

SHEET 1 OF 5 SHEETS
ACREAGE: 106.815 ACRES
NO. OF LOTS: 5 AND
LOTS A THROUGH I

TRACT NO. 12789

(PORTION OF TENTATIVE
TRACT NO. 11668)

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA.

BLOCK: 5055 5056
MODULE: 49,59 40,50

BEING A SUBDIVISION OF PORTIONS OF PARCELS 3, 4, 5, 6 AND 8
OF PARCEL MAP NO. 84-127, AS PER MAP FILED IN BOOK 202, PAGES
26 THROUGH 36, INCLUSIVE, OF PARCEL MAPS, IN THE OFFICE OF THE
COUNTY RECORDER OF ORANGE COUNTY, CALIFORNIA.

TOM R. McGANNON, R.C.E. 23956 DATE OF SURVEY: APRIL, 1986

ACCEPTED AND FILED AT THE
REQUEST OF

Lisa Little Inc. Co.
DATE April 6, 1987
TIME 3:40 P.M. FEE \$14.00
INSTRUMENT # 87-178281
BOOK 576 PAGE 1171
LEE A. BRANCH
COUNTY RECORDER
BY *C. J. Richardson*
DEPUTY

WE, THE UNDERSIGNED BEING ALL PARTIES HAVING ANY RECORD TITLE
INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO
THE PREPARATION AND RECORDATION OF SAID MAP, AS SHOWN WITHIN THE
DISTINCTIVE BORDER LINE. WE HEREBY DEDICATE TO THE PUBLIC FOR
STREET PURPOSES: MOULTON PARKWAY, RANCHO NIGUEL ROAD AND
LA GRACIA. WE ALSO HEREBY DEDICATE TO THE COUNTY OF
ORANGE: THE EASEMENTS FOR STORM DRAIN PURPOSES AND THE EASEMENTS
FOR SCENIC PURPOSES OVER LOTS D, E ALL AS SHOWN ON SAID MAP.
WE ALSO HEREBY RELEASE AND RELINQUISH TO THE COUNTY OF ORANGE:
ALL VEHICULAR ACCESS RIGHTS TO MOULTON PARKWAY, EXCEPT AT
STREET INTERSECTION.

NIGUEL DEVELOPMENT COMPANY, A CALIFORNIA GENERAL PARTNERSHIP,
AS RECORD OWNER.
BY: BUIE-LAGUNA NIGUEL, LTD., A CALIFORNIA LIMITED PARTNERSHIP,
PARTNER.
BY: BUIE ASSOCIATES, LTD., A CALIFORNIA LIMITED PARTNERSHIP,
GENERAL PARTNER.
BY: THE BUIE CORPORATION, A CALIFORNIA CORPORATION,
GENERAL PARTNER.

BY: *Robert A. Turbin* BY: *Jeffrey Stoddard*
ROBERT A. TURBIN JEFFREY STODDARD
ASSISTANT VICE PRESIDENT VICE PRESIDENT

BY: HOME CAPITAL CORPORATION, A CALIFORNIA CORPORATION, PARTNER

BY: *Don White* BY: *Donald R. Faye*
DON WHITE DONALD R. FAYE
VICE PRESIDENT VICE PRESIDENT

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION, AS TRUSTEE
UNDER THAT CERTAIN DEED OF TRUST RECORDED DECEMBER 31, 1984 AS
INSTRUMENT NO. 84-537811, OFFICIAL RECORDS.

BY: *Don White* BY: *Donald R. Faye*
DON WHITE DONALD R. FAYE
AUTHORIZED SIGNER VICE PRESIDENT

AVCO COMMUNITY DEVELOPERS, INC., A CALIFORNIA CORPORATION, OPTIONEE
UNDER AN AGREEMENT RECORDED FEBRUARY 16, 1984 AS INST. NO. 84-067982,
AND BENEFICIARY UNDER DEED OF TRUST RECORDED FEBRUARY 16, 1984 AS
INST. NO. 84-067988, BOTH OF OFFICIAL RECORDS.

BY: *Paul G. Zimmer* BY: *Gary Fite*
PAUL G. ZIMMER GARY FITE
PRESIDENT VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON Dec. 10, 1986, BEFORE ME, *Sharon Garcia*
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
ROBERT A. TURBIN AND JEFFREY STODDARD, PERSONALLY KNOWN TO ME (OR
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS
WHO EXECUTED THE WITHIN INSTRUMENT AS ASSISTANT VICE PRESIDENT AND
VICE PRESIDENT, RESPECTIVELY, OF THE BUIE CORPORATION, AS OR ON BEHALF
OF THE CORPORATION THEREIN NAMED, SAID CORPORATION BEING KNOWN TO
ME TO BE THE GENERAL PARTNER OF BUIE ASSOCIATES, LTD., A CALIFORNIA
LIMITED PARTNERSHIP, KNOWN TO ME TO BE THE GENERAL PARTNER OF
BUIE-LAGUNA NIGUEL, LTD., A CALIFORNIA LIMITED PARTNERSHIP, KNOWN
TO ME TO BE ONE OF THE PARTNERS OF NIGUEL DEVELOPMENT COMPANY,
THE PARTNERSHIP THAT EXECUTED AND ACKNOWLEDGED SUCH CORPORATION
EXECUTING THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP
EXECUTED THE SAME.

MY COMMISSION EXPIRES: April 22, 1988
WITNESS MY HAND AND OFFICIAL SEAL

Sharon Garcia
NOTARY PUBLIC IN SAID COUNTY AND STATE

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO) SS

ON November 14, 1986, BEFORE ME, *D.L. Van Koeveering*
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED DON WHITE,
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE
VICE PRESIDENT, AND DONALD R. FAYE, PERSONALLY KNOWN TO ME (OR PROVED
TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO
EXECUTED THE WITHIN INSTRUMENT AS VICE-PRES. OF HOME CAPITAL CORPORATION,
THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF NIGUEL
DEVELOPMENT COMPANY, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT,
AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME
AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

MY COMMISSION EXPIRES: MAY 19, 1989
WITNESS MY HAND AND OFFICIAL SEAL

D.L. Van Koeveering
NOTARY PUBLIC IN SAID COUNTY AND STATE

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS 10th DAY OF December, 1986
BEFORE ME, *Sharon Garcia*
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
Don White AND *Donald R. Faye*
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATIS-
FACTORY EVIDENCE) TO BE THE *Auth. Signer* AND *Vice Pres.*
RESPECTIVELY, OF HOME FEDERAL SAVINGS AND LOAN ASSOCIATION,
THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN
TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)
TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF
OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SUCH CORPORA-
TION EXECUTED THE SAME.

MY COMMISSION EXPIRES: April 22, 1988
WITNESS MY HAND AND OFFICIAL SEAL:

Sharon Garcia
NOTARY PUBLIC IN AND FOR SAID STATE

I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE
OF CALIFORNIA; THAT THIS MAP CONSISTING OF 5 SHEETS AND THE TRUE
AND COMPLETE SURVEY MADE IN APRIL, 1986, WHICH IT CORRECTLY
REPRESENTS, WERE BOTH MADE BY ME OR UNDER MY DIRECTION; THAT THE
MONUMENTS ARE OF THE CHARACTER AND OCCUPY OR WILL OCCUPY THE POSI-
TIONS INDICATED BY SAID MAP AND MONUMENT NOTES; AND THAT SAID MONU-
MENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



Tom R. McGannon
TOM R. McGANNON, R.C.E. 23956
MY REGISTRATION EXPIRES 12-31-89

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT
TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP AS FILED
WITH, AMENDED AND APPROVED BY THE ORANGE COUNTY SUBDIVISION COMMIT-
TEE; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUB-
DIVISION REGULATIONS HAVE BEEN COMPLIED WITH AND I AM SATISFIED
SAID MAP IS TECHNICALLY CORRECT.

DATED THIS 19th DAY OF MARCH, 1987.

C.R. NELSON
COUNTY SURVEYOR

BY *Paula Curnea*
DEPUTY

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY TO THE RECORDER OF THE COUNTY OF ORANGE THAT THE PRO-
VISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING
DEPOSITS TO SECURE THE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COL-
LECTED AS TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS 31st DAY OF March, 1987.

Linda D. Roberts
LINDA D. ROBERTS
CLERK OF THE BOARD OF SUPERVISORS

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE
NO LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR
UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS
COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED
AS TAXES NOT YET PAYABLE.

DATED THIS 2nd DAY OF MARCH, 1987.

ROBERT L. CITRON
COUNTY TREASURER-TAX COLLECTOR

BY *Nanette M. Kuntz*
DEPUTY TREASURER-TAX COLLECTOR

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE
BOARD OF SUPERVISORS OF ORANGE COUNTY AT A REGULAR MEETING THEREOF
HELD ON THE 31st DAY OF March, 1987, AND THAT THEREUPON
SAID BOARD DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID
MAP AND DID ACCEPT ON BEHALF OF THE PUBLIC, SUBJECT TO IMPROVE-
MENTS; THE DEDICATION FOR STREET PURPOSES OF: MOULTON PARKWAY,
RANCHO NIGUEL ROAD AND LA GRACIA. AND DID ALSO ACCEPT ON
BEHALF OF THE COUNTY OF ORANGE: THE EASEMENTS FOR STORM DRAIN
PURPOSES AS DEDICATED AND THE EASEMENTS
FOR SCENIC PURPOSES OVER LOTS D, E AS SHOWN ON SAID MAP, AND
THE VEHICULAR ACCESS RIGHTS TO MOULTON PARKWAY, AS RELEASED
AND RELINQUISHED.

DATED THIS 31st DAY OF March, 1987.

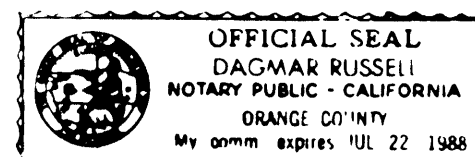
Linda D. Roberts
LINDA D. ROBERTS
CLERK OF THE BOARD OF SUPERVISORS

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS 9th DAY OF DECEMBER, 1986, BEFORE ME, *DAGMAR RUSSELL*
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED GARY FITE,
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE VICE PRESIDENT OF AVCO COMMUNITY DEVELOPERS, INC.,
THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME
(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE
PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORA-
TION AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES: 7-22-88
WITNESS MY HAND AND OFFICIAL SEAL:

Dagmar Russell
NOTARY PUBLIC IN AND FOR SAID STATE



STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO) SS

ON THIS 4th DAY OF December, 1986, BEFORE ME, *Marlene Booth*
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED PAUL G.
ZIMMER, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATIS-
FACTORY EVIDENCE) TO BE THE PRESIDENT OF AVCO COMMUNITY DEVELOPERS, INC.,
THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME
(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE
PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORA-
TION AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES: August 5, 1988
WITNESS MY HAND AND OFFICIAL SEAL:

Marlene Booth
NOTARY PUBLIC IN AND FOR SAID STATE

BASIS OF BEARINGS:
THE BEARING OF N 69°15'51" W ALONG THE NORTHERLY BOUNDARY OF PARCEL MAP NO. 64-127 AS PER MAP FILED IN BOOK 202, PAGES 26 THROUGH 36, INCLUSIVE, OF PARCEL MAPS, RECORDS OF ORANGE COUNTY, CALIFORNIA, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA.

TOM R. MCGANNON
 DATE OF SURVEY: APRIL, 1986
 R.C.E. 23956

30/11
R.S.

N 89° 15' 51" W

3206.10

SCALE 1"=40'

APPLICANTS FOR BUILDING PERMITS ON ANY NUMBERED LOT SHALL COMPLY WITH COUNTY OF ORANGE ORDINANCE NO.'S 3071 AND 3150 PERTAINING TO INTERIM SCHOOL FACILITIES.

MONUMENT NOTES:

2" I.P. TAGGED R.C.E. 23966, OR 8" S. & W. STAMPED R.C.E. 23966 IN ASPHALT HAVING A THICKNESS OF 2" OR MORE, OR A LEAD AND TAG R.C.E. 23966 IN CONCRETE TO BE SET AT ALL TRACT CORNERS, EXCEPT B.C.'S, E.C.'S, P.R.C.'S AND P.C.C.'S WHICH ABOUT A STREET AND A NOT TRACT CORNERS MARKING SIDE LOT LINES, WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS, UNLESS OTHERWISE NOTED.

1" I.P. TAGGED R.C.E. 23356, OR 8" S. & V. STAMPED R.C.E. 23956 IN ASPHALT HAVING A THICKNESS OF 2" OR MORE, OR A LEAD AND TAG R.C.E. 23966 IN CONCRETE TO BE SET AT ALL LOT CORNERS, EXCEPT B.C.'S, E.C.'S, P.R.C.'S AND P.C.C.'S WHICH ABOUT A STREET AND ARE NOT LOT CORNERS MARKING SIDE LOT LINES, WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS, UNLESS OTHERWISE NOTED.

8" SPIKE AND WASHER STAMPED R.C.E. 2356 IN ASPHALT PAVING HAVING A THICKNESS OF 2" OR MORE OR A 2" I.P. STAMPED R.C.E. 2356 IN MEDIAN STRIP OR A LEAD AND TAG R.C.E. 2356 IN CONCRETE TO BE SET AT ALL CENTRILINE INTERSECTIONS, B.C.'S, E.C.'S AND ALL OTHER CENTRILINE POINTS OF CONTROL, UNLESS OTHERWISE NOTED, WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS.

● INDICATES LOCATION OF 2" I.P. W/TAG R.C.E. 23956, OR 6" S. & W STAMPED R.C.E. 23956, OR LEAD AND TAG R.C.E. 23956 TO BE SET PER TRACT NO. 12322, M.M. 555/31-33.

● INDICATES LOCATION OF 2" I.P. W/TAG R.C.E. 23956, OR 6" S. & W STAMPED R.C.E. 23956, OR LEAD AND TAG R.C.E. 23956 TO BE SET PER TRACT NO. 12324, M.M. 568/35-42.

FOUND S&W STAMPED R.C.E. 23956 PER TRACT NO. 12322. M.M. 555/31-33

INDICATES LOCATION OF 8" S. & W. STAMPED R.C.E. 23956, OR 2" I.P. TAGGED R.C.E. 23956, OR LEAD AND TAG R.C.E. 23956 TO BE SET PER TRACT NO. 12317, M.M. 544/17-18

INDICATES LOCATION OF 2" I.P. W/TAG R.C.E. 23956, OR 8" S. & W STAMPED R.C.E. 23956, OR LEAD AND TAG R.C.E. 23956 TO BE SET PER TRACT NO. 12330, M.M. 556/1-4.

INDICATES LOCATION OF 8" S. & N. STAMPED R.C.E. 23956, OR 2" I.P. TAGGED R.C.E. 23956, OR LEAD AND TAG R.C.E. 23956 TO BE SET PER TRACT NO. 12324, M.M. 568/35-42.

INDICATES FOUND 2" I.P. TAGGED R.C.E. 23956 PER P.M. NO. 64-127, P.M.B. 202/26-36, UNLESS OTHERWISE NOTED.

○	DELTA/BEARING	RADIUS	LEN./DIST.	TANGENT
①	87°08'.02"	17.00	25.85	16.17
②	N 14°56'.35"W		14.38	
③	87°08'.02"	17.00	25.85	16.17
④	N 14°56'.35"W		14.38	
⑤	N 21°43'.00"E		10.00	
⑥	N 22°33'.57"W	(RAD) P.C.	10.00	
⑦	N 13°11'.00"E		6.00	
⑧	N 39°50'.00"W		6.50	
⑨	N 36°44'.55" W	(RAD)	37.00	
⑩	11°24'.55"	817.00	162.77	81.66
⑪	3°05'.05"	817.00	43.99	22.00
⑫	03°14'.37"	883.00	49.99	25.00
⑬	N 14°56'.35"W	RAD.	63.25	
⑭	N 22°32'.00"E		89.27	
⑮	6°06'.35"	850.00	90.64	45.36
⑯	5°12'.32"	1228.00	111.64	55.86
⑰	14°30'.00"	817.00	206.76	103.94
⑱	N 14°58'.35" W		48.87	

307

LOT 2
10.642 ACRES

LOT 1
5.131 ACRES

0.115 ACRES

SEE SHEET 3

LOT "C" -
0.146 ACRES

RANG

SHEET INDEX MAP

NO SCALE

SHEET 3 OF 5 SHEETS
ACREAGE: 106.815 ACRES
NO. OF LOTS: 5 AND
LOTS A THROUGH I

TRACT NO. 12789

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA.

TOM R. McGANNON R.C.E. 23956
DATE OF SURVEY: APRIL, 1986

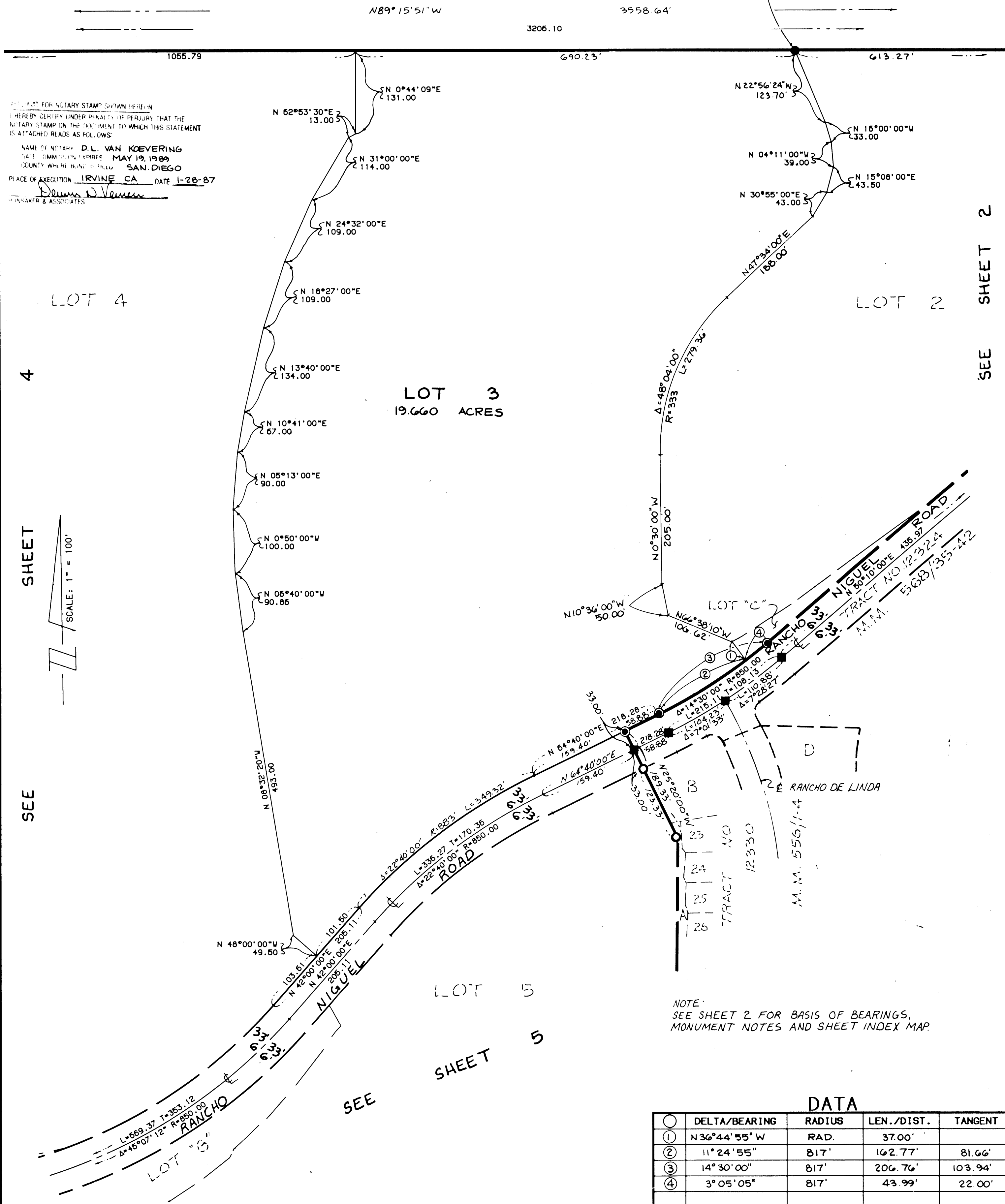
(PORTION OF TENTATIVE
TRACT NO. 11668)

AFFIDAVIT FOR NOTARY STAMP SHOWN HEREON
I HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE
NOTARY STAMP ON THE DOCUMENT TO WHICH THIS STATEMENT
IS ATTACHED READS AS FOLLOWS:

NAME OF NOTARY: SHARON GARCIA
DATE COMMISSION EXPIRES: APRIL 22, 1988
COUNTY WHERE BOND IS FILED: ORANGE
PLACE OF EXECUTION: IRVINE CA. DATE: 1-28-87
HUNSAKER & ASSOCIATES

P.M.B. 14/7

FD. 10" DIA. CONC. MON. TAGGED R.C.E.
9663 PER P.M.B. 14/7 AS SHOWN ON
P.M.B. 53/24-25, P.M.B. 131/9-13 AND
TR. NO. 7623 FD. 1" I.P. TAGGED L.S.
2210, S. 80°42'00" E.,
1.33', BOTH AS SHOWN ON P.M. NO.
84-127, P.M.B. 202/26-36.



SHEET 4 OF 5 SHEETS
ACREAGE: 106.815 ACRES
NO. OF LOTS: 5 AND
LOTS A THROUGH I

TRACT NO. 12789

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA.

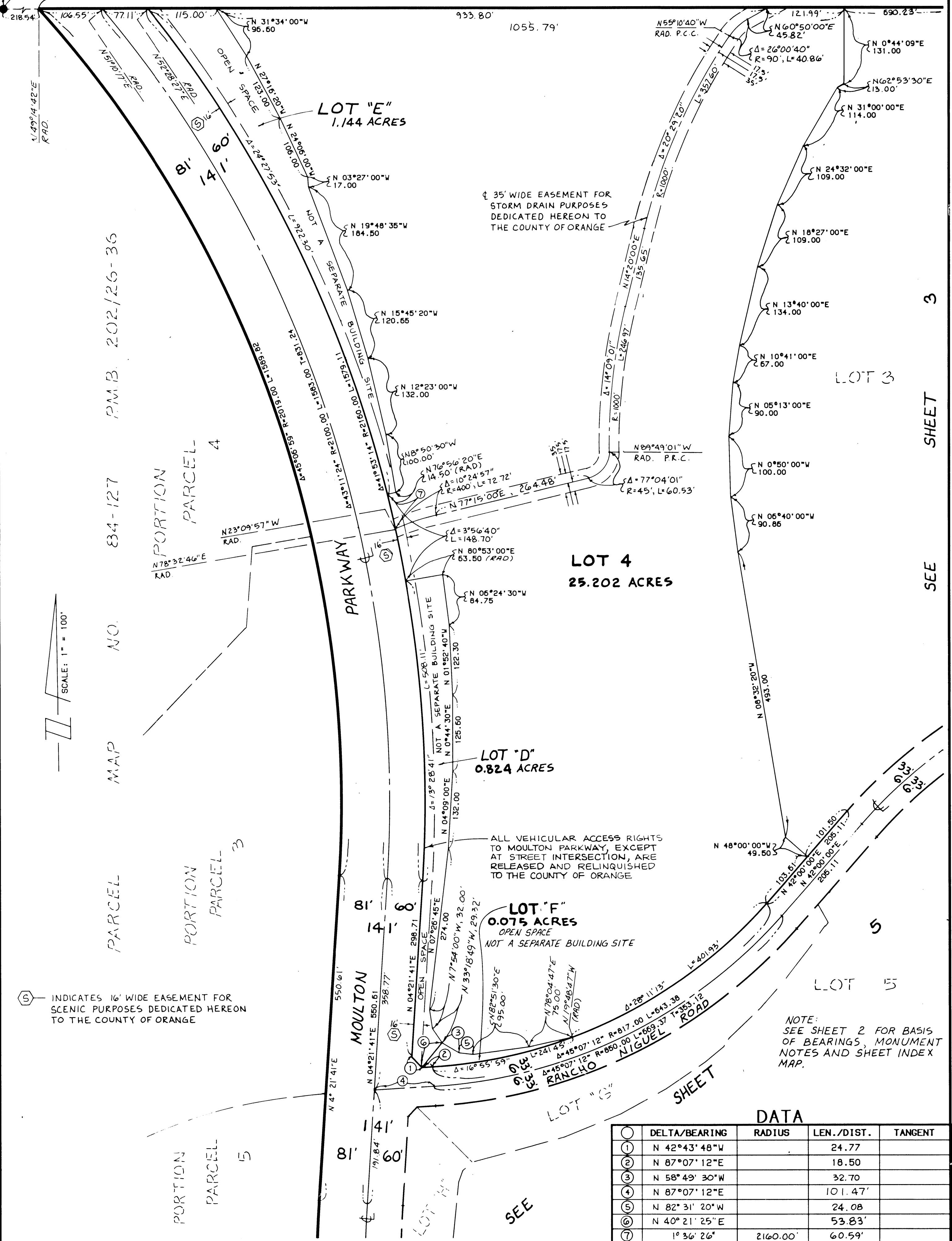
TOM R. McGANNON R.C.E. 23956
DATE OF SURVEY: APRIL, 1986

P.M. NO. 79-104
P.M.B. 131/9-13

(PORTION OF TENTATIVE
TRACT NO. 11668)

FD. 2" I.P. TAGGED R.C.E. 14379 PER TRACT
NO. 7623, M.M. 408/9-12, AS SHOWN ON
P.M.B. 78/50 & P.M.B. 202/26-36.

N 89°15'51" W 3558.64'
3206.10'



SEE SHEET 3

SHEET 5 OF 5 SHEETS
ACREAGE: 106.815 ACRES
NO. OF LOTS: 5 AND LOTS
A,B,C,D,E,F,G,H & I

TRACT NO. 12789

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA.

TOM R. McGANNON R.C.E. 23956
DATE OF SURVEY: APRIL, 1986

(PORTION OF TENTATIVE
TRACT NO. 11668)

NOTE:
SEE SHEET 2 FOR BASIS OF BEARINGS,
MONUMENT NOTES AND SHEET INDEX MAP.

NOTE: LOT "I" IS DESIGNATED OPEN SPACE
AND NOT A SEPARATE BUILDING SITE.

(D) INDICATES 30' WIDE EASEMENT FOR
STORM DRAIN PURPOSES DEDICATED
HEREON TO THE COUNTY OF ORANGE.

(S) INDICATES 16' WIDE EASEMENT FOR
SCENIC PURPOSES DEDICATED HEREON
TO THE COUNTY OF ORANGE. SEE

SHEET 4

LOT 4

LOT 5
26.351 ACRES

SEE LOT 3
SHEET 3

TRACT NO. 12329
M.M. 555/40-43

LOCATION OF 2" I.P. W/TAG R.C.E. 23956,
OR 8" S&W STAMPED R.C.E. 23956, OR
LEAD & TAG R.C.E. 23956 TO BE SET
PER TRACT NO. 12329, M.M. 555/40-43.

ALL VEHICULAR ACCESS RIGHTS
TO MOULTON PARKWAY, EXCEPT AT
STREET INTERSECTION, ARE
RELEASED AND RELINQUISHED
TO THE COUNTY OF ORANGE.

2" I.P. W/TAG R.C.E. 23956, OR 8" S&W
STAMPED R.C.E. 23956, OR LEAD & TAG
R.C.E. 23956 TO BE SET PER TRACT
NO. 12317, M.M. 544/17-18.

NEW VISTA
PER TRACT NO. 12317
M.M. 544/17-18

MOULTON PARKWAY

DATA

	DELTA/BEARING	RADIUS	LEN./DIST.	TANGENT
1	11° 18' 37"	517.00	102.06	51.19
2	90° 00' 00"	17.00	26.70	17.00
3	N 74° 50' 33"W		23.68	
4	00° 05' 57"	2100'	3.63'	1.82'
5	1° 19' 00"	2100'	48.26'	24.13'
6	16° 49' 50"	2100'	616.87'	310.67'
7	N 2° 37' 25"E		62.17'	