

SHEET 1 OF 12 SHEETS
ACREAGE: 51.505 ACRES
129 LOTS AND LOTS "A"
THROUGH "S", INCLUSIVE.

CALL OF TENTATIVE
TRACT NO. 12985)

BLOCK: 4955
MODULE: 37, 47, & 57

TRACT NO. 12985

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF PARCEL A OF LOT LINE ADJUSTMENT NO.
LL 85 - 19 RECORDED SEPTEMBER 16, 1985, AS INSTRUMENT NO. 85-350781 OF
OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

JAMES R. GILL HUNSAKER & ASSOCIATES, INC.
L.S. 5780 DATE OF SURVEY: DECEMBER, 1988

ACCEPTED AND FILED AT THE
REQUEST OF

First American Title Ins. Co.
DATE June 30, 1989
TIME 9:46 a.m. FEE \$ 28.00
INSTRUMENT # 89-348261
BOOK 1635 PAGE 19 M.M.
LEE A. BRANCH
COUNTY RECORDER
BY Lily Ann Harris

WE, THE UNDERSIGNED BEING ALL PARTIES HAVING ANY RECORD TITLE
INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO
THE PREPARATION AND RECORDATION OF SAID MAP, AS SHOWN WITHIN THE
DISTINCTIVE BORDER LINE. WE HEREBY DEDICATE TO THE COUNTY OF ORANGE,
THE EASEMENTS FOR EMERGENCY AND SERVICE VEHICULAR ACCESS PURPOSES OVER
ALL OF LOTS "C" THROUGH "Q", INCLUSIVE, AND AS SHOWN ON SAID MAP.

PURSUANT TO SECTION 7050 OF THE GOVERNMENT CODE, WE HEREBY IRREVOCABLY OFFER
TO DEDICATE TO THE COUNTY OF ORANGE, LOT 128 IN FEE SIMPLE FOR PARK
AND RECREATION PURPOSES TOGETHER WITH THE RIGHT TO GRANT EASEMENTS FOR
PUBLIC UTILITIES OR OTHER ESSENTIAL PURPOSES.

PURSUANT TO SECTION 7050 OF THE GOVERNMENT CODE, WE HEREBY IRREVOCABLY
OFFER TO DEDICATE TO THE LAGUNA NIGUEL COMMUNITY SERVICES DISTRICT,
AN EASEMENT OVER ALL OF LOT 127 FOR PRIVATE LOCAL PARK PURPOSES AND
AND EASEMENT FOR SCENIC PERSERVATION AS SHOWN ON SAID MAP.

WE ALSO HEREBY DEDICATE TO MOULTON NIGUEL WATER DISTRICT, THE
EASEMENTS FOR WATER AND SEWER PIPELINES, PUBLIC UTILITY
AND ACCESS PURPOSES AS SHOWN ON SAID MAP. SAID EASEMENTS SHALL BE
SUBJECT TO THE SAME TERMS AND CONDITIONS AS ARE SHOWN IN THAT CERTAIN
EASEMENT RECORDED MAY 2, 1980, IN BOOK 13597, PAGES 195 THROUGH
197, INCLUSIVE, OF OFFICIAL RECORDS OF THE COUNTY OF ORANGE. SAID
EASEMENTS SHALL BE SUBORDINATE TO THE ACCESS EASEMENTS OF THE COUNTY
OF ORANGE WHERE SUCH EASEMENTS OVERLAP.

TAYLOR WOODROW HOMES CALIFORNIA LIMITED, A CALIFORNIA CORPORATION

BY: Gordon Tippell BY: R. Gordon Craig
GORDON TIPPELL PRESIDENT R. GORDON CRAIG VICE PRESIDENT

I, WARREN S. BENSON, BEING THE DULY APPOINTED AGENT OF THE LAGUNA NIGUEL
COMMUNITY SERVICE DISTRICT, A PUBLIC AGENCY, ORANGE COUNTY, CALIFORNIA,
DO ACCEPT THE EASEMENT FOR SCENIC PRESERVATION PURPOSES AS OFFERED AND
DO NOT ACCEPT THE EASEMENT OVER ALL OF LOT 127 FOR PRIVATE LOCAL PARK
PURPOSES AS OFFERED.

Warren S. Benson
WARREN S. BENSON, GENERAL MANAGER
LAGUNA NIGUEL COMMUNITY SERVICE DISTRICT

CERTIFICATE OF ACCEPTANCE

THE UNDERSIGNED, BEING THE DULY APPOINTED AGENT OF THE MOULTON-NIGUEL
WATER DISTRICT, A PUBLIC AGENCY, ORANGE COUNTY, CALIFORNIA, PURSUANT TO
ITS RESOLUTION NO. 81-29 DOES HEREBY ACCEPT ON BEHALF OF SAID DISTRICT
THE GRANT OF ALL INTERESTS IN REAL ESTATE FOR PUBLIC PURPOSES AS SHOWN
ON THIS TRACT MAP BY AND BETWEEN THE MOULTON NIGUEL WATER DISTRICT AND
TAYLOR WOODROW HOMES CALIFORNIA LIMITED AND DOES HEREBY CERTIFY THAT THE
GRANTEE CONSENTS TO THE RECORDATION OF SAID MAP.

Carlo H. Habash
CARLO H. HABASH
DIRECTOR OF ENGINEERING

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS 19th DAY OF January, 1989,
BEFORE ME Barbara Longson
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
GORDON TIPPELL AND R. GORDON CRAIG,
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATIS-
FACTORY EVIDENCE) TO BE THE PRESIDENT AND VICE PRESI-
DENT, RESPECTIVELY, OF TAYLOR WOODROW HOMES CALIFORNIA LIMITED,
THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN
TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)
TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF
OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SUCH CORPORA-
TION EXECUTED THE SAME.

WITNESS MY HAND:

Barbara L. Longson
NOTARY PUBLIC IN AND FOR SAID STATE
Barbara H. Longson
NAME (PRINTED)

MY PRINCIPAL PLACE OF BUSINESS
IS IN ORANGE COUNTY.

MY COMMISSION EXPIRES: Dec. 2, 1990

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

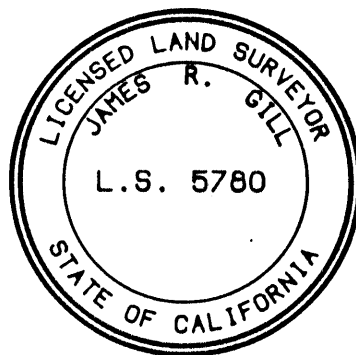
ON THIS 6th DAY OF February, 1989, BEFORE ME, Valerie L. Gavin
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED CARLO H.
HABASH, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATIS-
FACTORY EVIDENCE) TO BE THE DIRECTOR OF ENGINEERING OF MOULTON NIGUEL
WATER DISTRICT, A PUBLIC AGENCY, THE PUBLIC AGENCY THAT EXECUTED
THE WITHIN INSTRUMENT, AND KNOWN TO ME (OR PROVED TO ME ON THE
BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE
WITHIN INSTRUMENT ON BEHALF OF SAID PUBLIC AGENCY AND ACKNOWLEDGED TO
ME THAT SUCH PUBLIC AGENCY EXECUTED THE SAME.

WITNESS MY HAND:

Valerie L. Gavin
NOTARY PUBLIC IN AND FOR SAID STATE
Valerie L. Gavin
(PRINT NAME)

MY PRINCIPAL PLACE OF BUSINESS IS IN Orange COUNTY.

MY COMMISSION EXPIRES: 5-1-92
SEE SHEET 2 FOR NOTARY ACKNOWLEDGEMENT OF
LAGUNA NIGUEL COMMUNITY SERVICES DISTRICT.



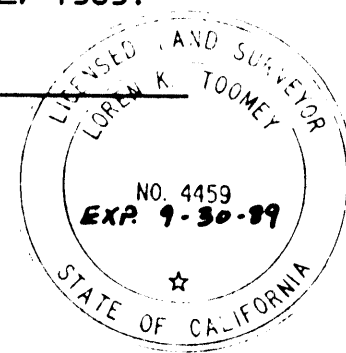
James R. Gill
JAMES R. GILL, L.S. 5780
LICENSE EXPIRES: 6/30/92

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO
BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP AS FILED WITH,
AMENDED AND APPROVED BY THE ORANGE COUNTY SUBDIVISION COMMITTEE; THAT
ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION
REGULATIONS HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP IS
TECHNICALLY CORRECT.

DATED THIS 9th DAY OF JUNE, 1989.

John Canas
COUNTY SURVEYOR

John Toomey



STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVISIONS
OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS
TO SECURE THE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS
TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS 27th DAY OF June, 1989.

Linda D. Ruth
LINDA D. RUTH
CLERK OF THE BOARD OF SUPERVISORS

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE
NO LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR
UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS
COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED
AS TAXES NOT YET PAYABLE.

DATED THIS 10th DAY OF March, 1989.

Robert L. Citron
COUNTY TREASURER-TAX COLLECTOR

Patricia L. Murphy
DEPUTY TREASURER-TAX COLLECTOR

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE
BOARD OF SUPERVISORS OF ORANGE COUNTY AT A REGULAR MEETING THEREOF
HELD ON THE 27th DAY OF June, 1989, AND THAT THEREUPON
SAID BOARD DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID
MAP AND DID ACCEPT THE EASEMENTS FOR EMERGENCY AND SERVICE VEHICULAR
ACCESS PURPOSES AS DEDICATED.

AND DID NOT ACCEPT THE OFFER OF DEDICATION OF LOT 128.

DATED THIS 27th DAY OF June, 1989.

Linda D. Ruth
LINDA D. RUTH
CLERK OF THE BOARD OF SUPERVISORS

PURSUANT TO THE PROVISIONS OF SECTION 66436 (a)(3) OF THE SUBDIVISION
MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

1. JOHN D. FORSTER, HOLDER OF A BLANKET EASEMENT FOR WATER DITCHES
AS SET FORTH IN DEED RECORDED NOVEMBER 22, 1906, IN BOOK 139,
PAGE 93 OF DEEDS. SAID EASEMENT CANNOT BE LOCATED OF RECORD.
2. NANCY SWANSTROM, HOLDER OF ONE-THIRD OF THE PROCEEDS FROM MINERAL
AND HYDROCARBON SALES, AS RESERVED IN THE DEED RECORDED JUNE 2,
1955, IN BOOK 3089, PAGE 431 OF OFFICIAL RECORDS.

BUILDING PERMIT ISSUANCE SHALL BE PHASED IN ACCORDANCE WITH ANY
BOARD OF SUPERVISORS APPROVED GROWTH MANAGEMENT PHASING PLAN
PERTAINING TO THE TIMELY PROVISION OF PUBLIC SERVICES AND FACILITIES.
A VALID BOARD OF SUPERVISORS APPROVED DEVELOPMENT AGREEMENT
PERTAINING TO THE PROPERTY WHICH INCLUDES A DEVELOPMENT PHASING
PLAN SHALL SATISFY THE REQUIREMENTS OF THIS CONDITION.

SHEET 2 OF 12 SHEETS
SCALE: 1" = 20'
ACREAGE: 51.505 ACRES
129 LOTS AND LOTS "A"
THROUGH "S", INCLUSIVE.

TRACT NO. 12985

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA

CALL OF TENTATIVE
TRACT NO. 12985)

JAMES R. GILL HUNSAKER & ASSOCIATES, INC.
L.S. 5780 DATE OF SURVEY: DECEMBER, 1988

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

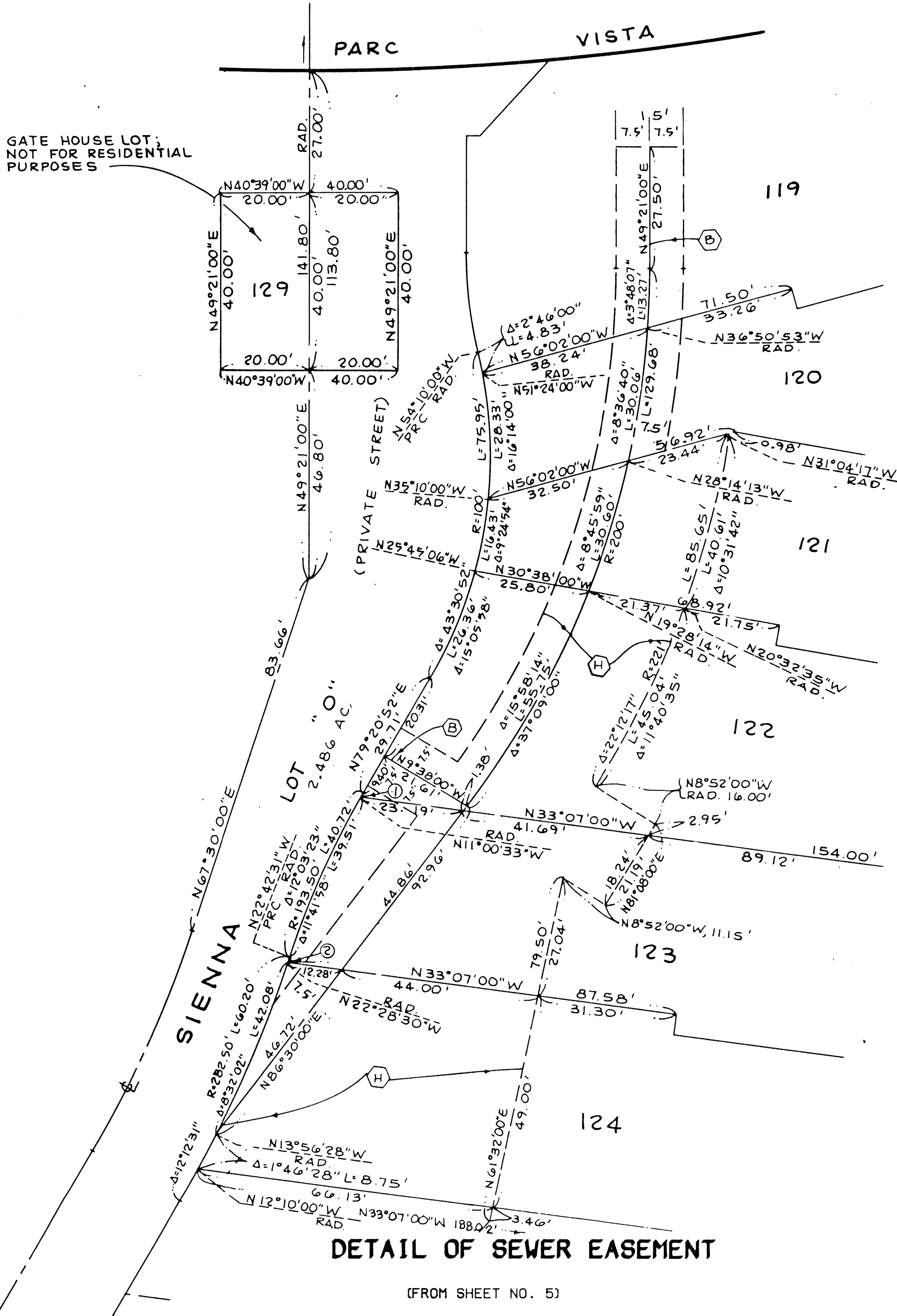
ON THIS 23rd DAY OF March, 1989,
BEFORE ME Kristy Wheeler,
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
WARREN S. BENSON, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS
OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED
THE WITHIN INSTRUMENT AS GENERAL MANAGER OF THE LAGUNA NIGUEL
COMMUNITY SERVICE DISTRICT, A PUBLIC CORPORATION, THE PUBLIC
CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO
ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO
BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF
SAID PUBLIC CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH PUBLIC
CORPORATION EXECUTED THE SAME.

WITNESS MY HAND:

Kristy Wheeler
NOTARY PUBLIC IN AND FOR SAID STATE
KRISTY WHEELER

NAME (PRINTED)
MY PRINCIPAL PLACE OF BUSINESS IS
IN ORANGE COUNTY.

MY COMMISSION EXPIRES 10-18-91



SHEET 3 OF 12 SHEETS
SCALE: 1" = 200'
ACREAGE: 51.505 ACRES
129 LOTS AND LOTS "A"
THROUGH "S", INCLUSIVE.

TRACT NO. 12985

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA

(ALL OF TENTATIVE
TRACT NO. 12985)

JAMES R. GILL HUNSAKER & ASSOCIATES, INC.
L.S. 5780 DATE OF SURVEY: DECEMBER, 1988

MONUMENT NOTES

2" I.P. TAGGED L.S. 5780, OR 8" S. & W. STAMPED L.S. 5780
IN ASPHALT HAVING A THICKNESS OF 2" OR MORE, OR A LEAD AND TAG
L.S. 5780 IN CONCRETE TO BE SET AT ALL TRACT CORNERS, EXCEPT
B.C.'S, E.C.'S, P.R.C.'S AND P.C.C.'S WHICH ABUT A STREET AND
ARE NOT TRACT CORNERS MARKING SIDE LOT LINES, UNLESS NOTED OTHERWISE
WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS.

1" I.P. TAGGED L.S. 5780 OR 8" S. & W. STAMPED L.S. 5780 IN
ASPHALT HAVING A THICKNESS OF 2" OR MORE, OR A LEAD AND TAG L.S.
5780 IN CONCRETE TO BE SET AT ALL LOT CORNERS EXCEPT B.C.'S, E.C.'S,
P.R.C.'S AND P.C.C.'S THAT ABUT A STREET AND ARE NOT LOT CORNERS
MARKING SIDE LOT LINES, UNLESS OTHERWISE NOTED, WITHIN 90 DAYS
AFTER ACCEPTANCE OF IMPROVEMENTS.

8" S. & W. STAMPED L.S. 5780 IN ASPHALT HAVING A THICKNESS OF 2"
OR MORE, OR LEAD AND TAG L.S. 5780 IN CONCRETE OR 2" I.P. TAGGED
L.S. 5780 IN MEDIAN TO BE SET AT ALL CENTERLINE B.C.'S, E.C.'S,
P.R.C.'S AND P.C.C.'S AND ALL OTHER CENTERLINE POINTS OF CONTROL,
UNLESS NOTED OTHERWISE, WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVE-
MENTS.

● INDICATES FOUND 2" I.P. TAGGED R.C.E. 23956 PER TRACT NO.
12971, M.M. 600 / 16-19.

■ INDICATES FOUND 2" I.P. TAGGED R.C.E. 23956 PER TRACT NO.
12978, M.M. 601 / 39-41.

▲ INDICATES FOUND 2" I.P. TAGGED R.C.E. 23956 PER TRACT
NO. 12977, M.M. 601 / 36-38.

○ INDICATES LOCATION OF 2" I.P. TAGGED R.C.E. 23956 OR 8" S. & W.
STAMPED R.C.E. 23956 IN ASPHALT OR LEAD AND TAG R.C.E. 23956 IN
CONCRETE TO BE SET PER TRACT NO. 12976, M.M. 601 / 32 - 35.

▲ INDICATES LOCATION OF 2" I.P. TAGGED R.C.E. 23956 OR 8" S. & W.
STAMPED R.C.E. 23956 IN ASPHALT OR LEAD AND TAG R.C.E. 23956 IN
CONCRETE TO BE SET PER TRACT NO. 12977, M.M. 601 / 36 - 38.

■ INDICATES LOCATION OF 2" I.P. TAGGED R.C.E. 23956 OR 8" S. & W.
STAMPED R.C.E. 23956 IN ASPHALT OR LEAD AND TAG R.C.E. 23956 IN
CONCRETE TO BE SET PER TRACT NO. 12978, M.M. 601 / 39-41.

○ INDICATES LOCATION OF 8" S. & W. STAMPED R.C.E. 23956 IN ASPHALT
OR 2" I.P. TAGGED R.C.E. 23956 IN MEDIAN OR LEAD AND TAG R.C.E.
23956 IN CONCRETE TO BE SET PER TRACT NO. 12971, M.M. 600 / 16-19.

■ INDICATES LOCATION OF 8" S. & W. STAMPED R.C.E. 23956 IN ASPHALT
OR 2" I.P. TAGGED R.C.E. 23956 IN MEDIAN OR LEAD AND TAG R.C.E.
23956 IN CONCRETE TO BE SET PER TRACT NO. 12976, M.M. 601 / 32-35.

▲ INDICATES LOCATION OF 8" S. & W. STAMPED R.C.E. 23956 IN ASPHALT
OR 2" I.P. TAGGED R.C.E. 23956 IN MEDIAN OR LEAD AND TAG R.C.E.
23956 IN CONCRETE TO BE SET PER TRACT NO. 12977, M.M. 601 / 36-38.

□ INDICATES LOCATION OF 8" S. & W. STAMPED R.C.E. 23956 IN ASPHALT
OR 2" I.P. TAGGED R.C.E. 23956 IN MEDIAN OR LEAD AND TAG R.C.E.
23956 IN CONCRETE TO BE SET PER TRACT NO. 12978, M.M. 601 / 39-41.

● INDICATES SET 2" I.P. TAGGED L.S. 5780 PRIOR TO
RECORDATION OF THIS MAP.

BASIS OF BEARINGS

THE BEARING OF N 9° 05' 00" E AS SHOWN FOR
THE NORTHWESTERLY RIGHT OF WAY OF PARC VISTA
ON TRACT NO. 12971, AS RECORDED IN M.M. 600 / 16-19,
RECORDS OF ORANGE COUNTY, WAS USED AS THE BASIS
OF BEARINGS FOR THIS MAP.

EASEMENT NOTES:

(A) INDICATES AN EASEMENT FOR SCENIC PRESERVATION PURPOSES TO LAGUNA
NIGUEL COMMUNITY SERVICES DISTRICT AS DEDICATED HEREON.

(B) INDICATES CENTERLINE OF AN EASEMENT FOR SEWER PURPOSES TO
MOULTON NIGUEL WATER DISTRICT AS DEDICATED HEREON.

(C) INDICATES CENTERLINE 20.00' WIDE EASEMENT FOR SEWER PURPOSES TO
MOULTON NIGUEL WATER DISTRICT AS DEDICATED HEREON.

(D) INDICATES AN EASEMENT FOR SEWER PURPOSES TO MOULTON NIGUEL
WATER DISTRICT AS DEDICATED HEREON.

(E) INDICATES PRIVATE EASEMENT FOR STORM DRAIN PURPOSES
RESERVED HEREON.

(F) INDICATES 25.00' WIDE EASEMENT FOR EMERGENCY AND SERVICE VEHICULAR
ACCESS PURPOSES TO THE COUNTY OF ORANGE AS DEDICATED HEREON.

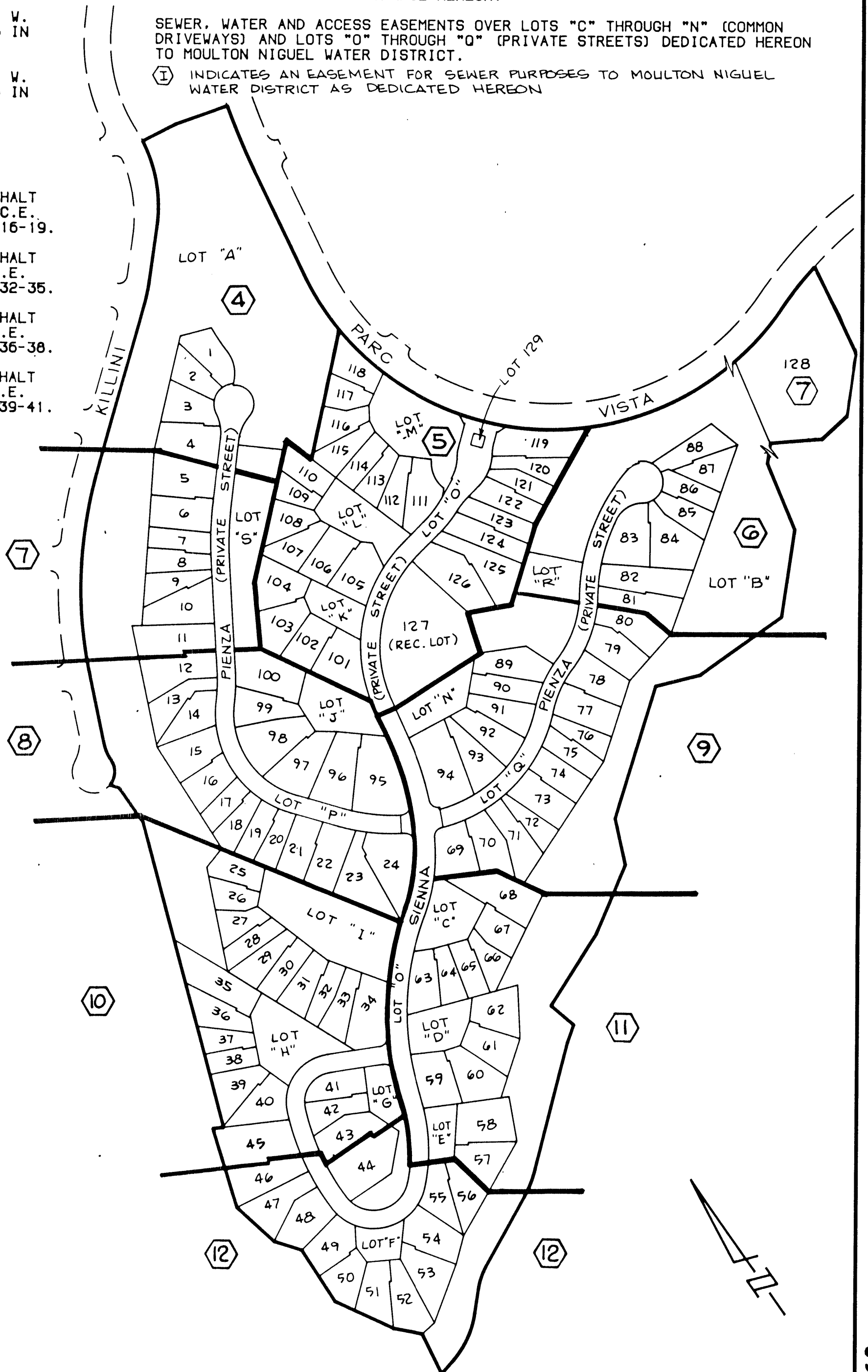
(G) INDICATES 28.00' WIDE EASEMENT FOR EMERGENCY AND SERVICE VEHICULAR
ACCESS PURPOSES TO THE COUNTY OF ORANGE AS DEDICATED HEREON.

(H) INDICATES AN EASEMENT FOR WATER PURPOSES TO MOULTON NIGUEL
WATER DISTRICT AS DEDICATED HEREON.

EMERGENCY AND SERVICE VEHICULAR ACCESS EASEMENTS OVER LOTS "C" THROUGH
"N" (COMMON DRIVEWAYS) AND LOTS "O" THROUGH "Q" (PRIVATE STREETS) DEDI-
CATED TO THE COUNTY OF ORANGE HEREON.

SEWER, WATER AND ACCESS EASEMENTS OVER LOTS "C" THROUGH "N" (COMMON
DRIVEWAYS) AND LOTS "O" THROUGH "Q" (PRIVATE STREETS) DEDICATED HEREON
TO MOULTON NIGUEL WATER DISTRICT.

(I) INDICATES AN EASEMENT FOR SEWER PURPOSES TO MOULTON NIGUEL
WATER DISTRICT AS DEDICATED HEREON



INDEX MAP

SHEET 4 OF 12 SHEETS
SCALE: 1" = 40'
ACREAGE: 51.505 ACRES
129 LOTS AND LOTS "A"
THROUGH "S", INCLUSIVE.

TRACT NO. 12985

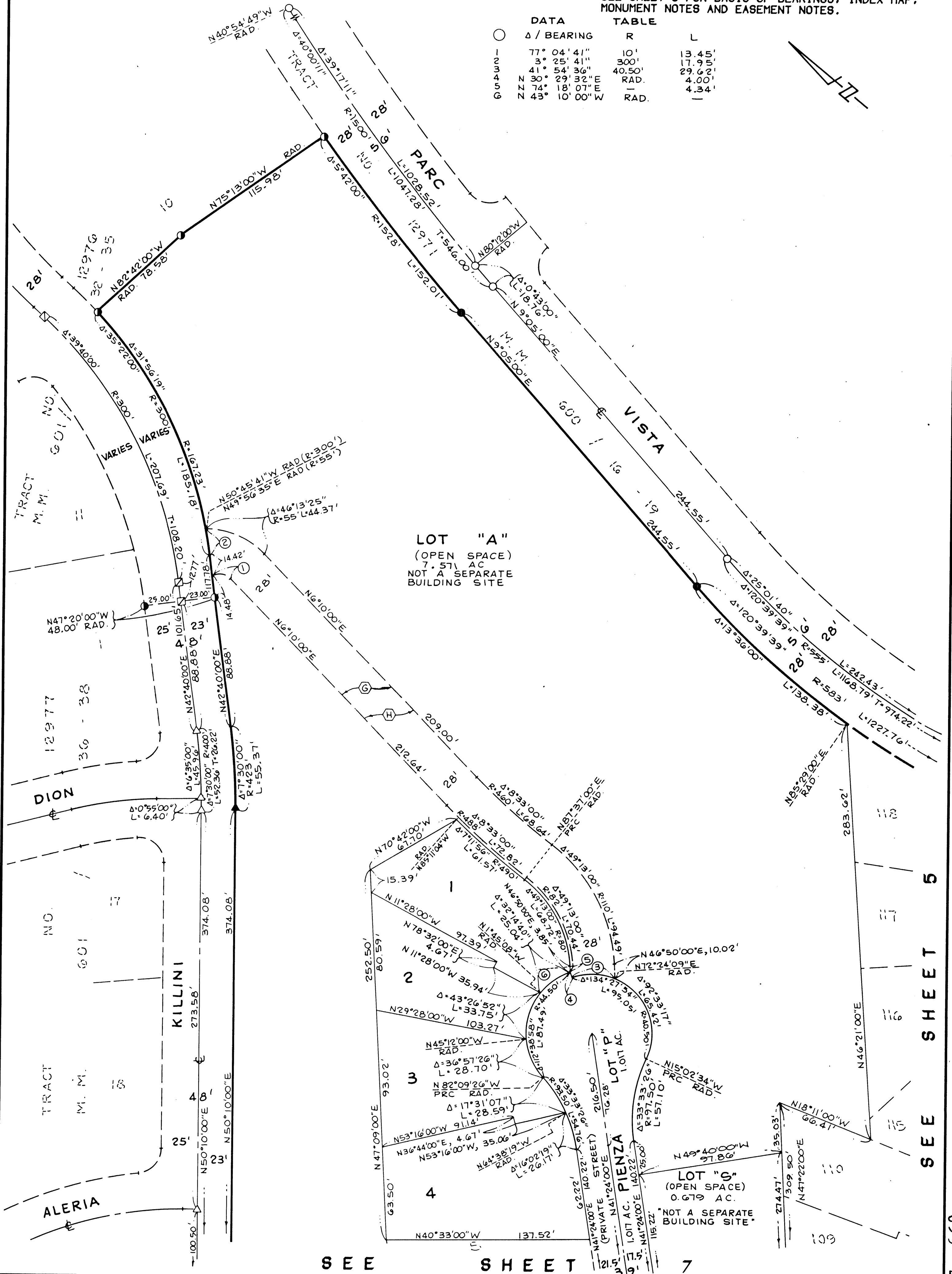
IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA

(ALL OF TENTATIVE
TRACT NO. 12985)

JAMES R. GILL HUNSAKER & ASSOCIATES, INC.
L.S. 5780 DATE OF SURVEY: DECEMBER, 1988

SEE SHEET 3 FOR BASIS OF BEARINGS, INDEX MAP,
MONUMENT NOTES AND EASEMENT NOTES.

	DATA		TABLE	
	Δ / BEARING	R	L	
1	77° 04' 41"	10'	13.45'	
2	3° 25' 41"	300'	17.95'	
3	41° 54' 36"	40.50'	29.62'	
4	N 30° 29' 32"E	RAD.	4.00'	
5	N 74° 18' 07"E	—	4.34'	
6	N 43° 10' 00"W	RAD.	—	



SEE SHEET 5

SEE SHEET 7

SHEET 5 OF 12 SHEETS
SCALE: 1" = 40'
ACREAGE: 51.505 ACRES
129 LOTS AND LOTS "A"
THROUGH "S", INCLUSIVE.

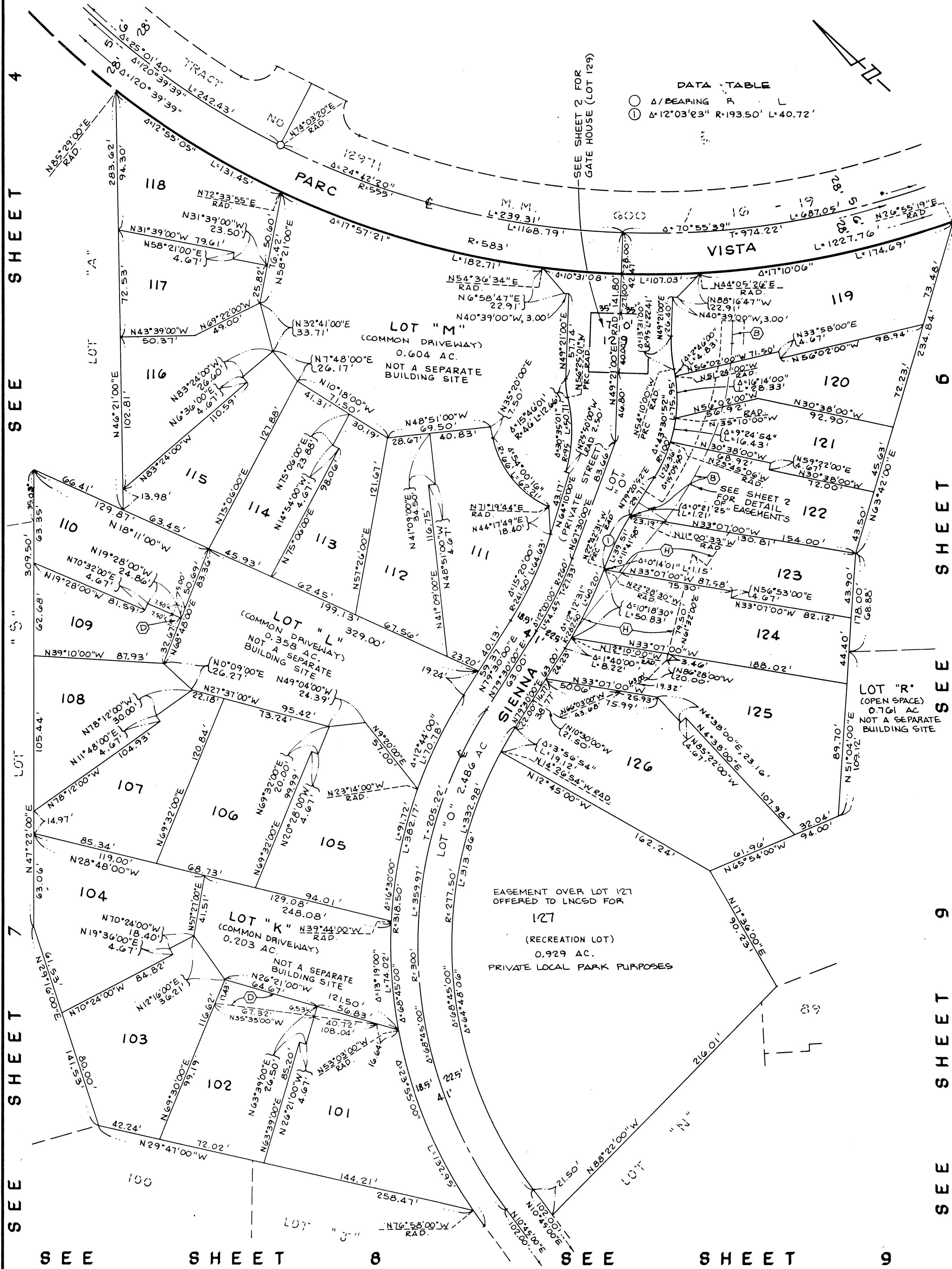
TRACT NO. 12985

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA

(ALL OF TENTATIVE
TRACT NO. 12985)

JAMES R. GILL HUNSAKER & ASSOCIATES, INC.
L.S. 5780 DATE OF SURVEY: DECEMBER, 1988

SEE SHEET 3 FOR BASIS OF BEARINGS, INDEX MAP,
MONUMENT NOTES AND EASEMENT NOTES.



SHEET 6 OF 12 SHEETS
SCALE: 1" = 40'
ACREAGE: 51.505 ACRES
129 LOTS AND LOTS "A"
THROUGH "S", INCLUSIVE.

TRACT NO. 12985

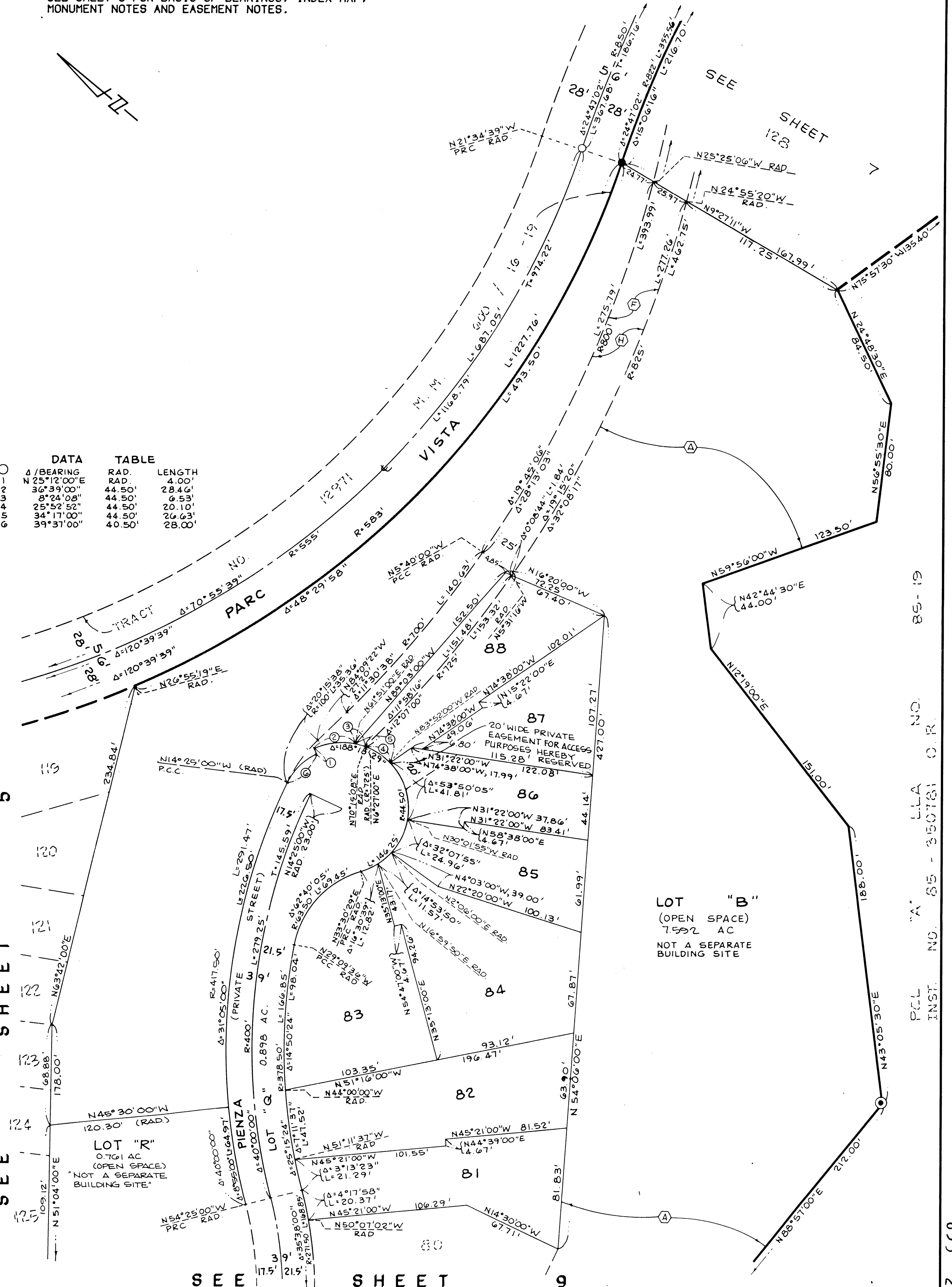
IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA,

(ALL OF TENTATIVE
TRACT NO. 12985)

JAMES R. GILL HUNSAKER & ASSOCIATES, INC.
L.S. 5780 DATE OF SURVEY: DECEMBER, 1988

SEE SHEET 3 FOR BASIS OF BEARINGS, INDEX MAP,
MONUMENT NOTES AND EASEMENT NOTES.

DATA	TABLE	LENGTH
4/BEARING	RAD.	
N 25°12'00"E	44.50'	28.46'
36°39'00"	44.50'	6.53'
8°24'08"	44.50'	20.10'
25°52'52"	44.50'	26.63'
34°17'00"	40.50'	28.00'
39°31'00"		



85-19

PCL INST. NO. 85-350781 O.R.

DUPLICATE

SHEET 7 OF 12 SHEETS
SCALE: 1" = 40'
ACREAGE: 51.505 ACRES
129 LOTS AND LOTS "A"
THROUGH "S", INCLUSIVE.
CALL OF TENTATIVE
TRACT NO. 12985

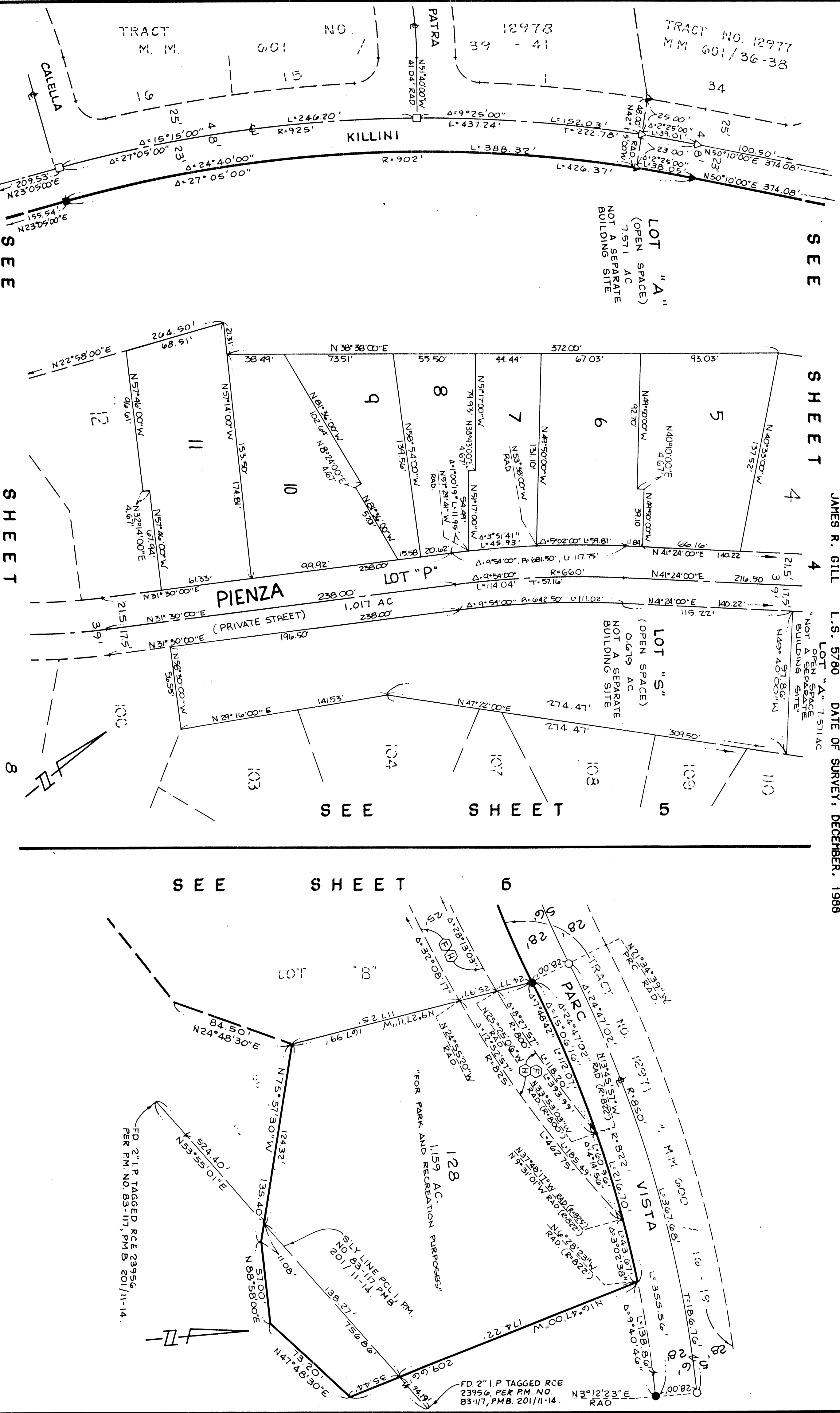
TRACT NO. 12985

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA

JAMES R. GILL

HUNSAKER & ASSOCIATES, INC.
L.S. 5780 DATE OF SURVEY: DECEMBER, 1988

SEE SHEET 3 FOR BASIS OF BEARINGS, INDEX
MAP, MONUMENT NOTES AND EASEMENT NOTES.



SHEET 8 OF 12 SHEETS
SCALE: 1" = 40'
ACREAGE: 51.505 ACRES
129 LOTS AND LOTS "A"
THROUGH "S", INCLUSIVE.
CALL OF TENTATIVE
TRACT NO. 12985J

TRACT NO. 12985

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA

JAMES R. GILL HUNSAKER & ASSOCIATES, INC.
L.S. 5780 DATE OF SURVEY: DECEMBER, 1988

SEE SHEET 3 FOR BASIS OF BEARINGS, INDEX
MAP, MONUMENT NOTES AND EASEMENT NOTES.

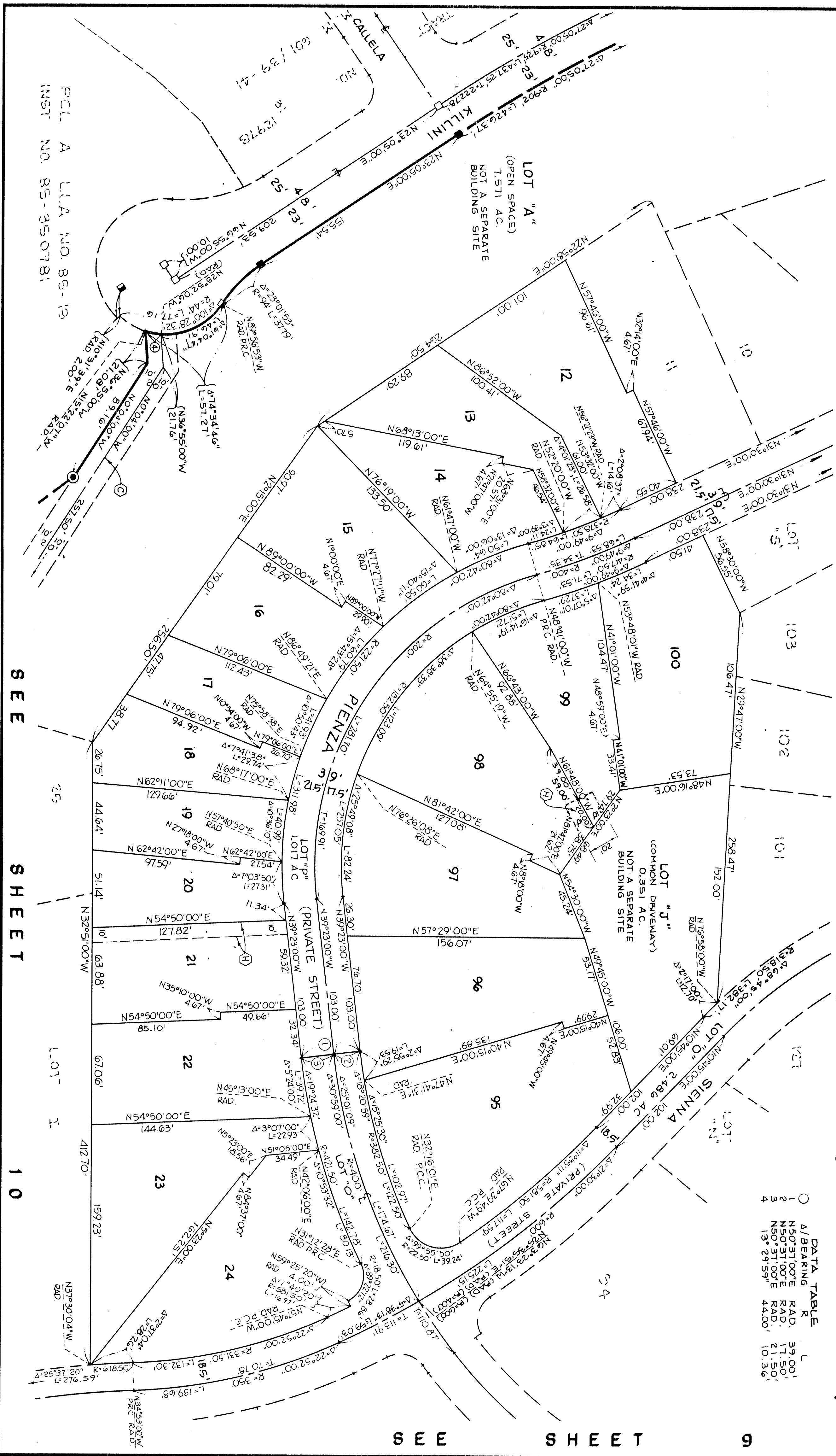
SEE SHEET 7

SEE SHEET 5

SEE SHEET 10

DATA TABLE

Δ/BEARING	RAD.	L
1	N50°37'00"E	39.00'
2	N50°37'00"E	17.50'
3	N50°37'00"E	21.50'
4	13°29'59"	44.00'
		10.36'



SHEET 9 OF 12 SHEETS
SCALE: 1" = 40'
ACREAGE: 51.505 ACRES
129 LOTS AND LOTS "A"
THROUGH "S", INCLUSIVE.
CALL OF TENTATIVE
TRACT NO. 12985

DUPLICATE

TRACT NO. 12985

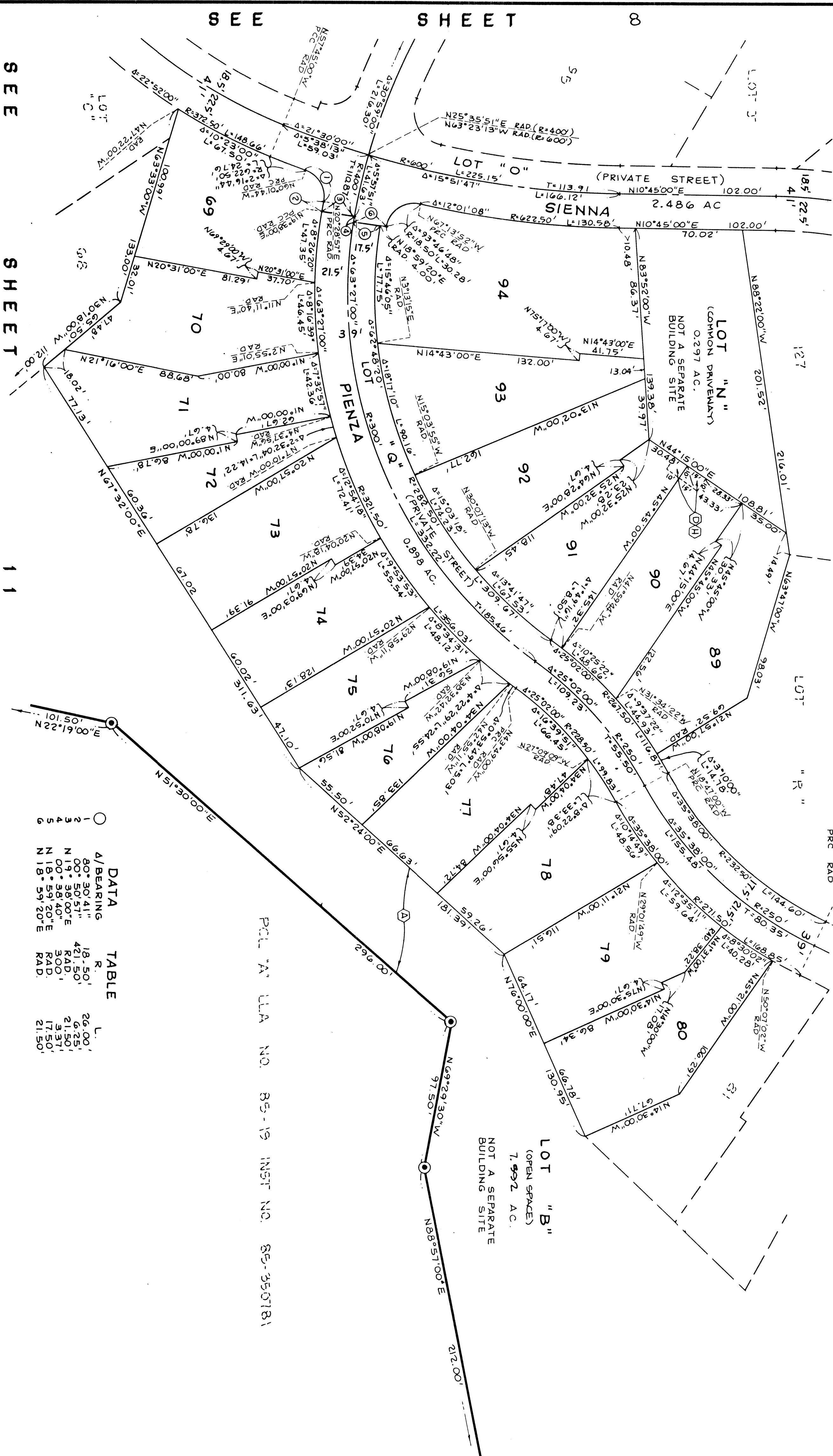
IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA

JAMES R. GILL L.S. 5780 DATE OF SURVEY: DECEMBER, 1988
HUNSAKER & ASSOCIATES, INC.

SEE SHEET 3 FOR BASIS OF BEARINGS, INDEX
MAP, MONUMENT NOTES AND EASEMENT NOTES.

SEE SHEET 5

SEE SHEET 6



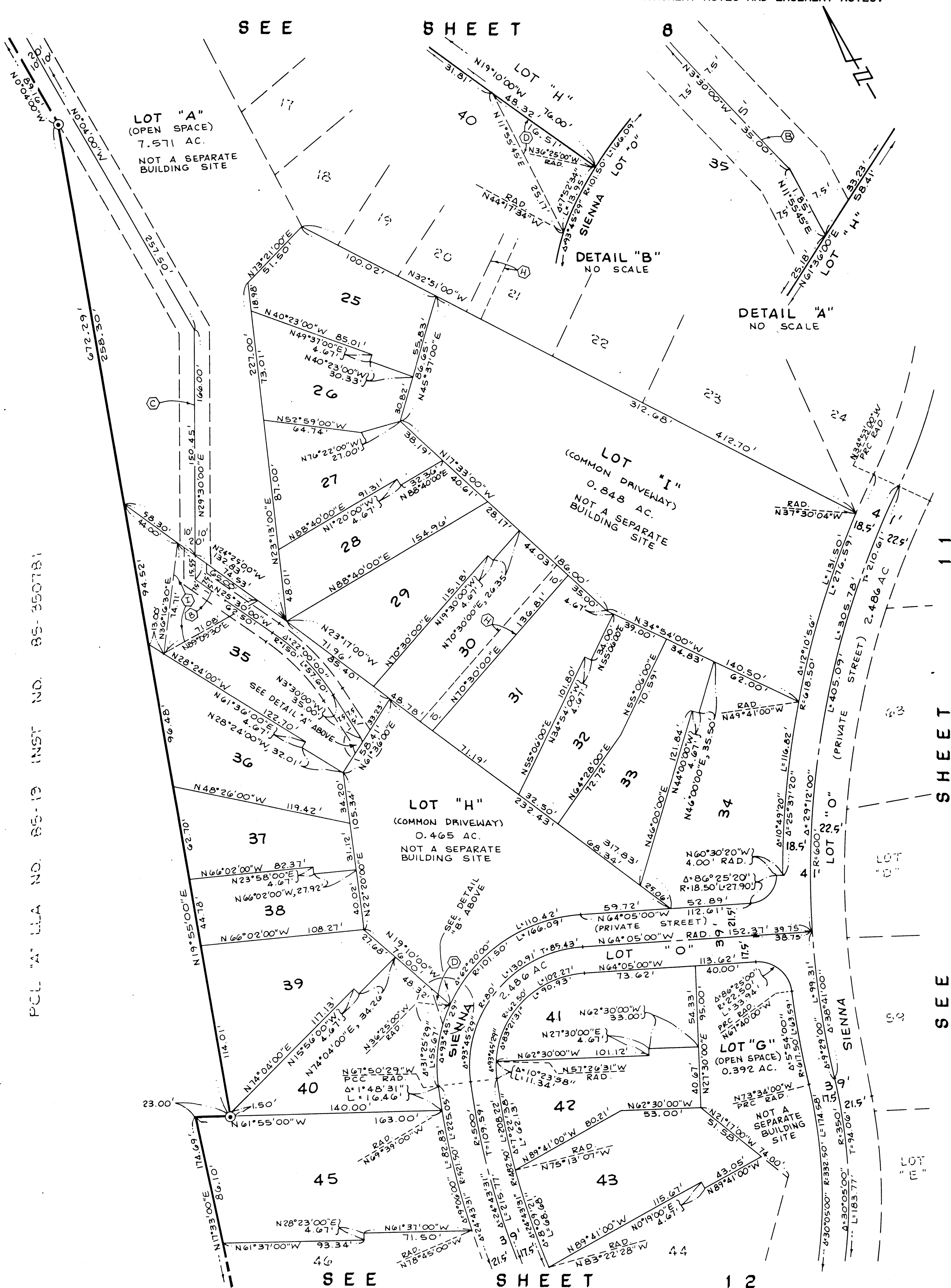
SEE SHEET 8

SEE SHEET 11

DATA	TABLE
1 4/BEARING	R. 18.50'
2 80°30'41"	L. 26.00'
3 00°50'51"	R. 6.25'
4 N 19°38'00"E	L. 21.50'
5 00°38'40"E	R. 3.37'
6 N 18°59'20"E	L. 17.50'
	R. 21.50'

POL. "A" LLA NO. 85-19 INST NO. 85-350781

8



COL	"A"	LA	N ^{O.}	INST	N ^{O.}
85-350781					

333 SHEET

635 28

SHEET 11 OF 12 SHEETS
SCALE: 1" = 40'
ACREAGE: 51.505 ACRES
129 LOTS AND LOTS "A"
THROUGH "S", INCLUSIVE.

(ALL OF TENTATIVE
TRACT NO. 12985)

TRACT NO. 12985

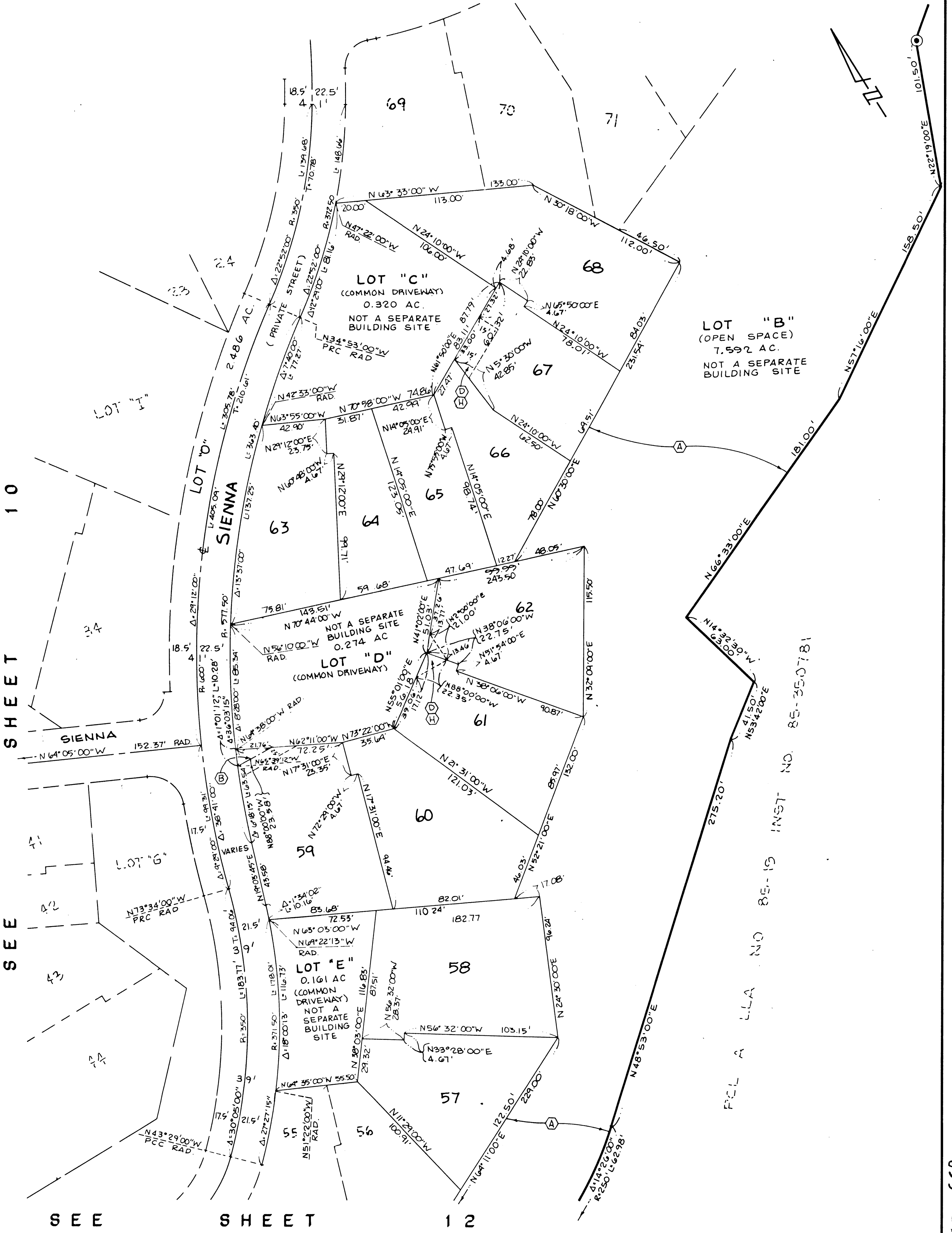
IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA

JAMES R. GILL HUNSAKER & ASSOCIATES, INC.
L.S. 5780 DATE OF SURVEY: DECEMBER, 1988

SEE SHEET 3 FOR BASIS OF BEARINGS, INDEX
MAP, MONUMENT NOTES AND EASEMENT NOTES.

SEE SHEET 8

SEE SHEET 9



FILE A LLA NO 85-19 INST NO 85-350781

DUPLICATE

SHEET 12 OF 12 SHEETS
SCALE: 1" = 40'
ACREAGE: 51.505 ACRES
129 LOTS AND LOTS "A"
THROUGH "S", INCLUSIVE.
(ALL OF TENTATIVE
TRACT NO. 12985)

SEE SHEET 10

JAMES R. GILL
HUNSAKER & ASSOCIATES, INC.
L.S. 5780 DATE OF SURVEY: DECEMBER, 1988
SEE SHEET 11

TRACT NO. 12985

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA

SEE SHEET 3 FOR BASIS OF BEARINGS, INDEX
MAP, MONUMENT NOTES AND EASEMENT NOTES.

