

SHEET 1 OF 2 SHEETS.
FINAL PORTION OF TENTATIVE
TRACT NO. 12843.
DATE OF SURVEY: NOVEMBER, 1987.
BLOCK 4955, MODULES 89, 99.
BLOCK 4956, MODULES 80, 81.
ACREAGE: 5.029 ACRES.
30 LOTS AND LOT "A".
JEFFREY H. MILLET L.S., 2955.

TRACT NO. 12843

IN UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA.

BEING A SUBDIVISION OF A PORTION OF LOT 1 OF TRACT NO. 9919, AS SHOWN ON
A MAP RECORDED IN BOOK 560, PAGES 25 THROUGH 29 INCLUSIVE, OF MISCELL-
ANEOUS MAPS, RECORDS OF ORANGE COUNTY.

ACCEPTED AND FILED AT THE
REQUEST OF
TICOR TITLE INSURANCE CO.
DATE MAY 25, 1988.
TIME 10:40 AM FEE \$8.00
INSTRUMENT NO. 88-24506
BOOK 603, PAGE 25 m.m.
OF MISCELLANEOUS MAPS.
LEE A. BRANCH
COUNTY RECORDER

BY: Harold L. Bennett
DEPUTY

OWNERSHIP CERTIFICATE:-

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST
IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION
AND RECORDATION OF SAID MAP, AS SHOWN WITHIN THE DISTINCTIVE BORDER
LINE. WE HEREBY DEDICATE TO THE PUBLIC FOR STREET PURPOSES:
BARCLAY LANE AND OXFORD DRIVE.

SIGNATURES:-

D. T. SMITH VENTURES, INC., A CALIFORNIA CORPORATION.

Norma Smith
NORMA SMITH, PRESIDENT

TICOR TITLE INSURANCE COMPANY OF CALIFORNIA, TRUSTEE UNDER DEEDS OF
TRUST OF RECORD -

- 1) INSTRUMENT NO. 87-674298, RECORDED DECEMBER 4, 1987.
- 2) INSTRUMENT NO. 87-674300, RECORDED DECEMBER 4, 1987.

Reuben Balderas
REUBEN BALDERAS, ASSISTANT VICE PRESIDENT.

ACKNOWLEDGEMENTS:-

STATE OF CALIFORNIA)
) S.S.
COUNTY OF LOS ANGELES)

ON THIS 23rd DAY OF FEBRUARY, 1988, BEFORE ME, KATY RAUSCH, A
NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED NORMA SMITH,
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PRESIDENT, OF D. T. SMITH VENTURES, INC., THE COR-
PORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME (OR PROVED
TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXE-
CUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION AND ACKNOW-
LEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

WITNESS MY HAND:

Katy Rausch
KATY RAUSCH, A NOTARY PUBLIC IN AND FOR SAID STATE.
MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY.
MY COMMISSION EXPIRES: JANUARY 14, 1991

STATE OF CALIFORNIA)
) S.S.
COUNTY OF ORANGE)

ON THIS 21st DAY OF MARCH, 1988, BEFORE ME, DEBORAH L. NORRIS, A NOTARY
PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED REUBEN BALDERAS,
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE ASSISTANT VICE PRESIDENT OF TICOR TITLE INSURANCE
COMPANY OF CALIFORNIA, THE CORPORATION THAT EXECUTED THE WITHIN INSTRU-
MENT AND KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVI-
DENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF
SAID CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED
THE SAME AS TRUSTEE.

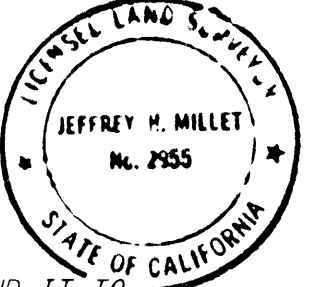
WITNESS MY HAND:

Deborah L. Norris
DEBORAH L. NORRIS, A NOTARY PUBLIC IN AND FOR SAID STATE.
MY PRINCIPAL PLACE OF BUSINESS IS IN ORANGE COUNTY.
MY COMMISSION EXPIRES: OCTOBER 13, 1990.

SURVEYOR'S CERTIFICATE:-

I HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF
CALIFORNIA; THAT THIS MAP CONSISTING OF 2 SHEETS AND THE TRUE AND
COMPLETE SURVEY MADE IN NOVEMBER OF 1987, WHICH IT CORRECTLY REPRESENTS
WERE BOTH MADE BY ME OR UNDER MY DIRECTION; THAT THE MONUMENTS ARE OF
THE CHARACTER AND OCCUPY (OR WILL OCCUPY) THE POSITIONS INDICATED BY
SAID MAP AND THE MONUMENT NOTES NOTED HEREON, AND THAT SAID MONUMENTS
ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Jeffrey H. Millet
JEFFREY H. MILLET, LICENSED LAND SURVEYOR NO. 2955.
REGISTRATION EXPIRES JUNE 30, 1988.



COUNTY SURVEYOR'S CERTIFICATE:-

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO
BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP AS FILED WITH,
AMENDED AND APPROVED BY THE ORANGE COUNTY SUBDIVISION COMMITTEE; THAT
ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION REGU-
LATIONS HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP IS TECH-
NICALLY CORRECT.

DATED THIS 20th DAY OF April, 1988.

C.R. NELSON
COUNTY SURVEYOR

BY: Paula Cummins LS476
DEPUTY EXP 6/21/88

COUNTY TREASURER-TAX COLLECTOR'S CERTIFICATE:-

STATE OF CALIFORNIA)
) S.S.
COUNTY OF ORANGE)

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE
NO LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR
UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS
COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS
TAXES NOT YET PAYABLE.

DATED THIS 21st DAY OF MARCH, 1988.

ROBERT L. CITRON
COUNTY TREASURER-TAX COLLECTOR

BY: Robert L. Citron
DEPUTY TREASURER-TAX COLLECTOR

CLERK OF THE BOARD OF SUPERVISORS' CERTIFICATE:-

STATE OF CALIFORNIA)
) S.S.
COUNTY OF ORANGE)

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE BOARD
OF SUPERVISORS OF ORANGE COUNTY AT A REGULAR MEETING THEREOF HELD ON
THE 17th DAY OF May, 1988, AND THAT THEREUPON SAID BOARD DID, BY AN
ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP AND DID ACCEPT ON BE-
HALF OF THE PUBLIC, SUBJECT TO IMPROVEMENTS; THE DEDICATION FOR STREET
PURPOSES OF :- BARCLAY LANE AND OXFORD DRIVE.

DATED THIS 17th DAY OF May, 1988.

Linda D. Roberts
LINDA D. ROBERTS
CLERK OF THE BOARD OF SUPERVISORS.

CLERK OF THE BOARD OF SUPERVISORS' TAX CERTIFICATE:-

STATE OF CALIFORNIA)
) S.S.
COUNTY OF ORANGE)

I HEREBY CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVISIONS OF
THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO
SECURE THE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES ON
THE LAND COVERED BY THIS MAP.

DATED THIS 17th DAY OF May, 1988.

Linda D. Roberts
LINDA D. ROBERTS
CLERK OF THE BOARD OF SUPERVISORS.

TRACT NO. 12843

IN UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA.

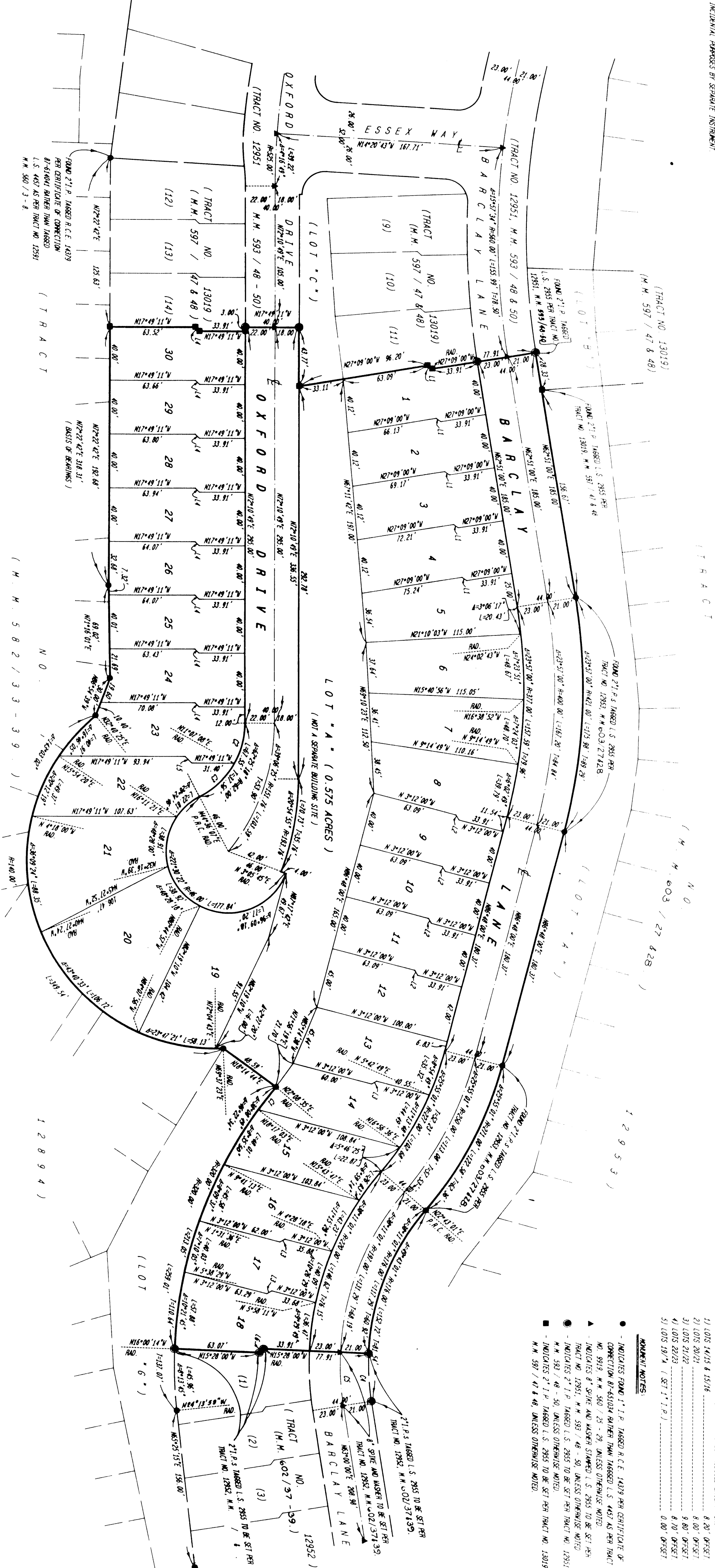
SHEET 2 OF 2 SHEETS.
FINAL PORTION OF TENTATIVE
TRACT NO. 12843.
DATE OF SURVEY: NOVEMBER, 1987.
BLOCK 4955, MODULES 89, 99,
BLOCK 4956, MODULES 80, 81.
ACREAGE: 5.029 ACRES.
30 LOTS AND LOT "A".
SCALE: 1" = 50'.
JEFFREY H. MILLET L.S. 2955.

LINE	BEARING	DISTANCE
1	N 0° 51' 32" E	4.24'
2	N 4° 14' 48" 00" E	4.24'
3	N 6° 12' 00" W	4.24'
4	N 2° 10' 49" E	4.24'
5	N 2° 10' 49" E	7.07'
6	N 6° 28' 00" W	4.24'
CHORD	BEARING	LENGTH
1	S 5° 51' 32" E	32.00'
2	S 28° 56' 19" E	62.00'
3	S 3° 28' 59" E	62.00'
4	S 11° 32' 00" E	176.00'
5	S 11° 32' 00" E	197.00'

NOTE:
LOT "A" AS SHOWN HEREON IS NOT A SEPARATE BUILDING SITE. IT IS TO BE
GRANTED TO THE HOMEOWNER'S ASSOCIATION FOR LANDSCAPE MAINTENANCE AND
INCIDENTAL PURPOSES BY SEPARATE INSTRUMENT.

BEING A SUBDIVISION OF A PORTION OF LOT 1 OF TRACT NO. 9919, AS SHOWN ON
A MAP RECORDED IN BOOK 560, PAGES 25 THROUGH 29 INCLUSIVE, OF MISCELL-
ANEOUS MAPS, RECORDS OF ORANGE COUNTY.

SCALE: 1" = 50'.



THE BEARING OF NORTH 7° 22' 42" EAST ON THE SOUTHERLY LINE OF LOT 1 OF
TRACT NO. 9919, AS SHOWN ON A MAP RECORDED IN BOOK 560, PAGES 25 THROUGH
29 INCLUSIVE, OF MISCELLANEOUS MAPS, RECORDS OF ORANGE COUNTY, WAS USED
AS THE BASIS FOR BEARINGS SHOWN ON THIS MAP.

MONUMENT NOTES:

1" I.P. TABBED L.S. 2955, OR 8" SPINE AND WASHER STAMPED L.S. 2955 IN
ASPHALT HAVING A THICKNESS OF 2" OR MORE, OR A LEAD AND NAIL TABBED
L.S. 2955 IN CONCRETE TO BE SET AT ALL LOT CORNERS, EXCEPT AT THE B.C.S.
E.C.S. P.A.C.S. AND P.C.C.S. WHICH ABOUT A STREET AND ARE NOT LOT CORNERS.
MARKING SIDE LOT LINES, WITHIN 90 DAYS AFTER ACCEPTANCE OF ALL IMPROVE-
MENTS, UNLESS OTHERWISE NOTED.

2" I.P. TABBED L.S. 2955, OR 8" SPINE AND WASHER STAMPED L.S. 2955 IN
ASPHALT HAVING A THICKNESS OF 2" OR MORE, OR A LEAD AND NAIL TABBED
L.S. 2955 IN CONCRETE TO BE SET AT ALL TRACT CORNERS, EXCEPT AT THE
B.C.S., E.C.S., P.A.C.S. AND P.C.C.S. WHICH ABOUT A STREET AND ARE NOT TRACT
CORNERS MARKING SIDE LOT LINES, WITHIN 90 DAYS AFTER ACCEPTANCE OF ALL
IMPROVEMENTS, UNLESS OTHERWISE NOTED.

8" SPINE AND WASHER STAMPED L.S. 2955 IN ASPHALT PAVING HAVING A THICK-
NESS OF 2" OR MORE OR A 2" I.P. TABBED L.S. 2955 IN MEDIAN STRIP OR A
LEAD AND NAIL TABBED L.S. 2955 IN CONCRETE TO BE SET AT ALL CENTRALING
INTERSECTIONS, B.C.S., E.C.S., AND ALL OTHER CENTRALING POINTS OF CONTROL,
UNLESS OTHERWISE NOTED, WITHIN 90 DAYS AFTER ACCEPTANCE OF ALL IMPROVE-
MENTS.

SET LEAD AND NAIL TABBED L.S. 2955 IN TOP OF CURB OR A 7.75" OFFSET
FROM ALL LOT CORNERS ON SIDE LOT LINES PRODUCED EXCEPT FOR:
1) LOTS 14/15 & 15/16 8.00' OFFSET
2) LOTS 20/21 8.00' OFFSET
3) LOTS 21/22 9.00' OFFSET
4) LOTS 22/23 8.00' OFFSET
5) LOTS 19/24 (SET 1" I.P.) 0.00' OFFSET

NONPENT NOTES:

- INDICATES FOUND 1" I.P. TABBED R.C.E. 14379 PER CERTIFICATE OF
CORRECTION 87-65104 RATHER THAN TABBED L.S. 4457 AS PER TRACT
NO. 9919. N.M. 560 / 25 - 29 UNLESS OTHERWISE NOTED.
- INDICATES 8" SPINE AND WASHER STAMPED L.S. 2955 TO BE SET PER
TRACT NO. 12951, N.M. 593 / 48 - 50, UNLESS OTHERWISE NOTED.
- INDICATES 2" I.P. TABBED L.S. 2955 TO BE SET PER TRACT NO. 12951,
N.M. 593 / 48 - 50, UNLESS OTHERWISE NOTED.
- INDICATES 2" I.P. TABBED L.S. 2955 TO BE SET PER TRACT NO. 12951,
N.M. 597 / 47 & 48, UNLESS OTHERWISE NOTED.