

ALL OF TENTATIVE TRACT 13306
TOTAL ACRES: 70.39 AC. GROSS
NUMBERED LOTS: 120
LETTERED LOTS: 6
BLOCK 4955 MODULES 85-87
96-98

TRACT NO. 13306

SHEET 1 OF 10 SHEETS

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA

BRING A SUBDIVISION OF PARCELS 1,2,3 & 4 AS SHOWN ON PARCEL MAP NO. 87-482 IN THE
UNINCORPORATED TERRITORY OF ORANGE COUNTY FILED IN BOOK 241 PAGES 23-26 OF
PARCEL MAPS IN THE OFFICE OF THE RECORDER OF SAID COUNTY. TOGETHER WITH A PORTION OF
LA VIDA DRIVE AS SHOWN AND DEDICATED ON MAP OF TRACT NO. 4910 FILED IN BOOK 219 PAGES 18
TO 23 OF MISCELLANEOUS MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

IRVINE CIVIL ENGINEERING
ROBERT W. ASHCRAFT R.C.E.33747

DATE SURVEYED
NOV. 1987

RECORDER'S CERT.

ACCEPTED AND FILED AT THE
REQUEST OF

First American Title Ins. Co.
DATE September 15, 1989
TIME 1:00 PM
INSTRUMENT 89-4955-00
BOOK 641 PAGE 2111
LEE A. BRANCH
COUNTY RECORDER
BY: Maurice Freedman
DEPUTY

OWNERSHIP CERTIFICATE

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE
INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO
THE PREPARATION AND RECORDATION OF SAID MAP, AS SHOWN WITHIN THE
DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO THE PUBLIC FOR STREET PURPOSES: CROWN
VALLEY PARKWAY, LA VIDA DRIVE, RUE DE GAUGUIN, RUE DE MONET
CENTRAL PARK DRIVE AND RUE DE CEZANNE.

WE ALSO HEREBY DEDICATE TO THE COUNTY OF ORANGE:

1. THE EASEMENTS FOR SCENIC PRESERVATION PURPOSES AS SHOWN ON SAID MAP
2. THE EASEMENT FOR STORM DRAIN PURPOSES AS SHOWN ON SAID MAP
3. THE EASEMENT FOR RESOURCE PRESERVATION PURPOSES AS SHOWN ON
SAID MAP.

PURSUANT TO SECTION 7050 OF THE GOVERNMENT CODE

WE ALSO HEREBY IRREVOCABLY OFFER TO THE COUNTY OF ORANGE, A 16
FOOT WIDE RECREATION EASEMENT AS SHOWN ON SAID MAP, AND ALSO THE
EASEMENT FOR LANDSCAPE MAINTENANCE PURPOSES AS SHOWN ON SAID MAP.

WE ALSO HEREBY DEDICATE TO MOULTON NIGUEL WATER DISTRICT THE
EASEMENT FOR WATERLINE PURPOSES AS SHOWN ON SAID MAP. SAID
EASEMENTS SHALL BE SUBJECT TO THE SAME TERMS AND CONDITIONS AS
ARE SHOWN IN THAT CERTAIN EASEMENT RECORDED MAY 2, 1980, IN BOOK
13597, PAGES 195-197 INCLUSIVE OF OFFICIAL RECORDS OF ORANGE
COUNTY, CALIFORNIA.

CONCORDE PACIFIC ASSOCIATES, A CALIFORNIA GENERAL PARTNERSHIP

BY: CONCORDE DEVELOPMENT, A CALIFORNIA GENERAL
PARTNERSHIP AS GENERAL PARTNER TO CONCORDE
PACIFIC ASSOCIATES

BY: FERRARI INVESTMENTS, A CALIFORNIA CORPORATION,
GENERAL PARTNER TO CONCORDE DEVELOPMENT

BY: DENNIS GAGE, DENNIS GAGE,
PRESIDENT SECRETARY

BY: BPG ENTERPRISES, INC., / CALIFORNIA CORPORATION
AS GENERAL PARTNER TO CONCORDE DEVELOPMENT

BY: BARRY GROSS, BARRY GROSS,
PRESIDENT SECRETARY

BY: PACIFIC CREST HOMES, INC., A CALIFORNIA CORPORATION,
AS GENERAL PARTNER TO CONCORDE PACIFIC ASSOCIATES

BY: JOHN R. PATTERSON, JOHN R. PATTERSON,
PRESIDENT SECRETARY

CALIFORNIA FIRST BANK, A CALIFORNIA CORPORATION, NOW
UNION BANK, AS BENEFICIARY UNDER DEED OF TRUST RECORDED
MAY 8, 1989 AS INSTRUMENT NO. 83-241322 OF OFFICIAL
RECORDS.

PRESIDENT DAVID ADAMS

SECRETARY

COUNTY TAX COLLECTOR'S CERTIFICATE

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE
ARE NO LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART
THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR
SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL
ASSESSMENTS COLLECTED AS TAXES NOT YET PAYABLE.

DATED THIS Third DAY OF July, 1989.

ROBERT L. CITRON BY: Cheryl L. Hathaway
COUNTY TREASURER TAX COLLECTOR DEPUTY TREASURER TAX COLLECTOR

SIGNATURE OMISSION

THE FOLLOWING SIGNATURE'S HAVE BEEN OMITTED PER SECTION 66436 (a)
(3) OF THE SUBDIVISION MAP ACT:

- 1) CARMA DEVELOPERS (CALIFORNIA) INC., JESS L. FROST AND FROST
CONSTRUCTION, INC., AS HOLDERS OF AN EASEMENT RECORDED AS
INSTRUMENT NO. 84-510053 OF OFFICIAL RECORDS.

ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE
STATE OF CALIFORNIA; THAT THIS MAP CONSISTING OF 10 SHEETS AND
THE TRUE AND COMPLETE SURVEY MADE IN NOVEMBER 1987, WHICH IT
CORRECTLY REPRESENTS WERE BOTH MADE BY ME OR UNDER MY DIRECTION;
THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY OR WILL OCCUPY
THEIR POSITION 12 MONTHS AFTER THE ACCEPTANCE OF THE IMPROVEMENTS
AS SHOWN BY THE MONUMENT NOTES NOTED THEREON, AND THAT SAID
MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



Robert W. Ashcraft
ROBERT W. ASHCRAFT
RCE NO. 33747
MY LICENSE EXPIRES 6-30-90

COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND FOUND IT TO BE
SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP AS FILED
WITH, AMENDED AND APPROVED BY THE ORANGE COUNTY SUBDIVISION
COMMITTEE; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND
COUNTY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH AND I AM
SATISFIED SAID MAP IS TECHNICALLY CORRECT.

DATED THIS 30th DAY OF AUGUST, 1989

JOHN CANAS
COUNTY SURVEYOR

CLERK OF THE BOARD OF SUPERVISORS' TAX CERTIFICATE

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE
PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH
REGARDING DEPOSITS TO SECURE THE PAYMENT OF TAXES OR SPECIAL
ASSESSMENTS COLLECTED AS TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS 12th DAY OF September, 1989.

LINDA D. RUTH
CLERK OF THE BOARD OF SUPERVISORS

CLERK OF THE BOARD OF SUPERVISORS' CERTIFICATE

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE
BOARD OF SUPERVISORS OF ORANGE COUNTY AT A REGULAR MEETING
THEREOF HELD ON 2nd DAY OF September, 1989, AND THAT THEREUPON SAID
BOARD DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID
MAP,
AND DID ALSO APPROVE SUBJECT MAP PURSUANT TO THE PROVISIONS OF
SECTION 66436 (a) (3) (A) OF THE SUBDIVISION MAP ACT,
AND DID ALSO ACCEPT ON BEHALF OF THE COUNTY OF ORANGE, SUBJECT TO
IMPROVEMENTS: DEDICATION FOR STREET PURPOSES OF: CROWN VALLEY
PARKWAY, LA VIDA DRIVE, RUE DE GAUGUIN, RUE DE MONET, CENTRAL
PARK DRIVE AND RUE DE CEZANNE,

AND DID ALSO ACCEPT ON BEHALF OF THE COUNTY OF ORANGE:

1. THE EASEMENTS FOR SCENIC PRESERVATION PURPOSES AS DEDICATED
2. THE EASEMENT FOR STORM DRAIN PURPOSES AS DEDICATED, SUBJECT TO IMPROVEMENTS
3. THE EASEMENT FOR RESOURCE PRESERVATION PURPOSES AS
DEDICATED.

AND DID NOT ACCEPT ON BEHALF OF THE COUNTY OF ORANGE THE
IRREVOCABLE OFFER OF A 16 FOOT WIDE RECREATION EASEMENT AND ALSO
THE EASEMENT FOR LANDSCAPE MAINTENANCE PURPOSE AS SHOWN ON SAID
MAP.

WE ALSO HEREBY ABANDON, PURSUANT TO SECTION 66499.20 1/2 OF THE
SUBDIVISION MAP ACT, ALL STREETS AND EASEMENTS WITHIN THE
BOUNDARY OF THIS MAP WHICH WERE ACQUIRED BY THE COUNTY OF ORANGE
PER THE MAP OF PARCEL MAP NO. 87-482 RECORDED IN BOOK 241 PAGES
23 THRU 26 MISCELLANEOUS MAPS, RECORDS OF ORANGE COUNTY,
CALIFORNIA, NOT SHOWN ON THIS MAP.

DATED THIS 12th DAY OF September, 1989.

LINDA D. RUTH
CLERK OF THE BOARD OF SUPERVISORS

ALL OF TENTATIVE TRACT 13306
TOTAL ACRES: 70.39 AC. GROSS
NUMBERED LOTS: 120
LETTERED LOTS: 6

TRACT NO. 13306

SHEET 2 OF 10 SHEETS

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCELS 1,2,3 & 4 AS SHOWN ON PARCEL MAP NO. 87-482 IN THE UNINCORPORATED TERRITORY OF ORANGE COUNTY FILED IN BOOK 241 PAGES 23-26 OF PARCEL MAPS IN THE OFFICE OF THE RECORDER OF SAID COUNTY. TOGETHER WITH A PORTION OF LA VIDA DRIVE AS SHOWN AND DEDICATED ON MAP OF TRACT NO. 4910 FILED IN BOOK 219 PAGES 18 TO 23 OF MISCELLANEOUS MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

IRVINE CIVIL ENGINEERING
ROBERT W. ASHCRAFT R.C.E.33747

DATE SURVEYED
NOVEMBER 1987

MOULTON NIGUEL WATER DISTRICT CERTIFICATE OF ACCEPTANCE

THE UNDERSIGNED, BEING THE DULY APPOINTED AGENT OF THE MOULTON NIGUEL WATER DISTRICT, A PUBLIC AGENCY, ORANGE COUNTY, CALIFORNIA, PURSUANT TO ITS RESOLUTION NO. 81-29, DOES HEREBY ACCEPT ON BEHALF OF SAID DISTRICT THE GRANT OF ALL INTERESTS IN REAL ESTATE FOR PUBLIC PURPOSES AS SHOWN ON THIS TRACT MAP, BY AND BETWEEN THE MOULTON NIGUEL WATER DISTRICT AND CONCORDE PACIFIC AND DOES HEREBY CERTIFY THAT THE GRANTEE CONSENTS TO THE RECORDATION OF SAID TRACT.

MOULTON NIGUEL WATER DISTRICT

Carlo H. Habash
CARLO H. HABASH
DIRECTOR OF ENGINEERING
R.C.E. 21752

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS 6th DAY OF DECEMBER 1988, BEFORE ME, Valerie L. Gavin, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED CARLO M. HABASH, KNOWN TO ME TO BE THE DIRECTOR OF ENGINEERING OF MOULTON NIGUEL WATER DISTRICT, A PUBLIC AGENCY, THE PUBLIC AGENCY THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID PUBLIC AGENCY AND ACKNOWLEDGED TO ME THAT SUCH PUBLIC AGENCY EXECUTED THE SAME.

WITNESS MY HAND:

Valerie L. Gavin
NOTARY PUBLIC IN AND FOR SAID STATE
VALERIE L. GAVIN

MY PRINCIPAL PLACE OF BUSINESS IS
IN Orange COUNTY.
MY COMMISSION EXPIRES 5-1-92.

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS 23 DAY OF JUNE, 1989, BEFORE ME, Glendora Hammond, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED DAVID ADAMS AND PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE (VICE) PRESIDENT AND (ASSISTANT) SECRETARY, RESPECTIVELY, OF UNION BANK, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

WITNESS MY HAND:

Glendora Hammond
NOTARY PUBLIC IN AND FOR SAID STATE
GLENORA HAMMOND

MY PRINCIPAL PLACE OF BUSINESS IS
IN ORANGE COUNTY.

MY COMMISSION EXPIRES MARCH 22, 1992

STATE OF CALIFORNIA)
COUNTY OF ORANGE)

ON THIS 22 DAY OF June, 1989, BEFORE ME, ERIN McCOMAS, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JOHN R. PATTERSON AND PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE (VICE) PRESIDENT AND (ASSISTANT) SECRETARY, OF PACIFIC CREST HOMES, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE ONE OF THE PARTNERS OF CONCORDE DEVELOPMENT, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, SAID PARTNERSHIP BEING KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE ONE OF THE PARTNERS OF CONCORDE PACIFIC ASSOCIATES, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER OF CONCORDE DEVELOPMENT AND THAT SUCH PARTNERSHIP EXECUTED THE SAME AS SUCH PARTNER OF CONCORDE PACIFIC ASSOCIATES AND SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND:

Erin McComas
NOTARY PUBLIC IN AND FOR SAID STATE

ERIN McCOMAS
(NAME)

MY PRINCIPAL PLACE OF BUSINESS IS
IN ORANGE COUNTY.

MY COMMISSION EXPIRES Oct 10, 1989.

STATE OF CALIFORNIA)
COUNTY OF Orange) SS

ON THIS 22 DAY OF June, 1989, BEFORE ME, ERIN McCOMAS, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED AND Dennis Gage, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE (VICE) PRESIDENT AND (ASSISTANT) SECRETARY, RESPECTIVELY, OF FERRARI INVESTMENTS, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE ONE OF THE PARTNERS OF CONCORDE DEVELOPMENT, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, SAID PARTNERSHIP BEING KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE ONE OF THE PARTNERS OF CONCORDE PACIFIC ASSOCIATES, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER OF CONCORDE DEVELOPMENT AND THAT SUCH PARTNERSHIP EXECUTED THE SAME AS SUCH PARTNER OF CONCORDE PACIFIC ASSOCIATES AND SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND:

Erin McComas
NOTARY PUBLIC IN AND FOR SAID STATE

ERIN McCOMAS
(NAME)

MY PRINCIPAL PLACE OF BUSINESS IS
IN Orange COUNTY.

MY COMMISSION EXPIRES Oct 10, 1989.

STATE OF CALIFORNIA)
COUNTY OF Orange) SS

ON THIS 22 DAY OF June, 1988, BEFORE ME, ERIN McCOMAS, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED AND Barry Gross, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE (VICE) PRESIDENT AND (ASSISTANT) SECRETARY, RESPECTIVELY, OF BPG ENTERPRISES, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE ONE OF THE PARTNERS OF CONCORDE DEVELOPMENT, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, SAID PARTNERSHIP BEING KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE ONE OF THE PARTNERS OF CONCORDE PACIFIC ASSOCIATES, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER OF CONCORDE DEVELOPMENT AND THAT SUCH PARTNERSHIP EXECUTED THE SAME AS SUCH PARTNER OF CONCORDE PACIFIC ASSOCIATES AND SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND:

Erin McComas
NOTARY PUBLIC IN AND FOR SAID STATE

ERIN McCOMAS
(NAME)

MY PRINCIPAL PLACE OF BUSINESS IS
IN Orange COUNTY.

MY COMMISSION EXPIRES Oct 10, 1989.

ALL OF TENTATIVE TRACT 13306
TOTAL ACRES: 70.39 AC. GROSS
NUMBERED LOTS: 120
LETTERED LOTS: 6
SCALE: 1" = 200'

TRACT NO. 13306

SHEET 3 OF 10 SHEETS

IN THE UNINCORPORATED TERRITORY OF COUNTY OF
ORANGE, STATE OF CALIFORNIA
IRVINE CIVIL ENGINEERING

ROBERT W. ASHCRAFT R.C.E. 33747

DATE SURVEYED
NOVEMBER 1987

PROCEDURE OF SURVEY

BASIS OF BEARINGS

THE BEARING OF N 61°47'45"E FOR THE CENTERLINE OF CROWN VALLEY PARKWAY AS SHOWN ON PARCEL MAP 79-134 AS PER MAP RECORDED IN BOOK 138, PAGES 10 THROUGH 14 OF PACEL MAPS WAS USED AS THE BASIS OF BEARINGS FOR THIS SURVEY.

MONUMENT NOTES:

- △ - INDICATES SPIKE AND WASHER TAGGED RCE 33747 TO BE SET
- - INDICATES FOUND MON AS NOTED
- - INDICATES 2" I.P. TAGGED RCE 33747 TO BE SET.
- - INDICATES 2" I.P. TAGGED RCE 33747 TO BE SET.

RECORD DATA NOTE:

- < - INDICATES RECORD PER LOT LINE ADJUSTMENT NO. LL 84-33 PER DOC. NO. 85-051195
- () - INDICATES RECORD AND MEASURED PER PM 79-134 PMB 138/10-14 UNLESS OTHERWISE NOTED
- [] - INDICATES RECORD PER PMB 23/45

PUNCHED SPIKE & WASHER DRAINAGE COUNTY SURVEYORS, NO NUMBER ACCEPTED AS CENTERLINE INTERSECTION PER PM 87-482, PMB 241/23-26

FD NOTHING, SET NOTHING

OCS MONUMENT WITH 2" I.P. TAGGED RCE 7872 ACCEPTED AS P.I. PER PM 79-134 PMB 138/10-14 0.2' DEEP

1 1/4" I.P. TAGGED LS 2602 ACCEPTED AS B.C. PER PM 87-482 PMB 241/23-26
2" I.P. TAGGED LS 2921 PER PM 79-134 PMB 138/10-14 ACCEPTED AS C/L
2" I.P. & NAIL NO TAG ACCEPTED AS PROP. COR. SET TAG 33747 PER PM 87-482 PMB 241/23-26

NOTHING FOUND OR SET
OCS WELL MONUMENT WITH 2" I.P. TAGGED RCE 7872 PER PM 79-134 PMB 138/10-14 ACCEPTED AS P.I. 0.2' DEEP
A = 9'14"52" R = 2000.00' L = 322.81' T = 161.76

1 1/4" I.P. TAGGED LS 2602 ACCEPTED AS B.C. PER PM 87-482 PMB 241/23-26
CENTRAL PARK DRIVE

OCS WELL MONUMENT WITH 2" I.P. TAGGED RCE 7872 PER PM 79-134 PMB 138/10-14 ACCEPTED AS E.C. 0.2' DEEP

SCALE: 1" = 200'

20' EASEMENT FOR CONSTRUCTION MAINTENANCE INGRESS/EGRESS PURPOSES OF CARMA DEVELOPERS INC. AND JESS L. FROST & FROST CONSTRUCTION INC. PER DOC. NO. 84-510053
2" I.P. TAGGED RCE 13195 ACCEPTED AS PROP. COR. PER PM 87-482 PMB 241/23-26
N 35°04'44" W 629.10'
N 35°04'54" W 628.92'
N 70°41'50" W 151.01'
N 70°42'45" W 150.94'
N 51°49'05" W 213.85'
N 51°49'21" W
N 57°09'54" W 52.00'
N 31°32'26" E 90.02'
1" I.P. TAGGED LS 3419 ACCEPTED AS C/L PER PM 87-482 PMB 241/23-26
Δ = 1°17'40" R = 1800.00' L = 40.66' T = 20.33'
1" I.P. NO TAG FITS AS B.C. AND LOCATION PER PM 79-134 PMB 138/10-14
TACKLED 1X2 FITS AS E.C. NO TAG W/2" I.P. TAGGED RCE 33747 PER PM 87-482, PMB 241/23-26

WELL MON W/2" BRASS DISK W/ P.N. MK TAGGED LS 2602 PER PMB 23/45 ACCEPTED AS C/L INT. (1' DEEP)

LA PLATA DRIVE

SPK & TIN PER PMB 23/45 N 54°17'24" E 0.06'

LA VIDA DR.

SEE DETAIL "A" ON SHEET 4

2" I.P. TAGGED RCE 23956 PER PM 79-134 PMB 138/10-14 ACCEPTED AS PROP COR

2" I.P. TAGGED RCE 8793 PER PM 79-134 PMB 138/10-14 ACCEPTED AS PROP COR

2" I.P. TAGGED RCE 8793 PER PM 79-134 PMB 138/10-14 ACCEPTED AS PROP COR

2" I.P. TAGGED RCE 8793 PER PM 79-134 PMB 138/10-14 ACCEPTED AS PROP COR

2" I.P. TAGGED RCE 8793 PER PM 79-134 PMB 138/10-14 ACCEPTED AS PROP COR

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2" I.P. TAGGED RCE 8793 PER PM 79-134 PMB 138/10-14 ACCEPTED AS PROP COR

NOTE: FOR THE INDEX MAP SEE SHEET 5

PCL 2
LL 84-33
DOC. NO. 85-051195

SHEET 4 OF 10 SHEETS

DATE SURVEYED
NOVEMBER 1987

IRVINE CIVIL ENGINEERING
ROBERT W. ASHCRAFT R.C.E. 33747

DETAIL "A"



- FOR LEGEND, MONUMENT NOTE AND BASIS
OF BEARINGS SEE SHEET 3

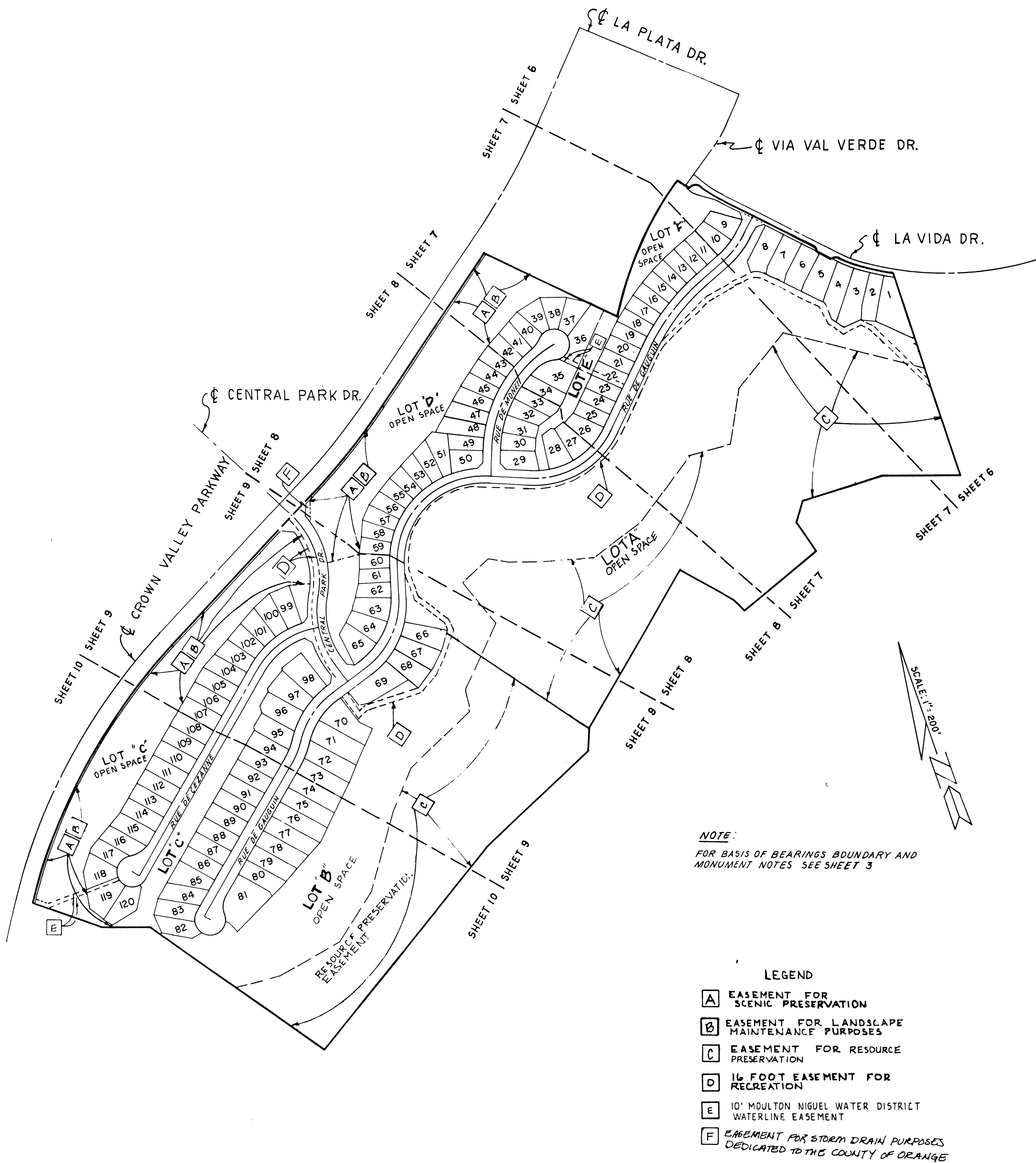
- FOR THE INDEX MAP SEE SHEET 5

SCALE 1" = 40'

641 24

SHEET 5 OF 10 SHEETS

INDEX SHEET



ALL OF TENTATIVE TRACT 13306
TOTAL ACRES: 70.39 AC. GROSS
NUMBERED LOTS: 120
LETTERED LOTS: 6
SCALE: 1" = 50'

TRACT NO. 13306

SHEET 6 OF 10 SHEETS

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA

IRVINE CIVIL ENGINEERING
ROBERT W. ASHCRAFT R.C.E. 33747

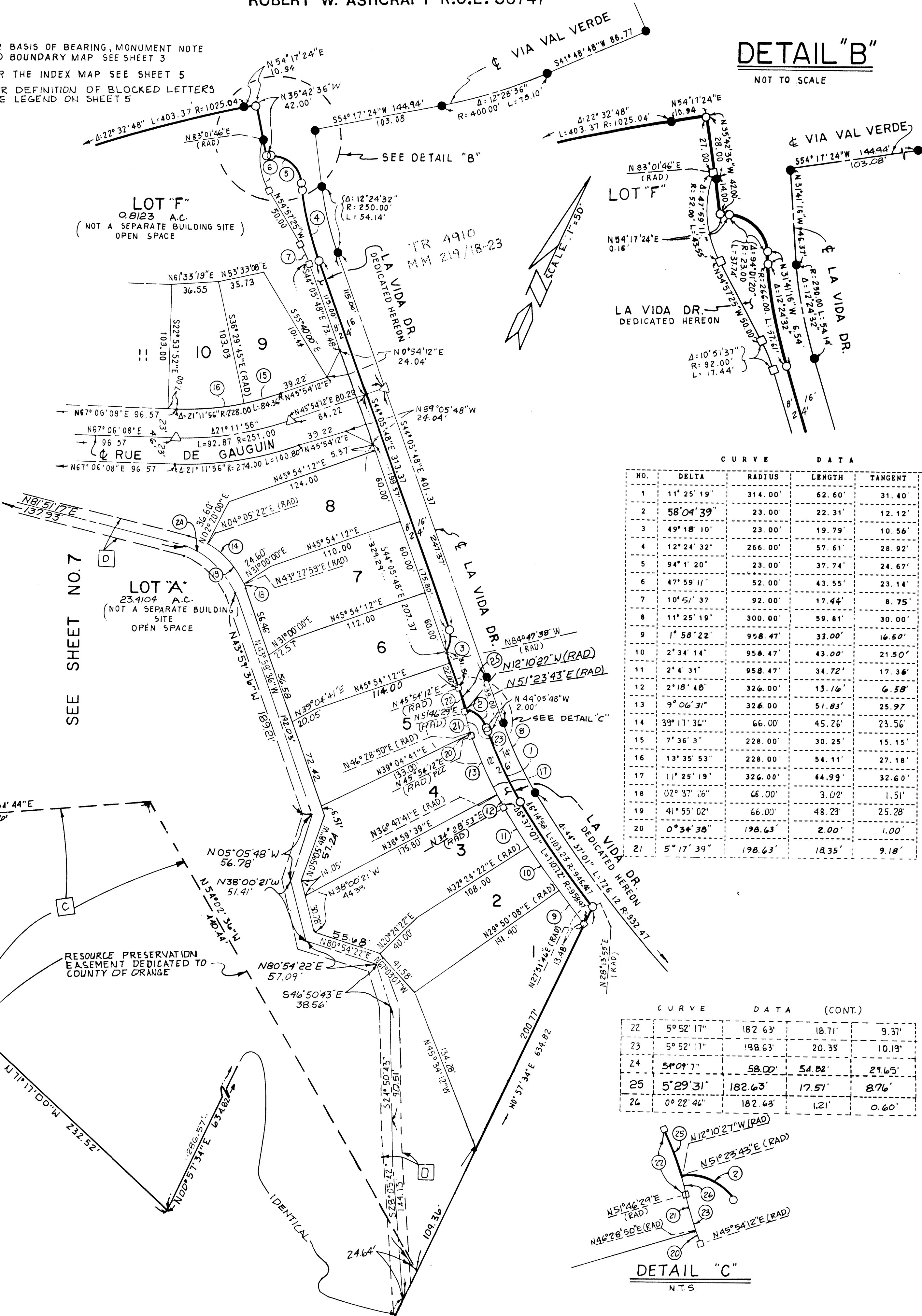
DATE SURVEYED
NOVEMBER 1987

NOTES:

- FOR BASIS OF BEARING, MONUMENT NOTE AND BOUNDARY MAP SEE SHEET 3
- FOR THE INDEX MAP SEE SHEET 5
- FOR DEFINITION OF BLOCKED LETTERS SEE LEGEND ON SHEET 5

DETAIL "B"

NOT TO SCALE



CURVE DATA

NO.	DELTA	RADIUS	LENGTH	TANGENT
1	11° 25' 19"	314.00'	62.60'	31.40'
2	58° 04' 39"	23.00'	22.31'	12.12'
3	49° 18' 10"	23.00'	19.79'	10.56'
4	12° 24' 32"	266.00'	57.61'	28.92'
5	94° 1' 20"	23.00'	37.74'	24.67'
6	47° 59' 11"	52.00'	43.55'	23.14'
7	10° 51' 37"	92.00'	17.44'	8.75'
8	11° 25' 19"	300.00'	59.81'	30.00'
9	1° 58' 22"	958.47'	33.00'	16.50'
10	2° 34' 14"	958.47'	43.00'	21.50'
11	2° 4' 31"	958.47'	34.72'	17.36'
12	2° 18' 48"	326.00'	13.16'	6.58'
13	9° 06' 31"	326.00'	51.83'	25.97'
14	39° 17' 36"	66.00'	45.26'	23.56'
15	7° 36' 3"	228.00'	30.25'	15.15'
16	13° 35' 53"	228.00'	54.11'	27.18'
17	11° 25' 19"	326.00'	64.99'	32.60'
18	02° 37' 26"	66.00'	3.02'	1.51'
19	41° 55' 02"	66.00'	48.23'	25.28'
20	0° 34' 38"	198.63'	2.00'	1.00'
21	5° 17' 39"	198.63'	18.35'	9.18'

CURVE DATA (CONT.)

NO.	DELTA	RADIUS	LENGTH	TANGENT
22	5° 52' 17"	182.63'	18.71'	9.37'
23	5° 52' 17"	198.63'	20.35'	10.19'
24	51° 09' 7"	58.00'	54.82'	29.65'
25	5° 29' 31"	182.63'	17.57'	8.76'
26	0° 22' 46"	182.63'	1.21'	0.60'

DETAIL "C"

N.T.S.

ALL OF TENTATIVE TRACT 13306
TOTAL ACRES: 70.39 AC. GROSS
NUMBERED LOTS: 120
LETTERED LOTS: 6
SCALE: 1" = 50'

TRACT NO. 13306

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA

IRVINE CIVIL ENGINEERING
ROBERT W. ASHCRAFT R.C.E. 33747

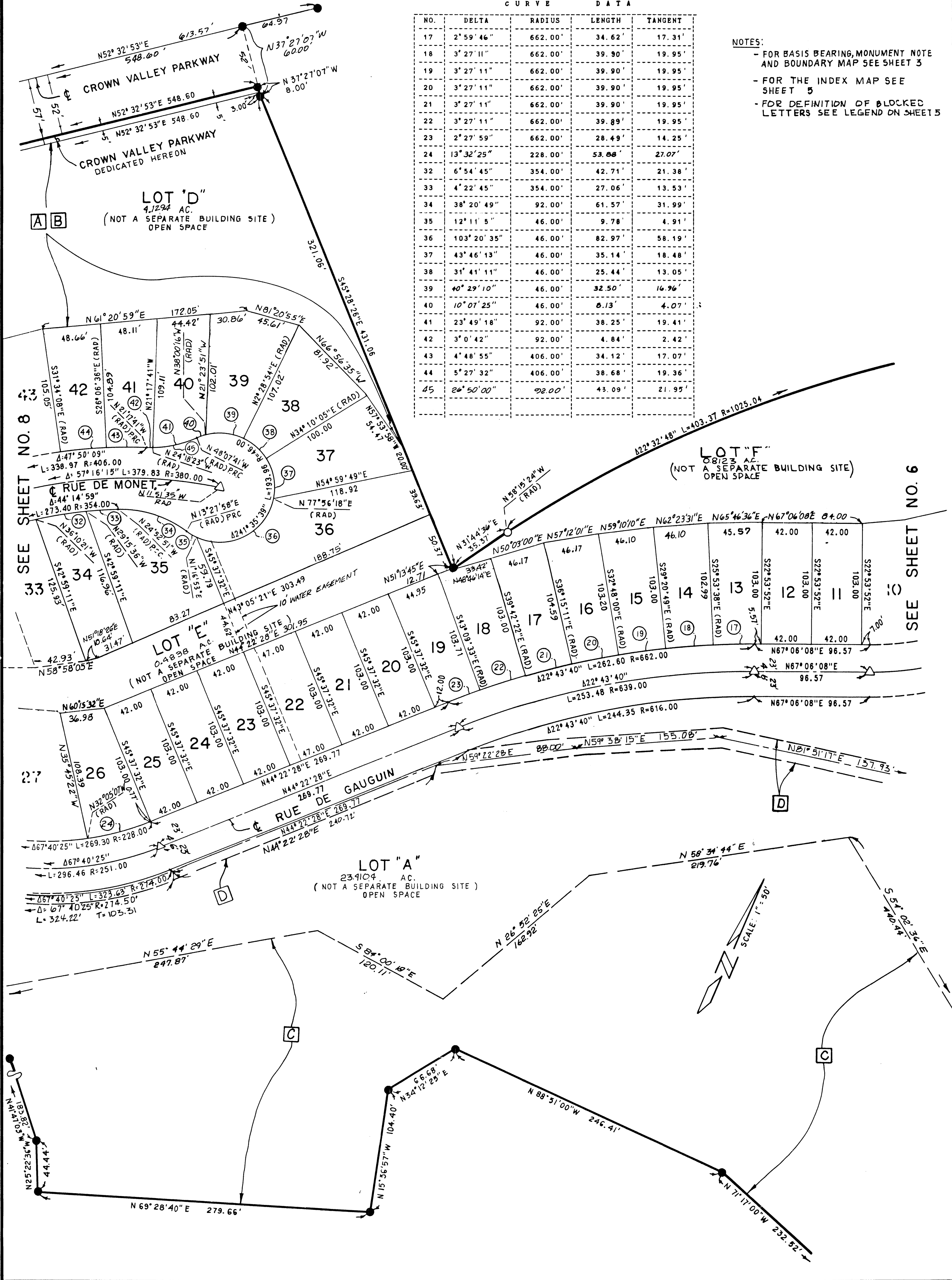
DATE SURVEYED
NOVEMBER 1987

CURVE DATA

NO.	DELTA	RADIUS	LENGTH	TANGENT
17	2° 59' 46"	662.00'	34.62'	17.31'
18	3° 27' 11"	662.00'	39.90'	19.95'
19	3° 27' 11"	662.00'	39.90'	19.95'
20	3° 27' 11"	662.00'	39.90'	19.95'
21	3° 27' 11"	662.00'	39.90'	19.95'
22	3° 27' 11"	662.00'	39.89'	19.95'
23	2° 27' 59"	662.00'	28.49'	14.25'
24	13° 32' 25"	228.00'	53.88'	27.07'
32	6° 54' 45"	354.00'	42.71'	21.38'
33	4° 22' 45"	354.00'	27.06'	13.53'
34	38° 20' 49"	92.00'	61.57'	31.99'
35	12° 11' 5"	46.00'	9.78'	4.91'
36	103° 20' 35"	46.00'	82.97'	58.19'
37	43° 46' 13"	46.00'	35.14'	18.48'
38	31° 41' 11"	46.00'	25.44'	13.05'
39	40° 29' 10"	46.00'	32.50'	16.96'
40	10° 07' 25"	46.00'	8.13'	4.07'
41	23° 49' 18"	92.00'	38.25'	19.41'
42	3° 0' 42"	92.00'	4.84'	2.42'
43	4° 48' 55"	406.00'	34.12'	17.07'
44	5° 27' 32"	406.00'	38.68'	19.36'
45	26° 50' 00"	92.00'	43.09'	21.95'

NOTES:

- FOR BASIS BEARING, MONUMENT NOTE AND BOUNDARY MAP SEE SHEET 3
- FOR THE INDEX MAP SEE SHEET 5
- FOR DEFINITION OF BLOCKED LETTERS SEE LEGEND ON SHEET 5



ALL OF TENTATIVE TRACT 13306
TOTAL ACRES: 70.39 AC. GROSS
NUMBERED LOTS: 120
LETTERED LOTS: 6
SCALE: 1" = 50'

TRACT NO. 13306

SHEET 8 OF 10 SHEETS

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA

IRVINE CIVIL ENGINEERING

DATE SURVEYED

ROBERT W. ASHCRAFT R.C.E. 33747

NOVEMBER 1987

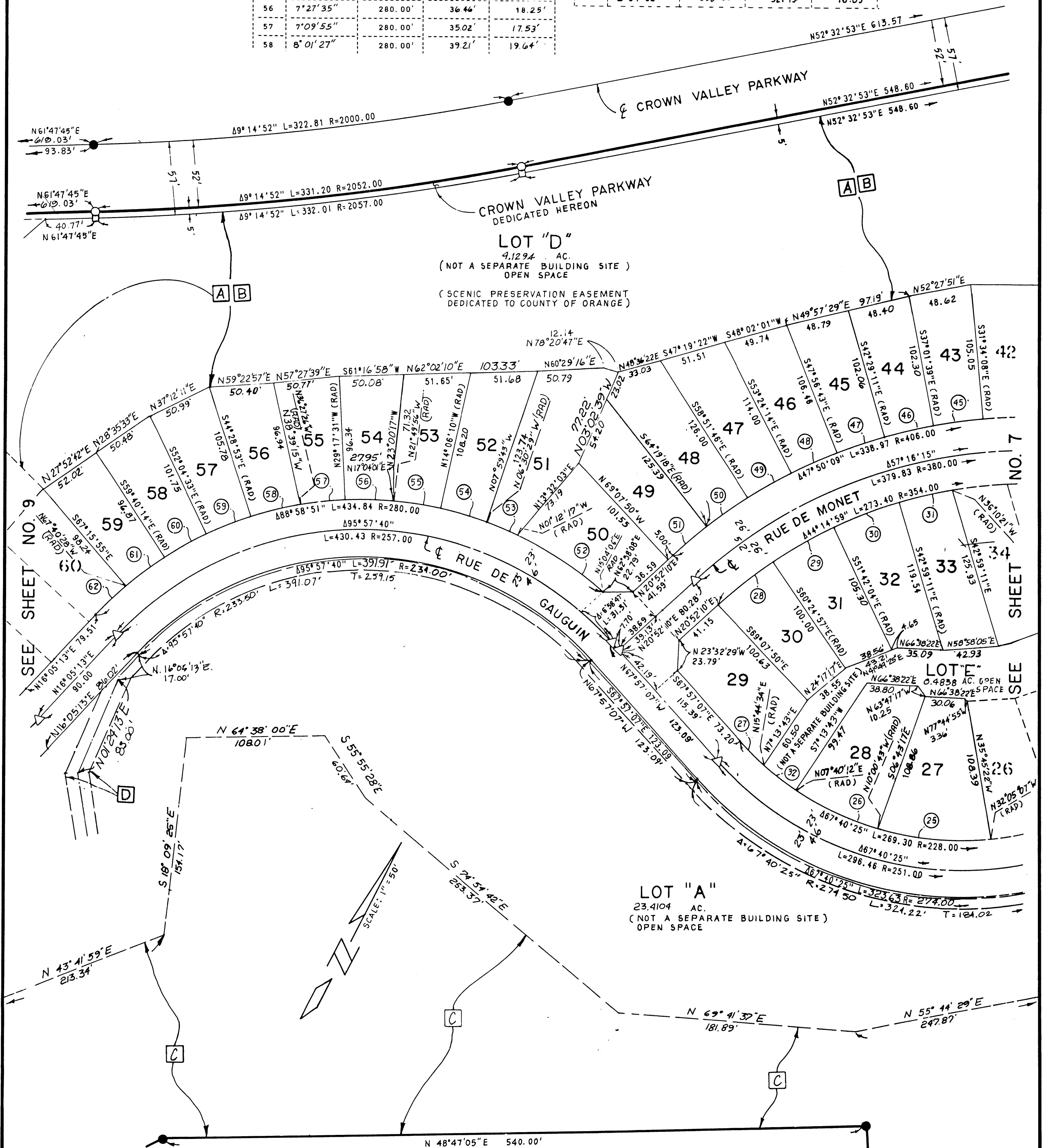
CURVE DATA

NO.	DELTA	RADIUS	LENGTH	TANGENT
45	5° 27' 31"	406.00'	38.68'	19.35'
46	5° 27' 32"	406.00'	38.69'	19.36'
47	5° 27' 32"	406.00'	38.68'	19.36'
48	5° 27' 31"	406.00'	38.68'	19.35'
49	5° 27' 32"	406.00'	38.68'	19.36'
50	5° 27' 32"	406.00'	38.68'	19.36'
51	4° 48' 32"	406.00'	34.08'	17.05'
52	16° 16' 23"	280.00'	79.53'	40.03'
53	5° 18' 12"	280.00'	25.92'	12.97'
54	7° 35' 41"	280.00'	37.12'	18.58'
55	7° 43' 46"	280.00'	37.77'	18.92'
56	7° 27' 35"	280.00'	36.46'	18.25'
57	7° 09' 55"	280.00'	35.02'	17.53'
58	6° 01' 27"	280.00'	39.21'	19.64'

59	7° 35' 40"	280.00'	37.11'	18.58'
60	7° 35' 41"	280.00'	37.11'	18.58'
61	8° 00' 14"	280.00'	39.11'	19.59'
62	6° 14' 19"	280.00'	30.48'	15.26'
25	22° 04' 24"	228.00'	87.84'	44.47'
26	17° 40' 55"	228.00'	70.36'	35.46'
27	6° 18' 19"	228.00'	25.09'	12.56'
28	8° 42' 53"	354.00'	53.84'	26.97'
29	8° 42' 53"	354.00'	53.84'	26.97'
30	8° 42' 53"	354.00'	53.84'	26.97'
31	6° 48' 50"	354.00'	42.10'	21.07'
32	8° 04' 22"	228.00'	32.13'	16.09'

NOTES.

- FOR BASIS OF BEARING, MONUMENT NOTE AND BOUNDARY MAP SEE SHEET 3
- FOR THE INDEX MAP SEE SHEET 5
- FOR DEFINITION OF BLOCKED LETTERS SEE SHEET 5

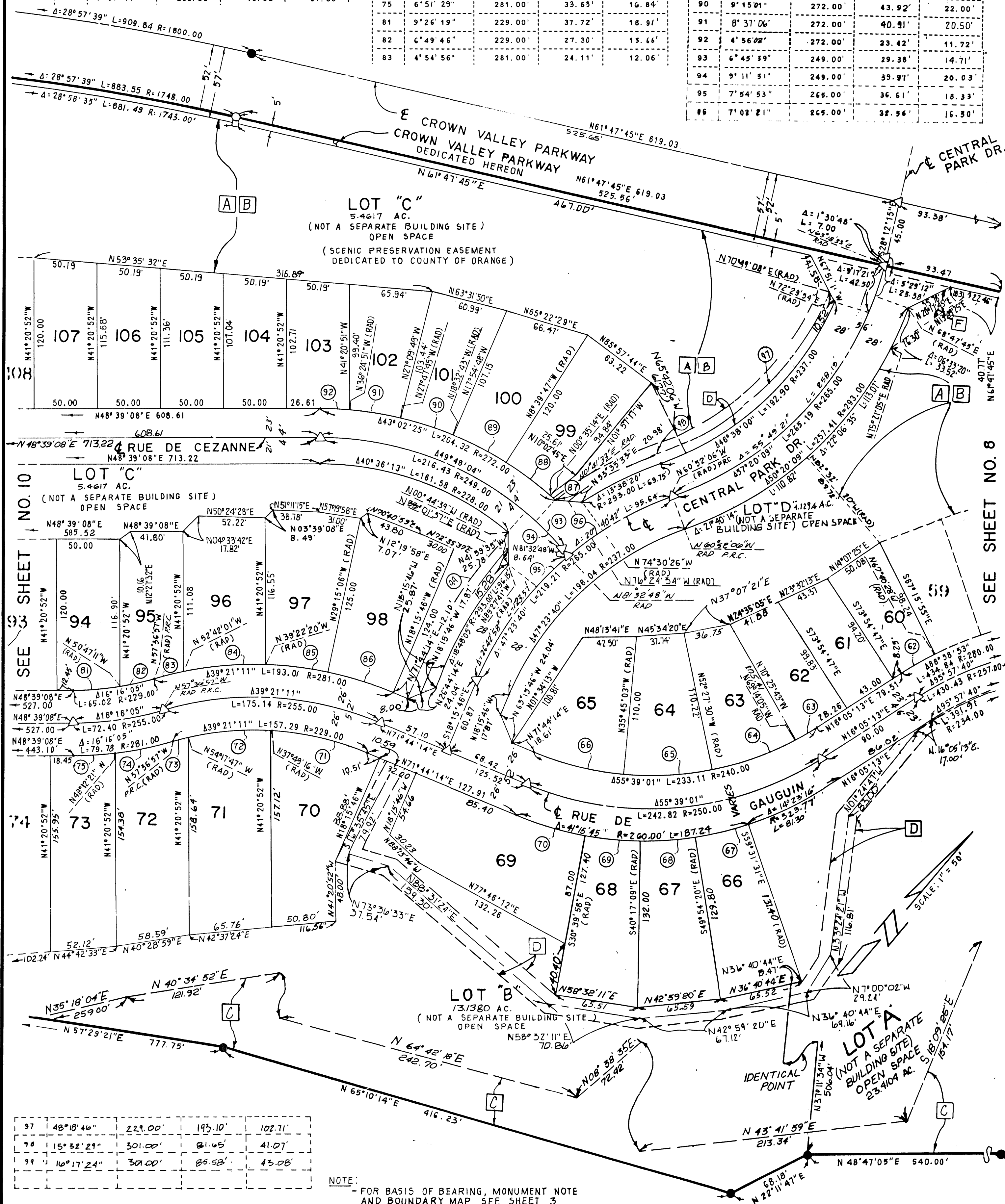


SHEET 9 OF 10 SHEETS

IRVINE CIVIL ENGINEERING DATE SURVEYED
ROBERT W. ASHCRAFT R.C.E. 33747 NOVEMBER 1987

68	9° 37' 11"	260.00'	43.65'	21.88'
69	9° 37' 11"	260.00'	43.65'	21.88'
70	12° 24' 12"	260.00'	56.28'	28.25'
71	19° 33' 30"	229.00'	78.17'	39.47'
72	16° 28' 31"	229.00'	65.84'	33.15'
73	3° 19' 10"	229.00'	13.27'	6.64'
74	9° 24' 36"	281.00'	46.15'	23.13'
75	6° 51' 29"	281.00'	33.63'	16.84'
81	9° 26' 19"	229.00'	37.72'	18.91'
82	6° 49' 46"	229.00'	27.30'	13.66'
83	4° 54' 56"	281.00'	24.11'	12.06'

84	13° 19' 41"	281.00'	65.37'	32.83'
85	10° 7' 14"	281.00'	49.64'	24.88'
86	10° 59' 20"	281.00'	53.89'	27.03'
87	1° 06' 19"	272.00'	5.25'	2.62'
88	9° 15' 01"	272.00'	43.91'	22.00'
89	9° 52' 56"	272.00'	46.91'	23.52'
90	9° 15' 01"	272.00'	43.92'	22.00'
91	8° 37' 06"	272.00'	40.91'	20.50'
92	4° 56' 02"	272.00'	23.42'	11.72'
93	6° 45' 39"	249.00'	29.38'	14.71'
94	9° 11' 51'	249.00'	39.97'	20.03'
95	7° 54' 53"	265.00'	36.61'	18.33'
96	7° 03' 21"	265.00'	32.96'	16.30'



NOTE:

- FOR BASIS OF BEARING, MONUMENT NOTE AND BOUNDARY MAP SEE SHEET 3
- FOR THE INDEX MAP SEE SHEET 5
- FOR DEFINITION OF BLOCKED LETTERS SEE LEGEND ON SHEET 5

SEE SHEET NO 8

641 29

ALL OF TENTATIVE TRACT 13306
TOTAL ACRES: 70.39 AC. GROSS
NUMBERED LOTS: 120
LETTERED LOTS: 6
SCALE: 1" = 50'

TRACT NO. 13306

SHEET 10 OF 10 SHEETS

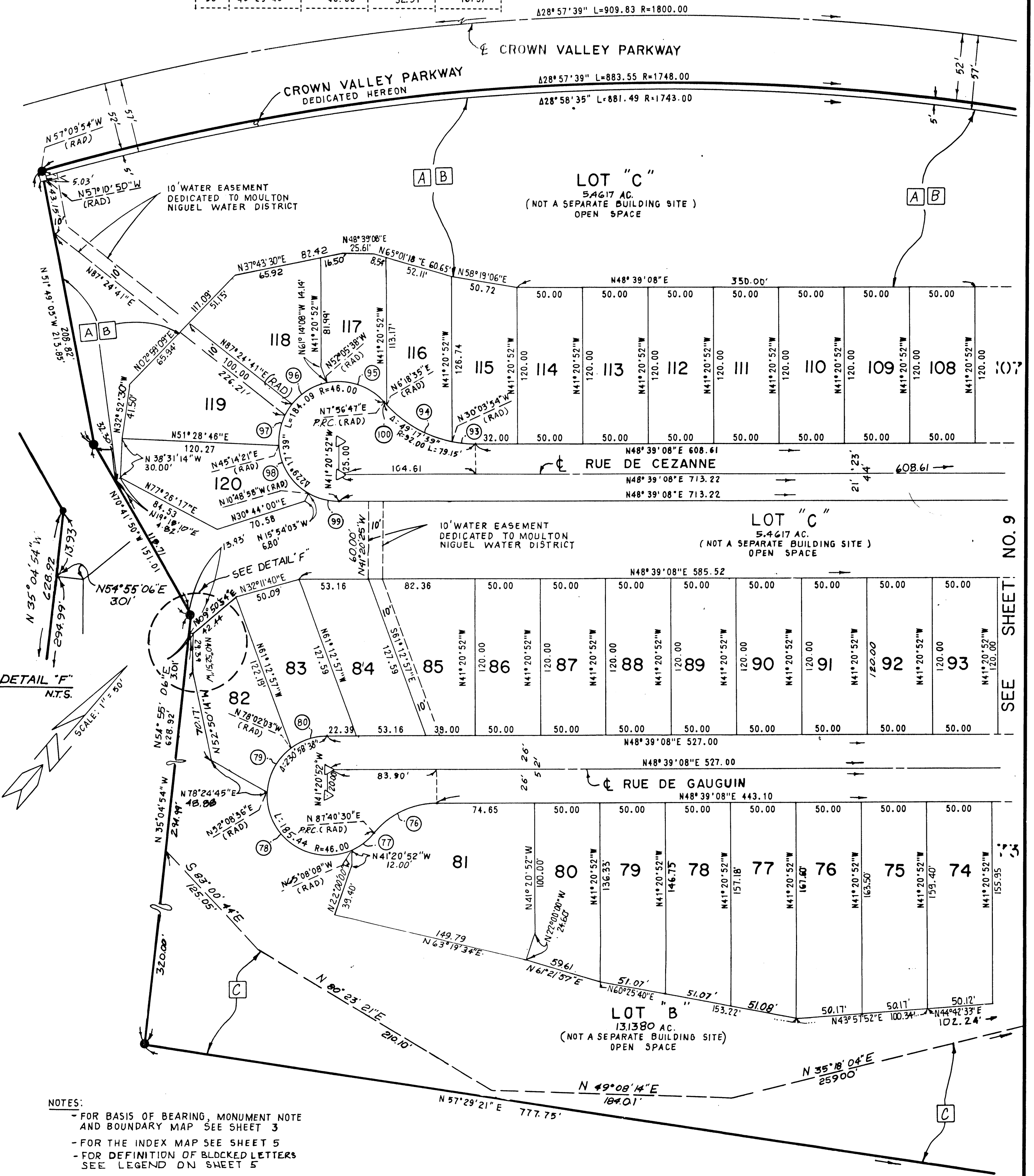
IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA

IRVINE CIVIL ENGINEERING
ROBERT W. ASHCRAFT R.C.E. 33747

DATE SURVEYED
NOVEMBER 1987

CURVE DATA

NO.	DELTA	RADIUS	LENGTH	TANGENT	97	98	99	100
76	50°58'38"	62.00'	55.16'	29.56'	42°10'20"	46.00'	33.86'	17.74'
77	27°11'22"	46.00'	21.83'	11.12'	56°3'19"	46.00'	45.01'	24.49'
78	117°16'44"	46.00'	94.16'		30°31'54"	46.00'	24.51'	12.55'
79	49°49'21"	46.00'	40.00'	21.36'	1°38'12"	92.00'	2.63'	1.31'
80	36°41'11"	46.00'	29.45'	15.25'				
93	11°16'58"	92.00'	18.11'	9.09'				
94	36°22'29"	92.00'	58.41'	30.23'				
95	60°02'26"	46.00'	48.20'	26.58'				
96	40°29'40"	46.00'	32.51'	16.97'				



SEE SHEET NO. 9