

SHEET 1 OF 8 SHEETS
ACREAGE: 16.326 ACRES
90 LOTS AND LOT A

[ALL OF TENTATIVE
TRACT NO. 13519]

BLOCK: 5505
MODULES: 86, 87, 88, 89, 96, 97, 498

TRACT NO. 13519

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 3 OF TRACT NO. 10292, AS SHOWN ON A
MAP RECORDED IN BOOK 586, PAGES 19 TO 23, INCLUSIVE, OF
MISCELLANEOUS MAPS IN THE OFFICE OF THE COUNTY RECORDER
OF SAID COUNTY.

HUNSAKER & ASSOCIATES SAN DIEGO, INC.

JOHN W. HILL JR. L.S. 5669 DATE OF SURVEY JUNE, 1988

ACCEPTED AND FILED AT THE
REQUEST OF

First American Title Insurance

DATE December 16, 1988

TIME 2:40 PM. FEE \$20.00

INSTRUMENT # 88-656681

BOOK 621 PAGE 1 m.m.

LEE A. BRANCH

COUNTY RECORDER

BY Delia Chan

WE, THE UNDERSIGNED, BEING ALL THE PARTIES HAVING ANY RECORD TITLE
INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE
PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE DIS-
TINCTIVE BORDER LINE. WE HEREBY DEDICATE TO THE PUBLIC FOR STREET
PURPOSES: MANDO DRIVE, SARABETH LANE, STEFFY DRIVE, ISELA COURT,
COYAN WAY, MONITA CIRCLE.
WE ALSO HEREBY DEDICATE TO THE COUNTY OF ORANGE, THE EASEMENTS FOR
STORM DRAIN PURPOSES AS SHOWN ON SAID MAP. WE ALSO HEREBY RELEASE AND
RELINQUISH TO THE COUNTY OF ORANGE, ALL VEHICULAR ACCESS RIGHTS TO
MOULTON PARKWAY AND ALISO CREEK ROAD, EXCEPT AT STREET
INTERSECTIONS.

WE ALSO HEREBY DEDICATE TO MOULTON NIGUEL WATER DISTRICT, THE
EASEMENTS FOR WATER AND SEWER PIPELINE AND ACCESS PURPOSES AS
SHOWN HEREIN, WHICH EASEMENTS SHALL BE SUBJECT TO THE SAME TERMS
AND CONDITIONS AS ARE SHOWN IN THAT CERTAIN EASEMENT RECORDED
MAY 2, 1980, IN BOOK 13597, PAGES 195 THROUGH 197, INCLUSIVE,
OF OFFICIAL RECORDS OF THE COUNTY OF ORANGE.

SHAPELL INDUSTRIES, INC. A DELAWARE CORPORATION

BY: Nathan Shapell BY: Margaret Leong
NATHAN SHAPELL PRESIDENT MARGARET LEONG SECRETARY

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS 16TH DAY OF SEPTEMBER, 1988,
BEFORE ME Bette Jo Howlett
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
NATHAN SHAPELL AND MARGARET LEONG
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATIS-
FACTORY EVIDENCE) TO BE THE PRESIDENT AND
SECRETARY, RESPECTIVELY, OF SHAPELL INDUSTRIES, INC.,
THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN
TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)
TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF
OF SAID CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH CORPORA-
TION EXECUTED THE SAME.

WITNESS MY HAND,

Bette Jo Howlett
NOTARY PUBLIC IN AND FOR SAID STATE

NAME (PRINTED)
MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY.
MY COMMISSION EXPIRES: MARCH 26, 1989

CERTIFICATE OF ACCEPTANCE:

THE UNDERSIGNED, BEING THE DULY APPOINTED AGENT OF THE MOULTON NIGUEL
WATER DISTRICT, A PUBLIC AGENCY, ORANGE COUNTY, CALIFORNIA, PURSUANT
TO ITS RESOLUTION NO. 81-29 DOES HEREBY ACCEPT ON BEHALF OF SAID DIS-
TRICT THE GRANT OF ALL INTERESTS IN REAL ESTATE FOR PUBLIC PURPOSES
AS SHOWN ON THIS TRACT MAP BY AND BETWEEN MOULTON NIGUEL WATER DISTRICT
AND S. & S. CONSTRUCTION CO., AND DOES HEREBY CERTIFY THAT THE GRANTEE
CONSENTS TO THE RECORDATION OF SAID TRACT.

Carlo H. Habash
CARLO H. HABASH
DIRECTOR OF ENGINEERING

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS 12 DAY OF October, 1988, BEFORE ME
A NOTARY PUBLIC IN AND FOR SAID STATE,
PERSONALLY APPEARED CARLO H. HABASH, PERSONALLY KNOWN TO ME TO BE THE
DIRECTOR OF ENGINEERING OF MOULTON NIGUEL WATER DISTRICT, A PUBLIC
AGENCY, AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN IN-
STRUMENT ON BEHALF OF SAID PUBLIC AGENCY AND ACKNOWLEDGED TO ME THAT
SUCH PUBLIC AGENCY EXECUTED THE SAME.

WITNESS MY HAND:

Valerie L. Gavin
NOTARY PUBLIC IN AND FOR SAID STATE

NAME (PRINTED)
MY PRINCIPAL PLACE OF BUSINESS IS IN ORANGE COUNTY.
MY COMMISSION EXPIRES: 5-1-92

I, WARREN S. BENSON, BEING THE DULY APPOINTED AGENT OF THE LAGUNA NIGUEL
COMMUNITY SERVICE DISTRICT, A PUBLIC AGENCY, ORANGE COUNTY, CALIFORNIA,
DO NOT ACCEPT THE EASEMENT FOR LANDSCAPE MAINTENANCE PURPOSES AS
IRREVOCABLY OFFERED.

WARREN S. BENSON, GENERAL MANAGER
LAGUNA NIGUEL COMMUNITY SERVICE DISTRICT

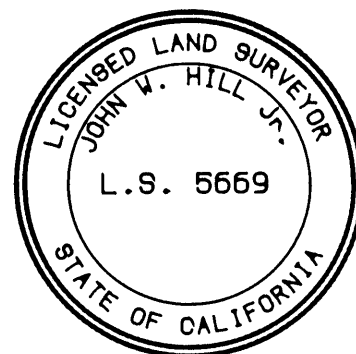
STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS DAY OF , BEFORE ME,
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED, WARREN S.
BENSON, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATIS-
FACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT
AS THE GENERAL MANAGER OF THE LAGUNA NIGUEL COMMUNITY SERVICE DISTRICT,
A PUBLIC AGENCY, THE PUBLIC AGENCY THAT EXECUTED THE WITHIN INSTRUMENT
AND KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)
TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID
PUBLIC AGENCY AND ACKNOWLEDGED TO ME THAT SUCH PUBLIC AGENCY EXECUTED
THE SAME.
WITNESS MY HAND:

NOTARY PUBLIC IN AND FOR SAID STATE

(PRINT NAME HERE)
MY PRINCIPAL PLACE OF BUSINESS IS IN ORANGE COUNTY.
MY COMMISSION EXPIRES:

I HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF
CALIFORNIA; THAT THIS MAP CONSISTING OF 8 SHEETS AND THE TRUE AND
COMPLETE SURVEY MADE IN JUNE, 1988, WHICH IT CORRECTLY REPRESENTS
WERE BOTH MADE BY ME OR UNDER MY DIRECTION; THAT THE MONUMENTS ARE OF
THE CHARACTER AND OCCUPY, OR WILL OCCUPY, THE POSITIONS INDICATED BY
SAID MAP AND MONUMENT NOTES THEREON; AND THAT SAID MONUMENTS ARE SUFFI-
CIENT TO ENABLE THE SURVEY TO BE RETRACED.



John W. Hill Jr. 8-3-88
JOHN W. HILL JR., L.S. 5669
REGISTRATION EXPIRES 9-30-91

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO
BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP AS FILED WITH,
AMENDED AND APPROVED BY THE ORANGE COUNTY SUBDIVISION COMMITTEE; THAT
ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION
REGULATIONS HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP IS
TECHNICALLY CORRECT.

DATED THIS 15TH DAY OF December, 1988.

C. R. NELSON
COUNTY SURVEYOR

BY: Paul C. Cuomo LS 4136
DEPUTY EXP 6/30/92

STATE OF CALIFORNIA)
COUNTY OF ORANGE) 99

I HEREBY CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVISIONS
OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS
TO SECURE THE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS
TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS DAY OF , 1988.

LINDA D. ROBERTS
CLERK OF THE BOARD OF SUPERVISORS

STATE OF CALIFORNIA)
COUNTY OF ORANGE) 99

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE
NO LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR
UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS
COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED
AS TAXES NOT YET PAYABLE.

DATED THIS 18 DAY OF October, 1988.

ROBERT L. CITRON
COUNTY TREASURER-TAX COLLECTOR

BY: David J. Roberts
DEPUTY TREASURER-TAX COLLECTOR

STATE OF CALIFORNIA)
COUNTY OF ORANGE) 99

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE
BOARD OF SUPERVISORS OF ORANGE COUNTY AT A REGULAR MEETING THEREOF
HELD ON THE 13TH DAY OF December, 1988, AND THAT THEREUPON
SAID BOARD DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP
AND DID ACCEPT ON BEHALF OF THE PUBLIC, SUBJECT TO IMPROVEMENTS, THE
DEDICATION FOR STREET PURPOSES OF: MANDO DRIVE, SARABETH LANE, STEFFY
DRIVE, ISELA COURT, COYAN WAY, MONITA CIRCLE.

AND DID ALSO ACCEPT ON BEHALF OF THE COUNTY OF ORANGE:

THE EASEMENTS FOR STORM DRAIN PURPOSES AS DEDICATED.

THE VEHICULAR ACCESS RIGHTS TO MOULTON PARKWAY AND ALISO CREEK ROAD
AS RELEASED AND RELINQUISHED, EXCEPT AT APPROVED DRIVEWAY LOCATIONS.

AND DID ALSO APPROVE SUBJECT MAP PURSUANT TO THE PROVISIONS OF
SECTION 66436 (a) (3) (A) OF THE SUBDIVISION MAP ACT.

DATED THIS 13TH DAY OF December, 1988.

Linda D. Roberts
LINDA D. ROBERTS
CLERK OF THE BOARD OF SUPERVISORS

PURSUANT TO THE PROVISIONS OF SECTION 66436 (a) (3) OF
THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE
BEEN OMITTED.

1. MOULTON NIGUEL WATER DISTRICT, HOLDER OF AN EASEMENT
FOR SEWER PURPOSES PER TRACT NO. 10292 AS FILED IN
BOOK 586 PAGES 19-23, INCLUSIVE, OF MISCELLANEOUS MAPS,
RECORDS OF THE COUNTY OF ORANGE.
2. COUNTY OF ORANGE, HOLDER OF AN EASEMENT FOR STORM
DRAIN PURPOSES PER TRACT NO. 10292 AS FILED IN
BOOK 586 PAGES 19-23, INCLUSIVE, OF MISCELLANEOUS
MAPS RECORDS OF THE COUNTY OF ORANGE.
3. CROWN VALLEY CABLE TELEVISION INC., HOLDER OF AN EASEMENT
RECORDED AS INSTRUMENT NO. 88-301729, O.R., NOT PLOTTABLE.

SHEET 2 OF 8 SHEETS
SCALE: 1" = 200'
ACREAGE: 16.326 ACRES
90 LOTS AND LOT A
[ALL OF TENTATIVE
TRACT NO. 13519]

TRACT NO. 13519

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA

HUNSAKER & ASSOCIATES SAN DIEGO, INC.
JOHN W. HILL L.S. 5669 DATE OF SURVEY: JUNE, 1988

MONUMENT NOTES:

2" I.P. TAGGED L.S. 5669 OR 8" S. & W. STAMPED L.S. 5669 IN ASPHALT HAVING A THICKNESS OF 2" OR MORE OR LEAD AND TAG L.S. 5669 IN CONCRETE TO BE SET AT ALL TRACT CORNERS, EXCEPT B.C.'S, E.C.'S, P.R.C.'S AND P.C.C.'S WHICH ABUT A STREET AND ARE NOT TRACT CORNERS MARKING SIDE LOT LINES, WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS, UNLESS OTHERWISE NOTED.

1" I.P. TAGGED L.S. 5669 OR 8" S. & W. STAMPED L.S. 5669 IN ASPHALT HAVING A THICKNESS OF 2" OR MORE OR LEAD AND TAG L.S. 5669 IN CONCRETE TO BE SET AT ALL LOT CORNERS, EXCEPT B.C.'S, E.C.'S, P.R.C.'S AND P.C.C.'S WHICH ABUT A STREET AND ARE NOT LOT CORNERS MARKING SIDE LOT LINES, WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS, UNLESS OTHERWISE NOTED.

8" S. & W. STAMPED L.S. 5669 IN ASPHALT HAVING A THICKNESS OF 2" OR MORE OR A LEAD AND TAG L.S. 5669 IN CONCRETE OR 2" I.P. TAGGED L.S. 5669 IN MEDIAN STRIP TO BE SET AT ALL CENTERLINE INTERSECTIONS, B.C.'S, E.C.'S, P.R.C.'S, P.C.C.'S AND ALL OTHER CENTERLINE POINTS OF CONTROL WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS, UNLESS OTHERWISE NOTED.

① INDICATES FOUND 1" I.P. WITH TAG STAMPED L.S. 4599 PER TRACT NO. 13066, M. M. 586/14-18, AS SHOWN ON TRACT NO. 10292, M. M. 586/19-23.

② INDICATES FOUND 2" I.P. WITH TAG STAMPED L.S. 4599 PER TRACT NO. 13066, M. M. 586/14-18, AS SHOWN ON TRACT NO. 10292, M. M. 586/19-23.

③ INDICATES FOUND 3/4" I.P. WITH TAG STAMPED R.C.E. 9683 PER PARCEL MAP RECORDED IN P.M.B. 16/30, AS SHOWN ON TRACT NO. 10292, M. M. 586/19-23. THIS MONUMENT APPEARS TO HAVE BEEN MOVED AND RE-SET IN ORIGINAL POSITION.

④ INDICATES FOUND 2" I.P. WITH TAG STAMPED R.C.E. 23956 PER PARCEL MAP NO. 79-104 RECORDED IN P.M.B. 131/9-13, AS SHOWN ON TRACT 10292, M. M. 586/19-23.

⑤ INDICATES FOUND O.C.S. WELL MONUMENT WITH HEX BAR, PER O.C.S. A/7-8, 1318-1319, AS SHOWN TRACT NO. 7623, M. M. 408/9-12 AND TRACT NO. 12726, M. M. 565/23-28.

⑥ INDICATES 1" I.P. TAGGED L.S. 4599, OR 8" S. & W. STAMPED L.S. 4599, OR A LEAD & TAG L.S. 4599 TO BE SET PER TRACT NO. 13066, M. M. 586/14-18.

⑦ INDICATES FOUND S. & W., STAMPED R.C.E. 23956 PER TRACT NO. 12726, M. M. 565/23-28, AS SHOWN ON TRACT NO. 10292, M. M. 586/19-23.

⑧ INDICATES 2" I.P. TAGGED L.S. 4599 OR 8" S. & W. STAMPED L.S. 4599, OR A LEAD & TAG L.S. 4599 TO BE SET PER TRACT NO. 10292, M. M. 586/19-23.

⑨ INDICATES 1" I.P. TAGGED L.S. 4599 OR 8" S. & W. STAMPED L.S. 4599, OR A LEAD & TAG L.S. 4599 TO BE SET PER TRACT NO. 10292, M. M. 586/19-23.

⑩ INDICATES 2" I.P. TAGGED L.S. 4599, OR 8" S. & W. STAMPED L.S. 4599, OR A LEAD & TAG L.S. 4599 TO BE SET PER TRACT NO. 10292, M. M. 586/19-23.

● INDICATES FOUND MONUMENT AS NOTED.

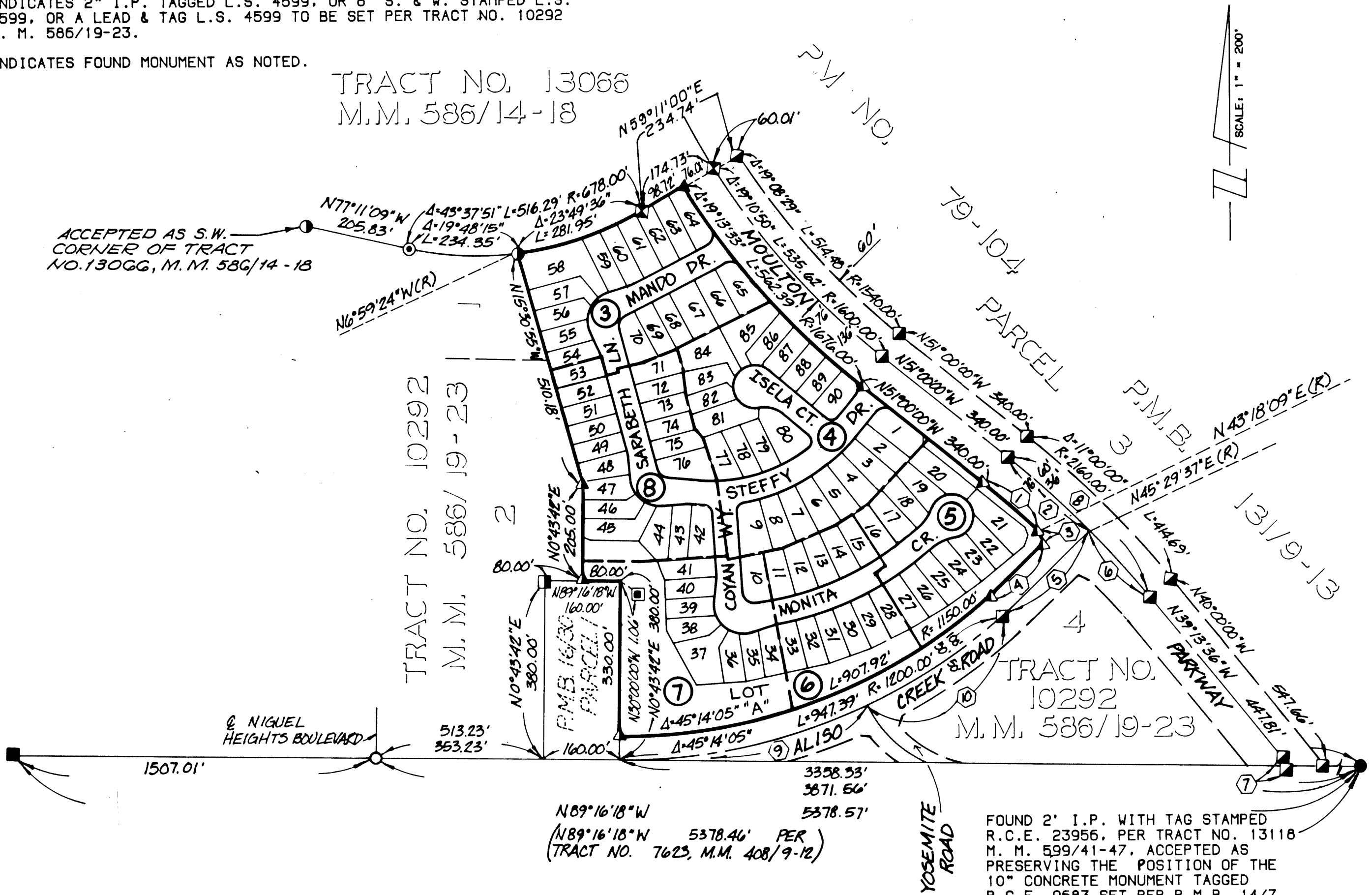
BASIS OF BEARINGS:

THE BEARING OF N. 89° 16' 18" W. FOR THE CENTERLINE OF ALISO CREEK ROAD AS SHOWN ON PARCEL MAP NO. 79-104, AS FILED IN BOOK 131, PAGES 9 THROUGH 13, INCLUSIVE, OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF ORANGE COUNTY, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

EASEMENT NOTES:

- (A) INDICATES 20.00' WIDE EASEMENT FOR STORM DRAIN PURPOSES DEDICATED TO THE COUNTY OF ORANGE PER TRACT NO. 10292, M. M. 586/19-23.
- (B) INDICATES 10.00' WIDE EASEMENT FOR SEWER PURPOSES TO THE MOULTON NIGUEL WATER DISTRICT PER TRACT NO. 10292, M. M. 586/19-23.
- (C) INDICATES 10.00' WIDE PRIVATE EASEMENT FOR WATER PURPOSES TO MOULTON NIGUEL WATER DISTRICT AS DEDICATED HEREON.
- (D) INDICATES 10.00' WIDE EASEMENT FOR SEWER PURPOSES TO MOULTON NIGUEL WATER DISTRICT AS DEDICATED HEREON.
- (E) INDICATES 15.00' WIDE EASEMENT FOR SEWER PURPOSES TO MOULTON NIGUEL WATER DISTRICT AS DEDICATED HEREON.
- (F) INDICATES 24.00' WIDE EASEMENT FOR STORM DRAIN PURPOSES AS RESERVED HEREON.
- (G) INDICATES 20.00' WIDE EASEMENT FOR STORM DRAIN PURPOSES DEDICATED TO THE COUNTY OF ORANGE.
- (H) INDICATES 20.00' WIDE EASEMENT FOR WATER PURPOSES TO MOULTON NIGUEL WATER DISTRICT DEDICATED HEREON.

Δ	DELTA/ BEARING	RADIUS	LEN./DIST.	TANGENT
①	Δ=04° 18' 09"	2024.00'	151.99'	76.03'
②	Δ=06° 29' 37"	2100.00'	238.00'	119.15'
③	N 24° 21' 28" W		29.15'	
④	N 50° 40' 00" E		117.57'	
⑤	N 45° 29' 37" E		199.00'	
⑥	Δ=05° 16' 47"	2100.00'	193.51'	96.82'
⑦	Δ=00° 23' 26"	2100.00'	14.51'	7.16'
⑧	Δ=11° 46' 24"	2100.00'	431.51'	216.52'
⑨	Δ=25° 55' 14"	1200.00'	542.88'	276.17'
⑩	Δ=19° 18' 51"	1200.00'	404.51'	204.19'



PROCEDURE OF SURVEY AND SHEET INDEX MAP

③ INDICATES SHEET NO.

SHEET 3 OF 8 SHEETS
ACREAGE: 16.326 ACRES
90 LOTS AND LOT A

[TENTATIVE TRACT 13519]

TRACT NO. 13519

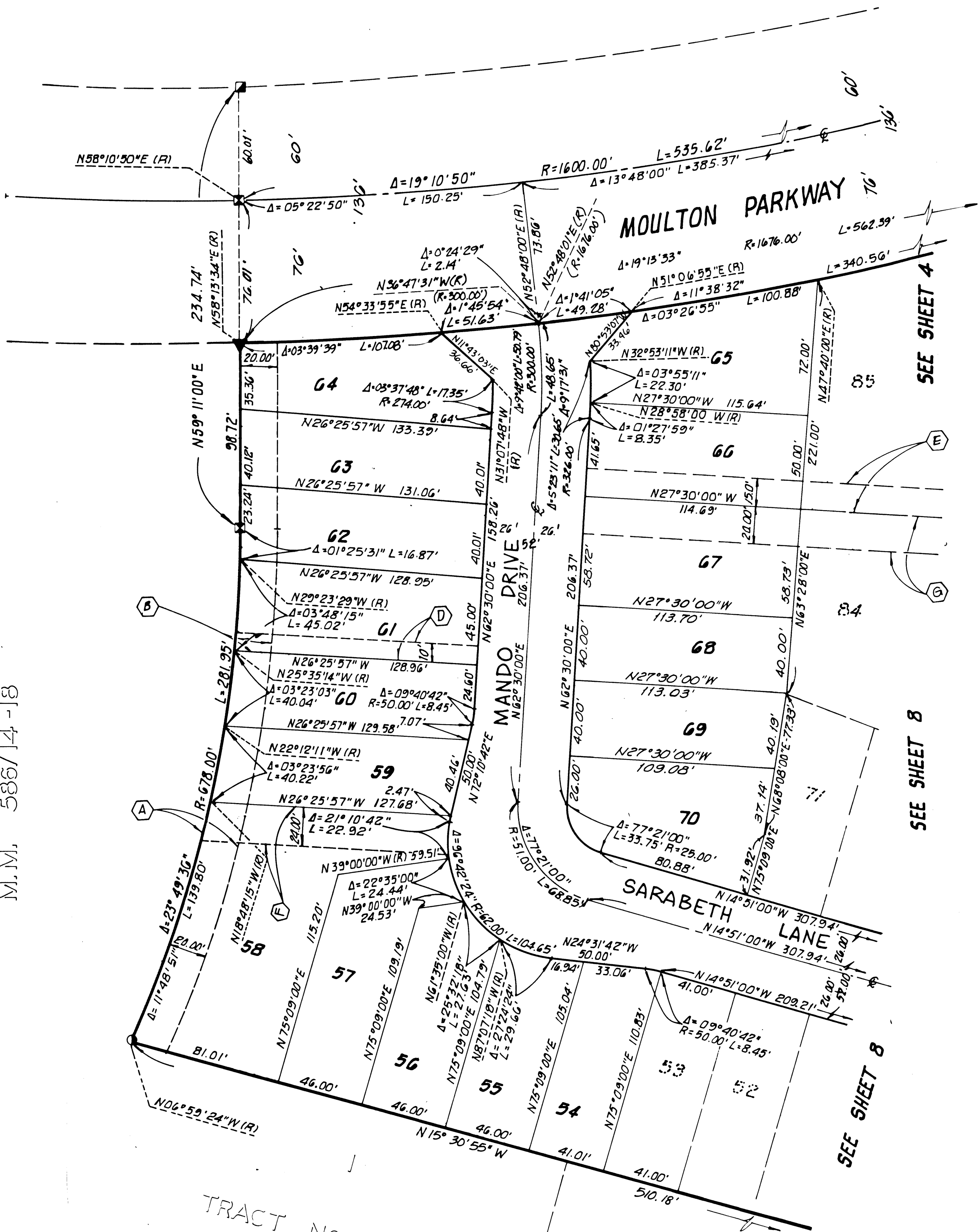
IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA

HUNSAKER & ASSOCIATES SAN DIEGO, INC.
JOHN W. HILL JR. L.S. 5669 DATE OF SURVEY JUNE, 1988

PM' NO. 79-104 P.M.B. 131/9-13
PARCEL 3

SCALE: 1" = 40'

TRACT NO. 13066
M.M. 586/14-18



SEE SHEET 4

SEE SHEET 8

SEE SHEET 8

TRACT NO. 10292

M.M. 586/19-23

NOTE:
1. SEE SHEET 2 FOR BASIS OF BEARINGS
AND MONUMENTATION NOTES.
2. ALL VEHICULAR ACCESS RIGHTS TO MOULTON
PARKWAY AND ALISO CREEK ROAD ARE RE-
LEASED AND RELINQUISHED EXCEPT AT
STREET INTERSECTIONS.

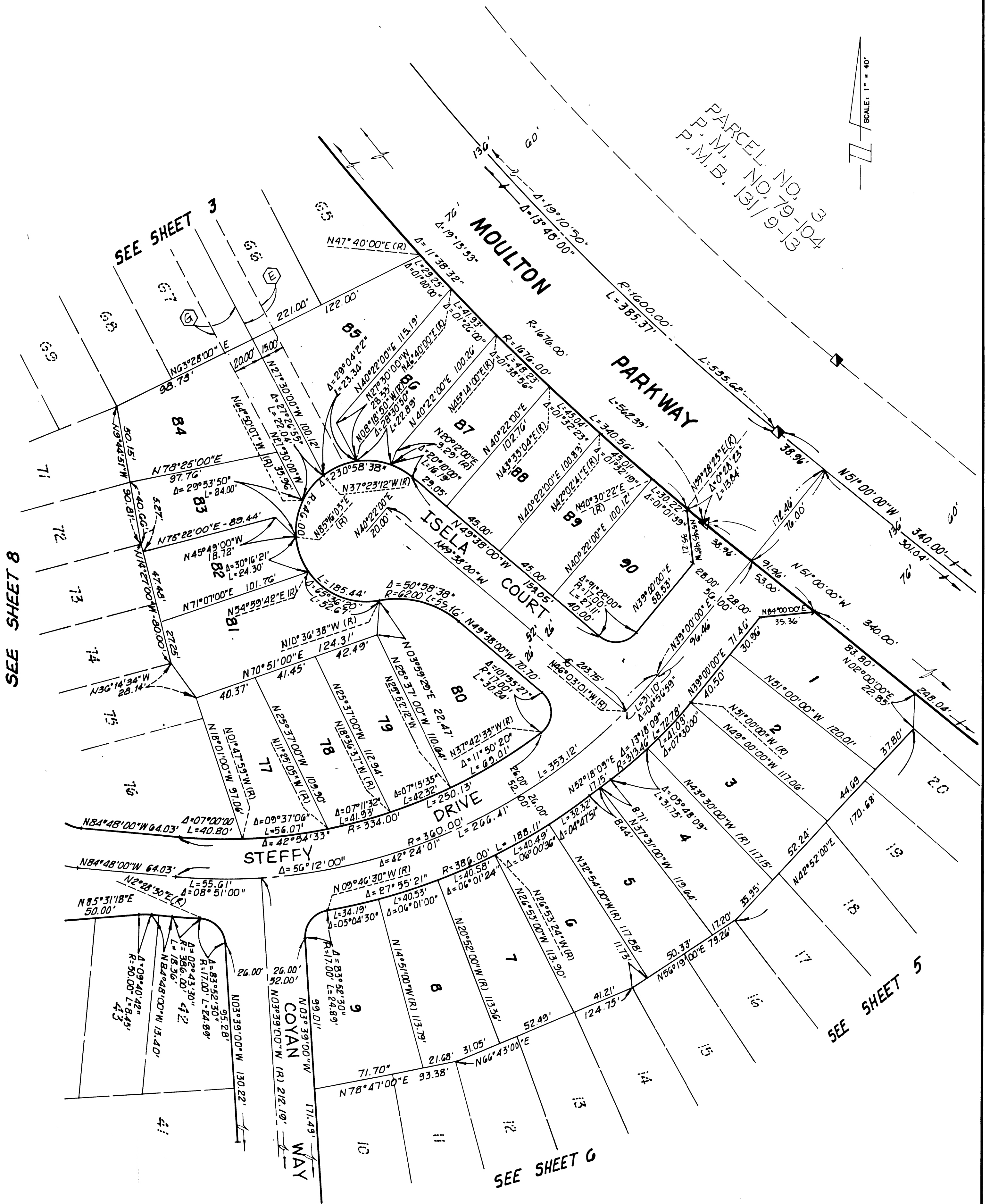
SHEET 4 OF 8 SHEETS
ACREAGE: 16.326 ACRES
90 LOTS AND LOT A

[TENTATIVE TRACT 13519]

TRACT NO. 13519

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA

HUNSAKER & ASSOCIATES SAN DIEGO, INC.
JOHN W. HILL JR. L.S. 5669 DATE OF SURVEY JUNE, 1988



NOTE:

1. SEE SHEET 2 FOR BASIS OF BEARINGS AND MONUMENTATION NOTES
2. ALL VEHICULAR ACCESS RIGHTS TO MOULTON PARKWAY AND ALISO CREEK ROAD ARE RELEASED AND RELINQUISHED, EXCEPT AT STREET INTERSECTIONS.

SHEET 5 OF 8 SHEETS
ACREAGE: 16.326 ACRES
90 LOTS AND LOT A

[TENTATIVE TRACT 13519]

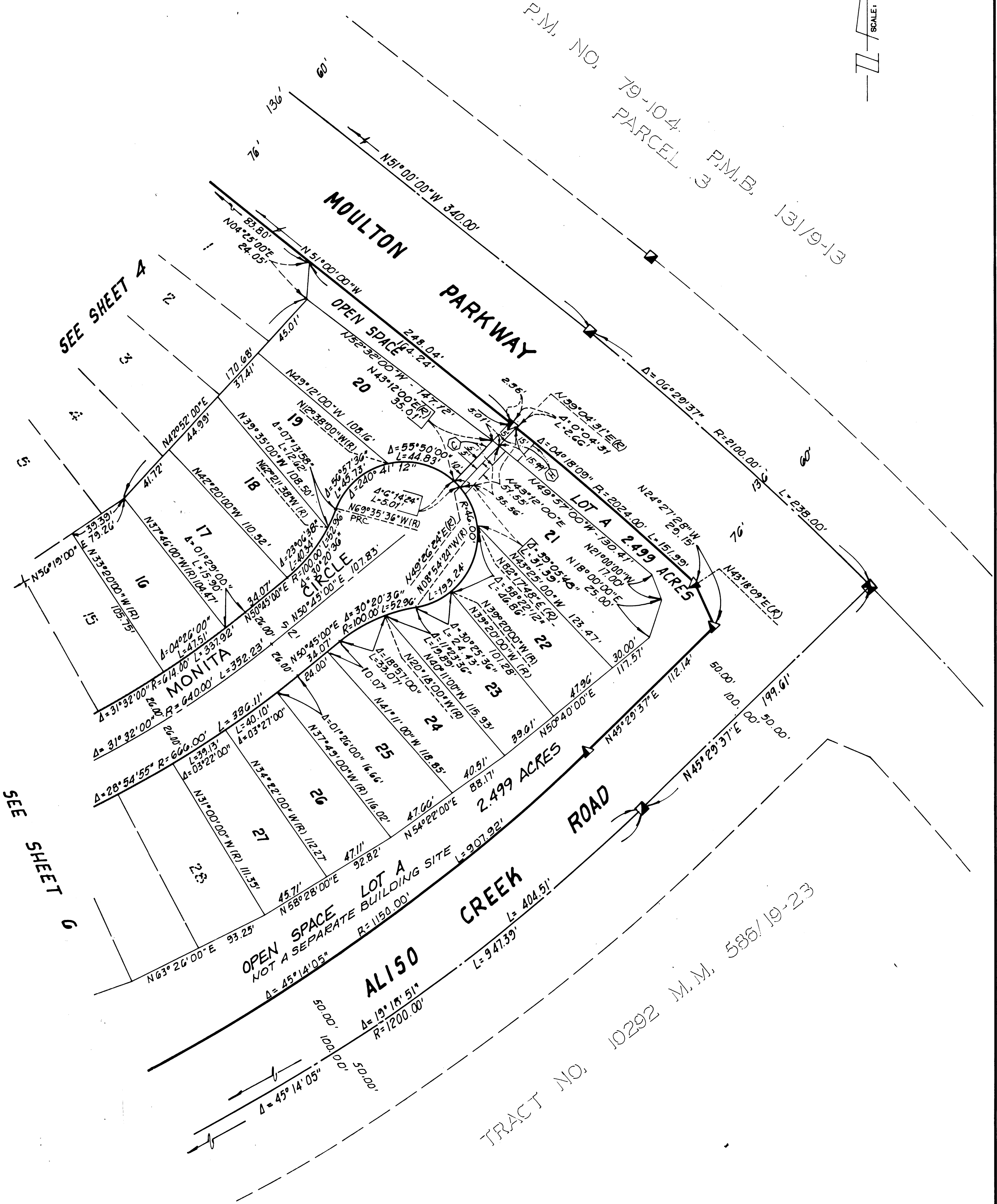
TRACT NO. 13519

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA

HUNSAKER & ASSOCIATES SAN DIEGO, INC.
JOHN W. HILL JR. L.S. 5669 DATE OF SURVEY JUNE, 1988



P.M. NO. 79-104
PARCEL 3 P.M.B. 131/9-13



NOTE:
1. SEE SHEET 2 FOR BASIS OF BEARINGS AND MONUMENTATION NOTES.
2. ALL VEHICULAR ACCESS RIGHTS TO MOULTON PARKWAY AND ALISO CREEK ROAD ARE RELEASED AND RELINQUISHED EXCEPT AT STREET INTERSECTIONS.

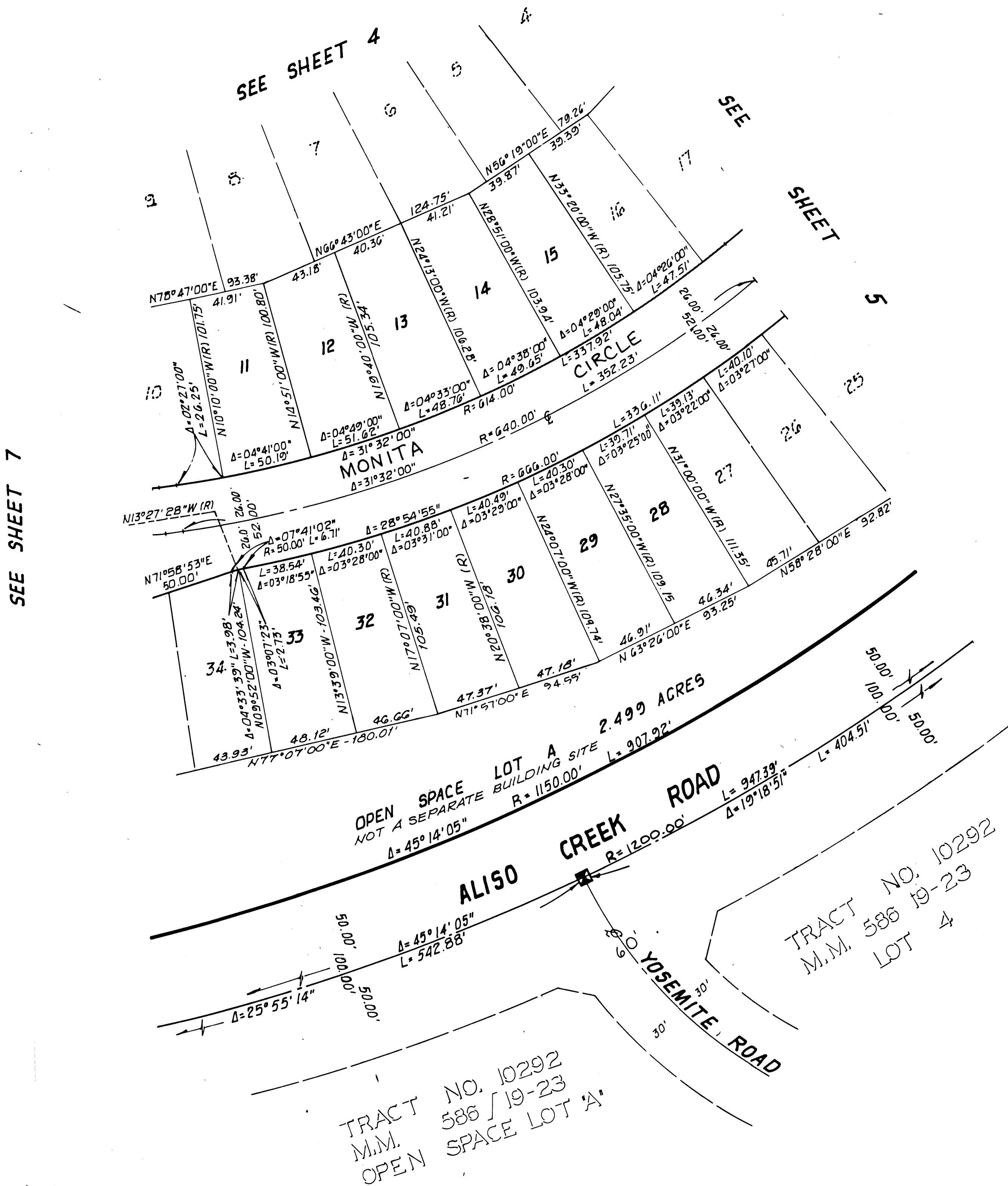
SHEET 6 OF 8 SHEETS
ACREAGE: 16.326 ACRES
90 LOTS AND LOT A

[TENTATIVE TRACT 13519]

TRACT NO. 13519

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA

HUNSAKER & ASSOCIATES SAN DIEGO, INC.
JOHN W. HILL JR. L.S. 5669 DATE OF SURVEY JUNE, 1988



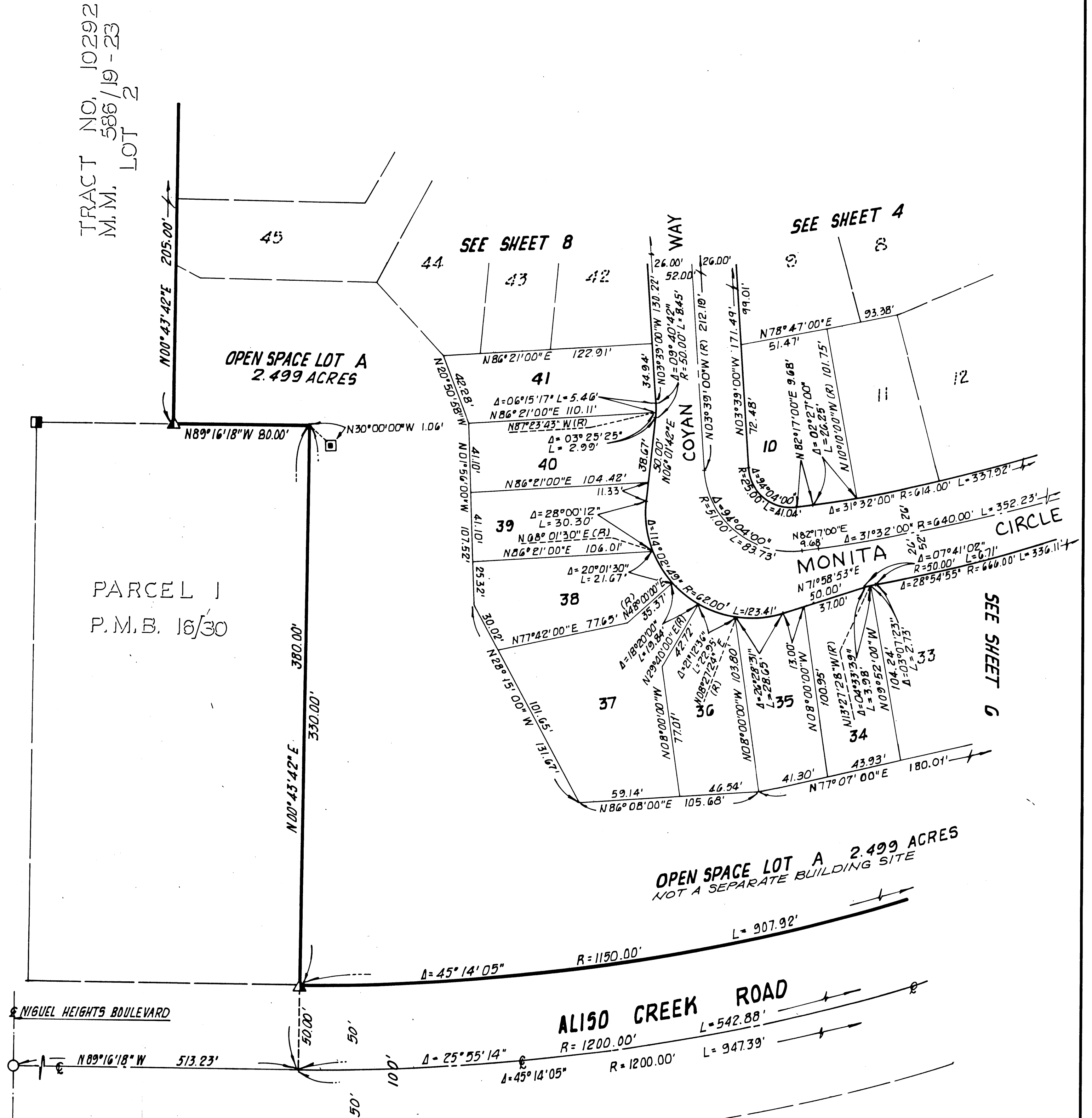
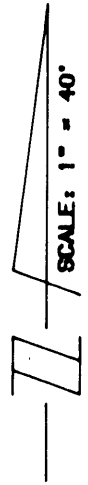
NOTE:
1. SEE SHEET 2 FOR BASIS OF BEARINGS
AND MONUMENTATION NOTES.
2. ALL VEHICULAR ACCESS RIGHTS TO MOULTON PARKWAY
AND ALISO CREEK ROAD ARE RELEASED AND RELIN-
QUISHED EXCEPT AT STREET INTERSECTIONS.

SHEET 7 OF 8 SHEETS
ACREAGE: 16.326 ACRES
90 LOTS AND LOT A

TRACT NO. 13519

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA

HUNSAKER & ASSOCIATES SAN DIEGO, INC.
JOHN W. HILL JR. L.S. 5669 DATE OF SURVEY JUNE, 1988



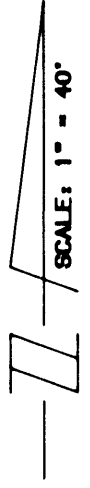
SHEET 8 OF 8 SHEETS
ACREAGE: 16.326 ACRES
90 LOTS AND LOT A

[TENTATIVE TRACT 13519]

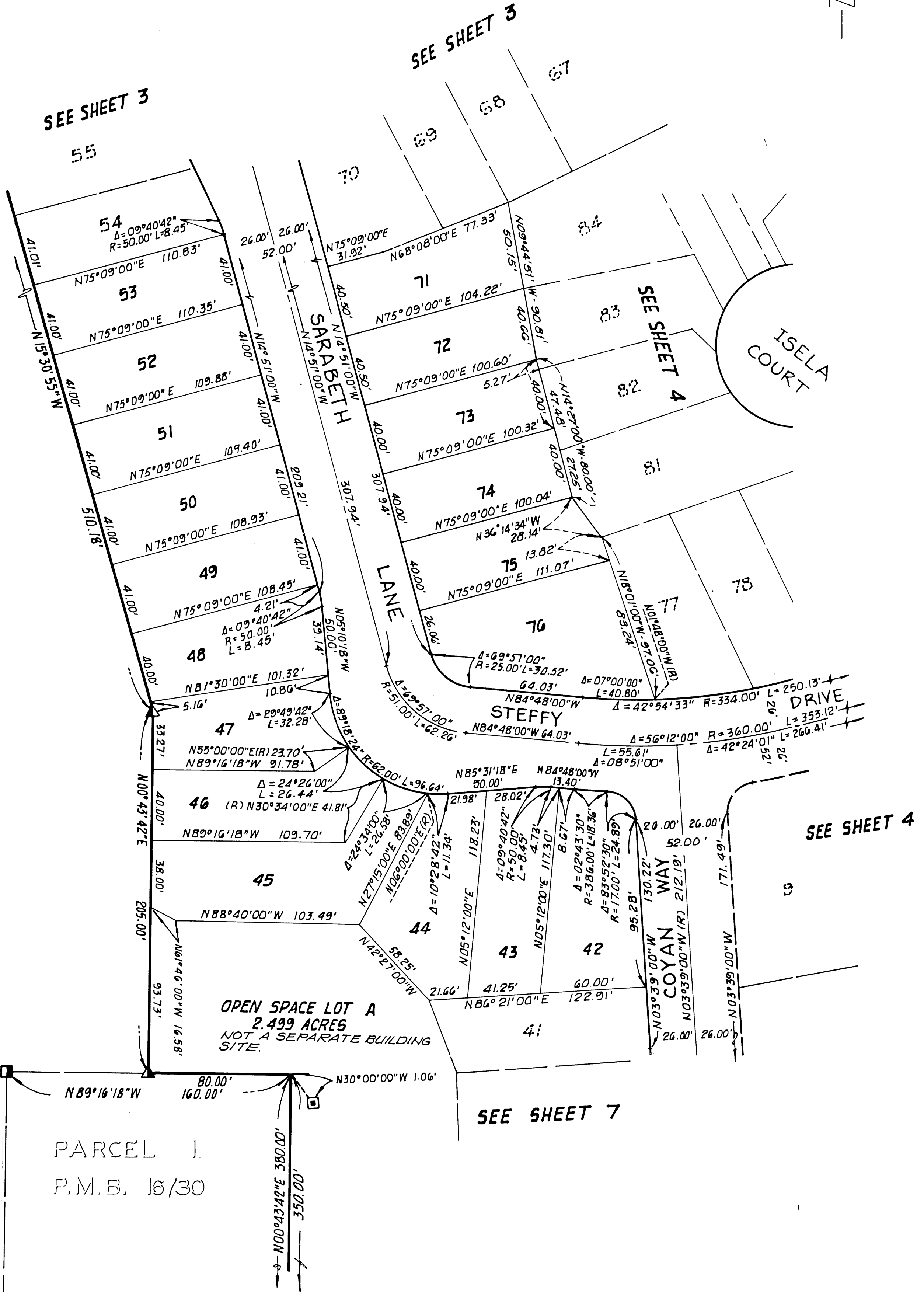
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IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA

HUNSAKER & ASSOCIATES SAN DIEGO, INC.
JOHN W. HILL JR. L.S. 5669 DATE OF SURVEY JUNE, 1988



TRACT NO. 10292
M.M. 586/19 23



NOTE:
1. SEE SHEET 2 FOR BASIS OF BEARINGS AND MONUMENTATION NOTES.
2. ALL VEHICULAR ACCESS RIGHTS TO MOULTON PARKWAY AND ALISO CREEK ROAD ARE RELEASED AND RELINQUISHED EXCEPT AT STREET INTERSECTIONS.