

UNIT OF TENTATIVE TRACT NO. 12969
SHEET 1 OF 15 SHEETS
JOHN G. GOETTEN, R.C.E. 12188
113 LOTS & LOTS "A" & "B".
36.028 ACRES
DATE OF SURVEY: MAY 8, 1987
BLOCK MODULE
5055 07 & 17

TRACT NO. 12969

DUPLICATE

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT NO. 10870 AS SHOWN ON A MAP FILED IN
BOOK 501, PAGES 28 THROUGH 38 INCLUSIVE OF MISCELLANEOUS MAPS, AND OF TRACT NO. 11139
AS SHOWN ON A MAP FILED IN BOOK 502, PAGES 1 THROUGH 10 INCLUSIVE OF MISCELLANEOUS
MAPS, AND OF PARCEL NO. 3 AS SHOWN ON A MAP FILED IN BOOK 105, PAGES 35, 36 AND 37
OF PARCEL MAPS, FILED IN THE OFFICE OF THE COUNTY RECORDER, ORANGE COUNTY, CALIFORNIA.

ACCEPTED AND FILED AT THE REQUEST OF

Continental Land
DATE May 25, 1988
TIME 1:00 PM FEE \$ 34.00
INSTRUMENT # 88-245512
BOOK 603 PAGE 1111
LEE A. BRANCH
COUNTY RECORDER
BY Paul L. Bennett
DEPUTY

OWNERSHIP CERTIFICATE

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP, AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE, AND WE HEREBY DEDICATE TO THE PUBLIC FOR STREET PURPOSES, CROWN CREEK, KINGS VIEW, KINGS ROAD, POINTE ROYALE, CROWN RIDGE AND LA PAZ ROAD.

WE ALSO HEREBY DEDICATE TO THE COUNTY OF ORANGE:

1. THE EASEMENTS FOR STORM DRAIN PURPOSES AS SHOWN ON THIS MAP.
2. THE EASEMENTS FOR BICYCLE/PEDESTRIAN TRAIL PURPOSES AS SHOWN ON THIS MAP.
3. WE ALSO HEREBY RELEASE AND RELINQUISH TO THE COUNTY OF ORANGE ALL VEHICULAR ACCESS RIGHTS TO CROWN VALLEY PARKWAY AND LA PAZ ROAD EXCEPT AT STREET INTERSECTIONS.

WE HEREBY DEDICATE TO THE ORANGE COUNTY FLOOD CONTROL DISTRICT THE FLOOD PLAIN EASEMENTS AS SHOWN FOR THE PURPOSES AND SUBJECT TO THE SAME CONDITIONS AND LIMITATIONS AS SHOWN IN THAT CERTAIN EASEMENT RECORDED NOVEMBER 14, 1975, IN BOOK 11569, PAGE 620, OFFICIAL RECORDS OF ORANGE COUNTY, CALIFORNIA.

WE ALSO HEREBY DEDICATE TO THE LAGUNA NIGUEL COMMUNITY SERVICE DISTRICT AN EASEMENT FOR SCENIC PRESERVATION PURPOSES OVER LOTS "A" AND "B".
WE HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE LAGUNA NIGUEL COMMUNITY SERVICE DISTRICT AN EASEMENT OVER LOT "B" FOR LANDSCAPE MAINTENANCE PURPOSES.

AREA "M" DEVELOPMENT COMPANY, A CALIFORNIA LIMITED PARTNERSHIP AS RECORD OWNER

BY: BUIE AREA M LTD., A CALIFORNIA LIMITED PARTNERSHIP

BY: THE BUIE CORPORATION, A CALIFORNIA CORPORATION

BY: Jack Schwellenbach
JACK SCHWELLENBACH, VICE PRESIDENT

BY: Michael E. Lierman
MICHAEL E. LIERMAN, ASSISTANT VICE PRESIDENT

BY: THE FIELDSTONE COMPANY, A CALIFORNIA CORPORATION, AS SUBDIVIDER

BY: John A. Duncan
JOHN A. DUNCAN, VICE PRESIDENT

BY: Frank Foster
FRANK FOSTER, ASSISTANT SECRETARY

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS 22nd DAY OF MARCH, 1988, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JACK SCHWELLENBACH AND MICHAEL E. LIERMAN, KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE VICE PRESIDENT AND ASSISTANT VICE PRESIDENT, RESPECTIVELY, OF THE BUIE CORPORATION, A CORPORATION, WHO ARE ALSO KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS, ON BEHALF OF AREA M LTD., A CALIFORNIA LIMITED PARTNERSHIP, A PARTNERSHIP, WHICH SAID PARTNERSHIP IS KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE ONE OF THE PARTNERS OF AREA "M" DEVELOPMENT COMPANY, A CALIFORNIA LIMITED PARTNERSHIP, SAID CORPORATION BEING KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE ONE OF THE PARTNERS OF AREA M LTD., A CALIFORNIA LIMITED PARTNERSHIP, AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE WITHIN INSTRUMENT AS ONE OF THE PARTNERS OF SAID PARTNERSHIP AREA M LTD., A CALIFORNIA LIMITED PARTNERSHIP, SAID PARTNERSHIP BEING KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE ONE OF THE PARTNERS OF AREA M DEVELOPMENT COMPANY, A CALIFORNIA LIMITED PARTNERSHIP, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP (AREA M LTD., A CALIFORNIA LIMITED PARTNERSHIP) EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP (AREA "M" DEVELOPMENT COMPANY, A CALIFORNIA LIMITED PARTNERSHIP) EXECUTED THE SAME.

WITNESS MY HAND:

Sharon Garcia
NOTARY PUBLIC IN AND FOR SAID STATE
Sharon Garcia

MY PRINCIPAL PLACE OF BUSINESS IS IN
Orange COUNTY.

MY COMMISSION EXPIRES 4-22-88.

SEE SHEET 2 FOR ADDITIONAL SIGNATURES.

ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA. THAT THIS MAP CONSISTING OF 15 SHEETS AND THE TRUE AND COMPLETE SURVEY MADE IN MAY, 1987 WHICH IT CORRECTLY REPRESENTS, WERE BOTH MADE BY ME OR UNDER MY DIRECTION; THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED BY SAID MAP AND THE MONUMENT NOTES NOTED THEREON, OR WILL BE SET IN SUCH POSITIONS WITHIN NINETY DAYS AFTER THE ACCEPTANCE OF IMPROVEMENTS; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

John G. Goetten 3/21/88
JOHN G. GOETTEN RCE 12188 EXP. 03/31/89



COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP AS FILED WITHIN, AMENDED AND APPROVED BY THE ORANGE COUNTY SUBDIVISION COMMITTEE; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.

DATED THIS 6 DAY OF May, 1988.

C. R. NELSON
COUNTY SURVEYOR

BY Paul A. Cuomo 6/30/88
DEPUTY

COUNTY TREASURER-TAX COLLECTOR'S CERTIFICATE

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET PAYABLE.

DATED THIS 29 DAY OF MARCH, 1988.

ROBERT L. CITRON BY David Blahut
COUNTY TREASURER-TAX COLLECTOR DEPUTY TREASURER-TAX COLLECTOR
ORANGE COUNTY FLOOD CONTROL DISTRICT ACCEPTANCE CERTIFICATE

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED TO THE BOARD OF SUPERVISORS OF THE ORANGE COUNTY FLOOD CONTROL DISTRICT AT A REGULAR MEETING THEREOF HELD ON THE 17th DATE OF MAY, 1988 AND THAT THEREUPON SAID BOARD DID, BY AN ORDER DULY PASSED AND ENTERED, ACCEPT AN EASEMENT AS SHOWN ON SAID MAP FOR FLOOD PLAIN EASEMENT PURPOSES AS DEDICATED.

DATED THIS 17th DAY OF MAY, 1988.
Linda D. Roberts
CLERK OF THE BOARD OF SUPERVISORS OF THE
ORANGE COUNTY FLOOD CONTROL DISTRICT.
CLERK OF THE BOARD OF SUPERVISORS' TAX CERTIFICATE

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE THE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS 17th DAY OF MAY, 1988.

LINDA D. ROBERTS BY Linda D. Roberts
CLERK OF THE BOARD OF SUPERVISORS DEPUTY

UNIT OF TENTATIVE TRACT NO. 12968
SHEET 2 OF 15 SHEETS
JOHN G. GOETTEN, R.C.E. 12188
113 LOTS & LOTS "A" & "B",
36.028 ACRES
DATE OF SURVEY: MAY 6, 1987

TRACT NO. 12969 ^{DUPLICATE}

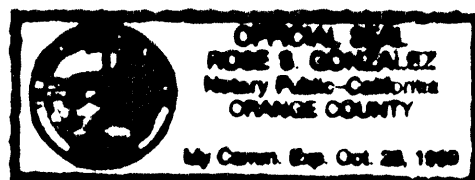
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT NO. 10870 AS SHOWN ON A MAP FILED IN
BOOK 501, PAGES 26 THROUGH 36 INCLUSIVE OF MISCELLANEOUS MAPS, AND OF TRACT NO. 11139
AS SHOWN ON A MAP FILED IN BOOK 502, PAGES 1 THROUGH 10 INCLUSIVE OF MISCELLANEOUS
MAPS, AND OF PARCEL NO. 3 AS SHOWN ON A MAP FILED IN BOOK 105, PAGES 35, 36 AND 37
OF PARCEL MAPS, FILED IN THE OFFICE OF THE COUNTY RECORDER, ORANGE COUNTY, CALIFORNIA.

STATE OF CALIFORNIA) }
COUNTY OF ORANGE) SS

ON THIS 22 DAY OF March, 1988, BEFORE ME, Rose S. Gonzalez,
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY
APPEARED JOHN A. DUNCAN AND FRANK FOSTER, PERSONALLY KNOWN TO ME (OR
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE VICE
PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY, OF THE FIELDSTONE
COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN
TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE
THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID COR-
PORATION AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

WITNESS MY HAND: Rose S. Gonzalez
NOTARY PUBLIC IN AND FOR SAID STATE



MY PRINCIPAL PLACE OF BUSINESS IS IN
ORANGE COUNTY.

MY COMMISSION EXPIRES OCT. 20, 1989.

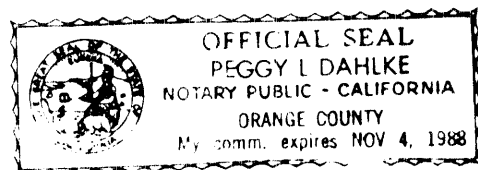
HOME FEDERAL SAVINGS AND LOAN, A CORPORATION, THE BENEFICIARY UNDER DEED
OF TRUST RECORDED MAY 29, 1987, AS INSTRUMENT NO. 87-304338, OFFICIAL
RECORDS OF ORANGE COUNTY, CALIFORNIA.

BY: John A. Duncan BY: Frank Foster

STATE OF CALIFORNIA) }
COUNTY OF ORANGE) SS

ON THIS 22 DAY OF March, 1988, BEFORE ME, Peggy L. Dahlke,
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY
APPEARED Joseph T. De Coma Jr. AND
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE VICE PRESIDENT AND
RESPECTIVELY, OF HOME FEDERAL SAVINGS AND LOAN ASSOCIATION, THE CORPORA-
TION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME (OR PROVED TO ME
ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE
WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED TO ME
THAT SUCH CORPORATION EXECUTED THE SAME.

WITNESS MY HAND: Peggy L. Dahlke
NOTARY PUBLIC IN AND FOR SAID STATE



MY PRINCIPAL PLACE OF BUSINESS IS IN
ORANGE COUNTY.

MY COMMISSION EXPIRES 11-4-88.

PURSUANT TO SECTION 66436(a)(3) OF THE SUBDIVISION MAP ACT THE
FOLLOWING SIGNATURES HAVE BEEN OMITTED:

- SAN DIEGO GAS AND ELECTRIC COMPANY, EASEMENT HOLDER BY DEEDS RECORDED
IN BOOK 6976, PAGE 676 OF OFFICIAL RECORDS, IN BOOK 7987, PAGE 265 OF
OFFICIAL RECORDS AND INSTRUMENT/FILE NO. 83-338218 OF OFFICIAL RECORDS
FOR PUBLIC UTILITY PURPOSES.
- COUNTY OF ORANGE, EASEMENT HOLDER BY DEED RECORDED IN BOOK 11486, PAGE
77 OF OFFICIAL RECORDS, FOR DRAINAGE PURPOSES.
- ALISO WATER MANAGEMENT AGENCY, EASEMENT HOLDER BY DEEDS RECORDED AS
INSTRUMENT/FILE NO. 82-092469 OF OFFICIAL RECORDS, FOR FLOOD PLAIN
PURPOSES.
- MOULTON NIGUEL WATER DISTRICT, EASEMENT HOLDER BY DEEDS RECORDED AS
INSTRUMENT/FILE NO. 82-117320 OF OFFICIAL RECORDS, INSTRUMENT/FILE NO.
82-118185 OF OFFICIAL RECORDS AND INSTRUMENT/FILE NO. 82-097765, IN
BOOK 6469, PAGE 180, IN BOOK 6546, PAGE 348, IN BOOK 6888, PAGE 610,
IN BOOK 7171, PAGE 247, AND IN BOOK 11073, PAGE 1243, ALL OF OFFICIAL
RECORDS FOR SEWER AND WATER TRANSMISSION PURPOSES.
AND INSTRUMENT/FILE NO. 82-118186 OF OFFICIAL RECORDS AND RE-RECORDED
AS INSTRUMENT/FILE NO. 82-129878 OF OFFICIAL RECORDS.
- AVCO COMMUNITY DEVELOPERS, INC., SUCCESSORS IN INTEREST TO LAGUNA
NIGUEL CORPORATION, EASEMENT HOLDER BY DEED RECORDED IN BOOK 7368,
PAGE 900 OF OFFICIAL RECORDS, FOR UTILITY, DRAINAGE AND FLOOD CON-
TROL, ROAD, RECREATIONAL AND EQUESTRIAN TRAIL PURPOSES.
- SOUTHERN CALIFORNIA EDISON COMPANY, EASEMENT HOLDER BY
DEED RECORDED IN BOOK 13667, PAGE 111, OF OFFICIAL RECORDS,
FOR PUBLIC UTILITY PURPOSES.

CLERK OF THE BOARD OF SUPERVISOR'S CERTIFICATE

STATE OF CALIFORNIA) }
COUNTY OF ORANGE) SS

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE BOARD
OF SUPERVISORS OF ORANGE COUNTY AT A REGULAR MEETING THEREOF HELD ON THE
17 DAY OF May, 1988, AND THAT THEREUPON SAID BOARD DID, BY AN
ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP AND DID ACCEPT ON BEHALF
OF THE PUBLIC, SUBJECT TO IMPROVEMENTS; THE DEDICATION FOR STREET PURPOSES
OF CROWN CREEK, KINGS VIEW, KINGS ROAD, POINTE ROYALE, CROWN RIDGE AND LA
PAZ ROAD, AND DID ALSO ACCEPT ON BEHALF OF THE COUNTY OF ORANGE:

- THE EASEMENTS FOR STORM DRAIN PURPOSES AS DEDICATED.
- THE EASEMENTS FOR BICYCLE/PEDESTRIAN TRAIL PURPOSES AS DEDICATED.
- ALL VEHICULAR ACCESS RIGHTS TO CROWN VALLEY PARKWAY AND LA PAZ ROAD
AS RELEASED AND RELINQUISHED.

WE ALSO HEREBY ABANDON, PURSUANT TO SECTION 66499.20 1/2 OF THE SUBDIVI-
SION MAP ACT, ALL STREETS AND EASEMENTS WITHIN THE BOUNDARY OF THIS MAP
WHICH WERE ACQUIRED BY THE COUNTY OF ORANGE PER THE MAP OF TRACT NO.
10870 RECORDED IN BOOK 501, PAGES 26 THROUGH 36, INCLUSIVE, OF MISCELL-
ANEOUS MAPS, RECORDS OF ORANGE COUNTY, CALIFORNIA AND TRACT NO. 11139
RECORDED IN BOOK 502, PAGES 1 THROUGH 10, INCLUSIVE, OF MISCELLANEOUS MAPS,
RECORDS OF ORANGE COUNTY, AND PER DEED RECORDED IN BOOK 11486, PAGE 77,
OF OFFICIAL RECORDS, RECORDS OF ORANGE COUNTY, CALIFORNIA, NOT SHOWN ON
THIS MAP.

WE HEREBY TERMINATE, PURSUANT TO SECTION 66477.2(e) OF THE SUBDIVISION
MAP ACT, THE IRREVOCABLE OFFER OF AN EASEMENT FOR LANDSCAPE MAINTENANCE
PURPOSES WITHIN THE BOUNDARY OF THIS MAP WHICH WAS ACQUIRED BY THE COUNTY
OF ORANGE PER MAP OF TRACT NO. 10870 RECORDED IN BOOK 501, PAGES 26
THROUGH 36, INCLUSIVE, AND TRACT NO. 11139 RECORDED IN BOOK 502, PAGES 1
THROUGH 10, INCLUSIVE, OF MISCELLANEOUS MAPS, RECORDS OF ORANGE COUNTY,
CALIFORNIA, AND THE IRREVOCABLE OFFER TO DEDICATE TO THE COUNTY OF ORANGE
LOT "B" IN FEE SIMPLE FOR RECREATION AND SCENIC PURPOSES, TOGETHER
WITH THE RIGHT TO GRANT EASEMENTS FOR PUBLIC UTILITIES OR OTHER ESSENTIAL
PURPOSES WITHIN THE BOUNDARY OF THIS MAP WHICH WAS ACQUIRED BY THE COUNTY
OF ORANGE PER MAP OF TRACT NO. 10870 RECORDED IN BOOK 501, PAGES 26 THROUGH
36, INCLUSIVE, OF MISCELLANEOUS MAPS, RECORDS OF ORANGE COUNTY, CALIFORNIA,

AND DID ALSO APPROVE SUBJECT MAP PURSUANT TO THE PROVISIONS OF SECTION
66436(a)(3)(A) OF THE SUBDIVISION MAP ACT.

DATED THIS 17 DAY OF MAY, 1988.

LINDA D. ROBERTS Linda D. Roberts
CLERK OF THE BOARD OF SUPERVISORS

LAGUNA NIGUEL COMMUNITY SERVICE DISTRICT CERTIFICATE

I, WARREN S. BENSON, BEING THE DULY APPOINTED AGENT OF THE LAGUNA NIGUEL
COMMUNITY SERVICE DISTRICT, A PUBLIC CORPORATION, COUNTY OF ORANGE,
CALIFORNIA, DO NOT ACCEPT THE EASEMENT FOR SCENIC PRESERVATION OVER LOTS
"A" AND "B" AND DO NOT ~~ACCEPT~~ THE IRREVOCABLE OFFER OF DEDICATION OF THE
EASEMENT FOR LANDSCAPE MAINTENANCE PURPOSES OVER LOT "B" AS OFFERED.

Warren S. Benson
WARREN S. BENSON
GENERAL MANAGER
LAGUNA NIGUEL COMMUNITY SERVICE DISTRICT

STATE OF CALIFORNIA) }
COUNTY OF ORANGE) SS

ON THIS 5 DAY OF May, 1988, BEFORE ME Suzanne L. Elliott,
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED WARREN S. BENSON,
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVI-
DENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE GENERAL
MANAGER OF THE LAGUNA NIGUEL COMMUNITY SERVICE DISTRICT, A PUBLIC AGENCY,
THE PUBLIC AGENCY THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME (OR
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO
EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID PUBLIC AGENCY AND ACKNOW-
LEDGED TO ME THAT SUCH PUBLIC AGENCY EXECUTED THE SAME.

WITNESS MY HAND: Suzanne L. Elliott
NOTARY PUBLIC IN AND FOR SAID STATE
California

MY COMMISSION EXPIRES 3-20-92
MY PRINCIPAL PLACE OF BUSINESS IS
IN Orange COUNTY.

UNIT OF TENTATIVE TRACT NO. 12968
SHEET 3 OF 15 SHEETS
JOHN G. GOETTEN, R.C.E. 12188
DATE OF SURVEY: MAY 8, 1988
113 LOTS & LOTS "A" & "B"

TRACT NO. 12969^{DUPLICATE}

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT NO. 10870 AS SHOWN ON A MAP FILED
IN BOOK 501, PAGES 26 THROUGH 36 INCLUSIVE OF MISCELLANEOUS MAPS,
AND PORTIONS OF TRACT NO. 11139 AS SHOWN ON A MAP FILED IN BOOK 502,
PAGES 1 THROUGH 10 INCLUSIVE OF MISCELLANEOUS MAPS, AND OF PARCEL
NO. 3 AS SHOWN ON A MAP FILED IN BOOK 105, PAGES 35, 36 AND 37
OF PARCEL MAPS, FILED IN THE OFFICE OF THE COUNTY RECORDER,
ORANGE COUNTY, CALIFORNIA

OCTOBER, 1987

36.028 ACRES

MONUMENT NOTES

- 2" I.P. TAGGED R.C.E. 12188 TO BE SET AT ALL TRACT BOUNDARY CORNERS, UNLESS OTHERWISE NOTED
- FOUND O.C.S. MONUMENTS AS DESCRIBED
- ⊙ FOUND 2" I.P. TAGGED R.C.E. 12188 PER TRACT 11139, M.M. 502/1-10
- ⊙ FOUND 2" I.P. TAGGED R.C.E. 12188 PER TRACT 10870, M.M. 501/26-36
- ▲ 2" I.P. TAGGED R.C.E. 12188 TO BE SET PER TRACT 11139, M.M. 502/1-10
- FOUND MONUMENTS AS DESCRIBED
- 1" I.P. TAGGED R.C.E. 12188 TO BE SET AT ALL LOT CORNERS UNLESS OTHERWISE NOTED

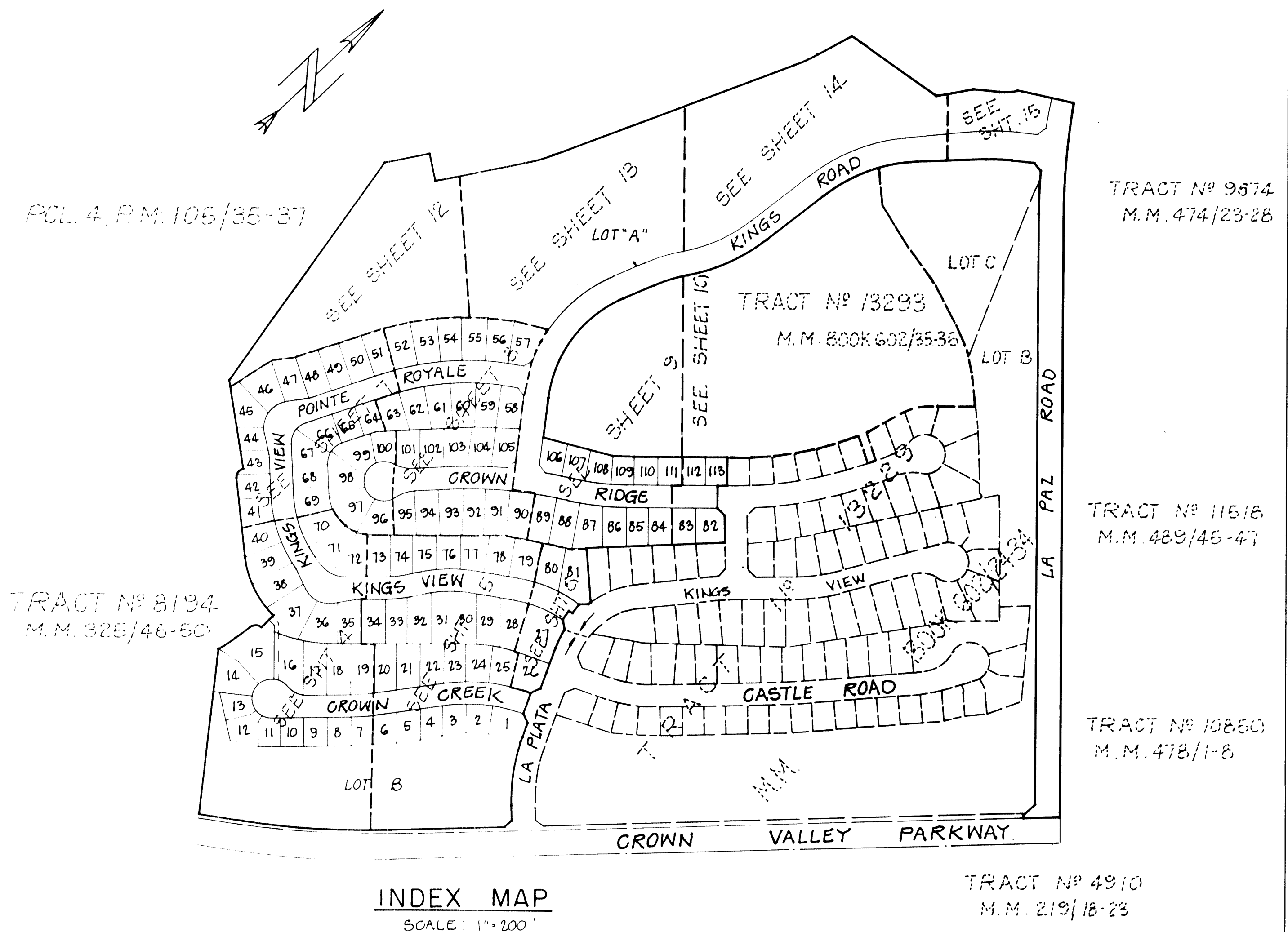
8" SPIKE TAGGED R.C.E. 12188 FLUSH WITH FINISHED SURFACE TO BE SET AT ALL INTERSECTION OF STREET CENTERLINES, AT "B.O." AND "E.O." OF CENTERLINE CURVES AND AT THE TERMINATION OF STREET CENTERLINES AND ALL OTHER POINTS OF CONTROL OF STREET CENTERLINES UNLESS OTHERWISE NOTED. TIES TO CENTERLINE MONUMENTS WILL BE MADE AND A COPY OF SAID TIES FURNISHED TO THE COUNTY SURVEYOR.

NOTE

- 1- SEE SHEET 4 THROUGH 15 FOR TYPE AND LOCATION OF MONUMENTS
- 2- EASEMENT LOCATION FOR STORM DRAINS AND BICYCLE-PEDESTRIAN TRAILS ARE SHOWN ON INDIVIDUAL SHEETS 4 THROUGH 15 AS AFFECTED.

BASIS OF BEARINGS

THE BEARING OF N 45°48'49"W ON THE CENTERLINE OF LA PAZ ROAD AS SHOWN ON PARCEL MAP FILED IN BOOK 105, PAGES 35 THROUGH 37, OFFICE OF THE COUNTY RECORDER, COUNTY OF ORANGE, STATE OF CALIFORNIA.



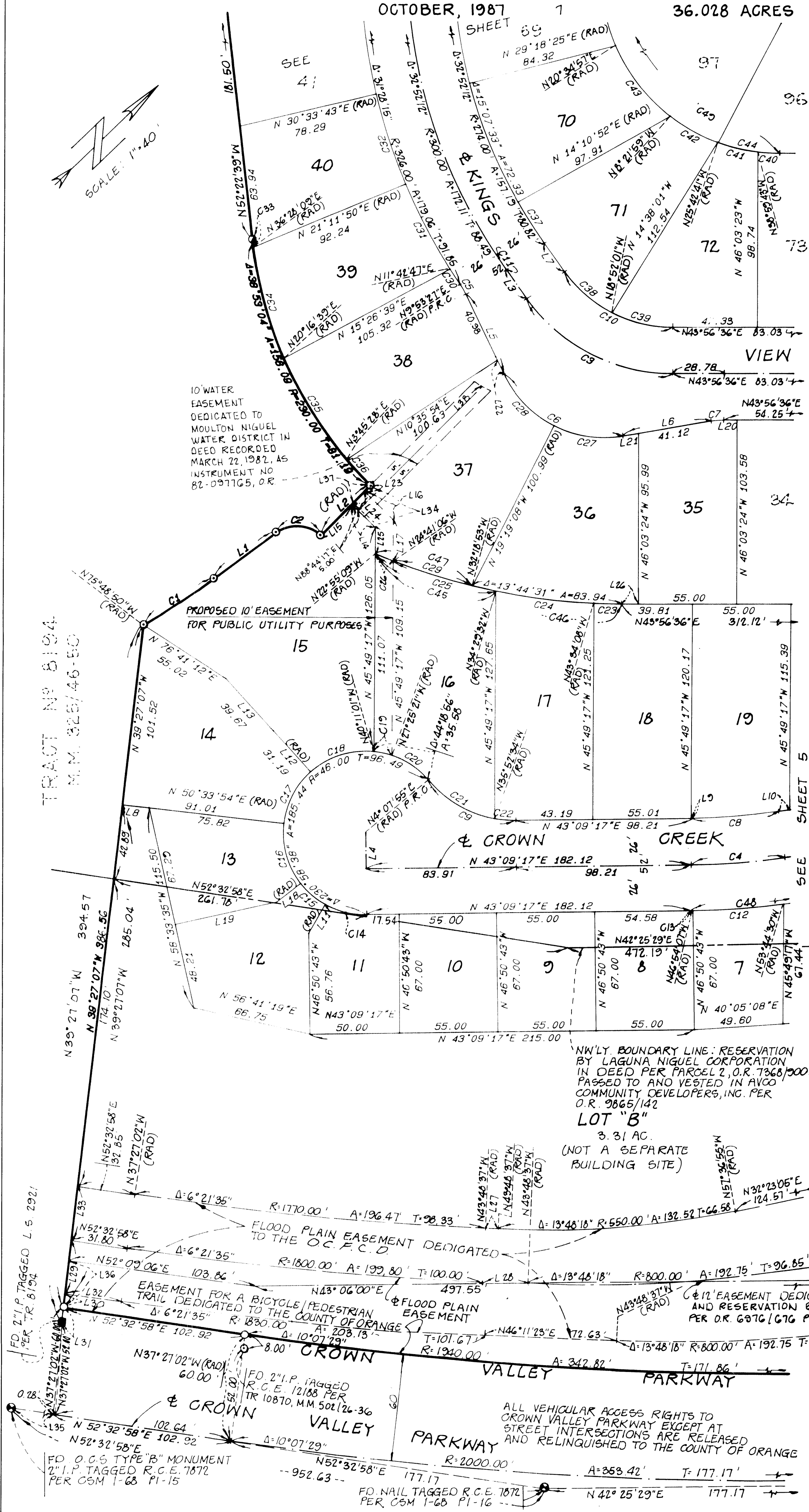
UNIT OF TENTATIVE TRACT NO. 12968
SHEET 4 OF 15 SHEETS
113 LOTS AND LOTS "A" & "B"
DATE OF SURVEY: MAY 8, 1987

TRACT NO. 12969 DUPLICATE

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA

JOHN G. GOETTEN, R.C.E. 12188

OCTOBER, 1987 1 36.028 ACRES



LINE	BEARING	DISTANCE
1	N 06° 53' 39" E	43.31
2	N 01° 15' 43" W	40.00
3	N 81° 30' 30" W	19.95
4	N 46° 50' 43" W	20.00
5	N 71° 38' 19" W	50.00
6	N 34° 10' 03" E	50.00
7	N 81° 30' 30" W	19.95
8	N 50° 33' 54" E	15.19
9	N 43° 09' 17" E	0.01
10	N 35° 41' 51" E	6.59
11	N 16° 51' 05" W	18.94
12	N 87° 54' 30" W	31.19
13	N 88° 14' 41" W	39.67
14	N 88° 44' 17" E	18.51
15	N 01° 15' 43" W	25.00
16	N 88° 44' 17" E	22.89
17	N 45° 49' 17" W	23.22
18	N 05° 49' 49" E	17.32
19	N 31° 28' 25" E	58.00
20	N 43° 56' 36" E	7.35
21	N 34° 10' 03" E	8.88
22	N 71° 38' 19" W	9.02
23	N 01° 15' 43" W	5.00
24	N 01° 15' 43" W	10.00
25	N 45° 49' 17" W	14.96
26	N 43° 56' 36" E	9.47
27	N 46° 11' 23" E	7.63
28	N 46° 11' 23" E	25.00
29	N 39° 21' 07" W	30.02
30	N 39° 21' 07" W	8.01
31	N 39° 21' 07" W	8.01
32	N 52° 32' 58" W	30.75
33	N 39° 21' 07" W	30.02
34	N 01° 15' 43" W	15.00
35	N 52° 32' 58" E	672.54
36	N 39° 21' 07" W	26.09
37	N 01° 15' 43" W	15.58
38	N 01° 15' 43" W	91.10

CURVE	DELTA	ARC	RADIUS	TANGENT
1	7° 17' 31"	47.34	372.00	23.70
2	81° 50' 38"	27.14	19.00	16.47
3	54° 32' 54"	95.20	100.00	51.56
4	7° 27' 26"	52.06	400.00	26.07
5	8° 28' 14"	6.21	42.00	3.11
6	74° 11' 38"	80.29	62.00	46.89
7	9° 46' 33"	7.17	42.00	3.59
8	7° 27' 26"	48.68	374.00	24.37
9	50° 58' 38"	55.16	62.00	29.56
10	54° 32' 54"	70.45	74.00	38.15
11	1° 23' 57"	7.33	300.00	3.66
12	6° 50' 23"	50.86	426.00	25.46
13	0° 03' 24"	0.42	426.00	0.21
14	29° 59' 38"	24.08	46.00	12.32
15	22° 40' 54"	18.21	46.00	9.23
16	44° 44' 05"	35.91	46.00	18.93
17	41° 31' 36"	33.34	46.00	17.44
18	47° 43' 29"	38.32	46.00	20.35
19	12° 45' 40"	10.25	46.00	5.14
20	31° 33' 16"	25.33	46.00	13.00
21	40° 00' 29"	43.29	62.00	22.57
22	10° 58' 09"	11.87	62.00	5.95
23	2° 29' 16"	15.19	350.00	7.60
24	9° 04' 36"	55.45	350.00	27.78
25	9° 48' 26"	59.91	350.00	30.03
26	1° 45' 57"	10.79	350.00	5.39
27	36° 30' 49"	39.51	62.00	20.45
28	37° 40' 49"	40.76	62.00	21.16
29	7° 37' 47"	46.61	350.00	23.34
30	1° 49' 20"	10.37	326.00	5.16
31	9° 29' 03"	53.96	326.00	27.04
32	9° 21' 53"	53.28	326.00	26.70
33	1° 09' 12"	4.63	230.00	2.31
34	16° 11' 30"	65.00	230.00	32.72
35	16° 31' 11"	66.31	230.00	33.39
36	5° 01' 11"	20.15	230.00	10.08
37	5° 41' 22"	27.21	274.00	13.62
38	27° 21' 31"	35.33	74.00	18.01
39	27° 11' 23"	35.12	74.00	17.90
40	7° 03' 41"	12.32	100.00	6.17
41	13° 17' 02"	23.18	100.00	11.64
42	17° 20' 42"	30.27	100.00	15.25
43	28° 56' 56"	50.53	100.00	25.81
44	20° 01' 56"	34.96	100.00	17.66
45	11° 34' 23"	70.70	350.00	35.47
46	23° 06' 15"	141.34	350.00	71.65
47	9° 23' 44"	57.40	350.00	28.76
48	7° 27' 26"	55.45	426.00	27.76
49	87° 25' 06"	152.57	100.00	96.59

NOTE:
SEE SHEET 3 FOR INDEX MAP,
BASIS OF BEARINGS AND
MONUMENT NOTES.

UNIT OF TENTATIVE TRACT NO. 12968
SHEET 5 OF 15 SHEETS
113 LOTS AND LOTS "A" 8" B"
DATE OF SURVEY: MAY 8, 1987

TRACT NO. 12969

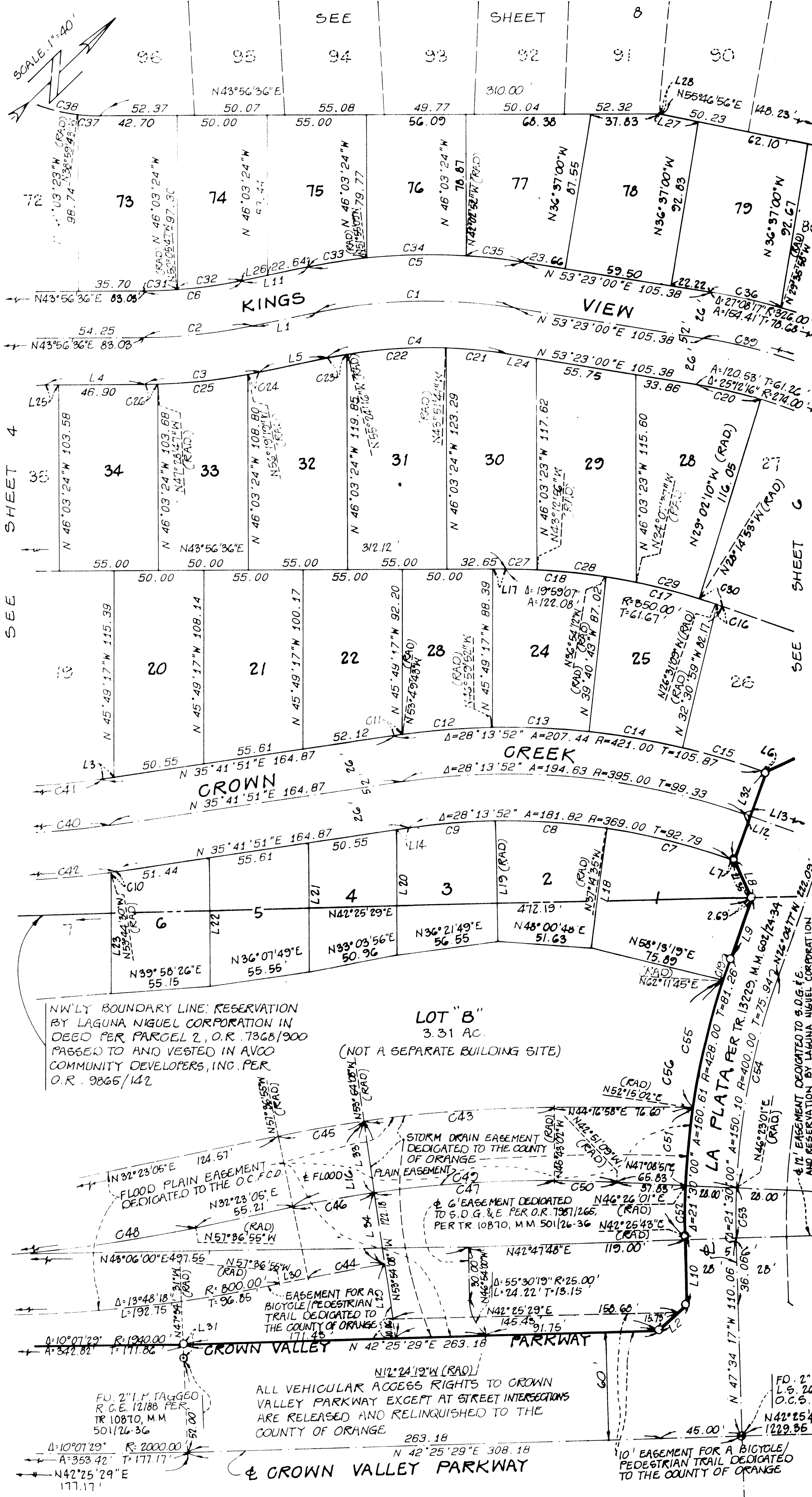
DUPLICATE

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA

JOHN G. GOETTEN, R.C.E. 12188

OCTOBER, 1987

36.028 ACRES



LINE	BEARING	DISTANCE
1	N 32°14'23"E	36.65
2	N 02°57'17"E	22.02
3	N 35°41'51"E	6.59
4	N 43°56'36"E	54.25
5	N 32°14'23"E	36.65
6	N 63°55'43"E	0.67
7	N 63°55'43"E	0.67
8	N 71°04'17"W	24.04
9	N 26°04'17"W	35.06
10	N 47°34'17"W	36.06
11	N 32°14'23"E	36.65
12	N 63°55'43"E	0.67
13	N 63°55'43"E	45.67
14	N 35°41'51"E	7.27

16	N 66°54'06"W	81.00
17	N 43°56'36"E	7.31
18	N 38°00'01"W	67.00
19	N 46°52'51"W	67.00
20	N 45°49'17"W	69.63
21	N 45°49'17"W	72.00
22	N 45°49'17"W	71.57
23	N 45°49'17"W	67.44
24	N 53°23'00"E	15.77
25	N 43°56'36"E	7.35
26	N 32°14'23"E	14.01
27	N 55°46'56"E	22.20
28	N 43°56'36"E	0.35
29	N 58°54'06"W	41.18
30	N 32°25'05"E	16.11
31	N 47°34'51"W	8.00
32	N 26°04'17"W	52.00
33	N 63°54'08"W	40.50
34	N 53°54'08"W	40.50

CURVE	DELTA	ARC	RADIUS	TANGENT
1	21°08'37"	110.71	300.00	55.99
2	11°42'13"	81.28	300.00	30.75
3	11°42'13"	88.58	328.00	33.41
4	21°08'37"	101.11	274.00	51.14
5	21°08'37"	120.30	328.00	80.84
6	11°42'13"	55.97	274.00	28.08
7	11°10'18"	71.95	369.00	38.09
8	9°38'22"	62.06	369.00	31.11
9	7°25'12"	47.79	369.00	23.93
10	0°33'39"	4.17	428.00	2.08
11	0°28'28"	3.48	421.00	1.74
12	6°49'51"	50.18	421.00	25.13
13	7°18'08"	53.78	421.00	28.93
14	7°08'44"	52.83	421.00	28.35
15	6°28'42"	47.38	421.00	23.70
16	0°28'52"	2.74	350.00	1.37
17	10°23'03"	83.43	350.00	31.80
18	8°08'12"	55.81	350.00	28.02
19	1°43'58"	12.95	428.00	6.47
20	7°34'50"	36.25	274.00	18.15
21	7°14'41"	34.64	274.00	17.35
22	11°32'35"	55.20	274.00	27.88
23	2°21'21"	11.27	274.00	5.83
24	1°28'18"	8.18	328.00	4.09
25	8°50'32"	50.31	328.00	25.21
26	1°25'23"	8.10	328.00	4.05
27	2°50'28"	17.36	350.00	8.88
28	8°05'15"	55.52	350.00	27.82
29	5°52'44"	36.91	350.00	17.97
30	2°10'36"	13.90	350.00	6.65
31	4°02'23"	18.92	274.00	9.88
32	7°38'50"	38.85	274.00	18.35
33	5°50'28"	33.23	328.00	18.83
34	8°52'17"	56.17	328.00	28.15
35	5°25'58"	30.90	328.00	15.46
36	7°01'02"	39.93	328.00	19.99
37	7°03'41"	12.32	100.00	8.17
38	20°01'58"	34.88	100.00	17.86
39	27°08'17"	142.09	300.00	72.41
40	7°27'26"	52.06	400.00	26.07
41	7°27'26"	48.68	374.00	24.37
42	7°27'26"	55.45	426.00	27.76
43	8°11'06"	105.78	740.50	52.98
44	9°42'47"	42.74	659.50	21.38
45	9°42'47"	47.93	740.50	24.00
46	9°42'47"	45.36	700.00	22.69
47	8°11'06"	100.00	700.00	50.08
48	13°48'10"	192.75	800.00	96.85
49	14°45'46"	180.96	700.00	90.68
50	2°51'53"	35.00	700.00	17.50
51	5°49'01"	43.45	428.00	21.75
52	4°00'18"	29.92	428.00	14.96
53	9°57'18"	27.61	400.00	13.81
54	17°32'42"	122.49	400.00	61.73
55	9°56'43"	74.29	428.00	37.24
56	19°46'02"	147.66	428.00	74.57

FD. 2" I.P. TAGGED
L.S. 2602 PER
O.C.S. A/7-8, PAGE 583
FO. PUNCHED SPIKE PER UNINDEXED
O.C.S. NOTES BY DE GROOT, DEC. 1976
AND O.C.S. A/7-8, 1940-1941, ALSO
P.M. 106/36 AND P.M. 197/48 TO BE REMOVED &
REPLACED WITH SPIKE & TAGGED
R.C.E. 12188 PER TR. 10850

NOTE:
SEE SHEET 3 FOR INDEX MAP
BASIS OF BEARINGS AND
MONUMENT NOTES.

UNIT OF TENTATIVE TRACT NO. 12968
SHEET 7 OF 15 SHEETS
113 LOTS & LOTS "A" & "B"
DATE OF SURVEY: MAY 8, 1987

TRACT NO. 12969

DUPLICATE

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA
JOHN G. GOETTEN, R.C.E. 12188
OCTOBER, 1987 36.028 ACRES

POL. 4
PM. 105/35-37

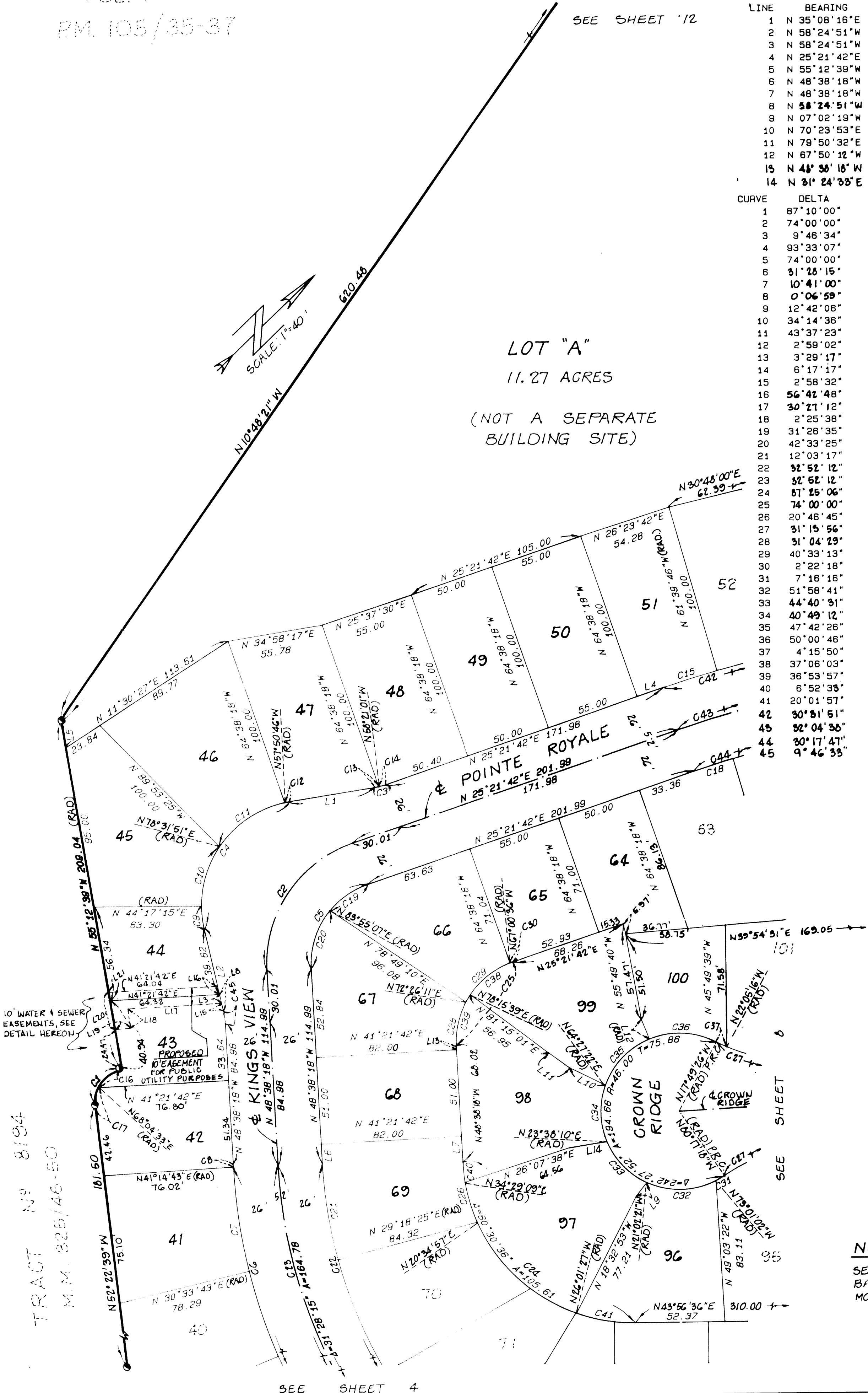
SEE SHEET 12

LOT "A"
11.27 ACRES

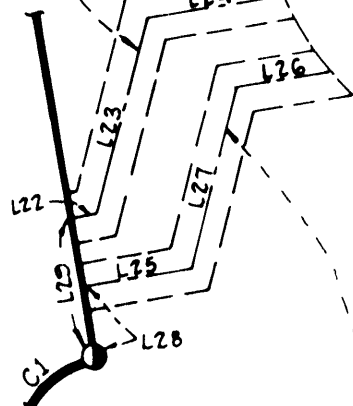
(NOT A SEPARATE
BUILDING SITE)

LINE	BEARING	DISTANCE
1	N 35°08'16"E	50.00
2	N 58°24'51"W	50.00
3	N 58°24'51"W	5.07
4	N 25°21'42"E	16.58
5	N 55°12'39"W	16.76
6	N 48°38'18"W	11.15
7	N 48°38'18"W	15.29
8	N 58°24'51"W	10.38
9	N 07°02'19"W	10.02
10	N 70°23'53"E	23.21
11	N 79°50'32"E	15.21
12	N 67°50'12"W	12.38
13	N 48°38'18"W	1.73
14	N 31°24'33"E	21.72

CURVE	DELTA	ARC	RADIUS	TANGENT
1	87°10'00"	28.91	19.00	18.08
2	74°00'00"	96.87	75.00	56.52
3	9°46'34"	7.17	42.00	3.59
4	93°33'07"	101.23	62.00	65.97
5	74°00'00"	63.29	49.00	36.92
6	31°28'15"	179.06	326.00	91.85
7	10°41'00"	60.79	326.00	30.48
8	0°06'59"	0.66	326.00	0.33
9	12°42'06"	13.74	62.00	6.90
10	34°14'36"	37.06	62.00	19.10
11	43°37'23"	47.20	62.00	24.81
12	2°59'02"	3.23	62.00	1.61
13	3°29'17"	2.56	42.00	1.28
14	6°17'17"	4.81	42.00	2.31
15	2°58'32"	32.51	626.00	16.26
16	56°42'48"	18.81	19.00	10.25
17	30°27'12"	10.10	19.00	5.17
18	2°25'38"	24.32	574.00	12.16
19	31°28'35"	26.89	49.00	13.79
20	42°33'25"	36.40	49.00	19.08
21	12°03'17"	57.65	274.00	28.93
22	32°52'12"	167.19	274.00	80.82
23	32°52'12"	172.11	300.00	88.49
24	81°25'06"	152.57	100.00	95.59
25	74°00'00"	64.58	50.00	37.68
26	20°46'45"	36.27	100.00	18.33
27	31°15'56"	50.15	92.00	25.71
28	31°04'29"	27.12	50.00	13.90
29	40°33'13"	35.39	50.00	18.47
30	2°22'18"	2.07	50.00	1.04
31	7°16'16"	5.84	46.00	2.92
32	51°58'41"	41.73	46.00	22.42
33	44°40'31"	35.87	46.00	18.90
34	40°49'12"	32.77	46.00	17.12
35	47°42'26"	38.30	46.00	20.34
36	50°00'46"	40.15	46.00	21.46
37	4°15'50"	6.85	92.00	3.42
38	37°06'03"	32.38	50.00	16.78
39	36°53'57"	32.20	50.00	16.68
40	6°52'33"	12.00	100.00	6.01
41	20°01'57"	34.96	100.00	17.66
42	30°51'51"	333.57	626.00	170.85
43	32°04'36"	355.91	600.00	172.48
44	30°17'47"	303.51	574.00	155.39
45	9°46'33"	7.17	42.00	3.59



OF 10' WATER EASEMENT
DEDICATED TO MOULTON
NIGUEL WATER DISTRICT
PER DEED RECORDED APRIL 5,
1982, AS INSTRUMENT NO.
82-118185, O.R.



OF 10' SEWER EASEMENT DEDICATED
TO MOULTON NIGUEL WATER DISTRICT
PER DEED RECORDED APRIL 5, 1982, AS
INSTRUMENT NO. 82-118186, O.R. &
RE-RECORDED APRIL 15, 1982, AS
INSTRUMENT NO. 82-129878, O.R.

DETAIL

NOTE

SEE SHEET 3 FOR INDEX MAP,
BASIS OF BEARINGS AND
MONUMENT NOTES

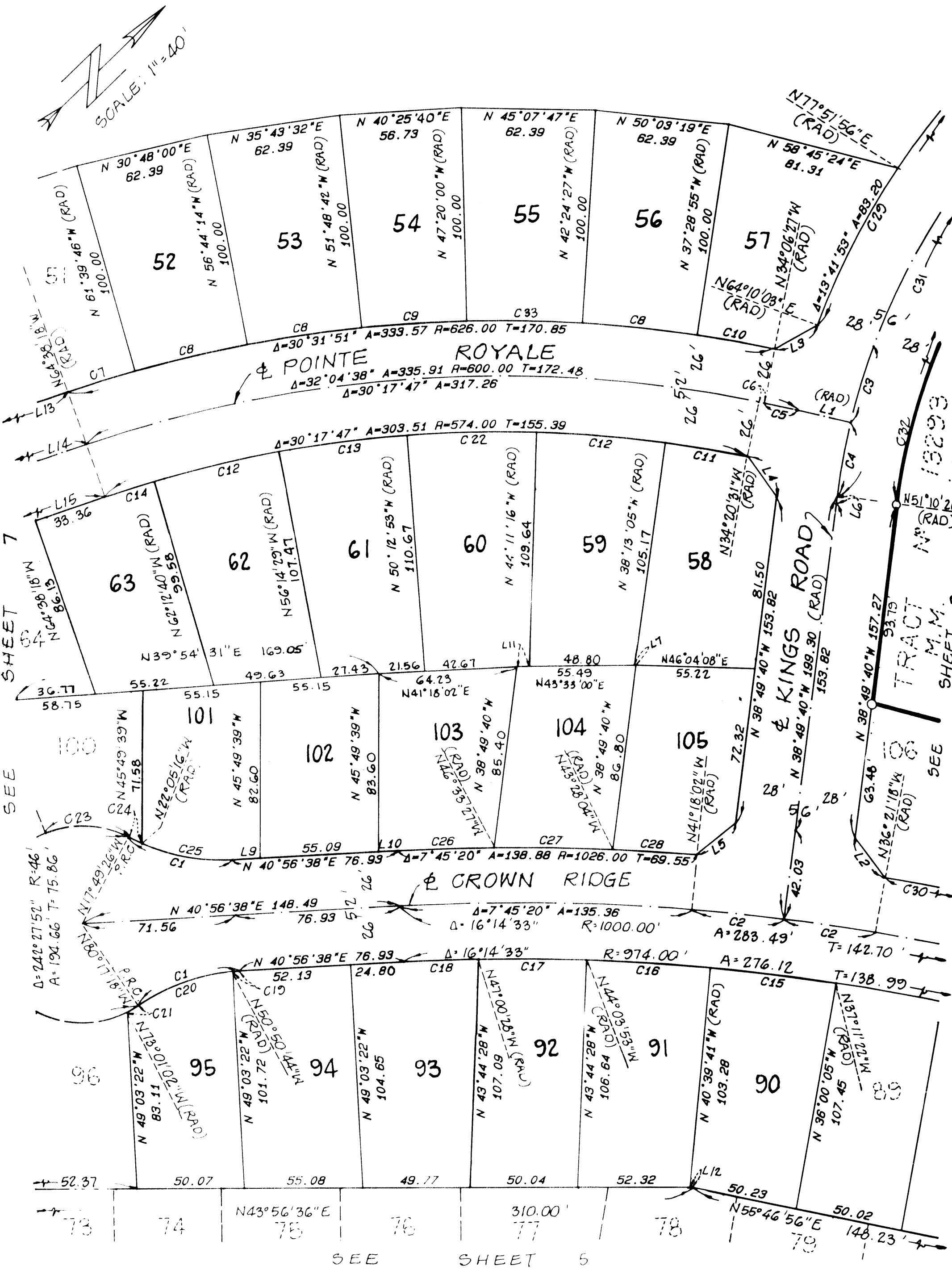
UNIT OF TENTATIVE TRACT NO. 12968
SHEET 8 OF 15 SHEETS
113 LOTS & LOTS "A" & "B"
DATE OF SURVEY: MAY 8, 1987

TRACT NO. 12969 **DUPLICATE**

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA
JOHN G. GOETTEN, R.C.E. 12188
OCTOBER, 1987 36.028 ACRES

SEE SHEET 12 SEE SHEET 13

LOT "A"
11.27 AC.
(NOT A SEPARATE BUILDING SITE)



LINE	BEARING	DISTANCE
1	N 57°28'20"E	25.13
2	N 82°35'28"W	23.52
3	N 15°01'48"E	22.24
4	N 81°35'05"W	23.08
5	N 04°58'08"E	23.52
6	N 38°48'40"W	3.45
7	N 43°33'00"E	0.58
8	N 40°58'38"E	12.80
9	N 40°58'38"E	9.04
10	N 43°33'00"E	6.11
11	N 43°58'36"E	0.35
12	N 25°21'42"E	171.98
13	N 25°21'42"E	201.99
14	N 25°21'42"E	201.99
15	N 25°21'42"E	201.99

CURVE	DELTA	ARC	RADIUS	TANGENT
1	31°13'58"	50.15	92.00	25.71
2	2°28'22"	43.18	1000.00	21.58
3	8°43'43"	37.58	320.00	18.81
4	8°18'00"	35.00	320.00	17.52
5	1°32'47"	18.20	600.00	8.10
6	0°14'04"	2.45	600.00	1.23
7	2°58'32"	32.51	628.00	16.28
8	4°55'32"	53.82	628.00	28.92
9	4°28'42"	48.93	628.00	24.48
10	3°22'28"	38.86	628.00	18.44
11	3°52'34"	38.83	574.00	19.42
12	5°56'11"	59.80	574.00	29.93
13	6°01'36"	60.36	574.00	30.22
14	2°25'36"	24.32	574.00	12.16
15	3°28'19"	58.03	974.00	29.52
16	3°24'18"	57.85	974.00	28.94
17	2°58'35"	50.03	974.00	25.02
18	2°02'54"	34.82	974.00	17.41
19	1°47'22"	2.87	92.00	1.44
20	28°28'34"	47.28	92.00	24.17
21	7°18'18"	5.84	48.00	2.92
22	6°01'37"	60.36	574.00	30.22
23	50°00'48"	40.15	48.00	21.48
24	4°16'50"	6.85	92.00	3.42
25	26°56'06"	43.30	92.00	22.06
26	2°28'55"	44.74	1028.00	22.38
27	3°05'23"	55.33	1028.00	27.87
28	2°10'02"	38.81	1028.00	19.41
29	46°14'34"	280.87	348.00	148.59
30	3°32'29"	63.41	1026.00	31.72
31	59°14'17"	330.85	320.00	181.93
32	59°14'17"	301.90	292.00	166.01
33	4°55'33"	53.81	626.00	26.93

NOTE:
SEE SHEET 3 FOR INDEX
MAP, BASIS OF BEARINGS AND
MONUMENT NOTES.

UNIT OF TENTATIVE TRACT NO. 12968
SHEET 9 OF 15 SHEETS
113 LOTS AND LOTS "A" & "B"
DATE OF SURVEY: MAY 8, 1987

TRACT NO. 12969 ^{DUPLICATE}

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA

JOHN G. GOETTEN, R.C.E.12188

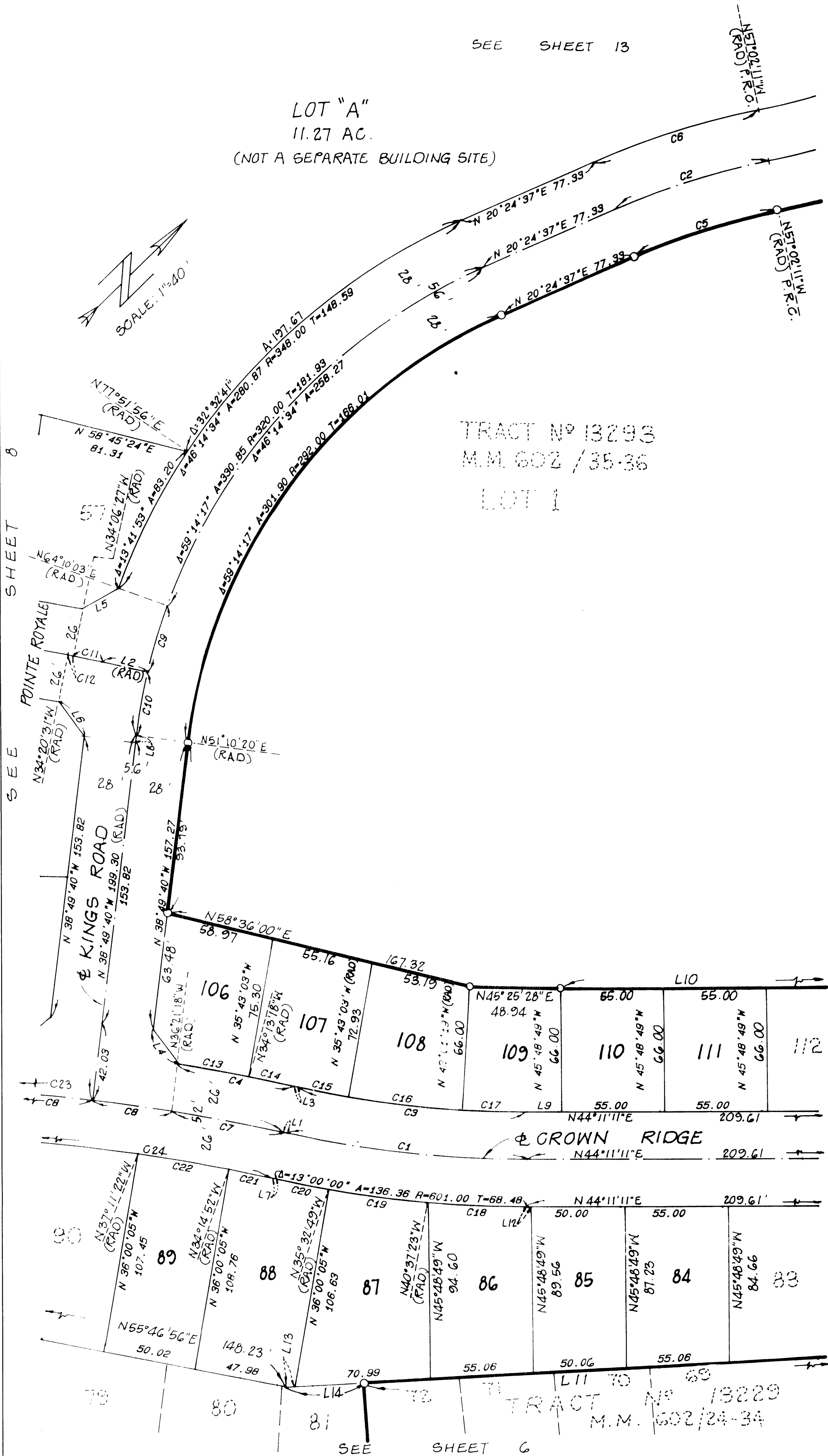
OCTOBER, 1987 36.028 ACRES

SEE SHEET 13

LOT "A"
11.27 AC.
(NOT A SEPARATE BUILDING SITE)

LINE	BEARING	DISTANCE
1	N 57°11'11"E	1.99
2	N 57°28'20"E	25.13
3	N 57°11'11"E	1.99
4	N 82°35'28"W	23.52
5	N 15°01'48"E	22.24
6	N 81°35'05"W	23.08
7	N 57°11'11"E	1.99
8	N 38°48'40"W	3.45
9	N 44°11'11"E	18.98
10	N 44°11'11"E	215.00
11	N 41°30'47"E	319.66
12	N 44°11'11"E	0.63
13	N 41°30'47"E	7.21
14	N 41°30'47"E	40.34

CURVE	DELTA	ARC	RADIUS	TANGENT
1	13°00'00"	130.48	575.00	85.51
2	12°33'12"	87.64	400.00	44.00
3	13°00'00"	124.58	548.00	82.55
4	3°32'28"	63.41	1028.00	31.72
5	12°33'12"	81.50	372.00	40.92
6	12°33'12"	93.77	428.00	47.08
7	3°32'28"	61.81	1000.00	30.91
8	2°28'22"	43.18	1000.00	21.58
9	6°43'45"	37.58	320.00	18.81
10	6°18'00"	35.00	320.00	17.52
11	1°32'47"	18.20	800.00	8.10
12	0°14'04"	2.45	800.00	1.23
13	2°08'00"	38.20	1028.00	18.10
14	1°24'28"	25.21	1028.00	12.81
15	2°54'14"	27.82	548.00	13.92
16	6°18'18"	60.41	548.00	30.23
17	3°47'30"	38.33	548.00	18.17
18	5°11'28"	54.45	601.00	27.24
19	5°04'34"	53.24	601.00	28.84
20	2°44'00"	28.87	601.00	14.34
21	1°28'03"	24.38	874.00	12.19
22	2°58'30"	50.01	874.00	25.01
23	16°14'33"	283.49	1000.00	142.70
24	16°14'33"	276.12	974.00	138.99



NOTE
SEE SHEET 3 FOR INDEX MAP,
BASIS OF BEARINGS AND
MONUMENT NOTES.

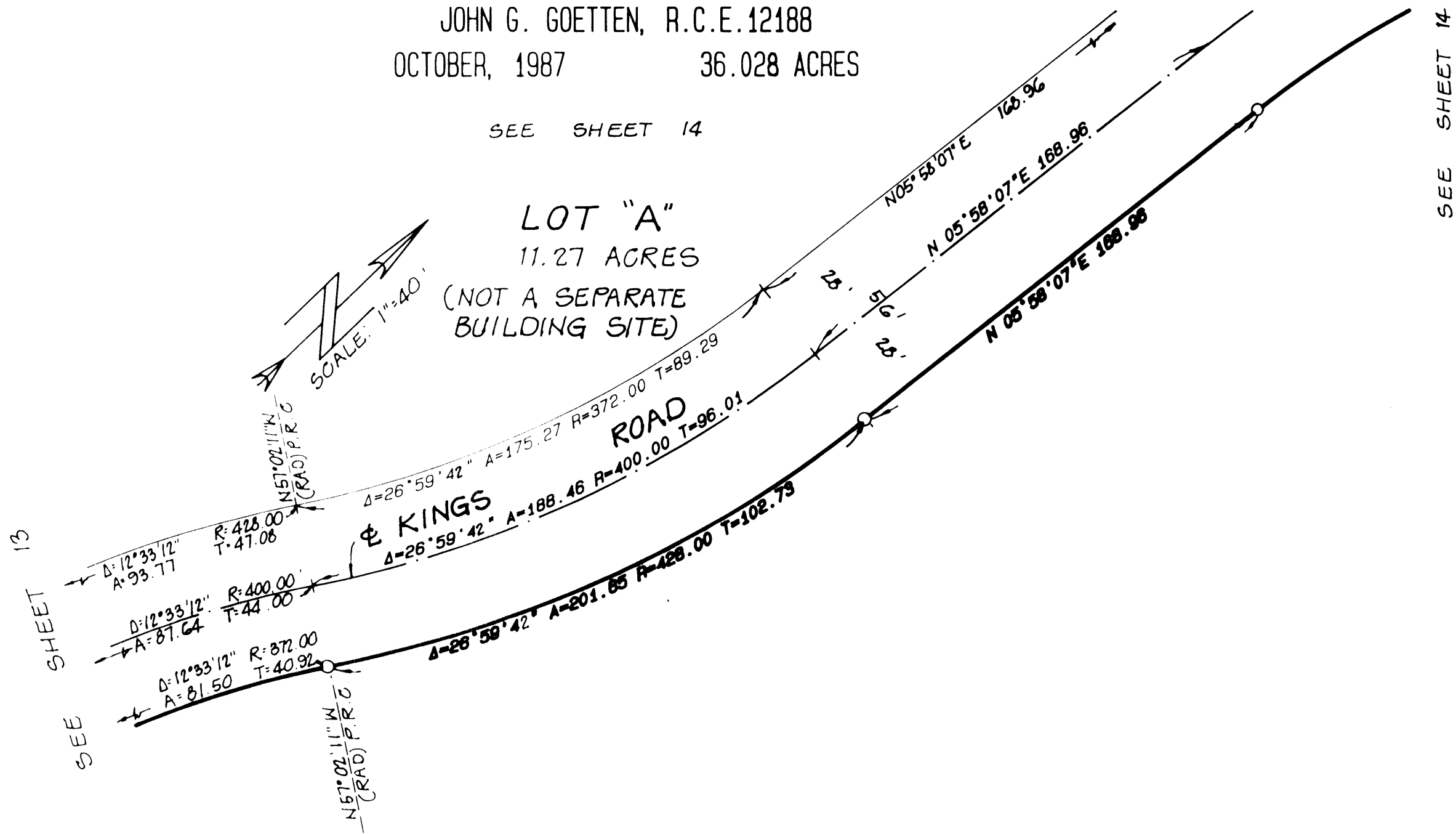
UNIT OF TENTATIVE TRACT NO. 12968
SHEET 10 OF 15 SHEETS
113 LOTS & LOTS "A" & "B"
DATE OF SURVEY: MAY 8, 1987

TRACT NO. 12969^{DUPLICATE}

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA

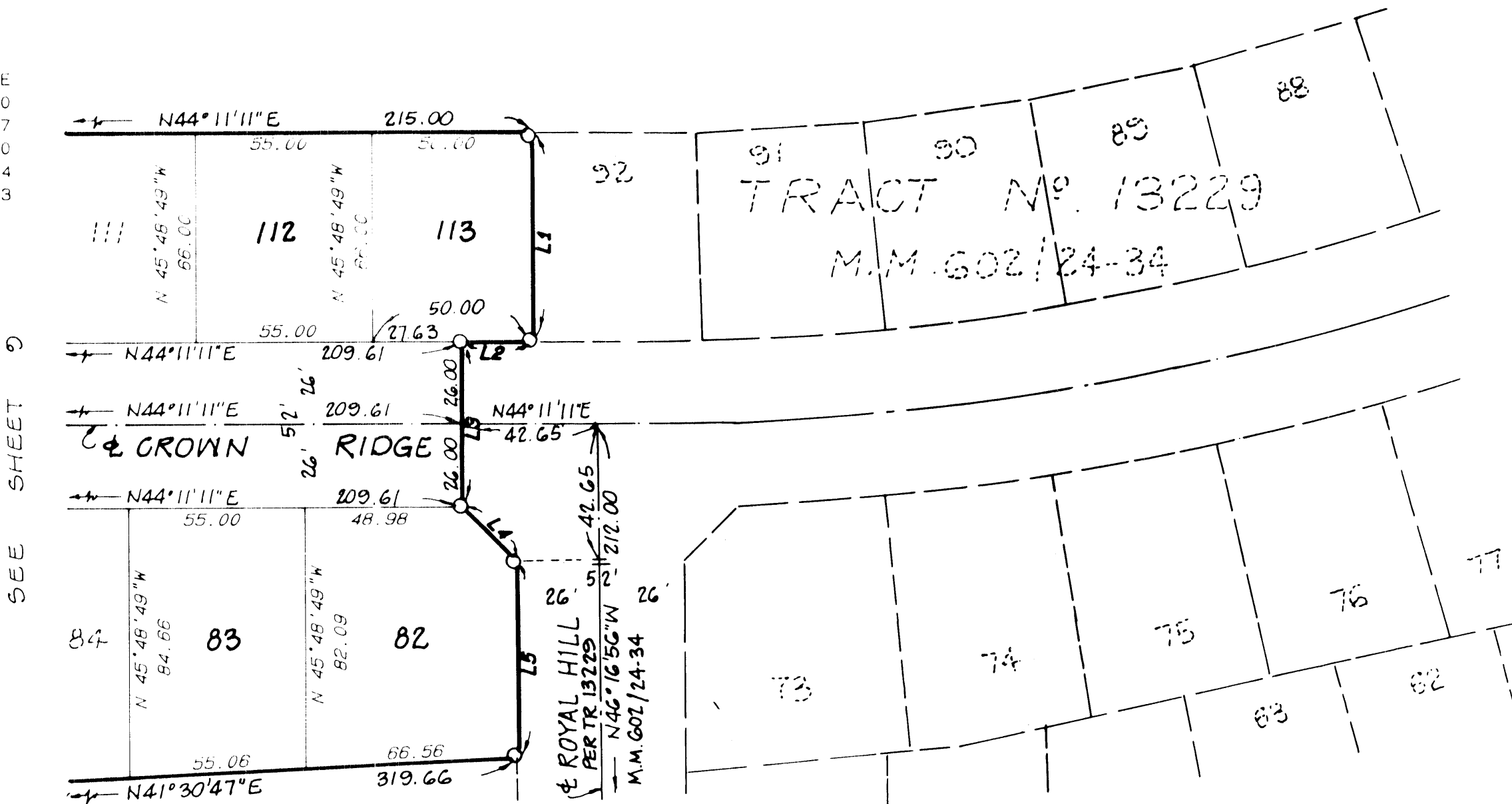
JOHN G. GOETTEN, R.C.E. 12188
OCTOBER, 1987 36.028 ACRES

SEE SHEET 14



TRACT N° 13293
M.M. 602/35-36

LINE	BEARING	DISTANCE
1	N 45° 48' 49" W	66.00
2	N 44° 11' 11" E	22.37
3	N 45° 48' 49" W	52.00
4	N 88° 57' 08" E	23.94
5	N 46° 16' 56" W	62.13



NOTE:
SEE SHEET 3 FOR INDEX MAP
BASIS OF BEARINGS AND
MONUMENT NOTES

UNIT OF TENTATIVE TRACT NO. 12968
SHEET 11 OF 15 SHEETS
113 LOTS & LOTS "A" & "B"
DATE OF SURVEY: MAY 8, 1987

TRACT NO. 12969 ^{DUPLICATE}

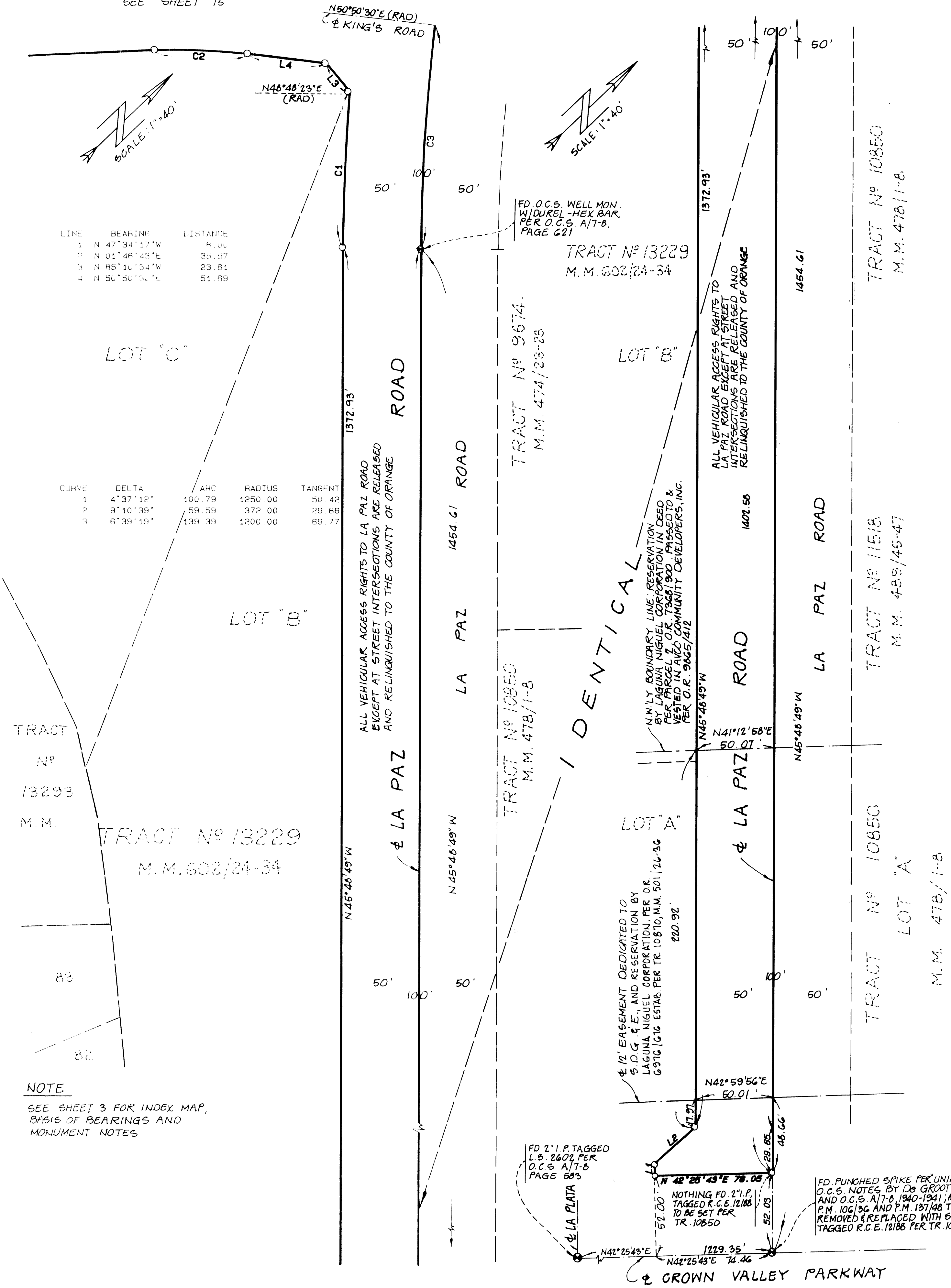
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA

JOHN G. GOETTEN, R.C.E. 12188

OCTOBER, 1987

36.028 ACRES

SEE SHEET 15



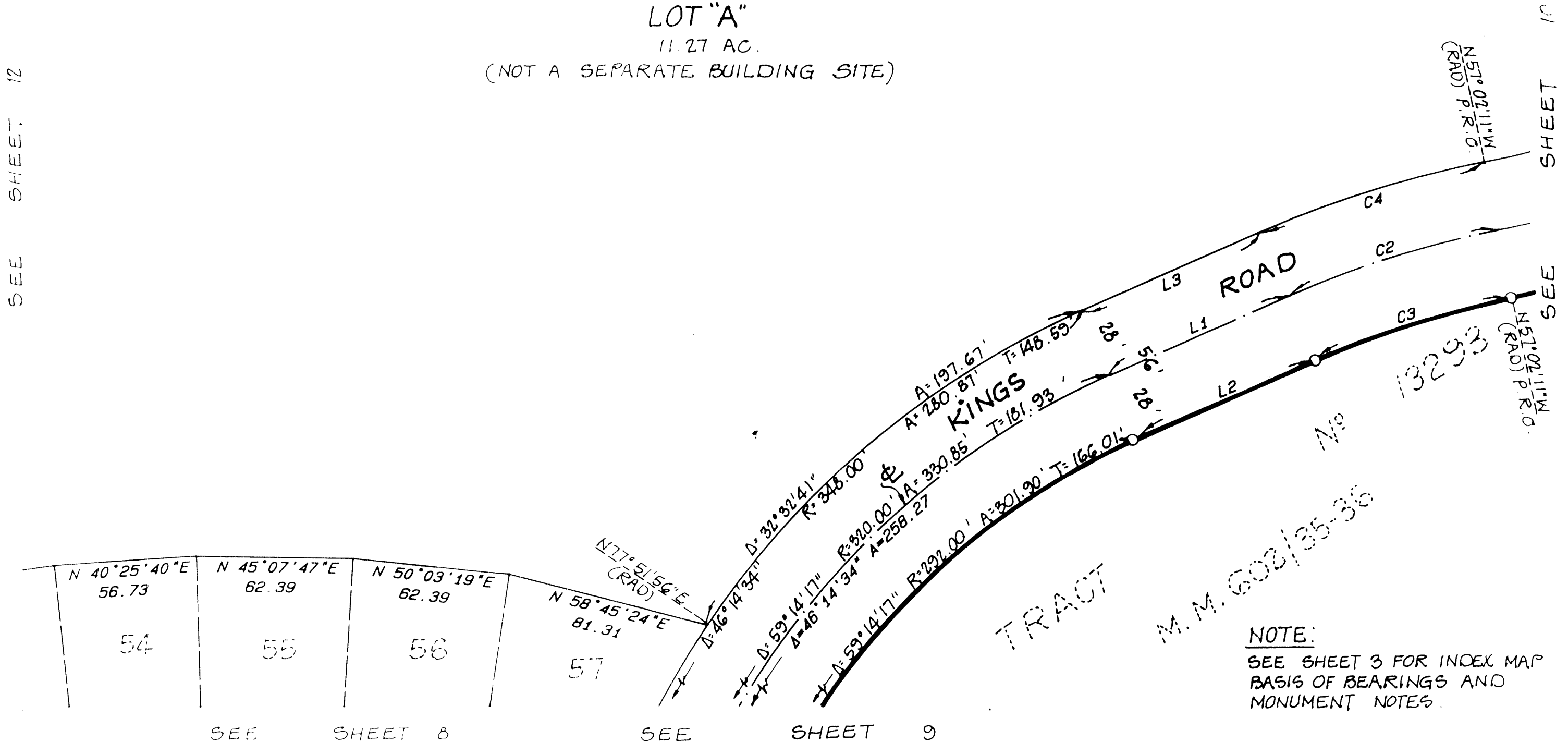
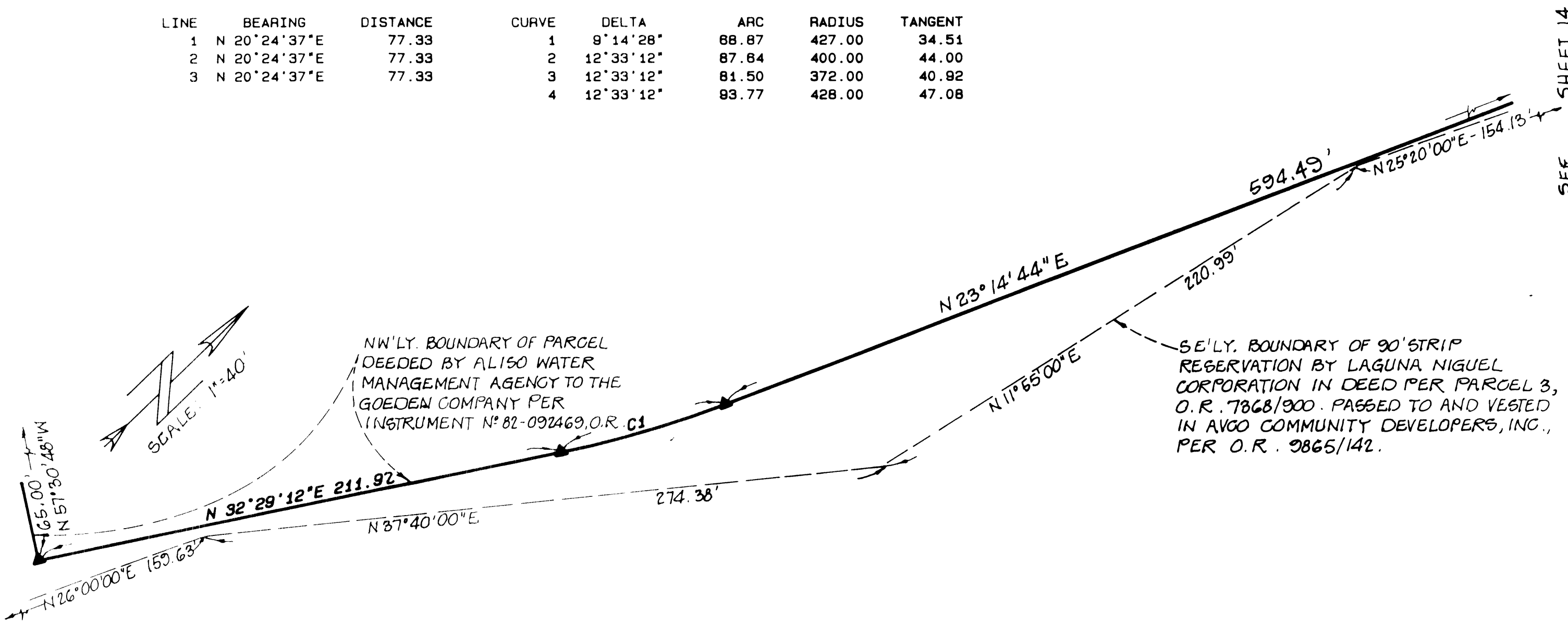
603 12

UNIT OF TENTATIVE TRACT NO. 12968
SHEET 13 OF 15 SHEETS
113 LOTS AND LOTS "A" & "B"
DATE OF SURVEY: MAY 8, 1987

TRACT NO. 12969 DUPLICATE

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA
JOHN G. GOETTEN, R.C.E. 12188
OCTOBER, 1987 36.028 ACRES

LINE	BEARING	DISTANCE	CURVE	DELTA	ARC	RADIUS	TANGENT
1	N 20°24'37"E	77.33	1	9°14'28"	68.87	427.00	34.51
2	N 20°24'37"E	77.33	2	12°33'12"	87.84	400.00	44.00
3	N 20°24'37"E	77.33	3	12°33'12"	81.50	372.00	40.92
4			4	12°33'12"	93.77	428.00	47.08



NOTE:
SEE SHEET 3 FOR INDEX MAP
BASIS OF BEARINGS AND
MONUMENT NOTES.

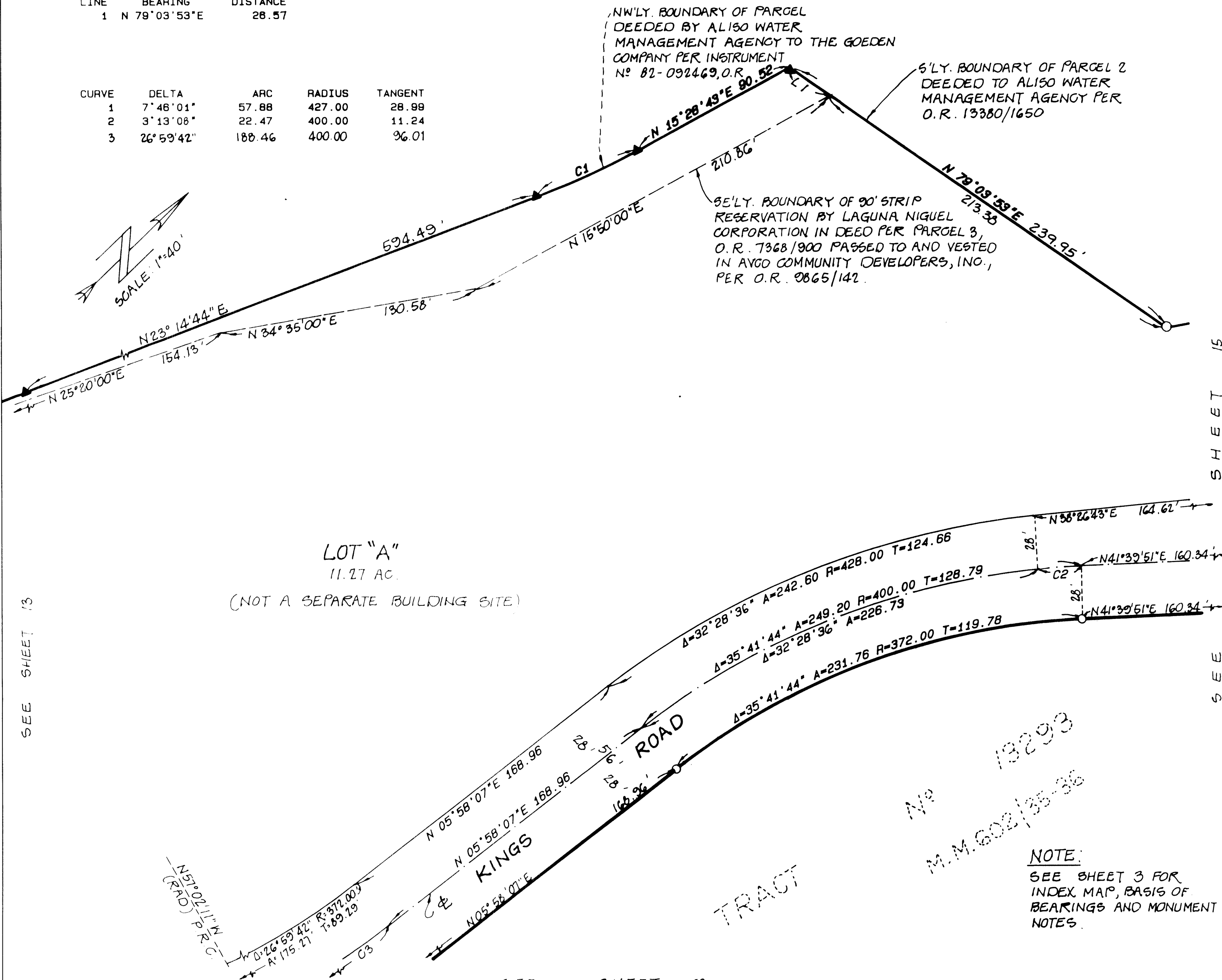
UNIT OF TENTATIVE TRACT NO. 12968
SHEET 14 OF 15 SHEETS
113 LOTS & LOTS "A" & "B"
DATE OF SURVEY: MAY 8, 1987

TRACT NO. 12969^{DUPLICATE}

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA
JOHN G. GOETTEN, R.C.E. 12188
OCTOBER, 1987 36.028 ACRES

LINE	BEARING	DISTANCE
1	N 79°03'53"E	28.57

CURVE	DELTA	ARC	RADIUS	TANGENT
1	7°48'01"	57.88	427.00	28.99
2	3°13'08"	22.47	400.00	11.24
3	26°59'42"	188.46	400.00	96.01



13293
M.M. 602/35-36

NOTE:
SEE SHEET 3 FOR
INDEX MAP, BASIS OF
BEARINGS AND MONUMENT
NOTES.

UNIT OF TENTATIVE TRACT NO. 12968
SHEET 15 OF 15 SHEETS
113 LOTS & LOTS "A" & "B"
DATE OF SURVEY: MAY 8, 1987

TRACT NO. 12969 DUPLICATE

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA

JOHN G. GOETTEN, R.C.E. 12188

OCTOBER, 1987

36.028 ACRES

S.E. LY. BOUNDARY OF PARCEL
DECEDED BY AREA "M" DEVELOPMENT
COMPANY TO ALISO WATER
MANAGEMENT AGENCY PER
INSTRUMENT N° 88-022033

NW'LY BOUNDARY OF PARCEL DECEDED BY
ALISO WATER MANAGEMENT AGENCY
TO AREA "M" DEVELOPMENT
COMPANY PER INSTRUMENT
N° 88-022034

LOT "A"

11.27 AC.

(NOT A SEPARATE BUILDING SITE)

OF 32' STORM DRAIN
EASEMENT DEDICATED
TO THE COUNTY OF
ORANGE

KINGS

ROAD

LOT "C"

TRACT N° 13229

M.M. 602/24-34

TRACT

N°

13293

M.M. 602/35-36

LOT "B"

ROAD

ALL VEHICULAR ACCESS RIGHTS TO
LA PAZ ROAD EXCEPT AT STREET
INTERSECTIONS ARE RELEASED AND
RELINQUISHED TO THE COUNTY OF ORANGE

LA PAZ

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LINE	BEARING	DISTANCE
1	N 50° 00' 00" E	81.97
2	N 07° 05' 08" E	23.51
3	N 85° 10' 34" W	23.81
4	N 50° 50' 30" E	51.89
5	N 50° 50' 30" E	47.44
6	N 50° 50' 30" E	0.39
7	N 50° 50' 30" E	4.65
8	N 41° 39' 51" E	20.01
9	N 50° 50' 30" E	6.06
10	N 56° 36' 18" E	12.28
11	N 82° 25' 03" E	17.58

CURVE	DELTA	ARC	RADIUS	TANGENT
1	21° 50' 20"	41.83	110.00	21.22
2	2° 02' 07"	42.83	1200.00	21.32
3	2° 28' 17"	52.11	1200.00	28.08
4	9° 10' 39"	64.07	400.00	32.10
5	2° 08' 41"	16.32	400.00	8.16
6	4° 37' 12"	100.79	1250.00	50.42
7	9° 10' 39"	59.59	372.00	28.88
8	12° 23' 47"	94.78	438.00	47.57
9	3° 13' 08"	22.47	400.00	11.24
11	32° 28' 36"	242.60	428.00	124.66
12	32° 28' 36"	266.75	400.00	116.50
13	35° 41' 44"	251.76	372.00	119.78
14	1° 18' 14"	9.97	438.00	4.38
15	2° 01' 44"	4.09	110.00	2.04

TRACT N° 10850
M.M. 478/1-8

NOTE:
SEE SHEET 3 FOR INDEX
MAP, BASIS OF BEARINGS AND
MONUMENT NOTES.

SEE SHEET 11

SEE SHEET 14