

SHEET 1 OF 3 SHEETS
54 LOTS AND LOTS A, B, C, & D
ACREAGE: 11.951 ACRES

[ALL OF TENTATIVE
TRACT NO. 13472]

BLOCK: 4856
MODULE: 90

TRACT NO. 13472

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA.

BEING A SUBDIVISION OF LOT 7 OF TRACT NO. 12203 AS PER MAP FILED
IN BOOK 628, PAGES 33-34, OF MISCELLANEOUS MAPS IN THE OFFICE
OF THE COUNTY RECORDER OF ORANGE COUNTY, CALIFORNIA.

JAMES R. GILL

HUNSAKER & ASSOCIATES, INC.
L.S. 5780

DATE OF SURVEY: OCTOBER, 1988

ACCEPTED AND FILED AT THE
REQUEST OF
First American Title Insurance Co
DATE March 31, 1989
TIME 12:20 P.M. FEE \$ 10.00
INSTRUMENT # 89-168103
BOOK 628 PAGE 48 MM.
LEE A. BRANCH
COUNTY RECORDER
BY [Signature]
DEPUTY

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE
INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO
THE PREPARATION AND RECORDATION OF SAID MAP, AS SHOWN WITHIN THE
DISTINCTIVE BORDER LINE.

WE ALSO HEREBY RELEASE AND RELINQUISH TO THE COUNTY OF ORANGE, ALL
VEHICULAR ACCESS RIGHTS TO STREET OF THE GOLDEN LANTERN.

WE ALSO HEREBY DEDICATE TO MOULTON NIGUEL WATER DISTRICT AN EASEMENT
FOR WATER PURPOSES OVER LOT "A", AN EASEMENT FOR SEWER PURPOSES
OVER LOT 20 AND LOT "A", AND AN EASEMENT FOR SEWER, WATER, AND INGRESS
EGRESS OVER LOT "D" AS SHOWN ON THIS MAP, WHICH EASEMENTS SHALL
BE SUBJECT TO THE SAME TERMS AND CONDITIONS AS SHOWN IN THAT CERTAIN
EASEMENT RECORDED MAY 2, 1980, IN BOOK 13597, PAGES 195 THROUGH 197,
INCLUSIVE, OF OFFICIAL RECORDS, COUNTY OF ORANGE. SAID EASEMENTS SHALL
BE SUBORDINATE TO THE SCENIC PRESERVATION EASEMENT OF THE COUNTY
OF ORANGE WHERE SUCH EASEMENTS OVERLAP.

PURSUANT TO SECTION 7050 OF THE GOVERNMENT CODE, WE HEREBY
IRREVOCABLY OFFER TO DEDICATE TO THE COUNTY OF ORANGE THE
EASEMENT FOR LANDSCAPE MAINTENANCE PURPOSES AS SHOWN HEREON.

RHOADES / SAN JUAN, A CALIFORNIA LIMITED PARTNERSHIP

BY: J.P. RHOADES DEVELOPMENT, A CALIFORNIA CORPORATION, AS
GENERAL PARTNER

BY: [Signature]
JEFFREY P. RHOADES, PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS 15 DAY OF DECEMBER, 1988,
BEFORE ME Jacquelyn L. Hollingworth,
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
JEFFREY P. RHOADES, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS
OF SATISFACTORY EVIDENCE) TO BE THE PRESIDENT OF J.P. RHOADES DEVELOP-
MENT, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN
TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE
PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID
CORPORATION, SAID CORPORATION BEING KNOWN TO ME (OR PROVED TO ME
ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE ONE OF THE PARTNERS OF
RHOADES / SAN JUAN, THE PARTNERSHIP THAT EXECUTED THE
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP
EXECUTED THE SAME.

WITNESS MY HAND:

[Signature]
NOTARY PUBLIC IN AND FOR SAID STATE

Jacquelyn L. Hollingworth
(PRINT NAME HERE)

MY PRINCIPAL PLACE OF BUSINESS
IS IN ORANGE COUNTY

MY COMMISSION EXPIRES: Aug. 7, 1989

MOULTON NIGUEL WATER DISTRICT, A CALIFORNIA WATER DISTRICT, MORTGAGE
HOLDER UNDER DOCUMENT RECORDED AS INSTRUMENT NO. 86-448267, O.R.

BY: [Signature]
CARLO H. HABASH
DIRECTOR OF ENGINEERING

UNION BANK, A CALIFORNIA CORPORATION, BENEFICIARY UNDER DEED OF TRUST
RECORDED AS INSTRUMENT NO. 89-138360 OF OFFICIAL RECORDS

BY: [Signature], VICE PRESIDENT BY: [Signature], Vice President

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS 13th DAY OF February, 1989, BEFORE ME, THE UNDERSIGNED,
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Robert
Steel AND HELEN M. ADAMS,
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE Vice President, AND Vice President,
RESPECTIVELY, OF UNION BANK, THE CORPORATION THAT EXECUTED THE WITHIN
INSTRUMENT AND KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF
OF SAID CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED
THE SAME, AS BENEFICIARY.

WITNESS MY HAND:

[Signature]
NOTARY PUBLIC IN AND FOR SAID STATE

Amy L. Solorio

MY PRINCIPAL PLACE OF BUSINESS
IS IN ORANGE COUNTY.
MY COMMISSION EXPIRES: 1-7-1991

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS 27th DAY OF February, 1989, BEFORE ME, THE UNDERSIGNED
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED CARLO H.
HABASH, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATIS-
FACTORY EVIDENCE) TO BE THE DIRECTOR OF ENGINEERING OF MOULTON NIGUEL
WATER DISTRICT, A PUBLIC AGENCY, AND KNOWN TO ME (OR PROVED TO ME ON
THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE
WITHIN INSTRUMENT ON BEHALF OF SAID PUBLIC AGENCY AND ACKNOWLEDGED TO
ME THAT SUCH PUBLIC AGENCY EXECUTED THE SAME, AS MORTGAGE HOLDER.

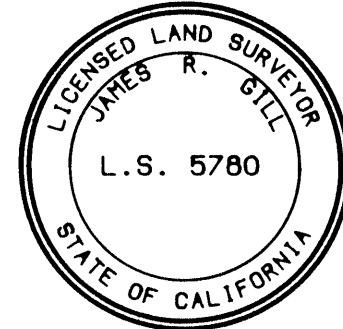
WITNESS MY HAND:

[Signature]
NOTARY PUBLIC IN AND FOR SAID STATE

VALERIE L. GAVIN

MY PRINCIPAL PLACE OF BUSINESS
IS IN ORANGE COUNTY.
MY COMMISSION EXPIRES: 5-1-92

I HEREBY STATE THAT I AM A LICENSED SURVEYOR OF THE STATE OF CALIFORNIA;
THAT THIS MAP CONSISTING OF 3 SHEETS AND THE TRUE AND COMPLETE SURVEY
MADE IN OCTOBER, 1988, WHICH IT CORRECTLY REPRESENTS WERE BOTH MADE BY
ME OR UNDER MY DIRECTION; THAT THE MONUMENTS ARE OF THE CHARACTER AND
OCCUPY, OR WILL OCCUPY THE POSITIONS INDICATED BY SAID MAP AND MONUMENT
NOTES NOTED THEREON; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE
THE SURVEY TO BE RETRACED.



[Signature]
JAMES R. GILL, L.S. 5780
LICENSE EXPIRES: 6/30/92

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO
BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP AS FILED WITH,
AMENDED AND APPROVED BY THE ORANGE COUNTY SUBDIVISION COMMITTEE; THAT
ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION
REGULATIONS HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP IS
TECHNICALLY CORRECT.

DATED THIS 20th DAY OF February, 1989.

C. R. NELSON
COUNTY SURVEYOR

BY: [Signature] L.S. 4136
DEPUTY 5-10-1992

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVISIONS
OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS
TO SECURE THE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS
TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS 14th DAY OF MARCH, 1989.

[Signature]
LINDA D. RUTH
CLERK OF THE BOARD OF SUPERVISORS

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE
NO LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR
UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS
COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED
AS TAXES NOT YET PAYABLE.

DATED THIS 17th DAY OF FEBRUARY, 1989.

ROBERT L. CITRON
COUNTY TREASURER-TAX COLLECTOR

BY: [Signature]
DEPUTY TREASURER-TAX COLLECTOR

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE
BOARD OF SUPERVISORS OF ORANGE COUNTY AT A REGULAR MEETING THEREOF
HELD ON THE 14th DAY OF MARCH, 1989 AND THAT THEREUPON
SAID BOARD DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID
MAP.

AND DID ACCEPT ON BEHALF OF THE COUNTY OF ORANGE THE
VEHICULAR ACCESS RIGHTS TO STREET OF THE GOLDEN LANTERN, AS
RELEASED AND RELINQUISHED.

AND DID NOT ACCEPT THE EASEMENT FOR LANDSCAPE MAINTENANCE
PURPOSES AS IRREVOCABLY OFFERED HEREON.

AND DID ALSO APPROVE SUBJECT MAP PURSUANT TO THE PROVISIONS OF
SECTION 66436 (a) (3) (A) OF THE SUBDIVISION MAP ACT.

DATED THIS 14th DAY OF MARCH, 1989

[Signature]
LINDA D. RUTH
CLERK OF THE BOARD OF SUPERVISORS

CERTIFICATE OF ACCEPTANCE (MOULTON NIGUEL WATER DISTRICT)

THE UNDERSIGNED, BEING THE DULY APPOINTED AGENT OF MOULTON NIGUEL
WATER DISTRICT, A PUBLIC AGENCY, ORANGE COUNTY, CALIFORNIA, PURSUANT
TO ITS RESOLUTION NO. 81-26 DOES HEREBY ACCEPT ON BEHALF OF SAID
DISTRICT, THE GRANT OF ALL INTERESTS IN REAL ESTATE FOR PUBLIC PURPOSES
AS SHOWN ON THIS TRACT MAP BY AND BETWEEN THE MOULTON NIGUEL WATER
DISTRICT AND J.P. RHOADES DEVELOPMENT AND DOES HEREBY CERTIFY THAT THE
GRANTEE CONSENTS TO THE RECORDATION OF SAID TRACT

[Signature]
CARLO H. HABASH
DIRECTOR OF ENGINEERING

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS 24th DAY OF FEBRUARY, 1989, BEFORE ME JACQUEE A. BENCH
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED CARLO H.
HABASH, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATIS-
FACTORY EVIDENCE) TO BE THE DIRECTOR OF ENGINEERING OF MOULTON NIGUEL
WATER DISTRICT, A PUBLIC AGENCY, AND KNOWN TO ME (OR PROVED TO ME ON
THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE
WITHIN INSTRUMENT ON BEHALF OF SAID PUBLIC AGENCY AND ACKNOWLEDGED TO
ME THAT SUCH PUBLIC AGENCY EXECUTED THE SAME.

WITNESS MY HAND:

[Signature]
NOTARY PUBLIC IN AND FOR SAID STATE

JACQUEE A. BENCH

MY PRINCIPAL PLACE OF BUSINESS
IS IN ORANGE COUNTY.
MY COMMISSION EXPIRES: 1/6/92

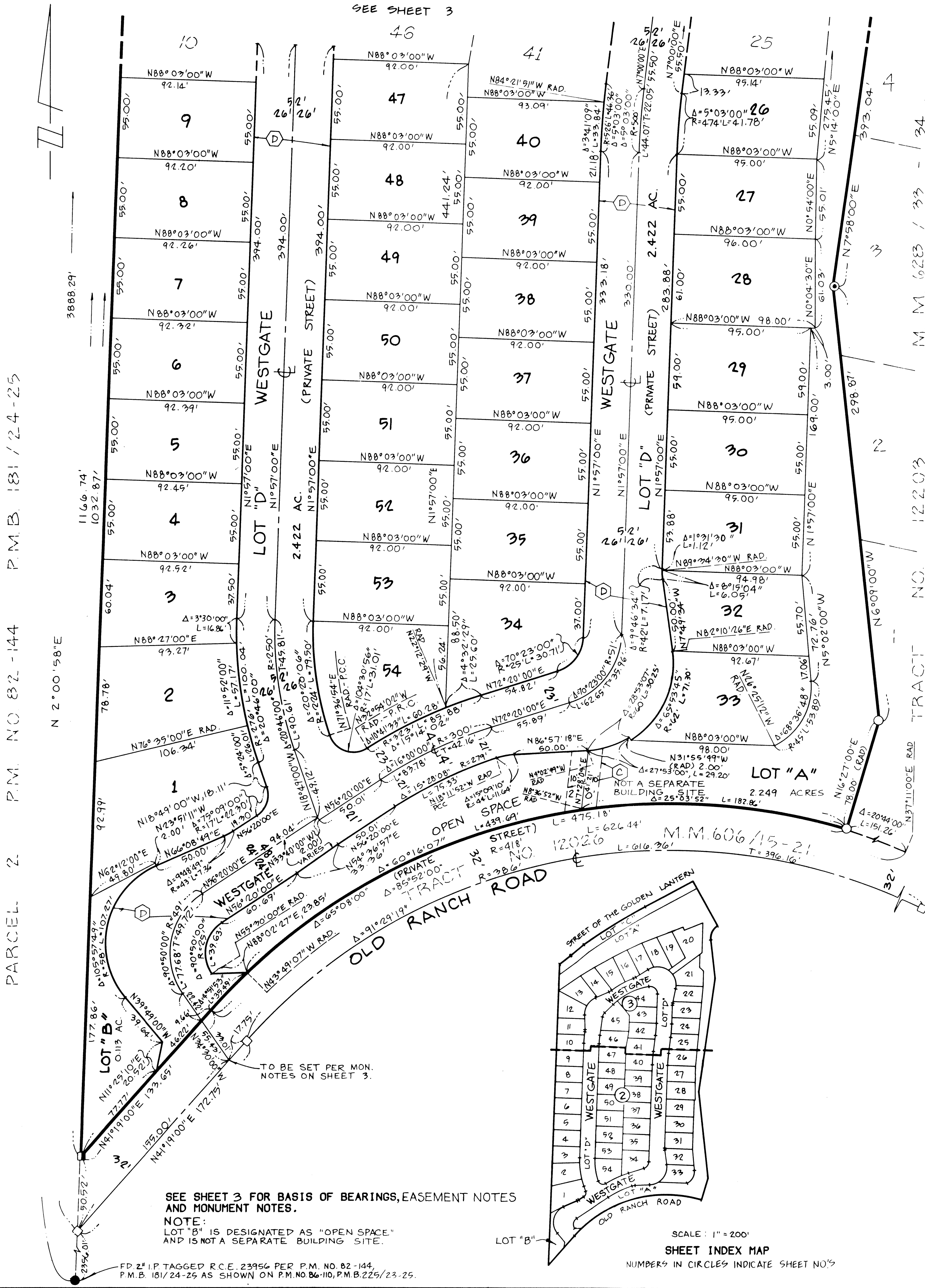
SHEET 2 OF 3 SHEETS
SCALE : 1" = 40'
ACREAGE: 11.951 ACRES
54 LOTS AND LOTS A, B, C & D

TRACT NO. 13472

[ALL OF TENTATIVE IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA
TRACT NO. 13472]

HUNSAKER & ASSOCIATES, INC.
JAMES R. GILL L.S. 5780 DATE OF SURVEY: OCTOBER, 1988

SEE SHEET 3



SHEET 3 OF 3 SHEETS
SCALE : 1" = 40'
ACREAGE: 11.951 ACRES
54 LOTS AND LOTS A,B,C & D

TRACT NO. 13472

[ALL OF TENTATIVE IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA
TRACT NO. 13472]

SIGNATURE OMISSIONS: JAMES R. GILL L.S. 5780 DATE OF SURVEY: OCTOBER, 1988
PURSUANT TO THE PROVISIONS OF SECTION 66436 (3)(3) OF THE SUBDIVISION
MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

1. THE COUNTY OF ORANGE, HOLDER OF AN EASEMENT FOR SCENIC PRESERVATION
PURPOSES AS DEDICATED ON THE MAP OF TRACT NO. 12203, M.M. 628 / 33-34,
RECORDS OF THE COUNTY OF ORANGE.
2. THE O HILL COMPANY, HOLDER OF MINERAL RIGHTS PER DEED RECORDED
MARCH 17, 1989 AS INSTRUMENT NO. 89-138369 OF OFFICIAL RECORDS.

MONUMENT NOTES:

- 1" I.P. TAGGED L.S. 5780 OR LEAD & TAG L.S. 5780 IN CONCRETE OR AN 8" S&W STAMPED L.S. 5780 IN ASPHALT PAVING HAVING A THICKNESS OF 2" OR MORE TO BE SET AT ALL LOT CORNERS, EXCEPT B.C.'S, E.C.'S, P.R.C.'S AND P.C.C.'S WHICH ABOUT A STREET AND ARE NOT LOT CORNERS MARKING SIDE LOT LINES WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS, UNLESS OTHERWISE NOTED.
- 8" S&W STAMPED L.S. 5780 IN ASPHALT PAVING HAVING A THICKNESS OF 2" OR MORE OR 2" I.P. TAGGED L.S. 5780 IN MEDIAN OR LEAD & TAG L.S. 5780 IN CONCRETE TO BE SET AT ALL STREET CENTERLINE INTERSECTIONS, B.C.'S, E.C.'S AND ALL OTHER STREET CENTERLINE POINTS OF CONTROL WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS, UNLESS OTHERWISE NOTED.
- INDICATES FOUND MONUMENT AS NOTED.
- △ INDICATES 2" I.P. TAGGED L.S. 5780 OR 8" S&W STAMPED L.S. 5780 IN ASPHALT PAVING OR A LEAD AND TAG L.S. 5780 IN CONCRETE TO BE SET PER TRACT NO. 12203, M.M. 628 / 33 - 34.
- INDICATES 1" I.P. TAGGED L.S. 5780 OR 8" S&W STAMPED L.S. 5780 IN ASPHALT OR A LEAD AND TAG L.S. 5780 IN CONCRETE TO BE SET PER TRACT NO. 12203, M.M. 628 / 33 - 34.
- INDICATES LOCATION OF 8" S&W STAMPED R.C.E. 23956 OR 2" I.P. TAGGED R.C.E. 23956 IN MEDIAN OR A LEAD AND TAG R.C.E. 23956 IN CONCRETE TO BE SET PER TRACT NO. 12026, M.M. 606 / 15 - 21.
- INDICATES LOCATION OF 2" I.P. TAGGED R.C.E. 23956 OR A LEAD AND TAG R.C.E. 23956 IN CONCRETE TO BE SET PER TRACT NO. 12026, M.M. 606 / 15 - 21.
- ⊙ INDICATES 1" I.P. TAGGED L.S. 5780 SET PRIOR TO RECORDATION.

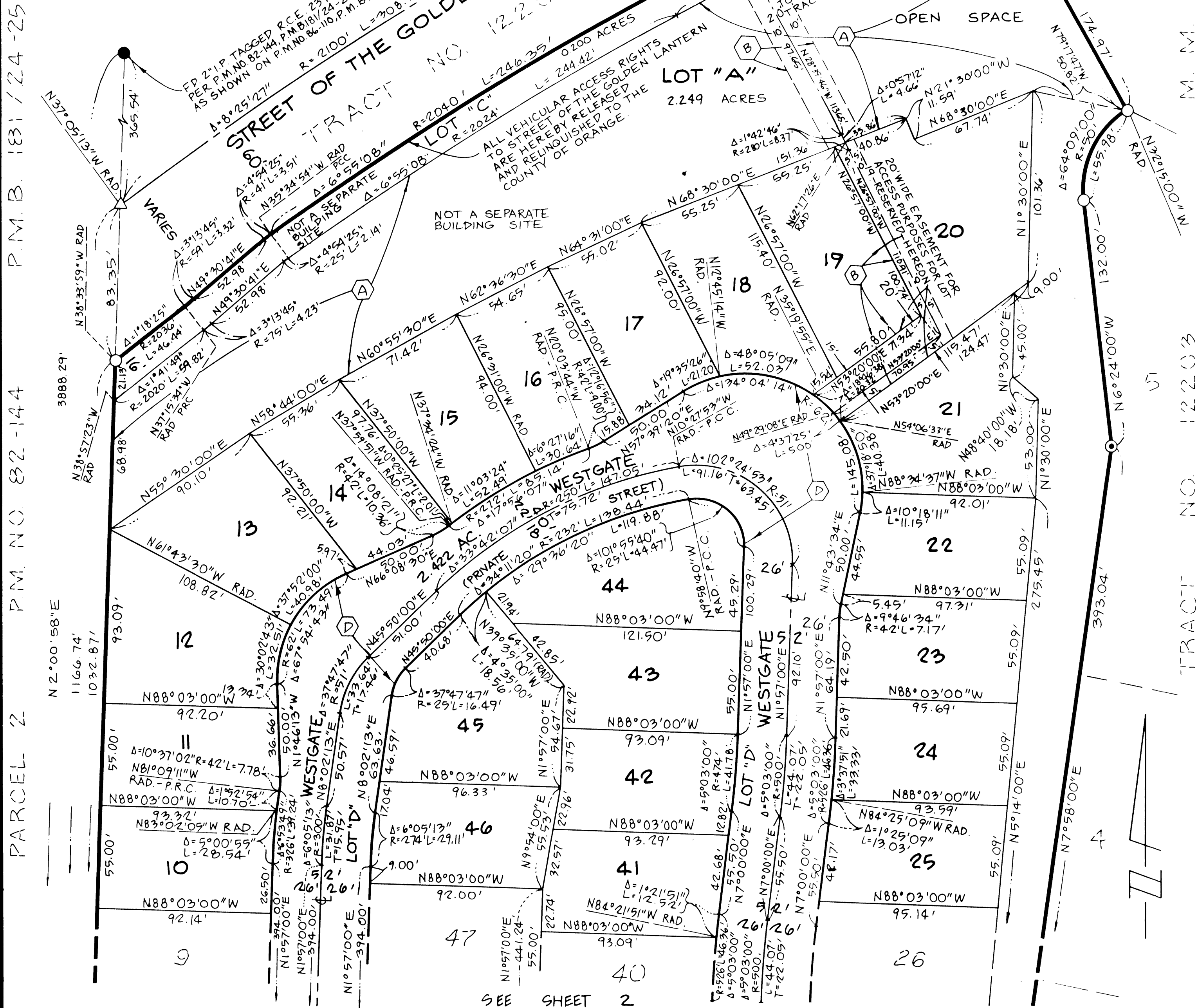
SEE SHEET 2 FOR SHEET INDEX MAP.

BASIS OF BEARINGS:

THE BEARING OF N 2°00'58"E ALONG THE WESTERLY BOUNDARY OF PARCEL MAP NO. 86-110 AS PER MAP FILED IN BOOK 225, PAGES 23, 24, AND 25 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF ORANGE COUNTY, CALIFORNIA, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

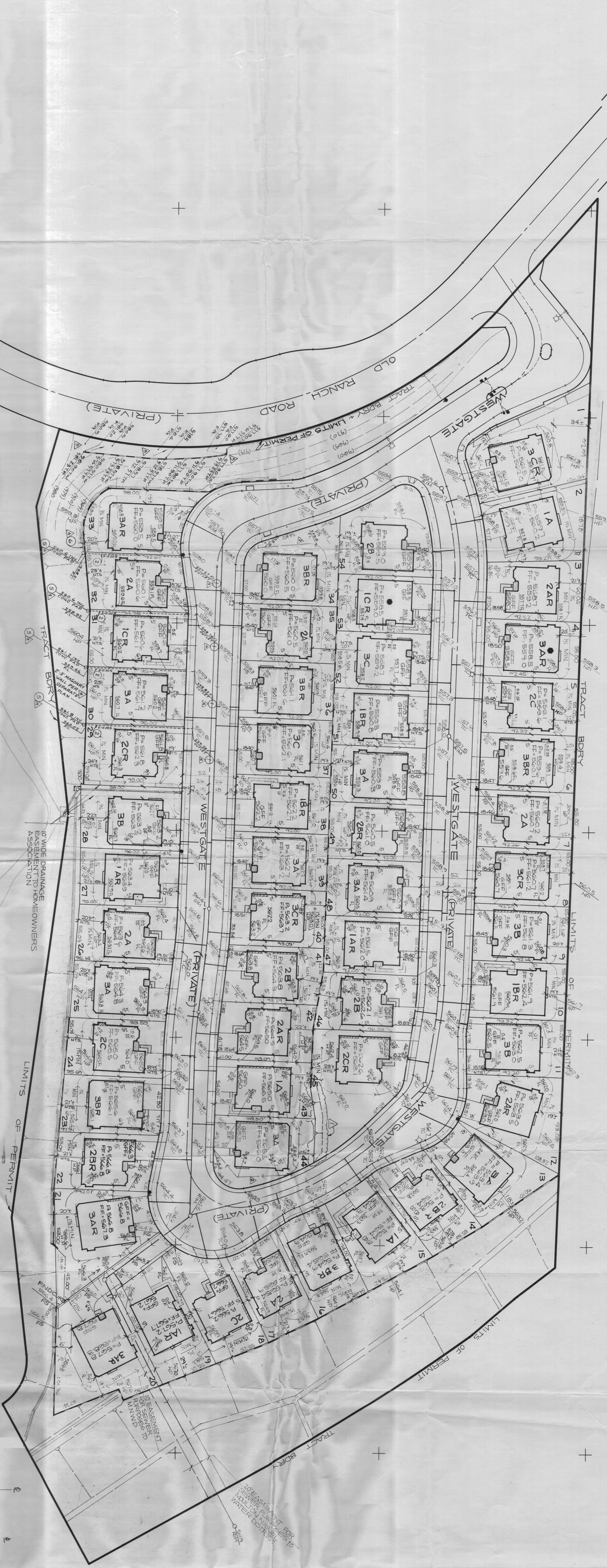
EASEMENT NOTES:

- (A) INDICATES EASEMENT FOR LANDSCAPE MAINTENANCE PURPOSES OVER A PORTION OF LOT "A" IRREVOCABLY OFFERED FOR DEDICATION TO THE COUNTY OF ORANGE.
- (B) INDICATES EASEMENT FOR SEWER PURPOSES DEDICATED TO MOULTON NIGUEL WATER DISTRICT AS SHOWN HEREON.
- (C) INDICATES EASEMENT FOR WATER PURPOSES DEDICATED TO MOULTON NIGUEL WATER DISTRICT AS SHOWN HEREON.
- (D) INDICATES EASEMENT FOR SEWER, WATER AND INGRESS-EGRESS PURPOSES OVER LOT "D" DEDICATED TO MOULTON NIGUEL WATER DISTRICT.



NOTE:
SEE SHEET 4 FOR MODEL SITE AND TEMPORARY MODEL SITE PARKING
LOT ON LOTS 1 THRU 4. A SEPARATE TEMPORARY PARKING LOT MAY BE
CONSIDERED BY THE DISTRICT GRADING INSPECTOR PERMITS AND
CONSTRUCTION OF THE TEMPORARY PARKING LOT TO A PRODUCTION
UNIT.

LLA 31-114



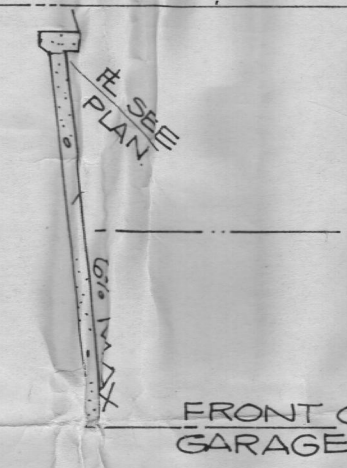
A. CONSTRUCTION NOTES

1. INSTALL AREA DRAIN PIPE OUTLET PER DETAIL ON SHEET 4
2. INSTALL 4" PVC DRAIN PIPE (SCH 40)
3. CONST. 4" PVC PIPE INLET PER DETAIL HEREON
4. CONST. 8" WIDE, 4" THICK CONC. DITCH

NOTE: DRY LOCATIONS ARE
PER DWY STATIONING
PLAN.

SCALE 1"=40'

SECTION 'A-A'



SETBACK CRITERIA

- | | |
|---------------|--------------------------|
| FRONT SETBACK | 20% OF LOT DEPTH TO UNIT |
| REAR SETBACK | 20% OF LOT DEPTH |
| SIDE SETBACK | 5'-0" |

J.P. RHOADES DEVELOPMENT

PRECISE GRADING PLAN

TRACT N° 13472

LOTS 1 THRU 54

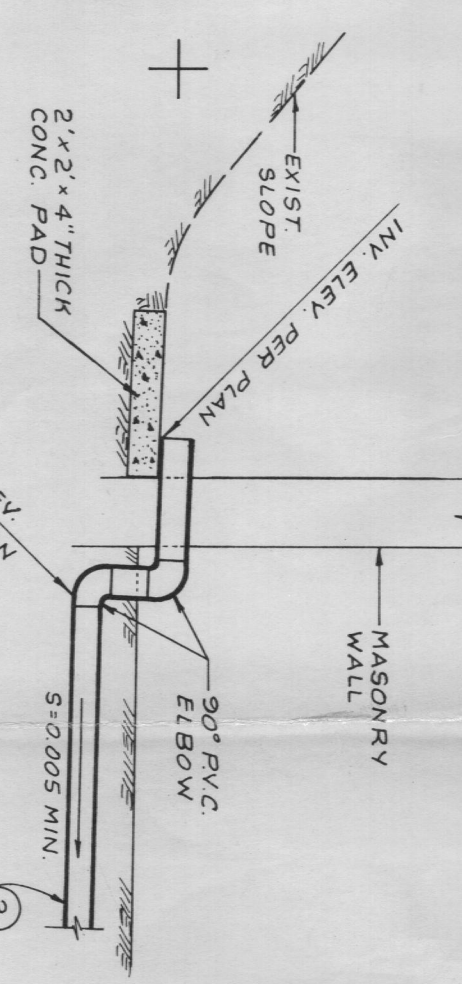
CURRENT AS OF: 1-17-90

NOV 04 1991

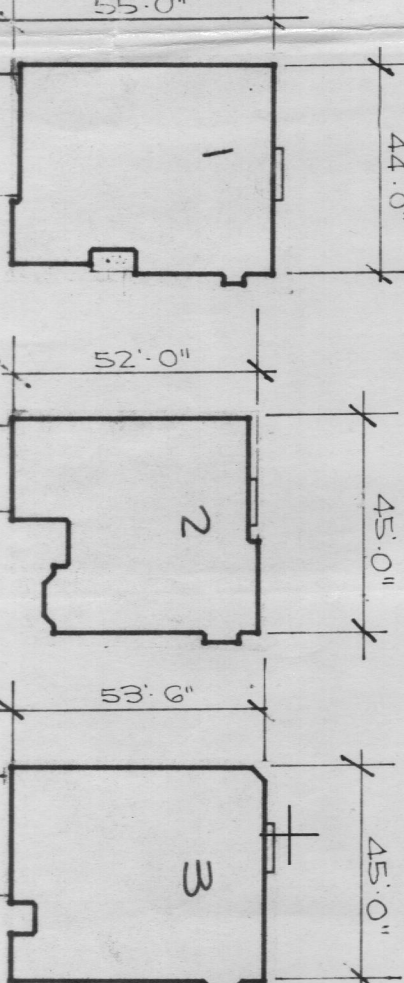
2004

4" PVC PIPE INLET - DETAIL

NO SCALE



SEE SHEET 1 FOR DWY INFORMATION
HOUSE TYPES



(SEE ARCHITECTURAL DRAWINGS FOR
COMPLETE FOUNDATION PLANS AND DETAILS)
INDICATES BACK WATER SERVICES VALVES REQUIRED.

RECEIVED
FEB 08 1988

OSANGE COUNTY EMA
SUBMITTAL MAP SECTION
TENTATIVE MAP SECTION

NOTES

1. EXISTING LAND AND USE - VACANT
2. IMPROVED LAND AND USE - SINGLE FAMILY
3. EXISTING BUILDING - R-2 (4,000) GND
4. EXISTING BUILDING - R-2 (4,000) GND
5. EXISTING BUILDING - R-2 (4,000) GND
6. EXISTING BUILDING - R-2 (4,000) GND
7. EXISTING BUILDING - R-2 (4,000) GND
8. EXISTING BUILDING - R-2 (4,000) GND
9. EXISTING BUILDING - R-2 (4,000) GND
10. EXISTING BUILDING - R-2 (4,000) GND
11. EXISTING BUILDING - R-2 (4,000) GND
12. EXISTING BUILDING - R-2 (4,000) GND
13. EXISTING BUILDING - R-2 (4,000) GND
14. EXISTING BUILDING - R-2 (4,000) GND
15. EXISTING BUILDING - R-2 (4,000) GND
16. EXISTING BUILDING - R-2 (4,000) GND
17. EXISTING BUILDING - R-2 (4,000) GND
18. EXISTING BUILDING - R-2 (4,000) GND
19. EXISTING BUILDING - R-2 (4,000) GND
20. EXISTING BUILDING - R-2 (4,000) GND
21. EXISTING BUILDING - R-2 (4,000) GND
22. EXISTING BUILDING - R-2 (4,000) GND
23. EXISTING BUILDING - R-2 (4,000) GND
24. EXISTING BUILDING - R-2 (4,000) GND
25. EXISTING BUILDING - R-2 (4,000) GND
26. EXISTING BUILDING - R-2 (4,000) GND
27. EXISTING BUILDING - R-2 (4,000) GND
28. EXISTING BUILDING - R-2 (4,000) GND
29. EXISTING BUILDING - R-2 (4,000) GND
30. EXISTING BUILDING - R-2 (4,000) GND
31. EXISTING BUILDING - R-2 (4,000) GND
32. EXISTING BUILDING - R-2 (4,000) GND
33. EXISTING BUILDING - R-2 (4,000) GND
34. EXISTING BUILDING - R-2 (4,000) GND
35. EXISTING BUILDING - R-2 (4,000) GND
36. EXISTING BUILDING - R-2 (4,000) GND
37. EXISTING BUILDING - R-2 (4,000) GND
38. EXISTING BUILDING - R-2 (4,000) GND
39. EXISTING BUILDING - R-2 (4,000) GND
40. EXISTING BUILDING - R-2 (4,000) GND
41. EXISTING BUILDING - R-2 (4,000) GND
42. EXISTING BUILDING - R-2 (4,000) GND
43. EXISTING BUILDING - R-2 (4,000) GND
44. EXISTING BUILDING - R-2 (4,000) GND
45. EXISTING BUILDING - R-2 (4,000) GND
46. EXISTING BUILDING - R-2 (4,000) GND
47. EXISTING BUILDING - R-2 (4,000) GND
48. EXISTING BUILDING - R-2 (4,000) GND
49. EXISTING BUILDING - R-2 (4,000) GND
50. EXISTING BUILDING - R-2 (4,000) GND
51. EXISTING BUILDING - R-2 (4,000) GND
52. EXISTING BUILDING - R-2 (4,000) GND
53. EXISTING BUILDING - R-2 (4,000) GND
54. EXISTING BUILDING - R-2 (4,000) GND
55. EXISTING BUILDING - R-2 (4,000) GND
56. EXISTING BUILDING - R-2 (4,000) GND
57. EXISTING BUILDING - R-2 (4,000) GND
58. EXISTING BUILDING - R-2 (4,000) GND
59. EXISTING BUILDING - R-2 (4,000) GND
60. EXISTING BUILDING - R-2 (4,000) GND
61. EXISTING BUILDING - R-2 (4,000) GND
62. EXISTING BUILDING - R-2 (4,000) GND
63. EXISTING BUILDING - R-2 (4,000) GND
64. EXISTING BUILDING - R-2 (4,000) GND
65. EXISTING BUILDING - R-2 (4,000) GND
66. EXISTING BUILDING - R-2 (4,000) GND
67. EXISTING BUILDING - R-2 (4,000) GND
68. EXISTING BUILDING - R-2 (4,000) GND
69. EXISTING BUILDING - R-2 (4,000) GND
70. EXISTING BUILDING - R-2 (4,000) GND
71. EXISTING BUILDING - R-2 (4,000) GND
72. EXISTING BUILDING - R-2 (4,000) GND
73. EXISTING BUILDING - R-2 (4,000) GND
74. EXISTING BUILDING - R-2 (4,000) GND
75. EXISTING BUILDING - R-2 (4,000) GND
76. EXISTING BUILDING - R-2 (4,000) GND
77. EXISTING BUILDING - R-2 (4,000) GND
78. EXISTING BUILDING - R-2 (4,000) GND
79. EXISTING BUILDING - R-2 (4,000) GND
80. EXISTING BUILDING - R-2 (4,000) GND
81. EXISTING BUILDING - R-2 (4,000) GND
82. EXISTING BUILDING - R-2 (4,000) GND
83. EXISTING BUILDING - R-2 (4,000) GND
84. EXISTING BUILDING - R-2 (4,000) GND
85. EXISTING BUILDING - R-2 (4,000) GND
86. EXISTING BUILDING - R-2 (4,000) GND
87. EXISTING BUILDING - R-2 (4,000) GND
88. EXISTING BUILDING - R-2 (4,000) GND
89. EXISTING BUILDING - R-2 (4,000) GND
90. EXISTING BUILDING - R-2 (4,000) GND
91. EXISTING BUILDING - R-2 (4,000) GND
92. EXISTING BUILDING - R-2 (4,000) GND
93. EXISTING BUILDING - R-2 (4,000) GND
94. EXISTING BUILDING - R-2 (4,000) GND
95. EXISTING BUILDING - R-2 (4,000) GND
96. EXISTING BUILDING - R-2 (4,000) GND
97. EXISTING BUILDING - R-2 (4,000) GND
98. EXISTING BUILDING - R-2 (4,000) GND
99. EXISTING BUILDING - R-2 (4,000) GND
100. EXISTING BUILDING - R-2 (4,000) GND

LOT SUMMARY

LOT NO. 1-54
LAND USE RESIDENTIAL LOT

LEGAL DESCRIPTION

BEING A PORTION OF PARCEL 2 OF PARCEL MAP NO. 110-110 RECORDED IN BOOK 225 PAGES 23-25 OF PUBLIC MAPS COUNTY OF ORANGE, STATE OF CALIFORNIA.

SLOPE DESIGNATIONS

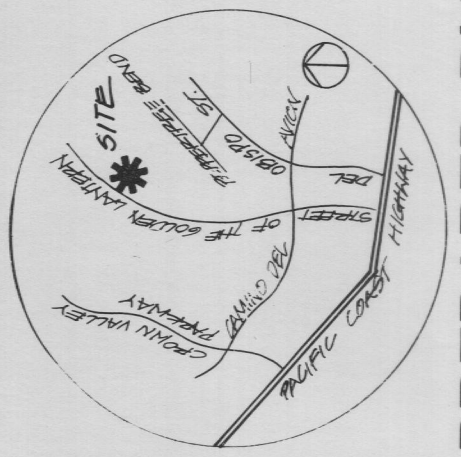
- (A) MAINTAINED BY PUBLIC AGENCY OR HOMEOWNERS ASSOCIATION
- (B) MAINTAINED BY HOMEOWNERS ASSOCIATION
- (C) MAINTAINED BY PRIVATE OWNERS

STATEMENT OF OWNERSHIP

I HEREBY CERTIFY THAT THE OWNER OF RECORD HAS KNOWLEDGE OF AND CONSENTS TO THE FILING OF THIS MAP.

AGENT, HUNSAKER AND ASSOCIATES DATE

VICINITY MAP



PREPARED BY:

Hunsaker Associates Inc.
PLANNING-ENGINEERING-SURVEYING
Irvine, CA 92718
Office: Irvine • Office: San Diego
(714) 583-1010

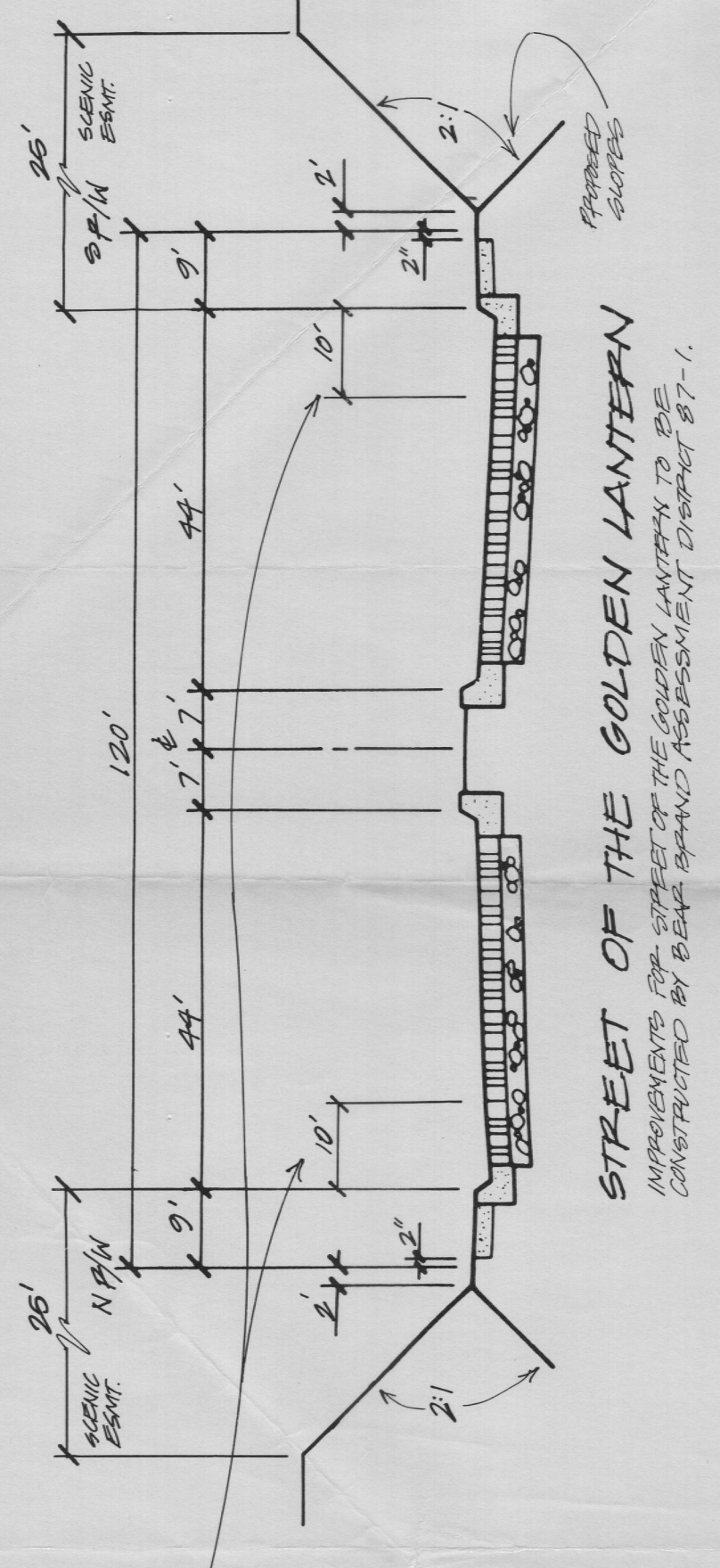
THE O HILL COMPANY

ONE UPPER NEWPORT PLAZA
NEWPORT BEACH, CA 92660
PHONE: 752-0700

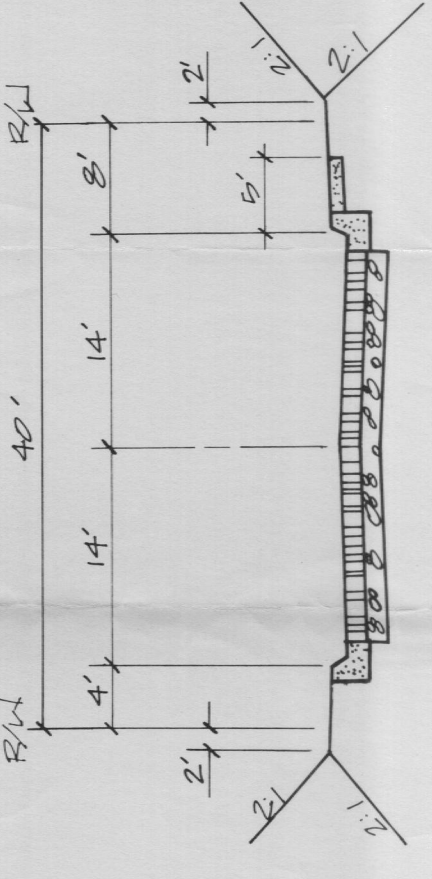
TENTATIVE TRACT NO. 13472

RECEIVED JUN 20 1988
VESTING TENTATIVE MAP
FEB 8 1988

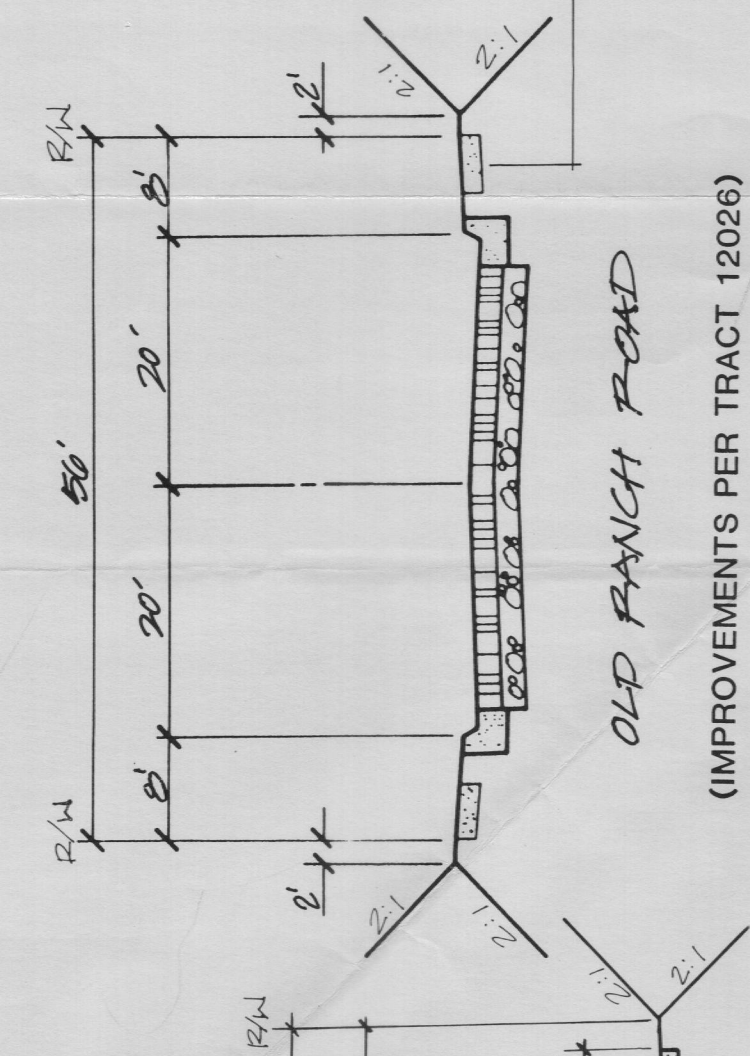
W.O.#46-149



STREET OF THE GOLDEN LANTERN



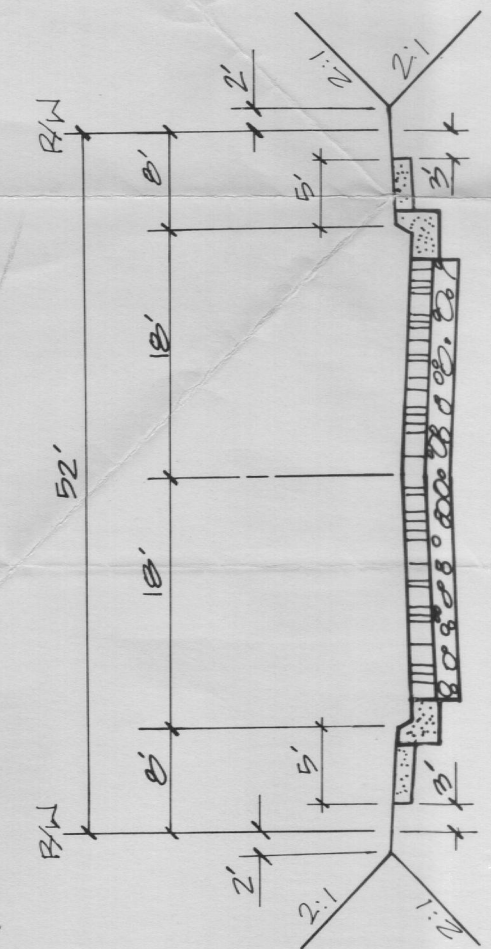
"D" STREET



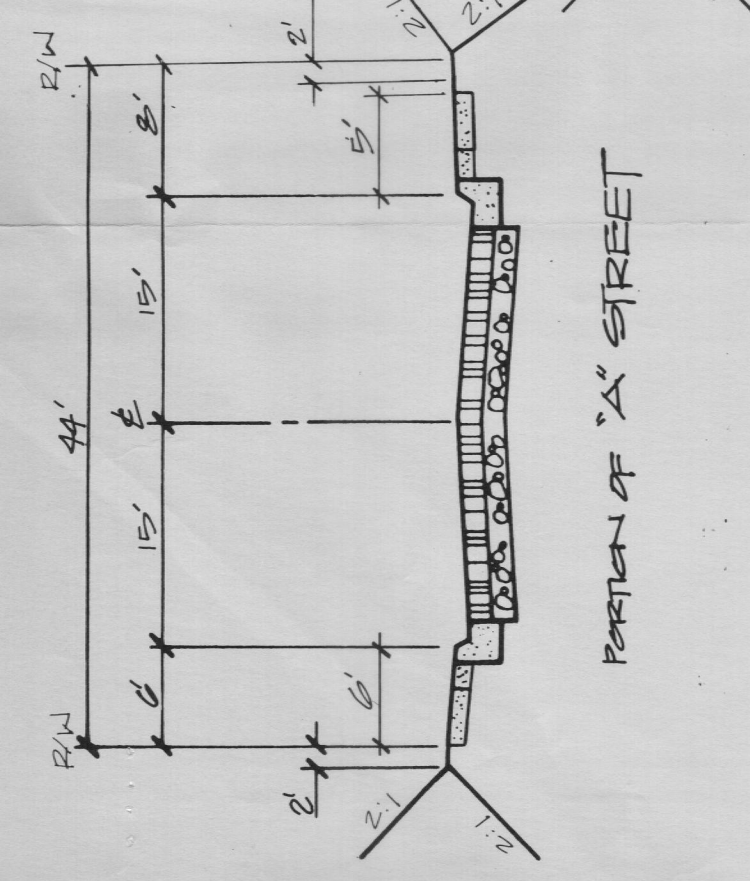
PORTION OF "A" STREET

OLD RANCH ROAD

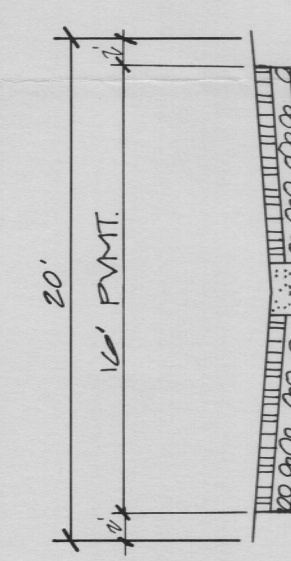
(IMPROVEMENTS PER TRACT 12026)



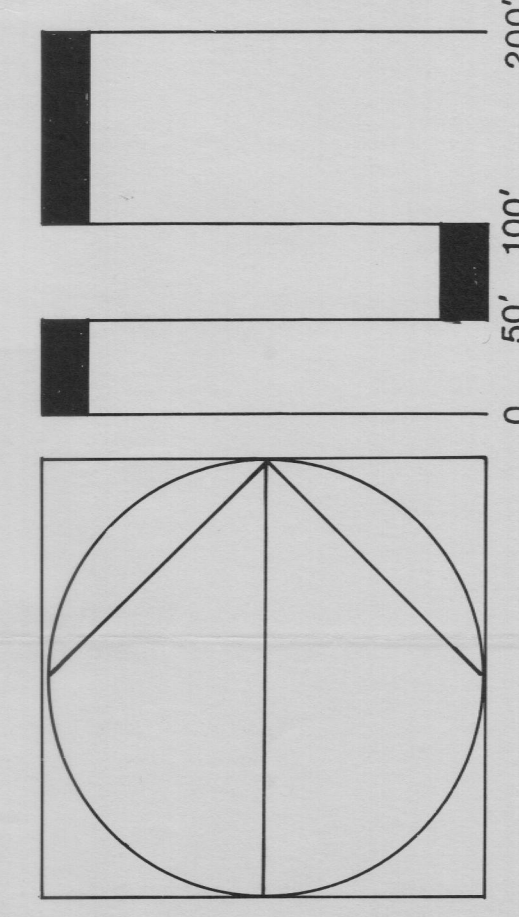
"B" STREET



PORTION OF "C" STREET



ACCESS EASEMENT



STREET OF THE GOLDEN LANTERN

DATE REVISION BY

REVISION

BY