to be retraced.

Frank W. Richardson
Licensed Surveyor No. 2921

DOUGLASS CONSTRUCTION COMPANY OF CALIFORNIA, A CORPORATION

John C. Douglas
John C. Douglas

PRES.

SEC.

ALHAMBRA BOND COMPANY, A CORPORATION, TRUSTEE UNDER DEED OF TRUST.

A. G. Krause
PRESIDENT

Margaret S. Mcenan
ASST. SECRETARY

STATE OF CALIFORNIA } ss.
COUNTY OF ORANGE

ON THIS 20th DAY OF NOV. 1963, BEFORE ME *Harley E. Kinkaid*
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
John C. Douglas KNOWN TO ME TO BE *President* AND
John C. Douglas KNOWN TO ME TO BE *Secretary* OF
DOUGLASS CONSTRUCTION COMPANY OF CALIFORNIA, A CORPORATION, THE CORPORATION
THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS
THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN
NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES

Harley E. Kinkaid
NOTARY PUBLIC IN AND FOR SAID COUNTY
AND STATE.

June 30, 1967

STATE OF CALIFORNIA } ss.
COUNTY OF LOS ANGELES

ON THIS 2nd DAY OF DECEMBER 1963, BEFORE ME *Joan M. Tromanhauser*
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
A. G. Krause KNOWN TO ME TO BE *PRESIDENT* AND
MARGARET S. Mcenan KNOWN TO ME TO BE *ASST. SECRETARY* OF
ALHAMBRA BOND COMPANY, A CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN
INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS THAT EXECUTED THE WITHIN INSTRUMENT ON
BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION
EXECUTED THE SAME.

MY COMMISSION EXPIRES

Joan M. Tromanhauser
NOTARY PUBLIC IN AND FOR SAID COUNTY
AND STATE.

April 23, 1967

I, ALLEN S. KOCH, County Surveyor of Orange County, California do hereby certify that I have examined this map and have found it to be substantially the same as the tentative map as filed, amended and approved by the Orange County Planning Commission; that all provisions of the Subdivision Map Act and County Subdivision Regulations have been complied with and I am satisfied said map is technically correct.

Dated this 5th day of December, 1963 ALLEN S. KOCH
County Surveyor

Robert J. Lisc
DEPUTY County Surveyor

State of California } s.s.
County of Orange

I, W. E. ST. JOHN, County Clerk of Orange County, do hereby certify to the County Recorder of Orange County that the provisions of the Subdivision Map Act have been complied with regarding deposits to secure payments of taxes and special assessments on the land covered by this map.

Dated this 10 day of Nov, 1963 W. E. ST. JOHN
County Clerk of Orange County

By: *W. E. St. John*
Deputy

State of California } s.s.
County of Orange

I, W. E. ST. JOHN, County Clerk and Ex-Officio Clerk of the Board of Supervisors of Orange County, do hereby certify that this map was presented for approval to the Board of Supervisors of the said County of Orange at a regular meeting thereof held on the 10 day of Nov 1963, and that thereupon said Board did by an order duly passed and entered, approve said map and did accept on behalf of the public the offer of dedication: PACIFIC ISLAND DRIVE, STAR VIEW LANE, FLYING CLOUD DRIVE AND CRYSTAL SANDS DRIVE, FOR HIGHWAY PURPOSES.

Dated this 10 day of Nov, 1963 W. E. ST. JOHN
County Clerk and Ex-Officio
Clerk of the Board of
Supervisors

By: *W. E. St. John*
Deputy

State of California } s.s.
County of Orange

I, DON S. MOZLEY, County Tax Collector and Redemption Officer of said County of Orange, do hereby certify that according to the records of my office, there are no liens against the land shown on this map or any part thereof for unpaid State or County taxes.

Dated this 3rd day of December, 1963 DON S. MOZLEY
County Tax Collector and
Redemption Officer of Orange
County

By: *W. E. Markle*
Deputy

SIGNATURE OMISSIONS:

PURSUANT TO SECTION 11507 OF THE BUSINESS AND PROFESSIONS CODE THE FOLLOWING
SIGNATURES HAVE BEEN OMITTED:

1- THE INTEREST OF E.C. SHUMAKER, OWNER OF SUB-SURFACE MINERAL RIGHTS RESERVED IN BOOK 4733,
PAGE 46, OFFICIAL RECORDS

2- SAN DIEGO GAS & ELECTRIC COMPANY, OWNER OF AN EASEMENT RECORDED IN BOOK 2040, PAGE 276
OFFICIAL RECORDS.

SCALE 1" = 40'

TRACT NO. 5306

In unincorporated territory of Orange County, California
33 Lots

Frank W. Richardson LS 2921
September, 1963

DUPLICATE

SHEET 3 OF 3 SHEETS

12106

ACCEPTED AND FILED
DEC 13 1963 AT 9 A. M.
AT REQUEST OF
ORANGE COUNTY TITLE CO.
ORANGE COUNTY RECORDS
RUBY McFARLAND, County Recorder
Fee \$9.00

Notes:

Unless otherwise noted, all lot line bearings are due North and South and due East and West.

Lots 17 through 32 inclusive as shown on this Map shall be for private garage and storage only.

Basis of Bearings and Monument Notes see sheet No. 2

See Sheet No. 2

