

SHEET 1 OF 7 SHEETS
ACREAGE: 11.917
NO. OF LOTS: 14 AND LOTS
A THROUGH G
(ALL OF TENTATIVE
TRACT NO. 13208)

BLOCK: 5055
MODULE: 49

TRACT NO. 13208

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA.

BEING A SUBDIVISION OF PARCEL 1 OF LOT LINE ADJUSTMENT NO. LL 88-014
RECORDED ON APRIL 4, 1988 AS INSTRUMENT NO. 88-152872 OF OFFICIAL RECORDS
IN THE OFFICE OF THE COUNTY RECORDER OF ORANGE COUNTY, CALIFORNIA,
TOGETHER WITH LOTS B AND C OF TRACT NO. 12789 PER MAP FILED IN BOOK 576, PAGES 11 THROUGH 15, INCLUSIVE, OF
MISCELLANEOUS MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

DATE OF SURVEY: DECEMBER, 1987

JOHN W. HILL, JR.

L.S. 5669

ACCEPTED AND FILED AT THE
REQUEST OF

Chicago Title Insurance
DATE May 16, 1988
TIME 12:00 PM FEE \$ 18.00
INSTRUMENT # 88-226652
BOOK 602 PAGE 17 m.m.
LEE A. BRANCH
COUNTY RECORDER
BY Hazel L. Bennett

WE, THE UNDERSIGNED BEING ALL PARTIES HAVING ANY RECORD TITLE
INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO
THE PREPARATION AND RECORDATION OF SAID MAP, AS SHOWN WITHIN THE
DISTINCTIVE BORDER LINE. WE HEREBY DEDICATE TO THE MOULTON NIGUEL
WATER DISTRICT: THE EASEMENTS OVER LOTS A THROUGH G, INCLUSIVE,
FOR SEWER AND WATER PURPOSES AS SHOWN ON SAID MAP, WHICH EASEMENTS
SHALL BE SUBJECT TO THE SAME TERMS AND CONDITIONS SHOWN IN THAT
CERTAIN EASEMENT RECORDED MAY 2, 1980 IN BOOK 13597, PAGE 195 OF
OFFICIAL RECORDS.
WE HEREBY DEDICATE TO THE COUNTY OF ORANGE, AN EASEMENT OVER LOT 14 FOR
PRIVATE LOCAL PARK PURPOSES.

WE ALSO HEREBY DEDICATE TO THE PUBLIC FOR STREET PURPOSES: THOSE PORTIONS
OF LA GRACIA AND RANCHO NIGUEL ROAD AS SHOWN ON SAID MAP.

AHMANSON DEVELOPMENT, INC. A CALIFORNIA CORPORATION,
AS RECORD OWNER

BY: Craig Page BY: Brenda D. Smith
CRAIG PAGE, VICE PRESIDENT BREND A. D. SMITH, ASS'T SECRETARY

NIGUEL DEVELOPMENT COMPANY, A CALIFORNIA GENERAL PARTNERSHIP,
AS REPURCHASE OPTIONEE UNDER DFED RECORDED SEPTEMBER 18, 1987,
AS INSTRUMENT NO. 87-527496, AND FEBRUARY 10, 1988 AS INST. NO. 88-061793
AND APRIL 22, 1988 PER INST. NO. 88-184825, OFFICIAL RECORDS.
BY: BUIE-LAGUNA NIGUEL, LTD. A CALIFORNIA LIMITED PARTNERSHIP,
PARTNER.

BY: THE BUIE CORPORATION, A CALIFORNIA CORPORATION,
GENERAL PARTNER.

BY: Richard D. Hauser BY: John J. Stoddard
RICHARD D. HAUSER VICE PRESIDENT JOHN J. STODDARD VICE PRESIDENT

BY: HOME CAPITAL CORPORATION, A CALIFORNIA CORPORATION, PARTNER

BY: Merilyn K. Ashby BY: John D. Bryan

STEWART TITLE COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE
UNDER THAT CERTAIN DEED OF TRUST RECORDED SEPTEMBER 18, 1987 AS
INSTRUMENT NO. 87-527497, OFFICIAL RECORDS.

BY: Jack H. Enda BY: Jack K. L.
JACK H. ENDA, VICE PRESIDENT IN Lim. ASS'T Secretary

~~AVCO COMMUNITY DEVELOPERS, INC., A CALIFORNIA CORPORATION, OPTIONEE
UNDER AN AGREEMENT RECORDED FEBRUARY 16, 1984 AS INST. NO. 84-067982.~~

~~BY: Paul G. Zinner BY: Gary Fite
PAUL G. ZINNER PRESIDENT GARY FITE VICE PRESIDENT~~

THE UNDERSIGNED, BEING THE DULY APPOINTED AGENT OF THE MOULTON-NIGUEL
WATER DISTRICT, A PUBLIC CORPORATION, ORANGE COUNTY, CALIFORNIA,
PURSUANT TO ITS RESOLUTION NO. 81-29, DOES HEREBY ACCEPT ON BEHALF OF
SAID DISTRICT THE GRANT OF ALL INTERESTS IN REAL ESTATE FOR PUBLIC
PURPOSES AS SHOWN ON THIS TRACT MAP, BY AND BETWEEN THE MOULTON NIGUEL
WATER DISTRICT AND AHMANSON DEVELOPMENT, INC. AND DOES HEREBY CERTIFY
THAT THE GRANTEE CONSENTS TO THE RECORDATION OF SAID TRACT.

Carlo H. Habash
CARLO H. HABASH
DIRECTOR OF ENGINEERING

STATE OF CALIFORNIA)
COUNTY OF ORANGE) ss

ON March 14, 1988, BEFORE ME, M.L. TRYON,
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
Jack H. Enda AND In Lim, PERSONALLY
KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO
BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS Vice President
AND Assist. Secretary, RESPECTIVELY, OF STEWART TITLE COMPANY, A
CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN
INSTRUMENT AND KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATIS-
FACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRU-
MENT ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH
CORPORATION EXECUTED THE SAME, AS TRUSTEE.

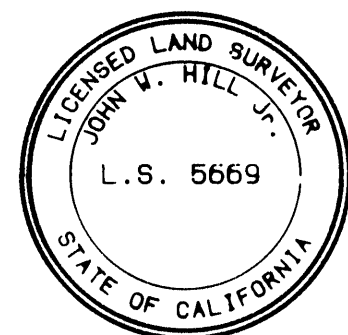
WITNESS MY HAND:

M.L. Tryon
NOTARY PUBLIC IN AND FOR SAID STATE

M.L. Tryon
(print name)
MY PRINCIPAL PLACE OF BUSINESS IS IN
Orange COUNTY.

MY COMMISSION EXPIRES: 4-7-89

I HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF
CALIFORNIA; THAT THIS MAP CONSISTING OF 7 SHEETS AND THE TRUE AND
COMPLETE SURVEY MADE IN DECEMBER, 1987, WHICH IT CORRECTLY REPRESENTS
WERE BOTH MADE BY ME OR UNDER MY DIRECTION; THAT THE MONUMENTS ARE OF
THE CHARACTER AND OCCUPY, OR WILL OCCUPY, THE POSITIONS INDICATED BY
SAID MAP AND MONUMENT NOTES NOTED THEREON; AND THAT SAID MONUMENTS
ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



John W. Hill Jr.
JOHN W. HILL JR., L.S. 5669
REGISTRATION EXPIRES 9/30/91

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO
BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP AS FILED WITH.
AMENDED AND APPROVED BY THE ORANGE COUNTY SUBDIVISION COMMITTEE; THAT
ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION
REGULATIONS HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP IS
TECHNICALLY CORRECT.

DATED THIS 26th DAY OF April, 1988.

C. R. NELSON BY: Paula Cuomo L.S. 4136
COUNTY SURVEYOR DEPUTY BXP 4/2/88

STATE OF CALIFORNIA)
COUNTY OF ORANGE) ss

I HEREBY CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVISIONS
OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS
TO SECURE THE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS
TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS 10th DAY OF May, 1988.

LINDA D. ROBERTS BY: Linda D. Roberts
CLERK OF THE BOARD OF SUPERVISORS

STATE OF CALIFORNIA)
COUNTY OF ORANGE) ss

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE
NO LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR
UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS
COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED
AS TAXES NOT YET PAYABLE.

DATED THIS 22 DAY OF MARCH, 1988.

ROBERT L. CITRON BY: David Blalock
COUNTY TREASURER-TAX COLLECTOR DEPUTY TREASURER-TAX COLLECTOR

STATE OF CALIFORNIA)
COUNTY OF ORANGE) ss

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE
BOARD OF SUPERVISORS OF ORANGE COUNTY AT A REGULAR MEETING THEREOF
HELD ON THE 10th DAY OF May, 1988, AND THAT THEREUPON
SAID BOARD DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID
MAP, AND DID ACCEPT ON BEHALF OF THE PUBLIC, SUBJECT TO IMPROVEMENTS,
THE DEDICATION FOR STREET PURPOSES OVER THOSE PORTIONS OF LA GRACIA
AND RANCHO NIGUEL ROAD AS SHOWN ON SAID MAP,
AND DID ALSO ACCEPT THE EASEMENT OVER LOT 14 AS DEDICATED.

DATED THIS 10th DAY OF May, 1988

Linda D. Roberts
LINDA D. ROBERTS
CLERK OF THE BOARD OF SUPERVISORS

PURSUANT TO THE PROVISION OF SECTION 66436 (a) (3) (A) OF THE
SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED.

1. NIGUEL DEVELOPMENT COMPANY, HOLDER OF MINERAL RIGHTS PER DEED
RECORDED SEPT. 18, 1987 AS INSTRUMENT NO. 87-527496, O.R. AND
DEED RECORDED FEB. 10, 1988 AS INSTRUMENT NO. 88-061793, AND
DEED RECORDED APRIL 22, 1988 PER INST. NO. 88-184825, O.R.
2. NIGUEL DEVELOPMENT COMPANY, HOLDER OF AN EASEMENT FOR CABLE
T.V. PURPOSES PER DEED RECORDED FEB. 10, 1988 AS INSTRUMENT
NO. 88-061793, O.R.

NOTE: SEE SHEET 2 FOR ADDITIONAL SIGNATURE ACKNOWLEDGEMENTS.

SHEET 2 OF 7 SHEETS
ACREAGE: 11.977 ACRES
NO. OF LOTS: 14 AND LOTS
A THROUGH G

TRACT NO. 13208

(ALL OF TENTATIVE
TRACT NO. 13208)

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA.

JOHN W. HILL, JR.

L.S. 5669

DATE OF SURVEY: DECEMBER, 1987

STATE OF CALIFORNIA)
COUNTY OF ORANGE)

ON 3-11-88, 1988, BEFORE ME, CINDY B. CHANDIK, A
NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED RICHARD D. HAUSER AND
JEFFREY STODDARD, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT
AS VICE PRESIDENTS OF THE BUIE CORPORATION, AS OR ON BEHALF
OF THE CORPORATION THEREIN NAMED, SAID CORPORATION
BEING KNOWN TO ME TO BE THE GENERAL PARTNER OF

BUIE-LAGUNA NIGUEL, LTD., A CALIFORNIA LIMITED PARTNERSHIP, KNOWN TO ME TO BE
ONE OF THE PARTNERS OF NIGUEL DEVELOPMENT COMPANY, THE PARTNERSHIP THAT
EXECUTED AND ACKNOWLEDGED SUCH CORPORATION EXECUTING THE SAME AS SUCH PARTNER
AND THAT SUCH PARTNERSHIP EXECUTED THE SAME AS REPURCHASE OPTIONEE.

WITNESS MY HAND:

Cindy B. Chandik
NOTARY PUBLIC IN AND FOR SAID STATE

(PRINT NAME HERE)
MY PRINCIPAL PLACE OF BUSINESS IS IN ORANGE COUNTY
MY COMMISSION EXPIRES: 2-26-90

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)

ON MARCH 15, 1988, BEFORE ME, D.L. VAN KOEVERING,
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JOHN D. O'BRYAN,
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE
TREASURER, AND MARILYN E. ASHBY, PERSONALLY KNOWN TO ME (OR PROVED
TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO
EXECUTED THE WITHIN INSTRUMENT AS VICE PRESIDENT OF HOME CAPITAL CORPORATION,
THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF NIGUEL
DEVELOPMENT COMPANY, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT,
AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME
AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME AS REPURCHASE OPTIONEE.

WITNESS MY HAND:

D.L. Van Koevering
NOTARY PUBLIC IN AND FOR SAID STATE
D.L. VAN KOEVERING
(PRINT NAME HERE)

MY PRINCIPAL PLACE OF BUSINESS
IS IN SAN DIEGO COUNTY.
MY COMMISSION EXPIRES: MAY 19, 1989

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

ON MARCH 10, 1988, BEFORE ME, CHARLENE F. LAWRENCE, A
NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED CRAIG PAGE,
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)
TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE VICE PRESIDENT,
AND BRENDA D. SMITH, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS
ASSISTANT SECRETARY OF AHMANSON DEVELOPMENTS INC., THE
CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME (OR PROVED TO
ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE
WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED TO ME THAT
SUCH CORPORATION EXECUTED THE SAME, AS OWNER.

WITNESS MY HAND:

Charlene F. Lawrence
NOTARY PUBLIC IN AND FOR SAID STATE

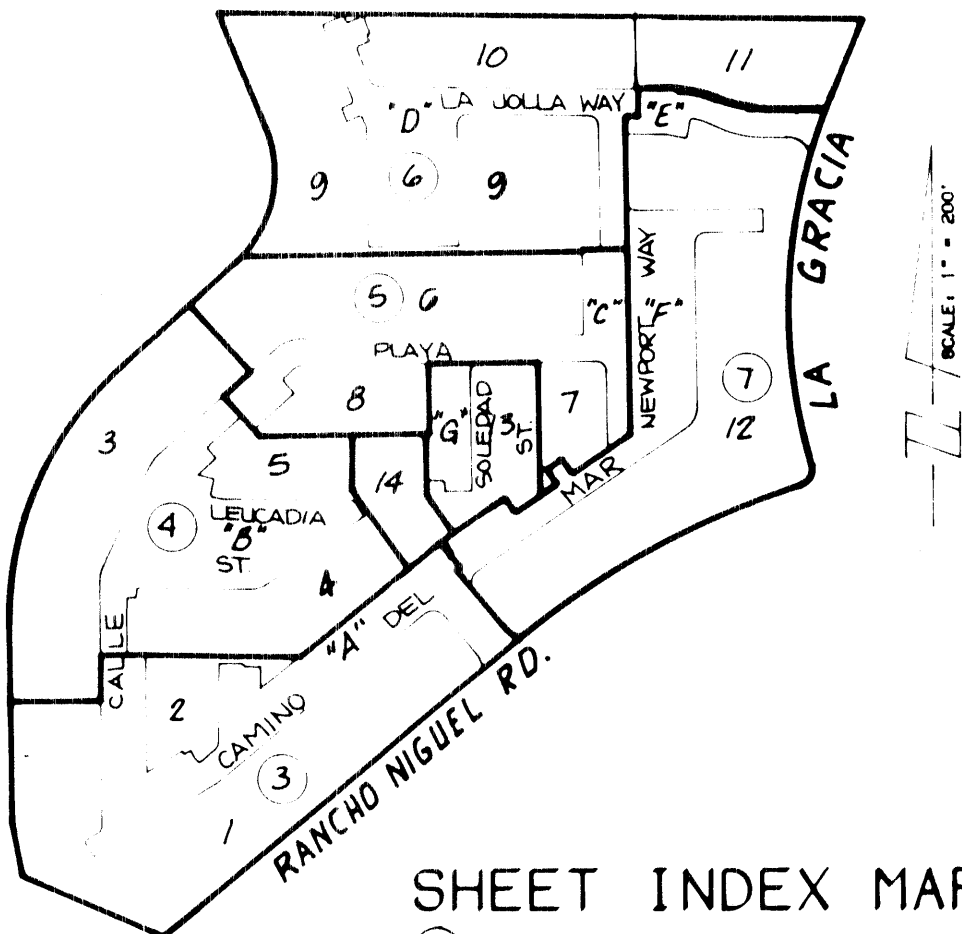
(PRINT NAME HERE)
MY PRINCIPAL PLACE OF BUSINESS
IS IN LOS ANGELES COUNTY.
MY COMMISSION EXPIRES: JAN 10, 1992

BASIS OF BEARINGS:

THE BEARING OF N 89° 15' 51" W ALONG THE
NORTHERLY BOUNDARY OF TRACT NO. 12789,
M.M. 576/11-15, RECORDS OF ORANGE
COUNTY, CALIFORNIA, WAS USED AS THE
BASIS OF BEARINGS FOR THIS MAP.

EASEMENT NOTES:

- (A) INDICATES NON-EXCLUSIVE EASEMENT
FOR INGRESS/EGRESS PURPOSES FOR
THE BENEFIT OF LOTS 1 THROUGH 14.
- (B) INDICATES EASEMENT FOR SEWER AND
WATER PURPOSES TO MOULTON NIGUEL
WATER DISTRICT.



SHEET INDEX MAP
(3) INDICATES SHEET NUMBER

MONUMENT NOTES:

- INDICATES LOCATION OF MONUMENT (●) TO BE SET PER
TRACT NO. 12324, M.M. 568/35-42
- INDICATES LOCATION OF MONUMENT (●) TO BE SET PER
TRACT NO. 12789, M.M. 576/11-15
- INDICATES LOCATION OF MONUMENT (●) TO BE SET PER
TRACT NO. 12324, M.M. 568/35-42
- INDICATES LOCATION OF 1" I.P. TAGGED L.S. 5669,
OR 8" S. & W. STAMPED L.S. 5669 IN ASPHALT HAVING
A THICKNESS OF 2" OR MORE, OR LEAD & TAG L.S. 5669
IN CONC. TO BE SET WITHIN 90 DAYS AFTER ACCEPTANCE
OF IMPROVEMENTS, UNLESS OTHERWISE NOTED.
- INDICATES FOUND MONUMENT AS NOTED.
- (●) 1" OR 2" I.P. TAGGED R.C.E. 23956 OR 8" S. & W.
STAMPED R.C.E. 23956 OR LEAD & TAG R.C.E. 23956.
- INDICATES LOCATION OF FOUND 2" I.P. TAGGED R.C.E. 23956
PER TRACT NO. 13118, M.M. 599 / 41 - 47.

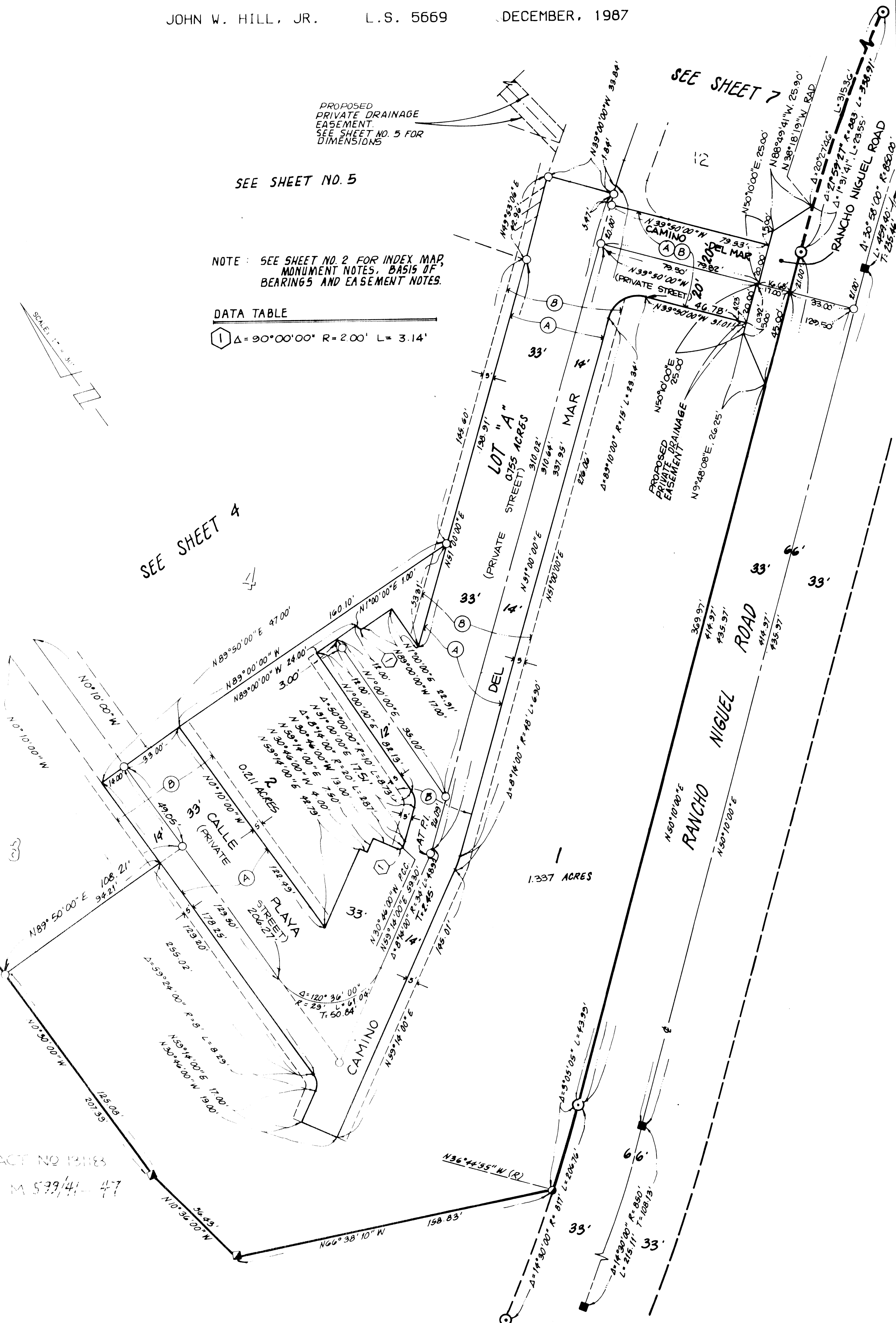
SHEET 3 OF 7 SHEETS
ACREAGE: 11.917 ACRES
NO. OF LOTS: 14 AND LOTS A THROUGH G

TRACT NO. 13208

(ALL OF TENTATIVE
TRACT NO. 13208)

IN THE UNINCORPORATED TERRITORY OF THE COUNTY
OF ORANGE, STATE OF CALIFORNIA.

JOHN W. HILL, JR. L.S. 5669 DECEMBER, 1987



SHEET 4 OF 7 SHEETS
ACREAGE: 11.917 ACRES
NO. OF LOTS: 14 AND LOTS A THROUGH G

TRACT NO. 13208

CALL OF TENTATIVE
TRACT NO. 13208

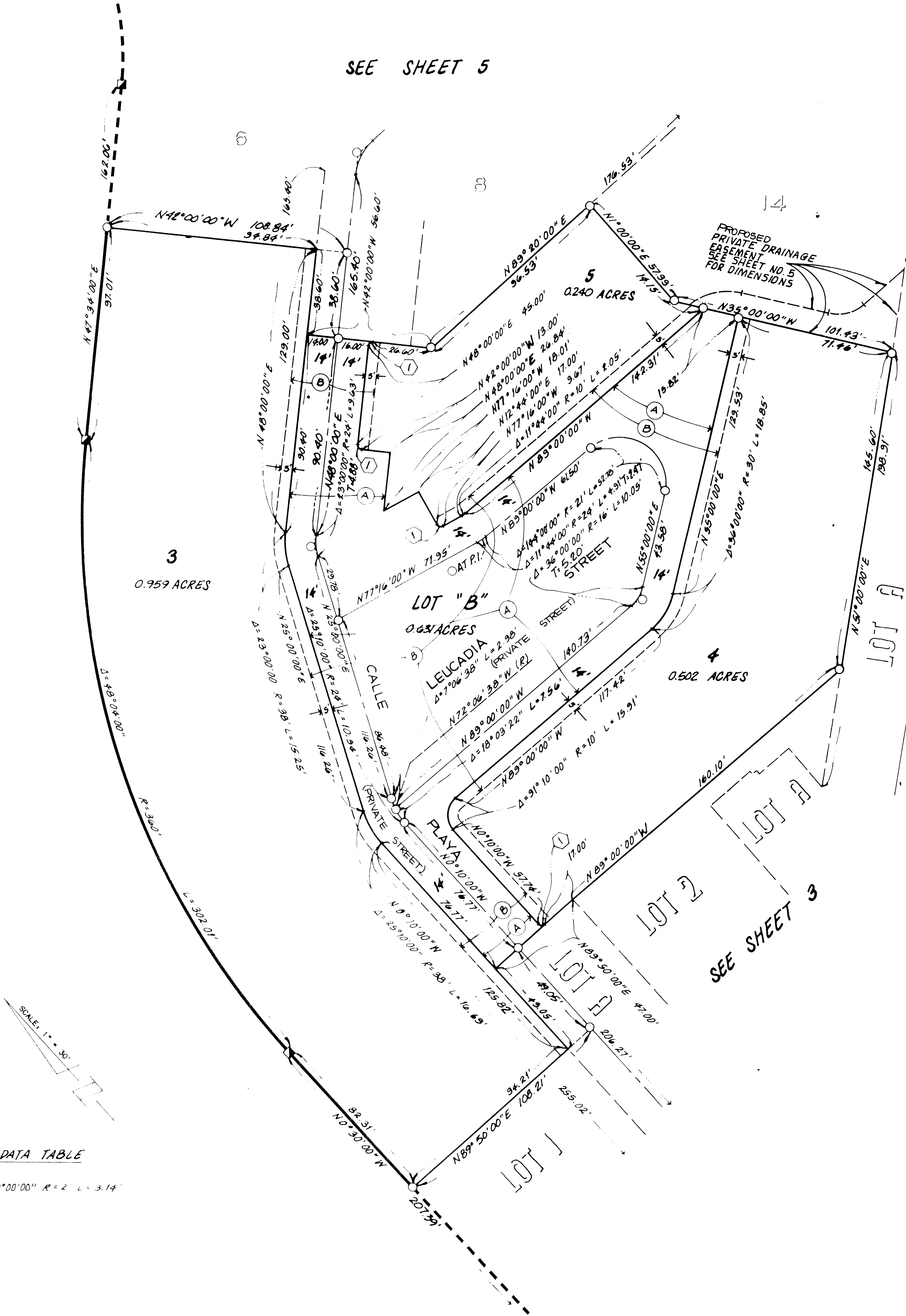
IN THE UNINCORPORATED TERRITORY OF THE COUNTY
OF ORANGE, STATE OF CALIFORNIA.

JOHN W. HILL, JR. L.S. 5669 DECEMBER, 1987

NOTE: SEE SHEET NO. 2 FOR INDEX MAP,
MONUMENT NOTES, BASIS OF BEARINGS
AND EASEMENT NOTES.

SEE SHEET 5

TRACT NO 13118
M M 599/41-47



CALL OF TENTATIVE
TRACT NO. 13208)

TRACT NO. 13208

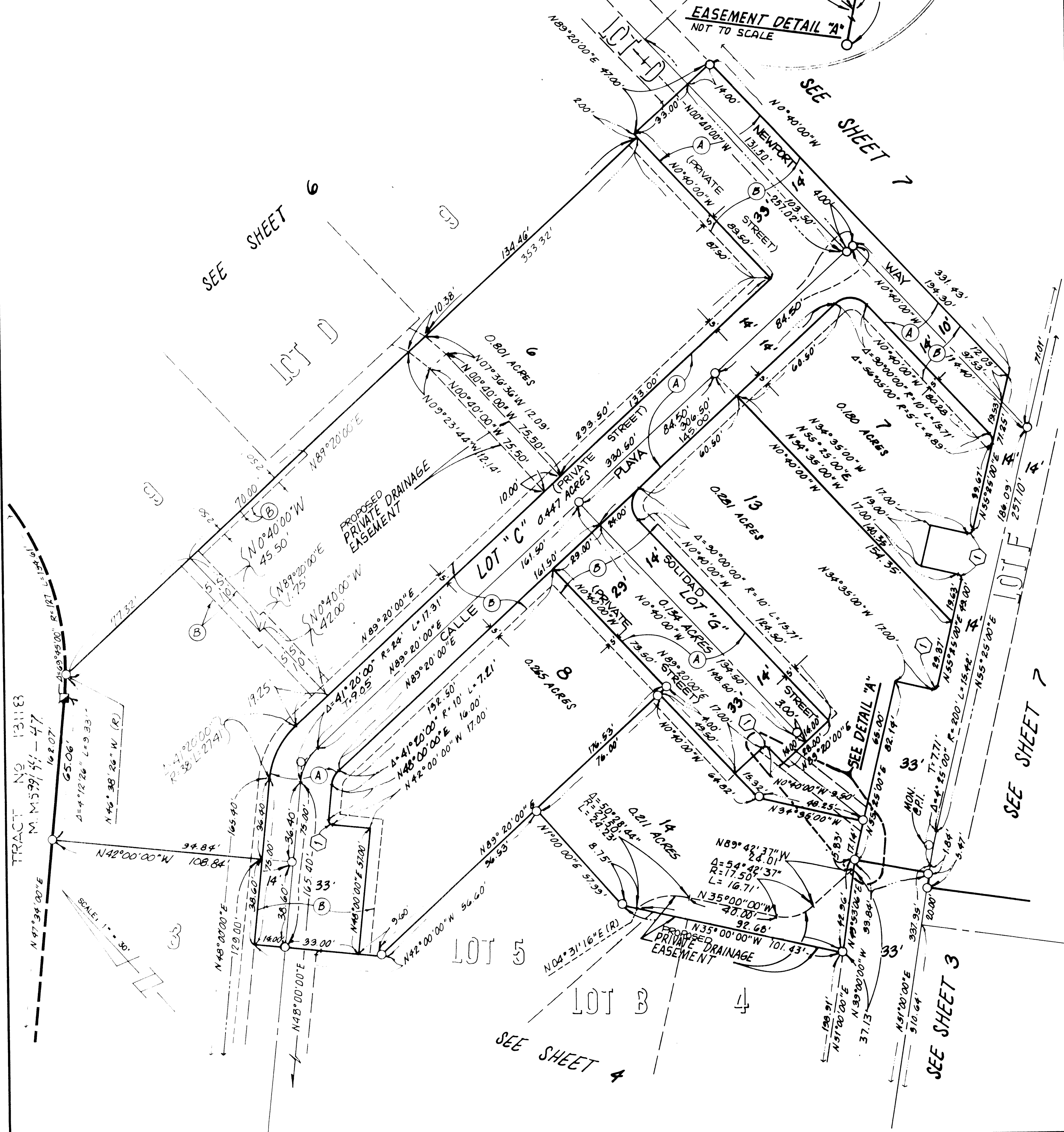
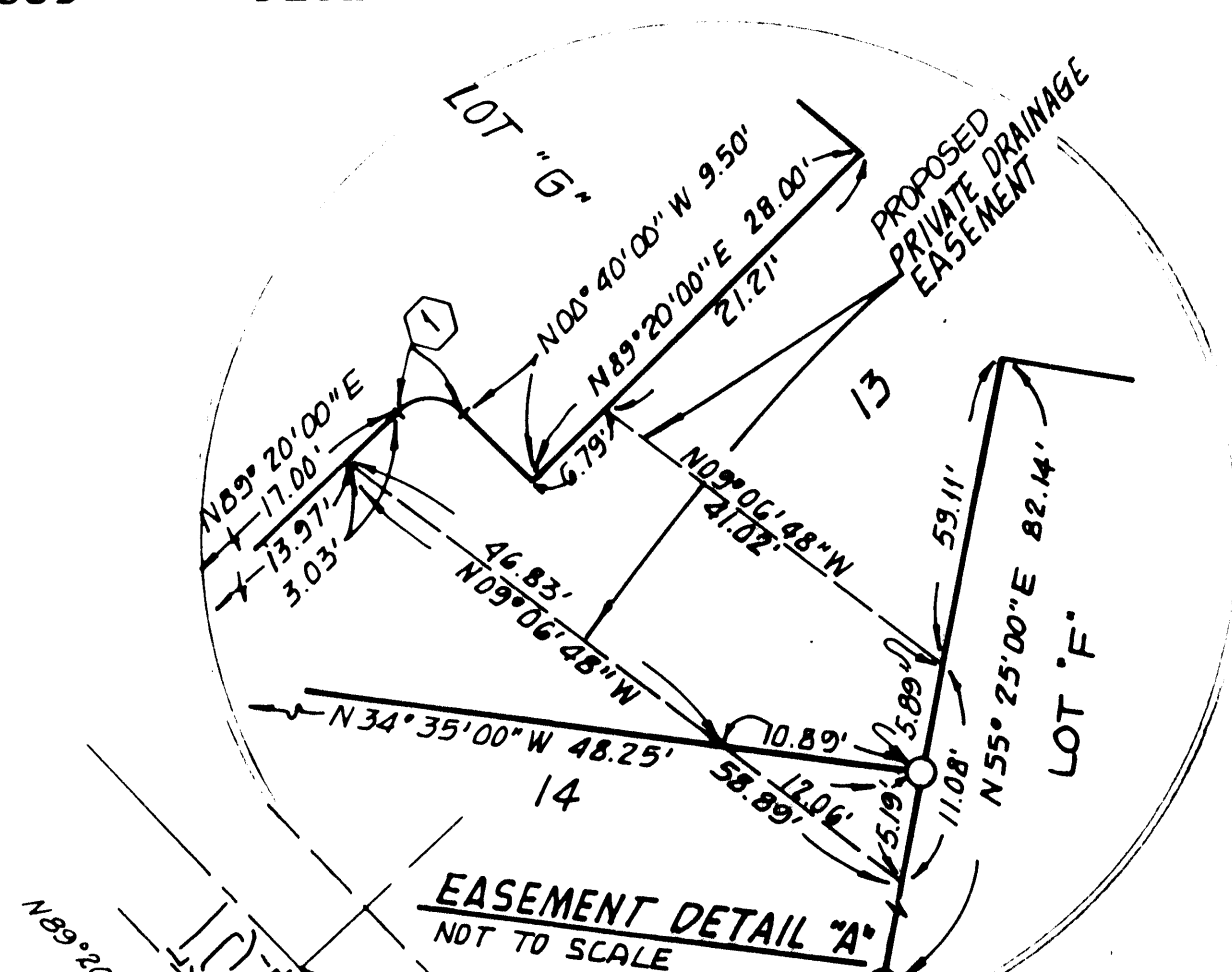
IN THE UNINCORPORATED TERRITORY OF THE COUNTY
OF ORANGE, STATE OF CALIFORNIA.

DECEMBER, 1987

DATA TABLE

① $\Delta = 90^\circ 00' 00''$ $R = 2.00'$ $L = 3.14'$

NOTE: SEE SHEET NO. 2 FOR INDEX MAP,
MONUMENT NOTES, BASIS OF BEARINGS
AND EASEMENT NOTES.



IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA.

JOHN W. HILL, JR. L.S. 5669 DECEMBER, 1987

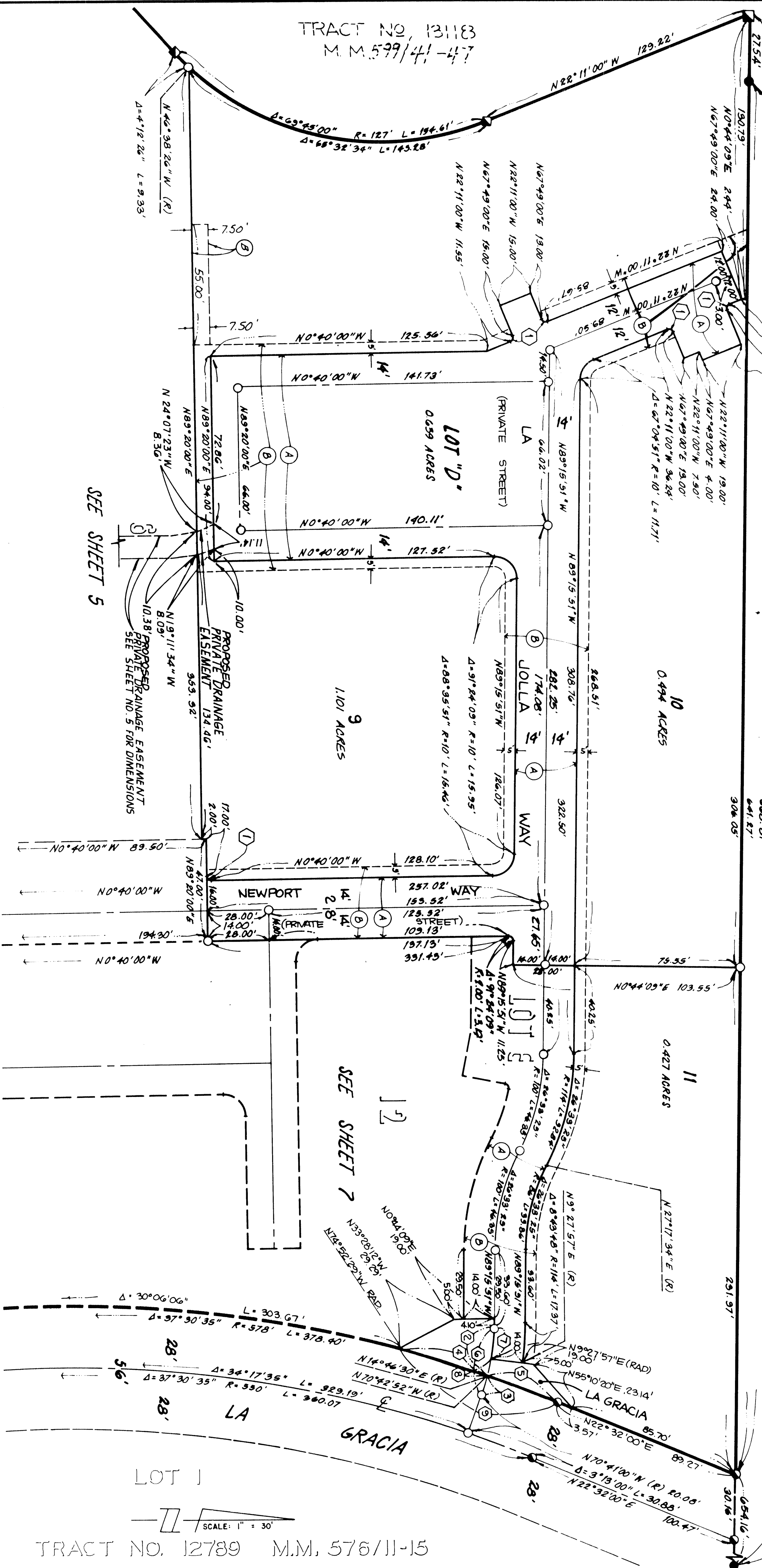
FOUND 2" IRON PIPE TAGGED R.C.E. 4379 PER
TRACT NO. 7623, M.M. 408/9-12
AS SHOWN ON P.M.B. 78/50 AND P.M.B. 202/26-36

FOUND 10" D.A. CONC MON. TAGGED R.C.E.
9685 PER P.M.B. 14/7-5 SHOWN ON P.M.B.
53124-25. P.M.B. 13/9-13 AND TR. NO.
7623 FOUND 1" I.P. TAGGED L. 5.
2210. 580-42 00 E. 133.
BOTH AS SHOWN ON P.M. NO.
84-127. P.M.B. 202/26-36.

- 1 $\Delta = 90.00.00''$ $R = 2.00'$ $L = 3.14'$
- 2 $\Delta = 44.02.21''$ $R = 100'$ $L = 24.50'$ $T = 12.31'$
- 3 $\Delta = 4.52.50''$ $R = 100'$ $L = 7.93'$ $T = 5.97'$
- 4 $\Delta = 44.09.37''$ $R = 578'$ $L = 41.97'$ $T = 20.99'$
- 5 $\Delta = 34.15.22''$ $R = 578'$ $L = 32.76'$
- 6 $\Delta = 16.34.51''$ $R = 100'$ $L = 32.43'$ $T = 16.36'$
- 7 $\Delta = 8.43.48''$ $R = 100'$ $L = 15.24'$
- 8 $\Delta = 5.18.33''$ $R = 100'$ $L = 9.26'$
- 9 $\Delta = 7.24.29''$ $R = 578'$ $L = 74.73'$

FOUND 2" IRON PIPE THAGED R.O.E 23956 /BX
F.M. NO. 84-121, F.M.A 202/26-36

DATA TABLE



TRACT NO. 12789 M.M. 576/11-15

SHEET 7 OF 7 SHEETS
ACREAGE: 11.917 ACRES
NO. OF LOTS: 14 AND LOTS A THROUGH G

TRACT NO. 13208

CALL OF TENTATIVE
TRACT NO. 13208

IN THE UNINCORPORATED TERRITORY OF THE COUNTY
OF ORANGE, STATE OF CALIFORNIA.

JOHN W. HILL, JR. L.S. 5669 DECEMBER, 1987

SEE SHEET 6

SEE SHEET 6

NOTE: SEE SHEET NO. 2 FOR INDEX MAP,
MONUMENT NOTES, BASIS OF
BEARINGS AND EASEMENT NOTES.

SEE SHEET 5

TRACT NO. 12789 L.S. 5763/11-15

DATA TABLE

- | | |
|---|---|
| 1 | $\Delta = 90^{\circ}00'00''$ R=2.00' L=3.14' |
| 2 | $\Delta = 14^{\circ}02'21''$ R=100' L=84.50' T=12.31' |
| 3 | $\Delta = 4^{\circ}32'30''$ R=100' L=7.93' T=3.97' |
| 4 | $\Delta = 4^{\circ}09'37''$ R=378' L=41.97' T=20.99' |
| 5 | $\Delta = 3^{\circ}14'52''$ R=578' L=32.76' |
| 6 | $\Delta = 18^{\circ}34'51''$ R=100' L=82.43' T=16.36' |
| 7 | $\Delta = 8^{\circ}43'48''$ R=100' L=15.24' |
| 8 | $\Delta = 5^{\circ}18'33''$ R=100' L=9.26' |
| 9 | $\Delta = 7^{\circ}04'29''$ R=578' L=74.73' |