

SHEET 1 OF 13 SHEETS
ALL OF TENTATIVE
TRACT NO. 12765

BLOCK MODULE
4954 89 #99
4955 80 #90
5054 08 #09
5055 00 #10

DATE OF SURVEY
SEPTEMBER 1985

TRACT NO. 12765

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA
BEING A SUBDIVISION OF PARCEL 1 OF LOT LINE ADJUSTMENT LL 87-34 RECORDED
JULY 20, 1987 AS INSTRUMENT NO. 87-410752 OF OFFICIAL RECORDS, AND TOGETHER
WITH LOTS A AND B OF TRACT NO. 12344, PER MAP RECORDED IN BOOK 555,
PAGES 7 THROUGH 15, OF MISCELLANEOUS MAPS, RECORDS OF ORANGE COUNTY, CALIFORNIA
OCTOBER 1986 GERALD F. OLDENBURG, L.S. 3246
WILLIAMSON AND SCHMID, CIVIL ENGINEERS
112 LOTS AND LOTS A THROUGH N 113.228 ACRES

ACCEPTED AND FILED AT THE
REQUEST OF

TICOR TITLE

DATE May 20, 1988

TIME 1:40 P.M. FEE \$ 30.00

INSTRUMENT NO. 88-237698

BOOK 603 PAGE 36 m.m.

LEE A. BRANCH
COUNTY RECORDER

BY: Hazel L. Barnett
DEPUTY

OWNERSHIP CERTIFICATE

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST
IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION
AND RECORDATION OF SAID MAP, AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.
WE ALSO HEREBY RELEASE AND RELINQUISH TO THE COUNTY OF ORANGE ALL VEHIC-
ULAR ACCESS RIGHTS TO NIGUEL ROAD EXCEPT AT LOT A.
WE ALSO HEREBY DEDICATE TO THE MOULTON NIGUEL WATER DISTRICT: (1) THE
NON-EXCLUSIVE EASEMENT FOR SEWER PURPOSES AS SHOWN ON SAID MAP; (2) THE
NON-EXCLUSIVE EASEMENT FOR WATER PURPOSES AS SHOWN ON SAID MAP; AND (3)
NON-EXCLUSIVE EASEMENTS FOR SEWER AND WATER PURPOSES OVER, UNDER, ALONG
AND THROUGH LOT A, WHICH EASEMENTS SHALL BE SUBJECT TO THE SAME TERMS AND
CONDITIONS AS ARE SHOWN IN THAT CERTAIN EASEMENT RECORDED MAY 2, 1980 IN
BOOK 13597, PAGE 195, OF OFFICIAL RECORDS.
WE ALSO HEREBY DEDICATE TO THE ORANGE COUNTY HARBORS, BEACHES AND PARKS
DISTRICT: (1) AN EASEMENT FOR SCENIC PRESERVATION PURPOSES OVER LOTS I,
J, K, L, M AND N; AND (2) THE RECREATION EASEMENT FOR HIKING TRAIL PUR-
POSES AS SHOWN ON SAID MAP.
WE ALSO HEREBY GRANT TO THE ORANGE COUNTY HARBORS, BEACHES AND PARKS DIS-
TRICT LOT E IN FEE SIMPLE FOR REGIONAL PARK PURPOSES.
WE ALSO HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE LAGUNA NIGUEL COMMUN-
ITY SERVICES DISTRICT: (1) LOT F IN FEE SIMPLE FOR PARK PURPOSES; AND (2)
AN EASEMENT OVER LOTS G AND H FOR SCENIC PRESERVATION PURPOSES.

CALIFORNIA COMMUNITIES, INC., A CALIFORNIA CORPORATION.

BY: K. J. Walker BY: C. A. Hardy
K. J. WALKER C. A. HARDY
VICE PRESIDENT ASSIST. SECRETARY

SECURITY PACIFIC NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, BENEFI-
CIARY UNDER DEED OF TRUST RECORDED MARCH 25, 1988 AS INSTRUMENT
NO. 88-136071 OF OFFICIAL RECORDS.

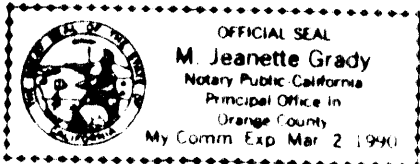
BY: Bruce W. Beck BY: Mark E. James
BRUCE W. BECK MARK E. JAMES
VICE PRESIDENT ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS 2nd DAY OF MARCH, 1988, BEFORE ME, M. JEANETTE GRADY
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
K. J. WALKER AND C. A. HARDY
PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE
TO BE THE VICE PRESIDENT AND ASSIST. SECRETARY,
RESPECTIVELY, OF CALIFORNIA COMMUNITIES, INC., A CALIFORNIA CORPORATION,
THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME OR
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO
EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION AND ACKNOW-
LEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

WITNESS MY HAND:

M. Jeanette Grady
NOTARY PUBLIC IN AND FOR SAID STATE
M. JEANETTE GRADY
(NAME - PRINTED)



MY PRINCIPAL PLACE OF BUSINESS IS IN ORANGE COUNTY.

MY COMMISSION EXPIRES 3/2/90.

STATE OF CALIFORNIA)
COUNTY OF Orange) SS

ON THIS 28th DAY OF March, 1988, BEFORE ME, Martorie A. Barnes
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
Bruce W. Beck AND Mark E. James
PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE TO BE THE VICE PRESIDENT AND ASSISTANT VICE PRESIDENT,
RESPECTIVELY, OF SECURITY PACIFIC NATIONAL BANK, A NATIONAL BANKING
ASSOCIATION, THE ASSOCIATION THAT EXECUTED THE WITHIN INSTRUMENT AND
PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BE-
HALF OF SAID ASSOCIATION AND ACKNOWLEDGED TO ME THAT SUCH ASSOCIATION
EXECUTED THE SAME, AS BENEFICIARY.

WITNESS MY HAND:

Martorie A. Barnes
NOTARY PUBLIC IN AND FOR SAID STATE
MARTORIE A. BARNES
(NAME - PRINTED)

MY PRINCIPAL PLACE OF BUSINESS IS IN Orange COUNTY.

MY COMMISSION EXPIRES 9-18-89

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF
CALIFORNIA; THAT THIS MAP CONSISTING OF THIRTEEN SHEETS AND THE TRUE
AND COMPLETE SURVEY MADE IN SEPTEMBER 1985, WHICH IT CORRECTLY REPRE-
SENTS WERE BOTH MADE BY ME OR UNDER MY DIRECTION; THAT THE MONUMENTS
ARE OF THE CHARACTER AND OCCUPY, OR WILL OCCUPY, THE POSITIONS INDIC-
ATED BY SAID MAP AND THE MONUMENT NOTES NOTED THEREON, AND THAT SAID
MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Gerald F. Oldenburg
GERALD F. OLDENBURG, L.S. 3246
REGISTRATION EXPIRES 6/30/88

COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO
BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP AS FILED WITH.
AMENDED AND APPROVED BY THE ORANGE COUNTY SUBDIVISION COMMITTEE; THAT
ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION REG-
ULATIONS HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP IS TECH-
NICALLY CORRECT.

DATED THIS 5th DAY OF MAY, 1988.

C. R. NELSON
COUNTY SURVEYOR

BY: Paul A. Crono 154136
DEPUTY 6xP 6/30/88

COUNTY TREASURER-TAX COLLECTOR'S CERTIFICATE

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO
LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR UNPAID
STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED
AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET
PAYABLE.

DATED THIS 12 DAY OF April, 1988.

ROBERT L. CITRON
COUNTY TREASURER-TAX COLLECTOR

BY: David Blakely
DEPUTY TREASURER-TAX COLLECTOR

CLERK OF THE BOARD OF SUPERVISORS' TAX CERTIFICATE

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVISIONS OF
THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO
SECURE THE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES ON
THE LAND COVERED BY THIS MAP.

DATED THIS 17th DAY OF May, 1988.

Linda D. Roberts
LINDA D. ROBERTS - CLERK OF
THE BOARD OF SUPERVISORS

CLERK OF THE BOARD OF SUPERVISORS' CERTIFICATE

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE BOARD
OF SUPERVISORS OF ORANGE COUNTY AT A REGULAR MEETING THEREOF HELD ON
THE 17th DAY OF May, 1988, AND THAT THEREUPON SAID BOARD DID,
BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP AND DID ACCEPT ON
BEHALF OF THE COUNTY OF ORANGE: (1) ALL VEHICULAR ACCESS RIGHTS TO NI-
GUEL ROAD AS RELEASED AND RELINQUISHED.
WE ALSO HEREBY TERMINATE, PURSUANT TO SECTION 66477.2(a) OF THE SUBDIVI-
SION MAP ACT, THE IRREVOCABLE OFFER OF THE FOLLOWING LOT WITHIN THE
BOUNDARY OF THIS MAP WHICH WAS ACQUIRED BY THE COUNTY OF ORANGE PER THE
MAP OF TRACT NO. 12344, RECORDED IN BOOK 555, PAGES 7 THROUGH 15, OF
MISCELLANEOUS MAPS, RECORDS OF ORANGE COUNTY, CALIFORNIA, NOT SHOWN ON
THIS MAP: LOT B OF SAID TRACT NO. 12344 IN FEE SIMPLE FOR PARK PURPOSES.
AND DID ALSO APPROVE SUBJECT MAP PURSUANT TO THE PROVISIONS OF SECTION
66436(a) (3) (A) OF THE SUBDIVISION MAP ACT.

DATED THIS 17th DAY OF May, 1988.

Linda D. Roberts
LINDA D. ROBERTS - CLERK OF
THE BOARD OF SUPERVISORS

NOTE

SEE SHEET 2 FOR SIGNATURE OMISSIONS, LAGUNA NIGUEL COMMUNITY SERVICES DIS-
TRICT ACCEPTANCE CERTIFICATE, MOULTON NIGUEL WATER DISTRICT ACCEPTANCE CER-
TIFICATE, ORANGE COUNTY HARBORS, BEACHES AND PARKS DISTRICT ACCEPTANCE CER-
TIFICATE AND NOTES.

SHEET 2 OF 13 SHEETS
ALL OF TENTATIVE
TRACT NO. 12765
DATE OF SURVEY
SEPTEMBER 1985

TRACT NO. 12765

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA
OCTOBER 1986 GERALD A. OLDENBURG, L.S. 8246
WILLIAMSON AND SCHMID, CIVIL ENGINEERS
112 LOTS AND LOTS A THROUGH N 118.228 ACRES

AIRCRAFT IMPACT DECLARATION NOTE

WE ALSO MAKE THIS NOTICE CONCERNING AIRCRAFT ENVIRONMENTAL IMPACT OVER ALL LOTS SHOWN HEREIN FOR THE PURPOSE AND SUBJECT TO THE SAME CONDITIONS AND LIMITATIONS AS SHOWN IN THAT CERTAIN NOTICE CONCERNING AIRCRAFT ENVIRONMENTAL IMPACTS RECORDED DECEMBER 1, 1983 AS INSTRUMENT NO. 83-549335 OF OFFICIAL RECORDS OF ORANGE COUNTY, CALIFORNIA.

HIGH FIRE HAZARD AREA NOTE

THE LOTS SHOWN ON THIS MAP ARE IN A HIGH FIRE HAZARD AREA DUE TO WILDLAND EXPOSURE.

SCHOOL NOTE

PRIOR TO THE COMPLETION OF AN APPLICATION FOR ANY BUILDING PERMITS, THE DEVELOPER SHALL COMPLY WITH COUNTY OF ORANGE ORDINANCES 3071 AND 3150 PERTAINING TO INTERIM SCHOOL FACILITIES.

NOTE

- LOTS A THROUGH N NOT APPROVED AS BUILDING SITES.
- THE PRIVATE STREETS CONSTRUCTED WITHIN THIS TRACT SHALL BE OWNED, OPERATED AND MAINTAINED BY THE DEVELOPER, ITS SUCCESSORS OR ASSIGNS. THE COUNTY OF ORANGE SHALL HAVE NO RESPONSIBILITY THEREFOR.

ABANDONMENT NOTE

PURSUANT TO SECTION 66477.2(a) OF THE SUBDIVISION MAP ACT, THE FILING OF THIS MAP SHALL CONSTITUTE TERMINATION OF THE IRREVOCABLE OFFER OF THE FOLLOWING LOT WITHIN THE BOUNDARY OF THIS MAP WHICH WAS IRREVOCABLY OFFERED FOR DEDICATION TO THE COUNTY OF ORANGE PER THE MAP OF TRACT NO. 12344, RECORDED IN BOOK 555, PAGES 7 THROUGH 15, OF MISCELLANEOUS MAPS, RECORDS OF ORANGE COUNTY, CALIFORNIA, NOT SHOWN ON THIS MAP: LOT B OF SAID TRACT NO. 12344 IN FEE SIMPLE FOR PARK PURPOSES.

ORANGE COUNTY HARBORS, BEACHES AND PARKS DISTRICT ACCEPTANCE CERTIFICATE

STATE OF CALIFORNIA)
COUNTY OF ORANGE)

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED TO THE BOARD OF SUPERVISORS OF THE ORANGE COUNTY HARBORS, BEACHES AND PARKS DISTRICT AT A REGULAR MEETING THEREOF HELD ON THE 17TH DAY OF MAY, 1988, AND THAT THEREUPON SAID BOARD DID, BY AN ORDER DULY PASSED AND ENTERED, ACCEPT: (1) THE EASEMENT FOR SCENIC PRESERVATION PURPOSES OVER LOTS I, J, K, L, M AND N AS DEDICATED; (2) THE RECREATION EASEMENT FOR HIKING TRAIL PURPOSES AS DEDICATED; AND (3) LOT E IN FEE SIMPLE FOR REGIONAL PARK PURPOSES AS GRANTED.

DATED THIS 17TH DAY OF MAY, 1988.

Linda D. Roberts
LINDA D. ROBERTS
CLERK OF THE BOARD OF SUPERVISORS OF THE
ORANGE COUNTY HARBORS, BEACHES AND PARKS DISTRICT

SIGNATURE OMISSIONS

IN ACCORDANCE WITH THE PROVISIONS OF SECTION 66436(a) (3) OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

- SOUTHERN CALIFORNIA EDISON COMPANY, HOLDER OF AN EASEMENT FOR POLES AND APPURTENANCES RECORDED IN BOOK 8907, PAGE 429, OF OFFICIAL RECORDS.
- COUNTY OF ORANGE, HOLDER OF EASEMENTS FOR AIRCRAFT OPERATIONS, SOUND, AIR SPACE AND AVIGATION PURPOSES AS DEDICATED ON TRACT NO. 12344, RECORDED IN BOOK 555, PAGES 7 THROUGH 15, TRACT NO. 12841, RECORDED IN BOOK 579, PAGES 16 THROUGH 20, AND TRACT NO. 12842, RECORDED IN BOOK 578, PAGES 10 THROUGH 16, ALL OF MISCELLANEOUS MAPS.
- COUNTY OF ORANGE, HOLDER OF ALL VEHICULAR ACCESS RIGHTS TO HIGHLANDS AVENUE EXCEPT AT APPROVED DRIVE LOCATIONS AS DEDICATED ON TRACT NO. 12344, RECORDED IN BOOK 555, PAGES 7 THROUGH 15, OF MISCELLANEOUS MAPS.
- COUNTY OF ORANGE, HOLDER OF AN EASEMENT FOR STORM DRAIN PURPOSES AS DEDICATED ON TRACT NO. 12344, RECORDED IN BOOK 555, PAGES 7 THROUGH 15, OF MISCELLANEOUS MAPS.
- ORANGE COUNTY HARBORS, BEACHES AND PARKS DISTRICT, HOLDER OF AN EASEMENT FOR RESOURCE PRESERVATION PURPOSES RECORDED JANUARY 2, 1987 AS INSTRUMENT NO. 87-001847 OF OFFICIAL RECORDS.
- SOUTHERN CALIFORNIA EDISON COMPANY, HOLDER OF EASEMENTS FOR OVERHEAD AND UNDERGROUND ELECTRICAL SUPPLY AND COMMUNICATION SYSTEMS RECORDED DECEMBER 9, 1986 AS INSTRUMENT NO. 86-603940 OF OFFICIAL RECORDS.
- SOUTHERN CALIFORNIA EDISON COMPANY, HOLDER OF AN EASEMENT FOR UNDERGROUND ELECTRICAL SUPPLY AND COMMUNICATION SYSTEMS RECORDED AUGUST 17, 1987 AS INSTRUMENT NO. 87-466149 OF OFFICIAL RECORDS.
- COUNTY OF ORANGE, HOLDER OF AN EASEMENT FOR STREET PURPOSES RECORDED MAY 14, 1987 AS INSTRUMENT NO. 87-271802 OF OFFICIAL RECORDS.

STATE OF CALIFORNIA)
COUNTY OF ORANGE)

I, WARREN S. BENSON, BEING THE DULY APPOINTED AGENT OF THE LAGUNA NIGUEL COMMUNITY SERVICES DISTRICT, A PUBLIC CORPORATION, COUNTY OF ORANGE, CALIFORNIA, DO NOT ACCEPT: (1) THE OFFER OF DEDICATION OF LOT F; AND (2) THE OFFER OF DEDICATION OF AN EASEMENT OVER LOTS G AND H FOR SCENIC PRESERVATION PURPOSES AS OFFERED.

DATED THIS 2 DAY OF MAY, 1988.

Warren S. Benson
WARREN S. BENSON
GENERAL MANAGER OF THE LAGUNA
NIGUEL COMMUNITY SERVICES DISTRICT

STATE OF CALIFORNIA)
COUNTY OF ORANGE)

ON THIS 2 DAY OF MAY, 1988, BEFORE ME, LYNNE L. HARTUNG, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED WARREN S. BENSON, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE GENERAL MANAGER OF THE LAGUNA NIGUEL COMMUNITY SERVICES DISTRICT, A PUBLIC CORPORATION, THE PUBLIC CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID PUBLIC CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH PUBLIC CORPORATION EXECUTED THE SAME.

WITNESS MY HAND:

Lynne L. Hartung
NOTARY PUBLIC IN AND FOR SAID STATE
LYNNE L. HARTUNG
(NAME - PRINTED)

MY PRINCIPAL PLACE OF BUSINESS IS IN ORANGE COUNTY.

MY COMMISSION EXPIRES 6-3-91.

THE UNDERSIGNED, BEING THE DULY APPOINTED AGENT OF THE MOULTON NIGUEL WATER DISTRICT, A PUBLIC CORPORATION, ORANGE COUNTY, CALIFORNIA, PURSUANT TO ITS RESOLUTION NO. 81-29 DOES HEREBY ACCEPT ON BEHALF OF SAID DISTRICT THE GRANT OF ALL INTERESTS IN REAL ESTATE FOR PUBLIC PURPOSES AS SHOWN ON THIS TRACT MAP, BY AND BETWEEN THE MOULTON NIGUEL WATER DISTRICT AND LAGUNA NIGUEL PROPERTIES AND DOES HEREBY CERTIFY THAT THE GRANTEE CONSENTS TO THE RECORDATION OF SAID TRACT.

Carlo H. Habash
CARLO HABASH
DIRECTOR OF ENGINEERING

STATE OF CALIFORNIA)
COUNTY OF ORANGE)

ON THIS 29TH DAY OF July, 1987, BEFORE ME, Cyndi Mauer, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED CARLO HABASH, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE DIRECTOR OF ENGINEERING OF MOULTON-NIGUEL WATER DISTRICT, A PUBLIC AGENCY, THE PUBLIC AGENCY THAT EXECUTED THE WITHIN INSTRUMENT AND PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID PUBLIC AGENCY AND ACKNOWLEDGED TO ME THAT SUCH PUBLIC AGENCY EXECUTED THE SAME.

WITNESS MY HAND:

Cyndi Mauer
NOTARY PUBLIC IN AND FOR SAID STATE
Cyndi Mauer
(NAME - PRINTED)

MY PRINCIPAL PLACE OF BUSINESS IS IN ORANGE COUNTY.

MY COMMISSION EXPIRES Nov. 1990.

SHEET 3 OF 13 SHEETS
ALL OF TENTATIVE
TRACT NO. 12765

DATE OF SURVEY
SEPTEMBER 1985



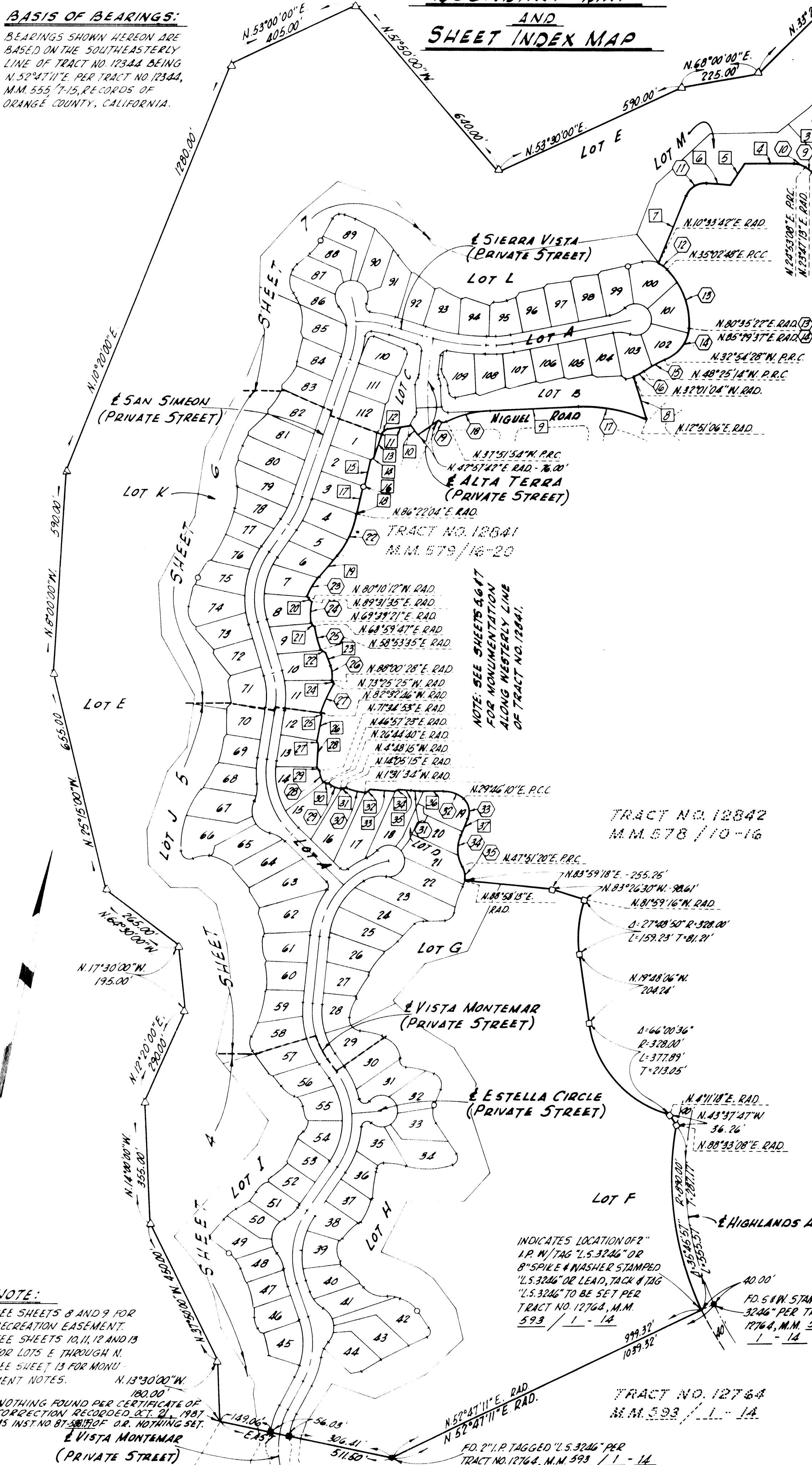
TRACT NO. 12765

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA
OCTOBER 1986 GERALD F. OLDENBURG, L.S. 8246
WILLIAMSON AND SCHMID, CIVIL ENGINEERS
112 LOTS AND LOTS A THROUGH N 115.228 ACRES

TRACT NO. 12844
M.M. 571/35-41

BOUNDARY MAP AND SHEET INDEX MAP

BASIS OF BEARINGS:
BEARINGS SHOWN HEREON ARE
BASED ON THE SOUTHEASTERLY
LINE OF TRACT NO. 12344 BEING
N. 52° 47' 11" E. PER TRACT NO. 12344,
M.M. 555, 7-15, RECORDS OF
ORANGE COUNTY, CALIFORNIA.



CURVE DATA

	Δ	R	L	T
1	21° 42' 34"	95.00'	36.00'	18.22'
2	30° 52' 21"	65.00'	44.10'	22.94'
3	22° 26' 47"	80.00'	51.34'	15.87'
4	28° 10' 33"	160.00'	78.68'	40.15'
5	21° 32' 19"	290.00'	109.02'	55.16'
6	9° 32' 08"	380.00'	63.23'	31.69'
7	14° 36' 44"	205.00'	52.28'	26.28'
8	37° 22' 10"	125.00'	81.53'	42.27'
9	19° 55' 55"	1760.00'	24.16'	12.08'
10	36° 34' 16"	55.00'	35.11'	18.17'
11	71° 44' 39"	60.00'	75.13'	43.39'
12	24° 29' 06"	75.00'	32.05'	16.27'
13	45° 32' 34"	240.00'	190.77'	100.75'
14	67° 35' 55"	115.00'	123.64'	63.55'
15	15° 30' 46"	255.00'	69.08'	34.73'
16	10° 28' 10"	120.00'	34.35'	17.30'
17	27° 22' 44"	428.00'	204.52'	104.25'
18	23° 20' 16"	328.00'	133.60'	67.14'
19	80° 49' 36"	17.00'	23.90'	14.48'
20				
21				
22	32° 42' 03"	240.00'	136.98'	70.41'
23	19° 18' 19"	200.00'	67.16'	33.90'
24	19° 52' 14"	100.00'	62.43'	31.53'
25	10° 06' 12"	400.00'	70.53'	35.36'
26	31° 14' 46"	80.00'	43.63'	22.37'
27	9° 07' 21"	590.00'	93.94'	47.01'
28	24° 37' 30"	86.00'	36.96'	18.77'
29	31° 32' 55"	76.00'	41.85'	21.47'
30	15° 36' 49"	218.00'	59.41'	29.89'
31	7° 26' 13"	225.00'	29.20'	14.02'
32	45° 36' 04"	85.00'	67.65'	35.73'
33	72° 59' 05"	50.00'	63.69'	36.99'
34	54° 53' 55"	100.00'	95.82'	51.94'
35	41° 06' 53"	60.00'	43.06'	22.50'

TANGENT DATA

	BEARING	DISTANCE
1	N. 21° 22' 18" E.	56.00'
2	N. 28° 44' 13" E.	146.38'
3	N. 25° 51' 56" E.	66.30'
4	N. 78° 18' 32" E.	142.59'
5	N. 22° 09' 36" E.	76.33'
6	N. 82° 31' 00" E.	70.09'
7	N. 10° 46' 21" E.	210.37'
8	N. 28° 58' 44" W.	130.29'
9	N. 75° 28' 22" E.	257.34'
10	N. 89° 13' 57" W.	34.56'
11	N. 69° 13' 00" E.	75.15'
12	N. 21° 02' 40" E.	12.56'
13	N. 5° 21' 54" E.	71.48'
14	N. 89° 30' 55" E.	14.05'
15	N. 1° 19' 45" E.	72.61'
16	N. 30° 21' 49" E.	9.19'
17	N. 0° 53' 10" E.	77.17'
18	N. 20° 54' 05" E.	5.89'
19	N. 29° 24' 07" E.	80.80'
20	N. 52° 11' 30" W.	19.36'
21	N. 54° 35' 53" W.	14.83'
22	N. 66° 26' 08" W.	16.85'
23	N. 33° 14' 18" W.	39.88'
24	N. 40° 28' 50" W.	11.23'
25	N. 31° 23' 11" W.	10.19'
26	N. 0° 06' 19" E.	71.00'
27	N. 28° 05' 17" W.	12.20'
28	N. 8° 12' 34" W.	68.26'
29	N. 28° 35' 27" W.	12.35'
30	N. 89° 29' 04" E.	13.73'
31	N. 62° 05' 03" E.	13.26'
32	N. 52° 08' 50" E.	14.78'
33	N. 83° 55' 10" E.	72.90'
34	N. 59° 34' 39" E.	10.91'
35	N. 81° 36' 19" E.	24.84'
36	N. 74° 10' 06" E.	76.80'
37	N. 12° 45' 15" E.	51.79'

TRACT NO. 12765

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA

OCTOBER 1986 GERALD A. OLDENBURG, L.S. 3246
WILLIAMSON AND SCHMID, CIVIL ENGINEERS
112 LOTS AND LOTS A THROUGH N 115.228 ACRES

SHEET 4 OF 13 SHEETS
ALL OF TENTATIVE
TRACT NO. 12765
DATE OF SURVEY
SEPTEMBER 1985



CURVE DATA

	Δ	R	L	T
1	21°12'58"	195.00'	72.21'	36.52'
2	17°56'36"	100.00'	31.32'	15.79'
3	18°26'08"	100.00'	25.19'	12.66'
4	32°22'44"	100.00'	56.51'	29.03'
5	5°54'23"	145.00'	14.95'	7.48'
6	12°55'17"	145.00'	32.70'	16.42'
7	18°49'40"	145.00'	47.65'	24.04'
8	49°32'54"	40.00'	34.59'	18.46'
9	46°20'06"	40.00'	32.35'	17.12'
10	10°19'17"	40.00'	7.20'	3.61'
11	56°39'23"	40.00'	39.55'	21.56'
12	33°21'25"	85.00'	49.49'	25.47'
13	1°49'50"	268.00'	8.56'	4.28'
14	6°55'15"	212.00'	25.61'	12.82'
15	0°44'26"	212.00'	2.78'	1.37'
16	1°50'56"	268.00'	8.65'	4.32'
17	31°31'52"	92.00'	50.63'	25.97'
18	45°28'35"	66.00'	52.33'	27.63'
19	14°44'51"	66.00'	16.99'	8.54'
20	45°28'35"	66.00'	52.33'	27.63'
21	23°33'15"	66.00'	27.13'	13.76'
22	17°36'37"	66.00'	22.59'	11.41'
23	103°20'18"	66.00'	119.04'	83.28'
24	31°31'52"	92.00'	50.63'	25.97'
25	0°39'43"	268.00'	3.09'	1.54'
26	11°22'29"	268.00'	53.21'	26.69'
27	18°52'06"	268.00'	88.26'	44.53'
28	16°47'26"	92.00'	77.01'	39.61'
29	14°44'51"	92.00'	28.62'	14.87'
30	31°31'52"	92.00'	50.63'	25.97'
31	26°51'40"	66.00'	30.94'	15.76'
32	17°50'26"	66.00'	20.54'	10.26'
33	18°49'40"	66.00'	20.81'	10.49'
34	55°57'38"	66.00'	41.87'	21.42'
35	30°42'58"	66.00'	113.71'	56.99'
36	24°28'21"	92.00'	39.30'	19.95'
37	14°53'31"	92.00'	28.91'	14.02'
38	39°21'52"	92.00'	63.21'	32.91'
39	9°31'44"	212.00'	35.26'	17.67'
40	15°25'38"	268.00'	72.16'	36.30'
41	12°16'47"	17.00'	30.06'	15.07'
42	51°26'45"	46.00'	41.30'	22.16'
43	24°22'57"	46.00'	19.58'	9.94'
44	48°17'41"	46.00'	30.77'	15.62'
45	78°33'45"	46.00'	62.67'	37.72'
46	27°54'54"	46.00'	29.91'	15.07'
47	12°16'47"	17.00'	30.06'	15.07'
48	6°09'41"	268.00'	20.85'	10.43'
49	11°40'18"	19.00'	33.32'	16.66'
50	10°18'36"	19.00'	35.57'	17.80'
51	11°40'18"	290.00'	59.75'	29.98'
52	5°03'09"	290.00'	25.57'	12.79'
53	16°51'28"	290.00'	85.32'	42.97'
54	8°47'03"	56.00'	8.58'	4.30'
55	47°28'53"	56.00'	46.41'	24.63'
56	1°00'07"	230.00'	4.01'	2.01'
57	15°29'18"	245.00'	66.25'	33.32'
58	54°21'17"	20.00'	18.86'	9.40'
59	24°08'14"	20.00'	8.42'	4.28'
60	78°09'31"	20.00'	27.28'	13.64'
61	55°26'09"	80.00'	77.40'	42.03'
62	26°39'17"	58.00'	26.58'	13.69'
63	10°49'24"	58.00'	10.96'	5.49'
64	37°22'41"	58.00'	37.84'	19.62'
65	42°50'19"	85.00'	63.55'	33.34'
66	0°01'12"	4800.00'	1.68'	0.84'

NOTE:

SEE SHEET 3 FOR BOUNDARY
MAP, SHEET INDEX MAP AND
BASIS OF BEARINGS.
SEE SHEET 8 FOR RECREATION
EASEMENTS.
SEE SHEETS 10 AND 11 FOR
LOTS E, F, H AND I.
SEE SHEET 13 FOR MONUMENT
NOTES.

NOTHING FOUND PER CERTIFICATE
OF CORRECTION RECORDED OCT. 21,
1987 AS INST. NO. 8753801 OF OR NOTHING SET

E VISTA MONTEMAR
(PRIVATE STREET)

TRACT NO. 12764
A.M. 593 / 1 - 14

FD. 21.P. TAGGED "L.S. 3246"
PER TRACT NO. 12764, A.M.
593 / 1 - 14

86-161.40

SHEET 5 OF 13 SHEETS
ALL OF TENTATIVE
TRACT NO. 12765
DATE OF SURVEY
SEPTEMBER 1985

TRACT NO. 12765

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA
OCTOBER 1986 GERALD P. OLDENBURG, L.S.B.246
WILLIAMSON AND SCHMID, CIVIL ENGINEERS
112 LOTS AND LOTS A THROUGH N 115.228 ACRES



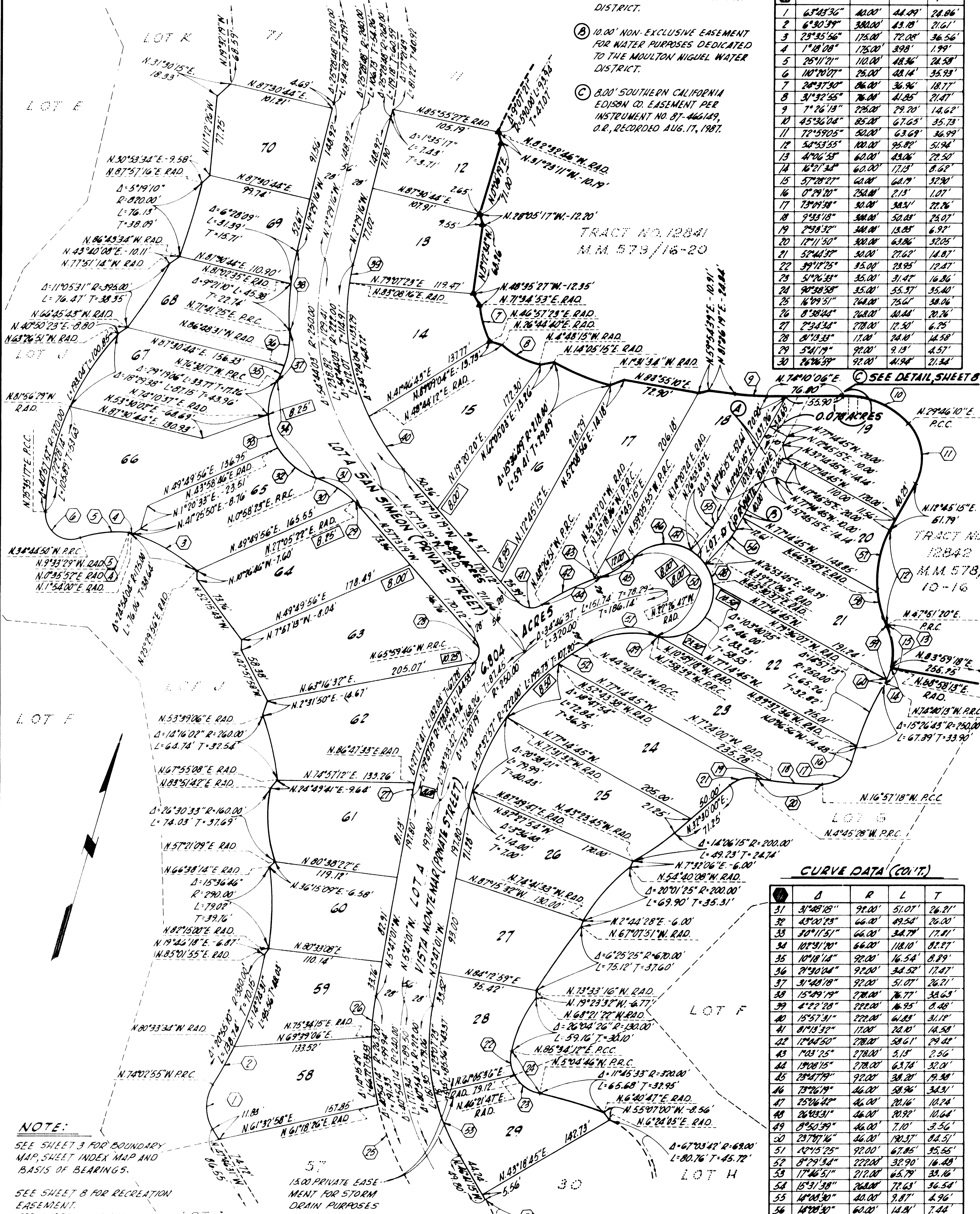
SEE SHEET 6

- (A) 10.00' NON-EXCLUSIVE EASEMENT FOR SEWER PURPOSES DEDICATED TO THE MOULTON NIGUEL WATER DISTRICT.
- (B) 10.00' NON-EXCLUSIVE EASEMENT FOR WATER PURPOSES DEDICATED TO THE MOULTON NIGUEL WATER DISTRICT.
- (C) 8.00' SOUTHERN CALIFORNIA EDISON CO. EASEMENT PER INSTRUMENT NO. 87-466149, O.R., RECORDED AUG. 17, 1987.

CURVE DATA

	Δ	R	L	T
1	63°43'36"	41.00'	44.49'	24.86'
2	6°30'39"	380.00'	43.10'	21.61'
3	25°35'56"	175.00'	72.08'	36.56'
4	1°18'08"	175.00'	3.93'	1.99'
5	25°11'21"	110.00'	48.36'	24.58'
6	10°20'07"	25.00'	48.14'	35.93'
7	28°37'30"	86.00'	36.96'	18.77'
8	31°32'55"	76.00'	41.85'	21.47'
9	1°26'13"	225.00'	29.20'	14.62'
10	45°36'08"	85.00'	67.65'	35.73'
11	72°59'05"	50.00'	63.69'	36.99'
12	54°53'55"	100.00'	95.82'	51.94'
13	47°06'58"	60.00'	43.06'	22.50'
14	16°21'34"	60.00'	17.13'	8.68'
15	57°28'27"	60.00'	64.19'	32.90'
16	0°29'20"	250.00'	2.15'	1.07'
17	73°09'38"	30.00'	38.34'	22.26'
18	9°53'18"	300.00'	50.03'	25.07'
19	2°58'32"	300.00'	13.83'	6.92'
20	12°11'50"	300.00'	63.26'	32.05'
21	52°44'37"	30.00'	27.62'	14.87'
22	39°12'25"	35.00'	23.95'	12.47'
23	51°26'38"	35.00'	31.47'	16.86'
24	30°30'58"	35.00'	55.57'	35.40'
25	16°49'51"	260.00'	75.64'	38.06'
26	8°58'44"	260.00'	40.44'	20.26'
27	2°34'38"	270.00'	12.50'	6.25'
28	8°13'33"	17.00'	24.10'	14.58'
29	5°41'19"	92.00'	9.13'	4.57'
30	26°26'39"	92.00'	41.98'	21.34'

SEE DETAIL SHEET 8



CURVE DATA (CONT.)

	Δ	R	L	T
31	31°48'18"	92.00'	51.07'	26.21'
32	43°00'25"	66.00'	49.54'	26.00'
33	30°11'51"	66.00'	34.79'	17.81'
34	10°21'10"	66.00'	118.10'	82.27'
35	10°18'18"	92.00'	16.54'	8.29'
36	21°30'04"	92.00'	34.58'	17.47'
37	31°48'18"	92.00'	51.07'	26.21'
38	15°49'19"	220.00'	76.77'	38.63'
39	4°22'28"	220.00'	16.95'	8.48'
40	15°57'31"	220.00'	61.83'	31.12'
41	8°13'32"	17.00'	24.10'	14.58'
42	17°44'50"	270.00'	58.61'	29.48'
43	17°43'25"	270.00'	5.15'	2.56'
44	19°08'15"	270.00'	63.74'	32.01'
45	25°47'19"	92.00'	38.20'	19.30'
46	75°26'19"	46.00'	58.96'	34.31'
47	25°26'42"	46.00'	20.16'	10.24'
48	26°03'31"	46.00'	20.92'	10.64'
49	8°50'39"	46.00'	7.10'	3.56'
50	23°27'16"	36.00'	120.37'	84.51'
51	22°45'25"	92.00'	67.85'	35.55'
52	8°29'38"	220.00'	32.90'	16.48'
53	17°46'51"	212.00'	65.79'	33.16'
54	15°31'38"	280.00'	72.63'	36.54'
55	14°00'30"	40.00'	9.87'	4.96'
56	16°00'30"	60.00'	14.81'	7.44'
57	35°45'26"	100.00'	62.41'	32.26'
58	19°08'19"	100.00'	33.41'	16.26'
59	52°37'33"	60.00'	55.07'	29.62'
60	4°55'58"	60.00'	5.17'	2.58'

NOTE:

SEE SHEET 3 FOR BOUNDARY MAP, SHEET INDEX MAP AND BASIS OF BEARINGS.
SEE SHEET 8 FOR RECREATION EASEMENT.
SEE SHEETS 10, 11 AND 12 FOR LOTS E, F, G, H, I, J AND K.
SEE SHEET 13 FOR MONUMENT NOTES.

SEE SHEET 4

SHEET 6 OF 13 SHEETS
ALL OF TENTATIVE
TRACT NO. 12765
DATE OF SURVEY
SEPTEMBER 1985

TRACT NO. 12765

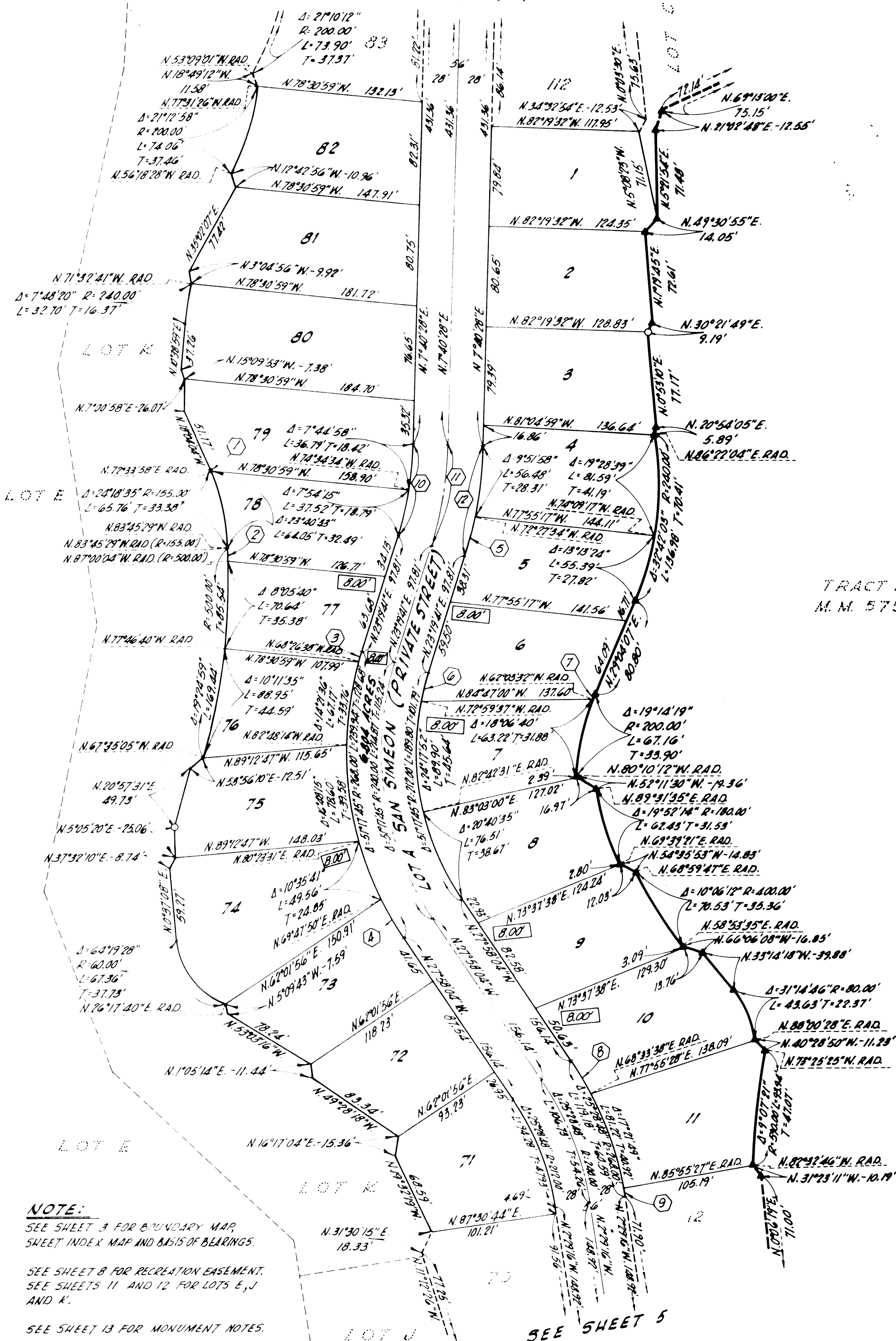
IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA
OCTOBER 1986 GERALD P. OLDENBURG, L.S. 8246
WILLIAMSON AND SCHMID, CIVIL ENGINEERS
112 LOTS AND LOTS A THROUGH N 115.228 ACRES



SEE SHEET 7

CURVE DATA

	Δ	R	L	T
1	0°38'02"	155.00'	1.71'	0.86'
2	1°07'44"	500.00'	9.85'	4.93'
3	1°46'19"	268.00'	8.29'	4.14'
4	7°45'54"	268.00'	36.32'	18.19'
5	5°47'15"	328.00'	33.13'	16.58'
6	6°19'18"	272.00'	23.39'	11.71'
7	1°07'59"	200.00'	3.94'	1.97'
8	6°31'42"	268.00'	30.53'	15.26'
9	1°35'17"	268.00'	7.45'	3.71'
10	15°39'13"	272.00'	14.31'	37.39'
11	15°39'13"	300.00'	81.96'	41.26'
12	15°39'13"	328.00'	89.61'	45.09'



TRACT NO. 12841
M.M. 579/16-20

NOTE:

SEE SHEET 3 FOR BOUNDARY MAP
SHEET INDEX MAP AND BASIS OF BEARINGS.

SEE SHEET 8 FOR RECREATION EASEMENT.
SEE SHEETS 11 AND 12 FOR LOTS E, J
AND K.

SEE SHEET 13 FOR MONUMENT NOTES.

SHEET 7 OF 13 SHEETS
ALL OF TENTATIVE
TRACT NO. 12765
DATE OF SURVEY
SEPTEMBER 1985

TRACT NO. 12765

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA
OCTOBER 1986
GERALD F. OLDENBURG, L.S. 8246
WILLIAMSON AND SCHMID, CIVIL ENGINEERS
112 LOTS AND LOTS A THROUGH N
115.228 ACRES



CURVE DATA

Δ	R	L	T
1	2099.48'	55.00'	19.32'
2	5318.31'	25.00'	23.26'
3	2153.28'	35.00'	17.04'
4	716.18'	255.00'	32.36'
5	2800.41'	120.00'	58.67'
6	2427.53'	46.00'	19.66'
7	835.42'	300.00'	25.00'
8	607.40'	900.00'	2.01'
9	258.13'	602.00'	31.21'
10	1358.57'	300.00'	33.21'
11	137.00'	272.00'	7.67'
12	216.56'	92.00'	3.67'
13	832.54'	125.00'	18.65'
14	4705.33'	46.00'	97.81'
15	3628.51'	92.00'	59.11'
16	1248.25'	70.00'	15.65'
17	5348.26'	46.00'	20.00'
18	2254.40'	46.00'	20.00'
19	2354.40'	46.00'	20.00'
20	5019.40'	46.00'	20.00'
21	303.47'	390.00'	20.85'
22	1121.30'	17.00'	33.04'
23	4213.03'	46.00'	35.50'
24	835.42'	274.00'	41.10'
25	716.18'	574.00'	22.67'
26	4512.08'	46.00'	36.79'
27	239.21'	326.00'	15.11'
28	9202.45'	15.00'	24.01'
29	2018.39'	45.00'	15.95'
30	3420.29'	45.00'	26.97'
31	4301.09'	17.00'	12.76'
32	643.20'	626.00'	73.44'
33	452.05'	328.00'	27.57'
34	8725.28'	12.00'	18.66'
35	6718.59'	12.00'	18.29'
36	9031.18'	17.00'	26.86'
37	475.26'	862.00'	66.36'
38	2612.22'	38.00'	17.38'
39	2750.30'	17.00'	8.26'
40	356.10'	868.00'	59.63'
41	4940.50'	17.00'	14.74'
42	9129.10'	328.00'	52.39'
43	9129.08'	17.00'	27.51'
44	1126.46'	272.00'	54.34'
45	8025.21'	17.00'	23.75'
46	4301.27'	932.00'	73.32'
47	2614.54'	17.00'	7.79'
48	2747.49'	35.00'	18.44'
49	475.26'	938.00'	72.02'
50	050.25'	938.00'	13.76'
51	515.51'	938.00'	86.18'
52	2636.17'	17.00'	13.83'
53	2600.40'	66.00'	29.96'
54	835.42'	326.00'	28.80'
55	9241.59'	17.00'	27.50'
56	1401.15'	328.00'	80.26'
57	2705.16'	300.00'	115.65'
58	3905.47'	92.00'	62.78'
59	1912.25'	272.00'	91.18'
60	2456.02'	46.00'	196.91'
61	2320.16'	328.00'	133.60'
62	8729.36'	17.00'	23.98'
63	253.50'	900.00'	45.51'

TANGENT DATA

BEARING	DISTANCE
1	N 21° 25' 00" W 38.00'
2	N 7° 29' 10" W 45.63'
3	N 42° 57' 42" E RAD. 76.00'
4	N 49° 19' 57" W 34.56'
5	N 71° 06' 45" W RAD.

SEE SHEET 3

TRACT NO. 12344
M.M. 555 / 7-15

DETAIL "A"
NOT TO SCALE

TRACT NO. 12841
M.M. 576 / 75-20

DETAIL "B"
NOT TO SCALE

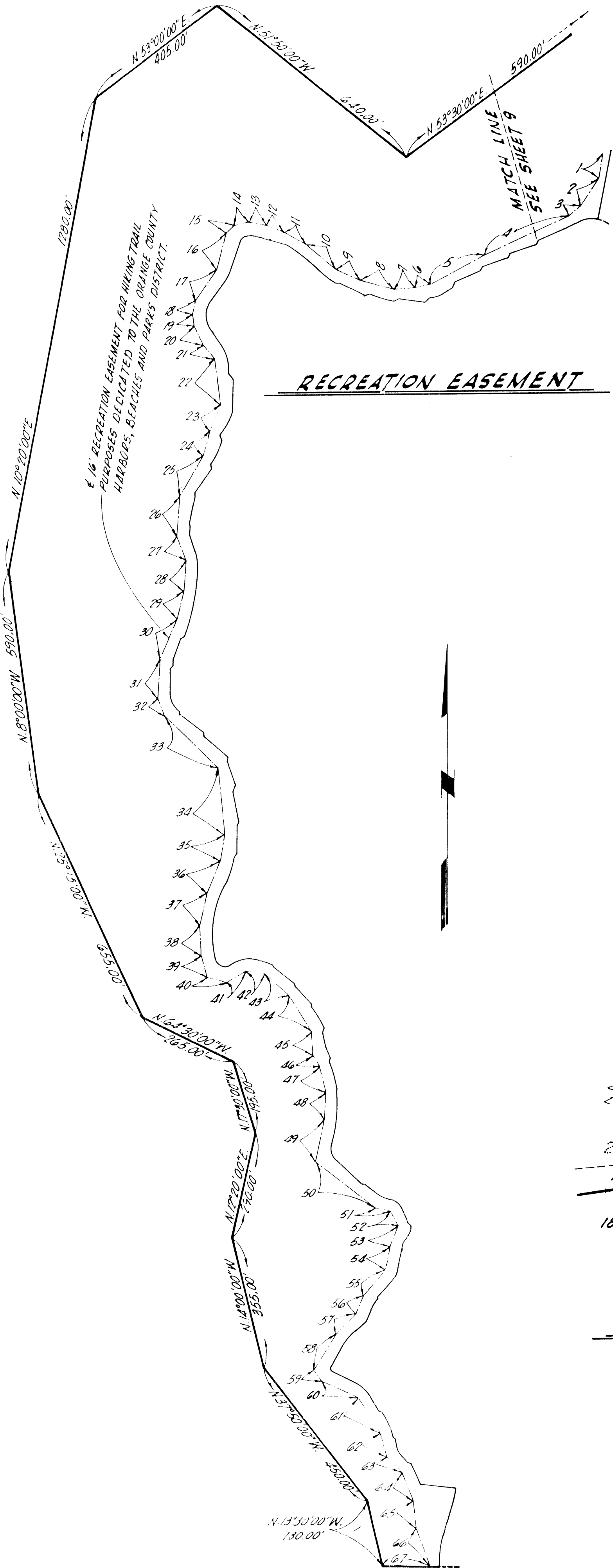
- (A) 10.00' PRIVATE EASEMENT FOR STORM DRAIN PURPOSES.
- (B) 10.00' NON-EXCLUSIVE EASEMENT FOR SENIOR PURPOSES DEDICATED TO THE MOUTON NIGUEL WATER DISTRICT.

NOTE:
SEE SHEET 3 FOR BOUNDARY MAP, SHEET INDEX MAP AND BASIS OF BEARINGS.
SEE SHEETS 8 AND 9 FOR RECREATION EASEMENT.
SEE SHEETS 12 AND 13 FOR LOTS E, K, L AND M.
SEE SHEET 13 FOR MONUMENT NOTES.

SHEET 8 OF 13 SHEETS
ALL OF TENTATIVE
TRACT NO. 12765
DATE OF SURVEY
SEPTEMBER 1985

TRACT NO. 12765

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA
OCTOBER 1986 GERALD F. OLDENBURG, L.S. 3246
WILLIAMSON AND SCHMID, CIVIL ENGINEERS
112 LOTS AND LOTS A THROUGH N 115.228 ACRES

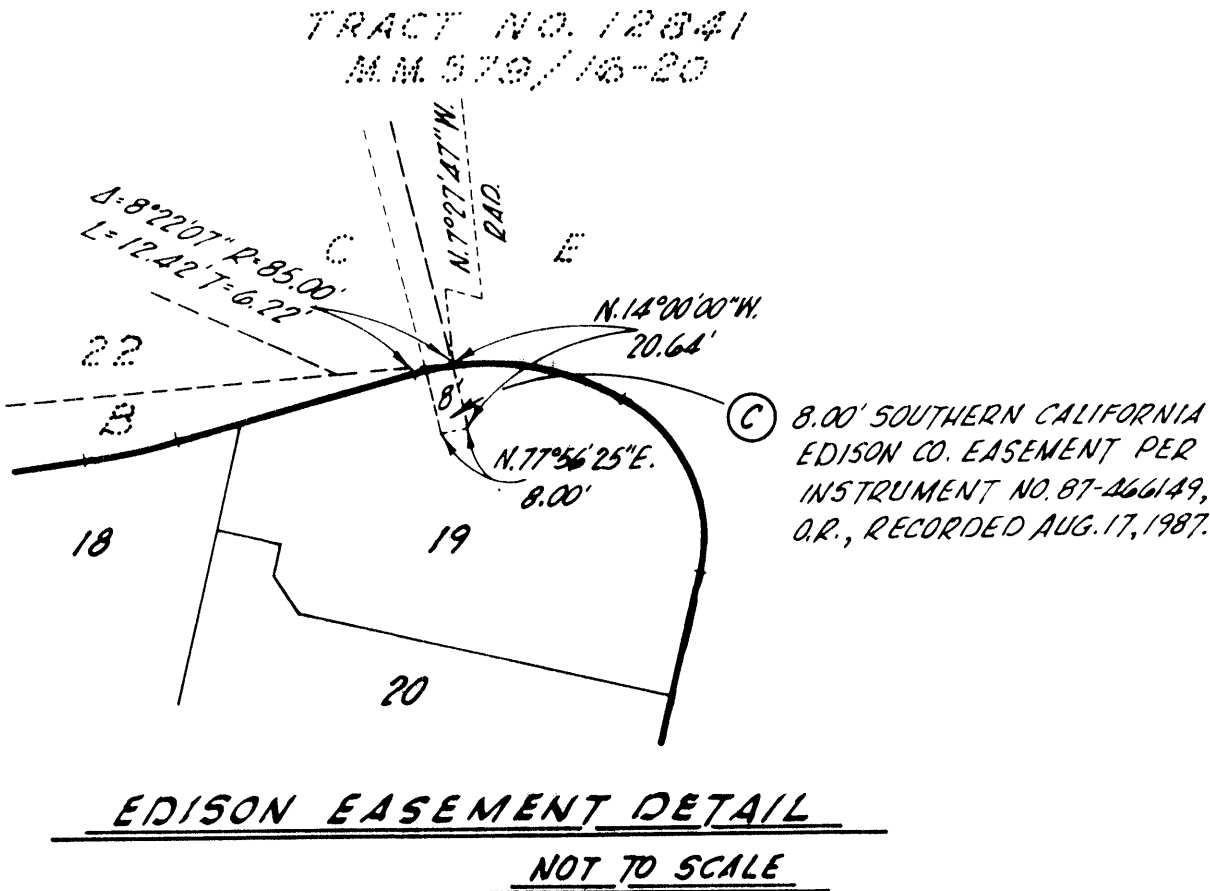


EASEMENT MAP

RECREATION EASEMENT

TRAVERSE FOR 16' RECREATION EASEMENT

NO.	BEARING	DISTANCE	NO.	BEARING	DISTANCE
1	N.9°30'08"E.	65.83'	35	N.9°13'43"E.	72.76'
2	N.33°23'21"E.	87.70'	36	N.22°44'15"E.	92.49'
3	N.48°54'51"E.	37.68'	37	N.12°00'32"E.	88.14'
4	N.64°56'05"E.	249.39'	38	N.3°29'56"W.	75.36'
5	N.61°44'37"E.	162.72'	39	N.15°18'53"W.	61.08'
6	N.76°06'19"E.	43.93'	40	N.76°13'31"W.	53.78'
7	N.86°11'24"E.	56.88'	41	N.59°27'38"E.	58.22'
8	N.75°24'36"W.	91.75'	42	N.82°08'37"W.	48.42'
9	N.66°56'03"W.	67.84'	43	N.49°08'04"W.	86.19'
10	N.50°50'26"W.	103.34'	44	N.32°11'52"W.	114.53'
11	N.61°31'00"W.	77.34'	45	N.3°32'30"W.	62.85'
12	N.69°02'58"W.	41.67'	46	N.32°55'02"W.	29.43'
13	N.79°17'58"W.	50.02'	47	N.14°18'18"W.	72.81'
14	N.76°26'39"E.	36.63'	48	N.2°17'31"E.	75.64'
15	N.45°12'02"E.	32.30'	49	N.12°04'35"E.	115.24'
16	N.13°59'57"E.	97.20'	50	N.52°59'29"W.	204.76'
17	N.34°30'35"E.	97.05'	51	N.79°18'55"W.	35.68'
18	N.13°26'56"E.	37.03'	52	N.28°34'52"W.	46.91'
19	N.7°31'44"W.	33.40'	53	N.22°34'42"E.	58.06'
20	N.25°30'10"W.	58.07'	54	N.10°18'31"E.	66.88'
21	N.40°55'25"W.	43.34'	55	N.42°27'08"E.	86.31'
22	N.7°34'46"N.	125.42'	56	N.24°08'46"E.	54.34'
23	N.21°12'49"E.	75.59'	57	N.44°42'58"E.	72.47'
24	N.15°50'25"E.	67.58'	58	N.31°08'07"E.	115.01'
25	N.29°33'11"E.	125.55'	59	N.37°45'57"W.	36.81'
26	N.3°59'41"E.	107.06'	60	N.66°07'04"W.	106.30'
27	N.21°24'42"W.	69.39'	61	N.31°34'31"W.	111.23'
28	N.4°05'10"E.	79.94'	62	N.15°38'42"W.	67.43'
29	N.14°18'01"E.	71.85'	63	N.45°00'49"W.	55.31'
30	N.22°51'57"E.	117.16'	64	N.22°38'44"W.	84.25'
31	N.2°40'43"E.	112.36'	65	N.5°49'01"W.	74.09'
32	N.23°21'57"W.	42.99'	66	N.19°57'33"W.	107.59'
33	N.45°51'21"W.	200.73'	67	EAST	126.07'
34	N.5°22'47"W.	175.29'			



SHEET 9 OF 13 SHEETS
ALL OF TENTATIVE
TRACT NO. 12765
DATE OF SURVEY
SEPTEMBER 1985

TRACT NO. 12765

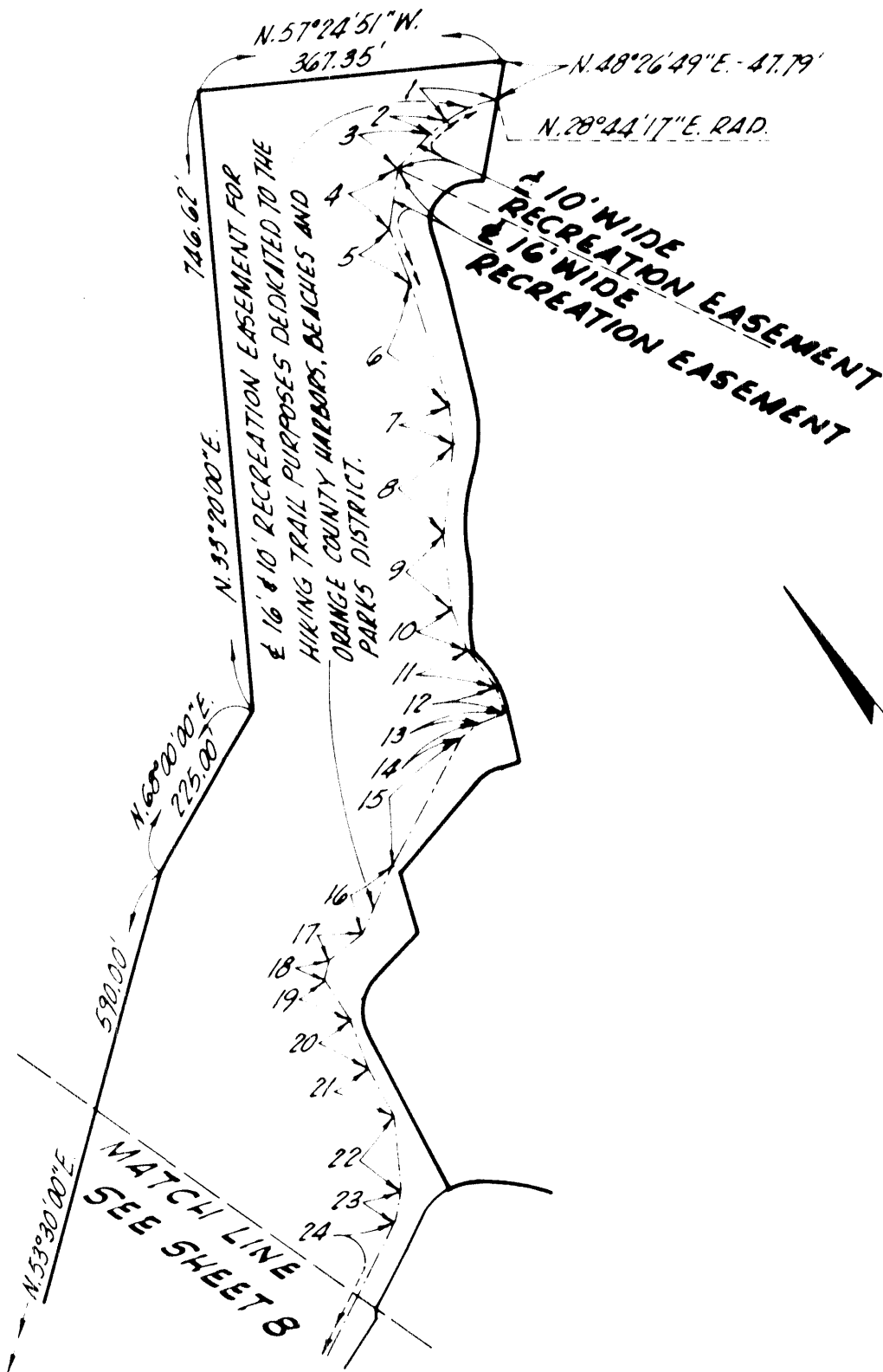
IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA
OCTOBER 1986 GERALD P. OLDENBURG, L.S. 8246
WILLIAMSON AND SCHMID, CIVIL ENGINEERS
112 LOTS AND LOTS A THROUGH N 115.228 ACRES



EASEMENT MAP

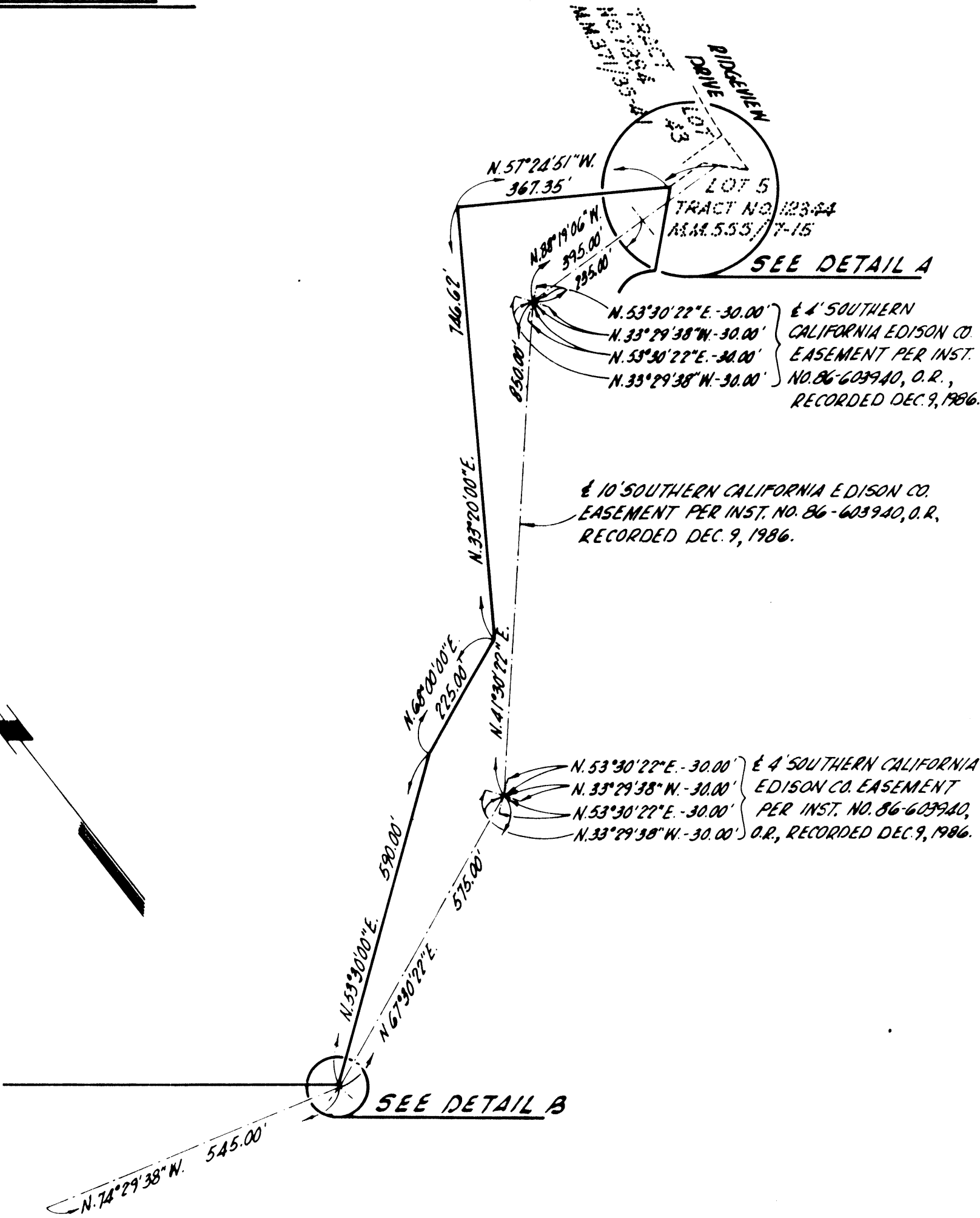
SOUTHERN CALIFORNIA
EDISON CO. EASEMENT

RECREATION EASEMENT



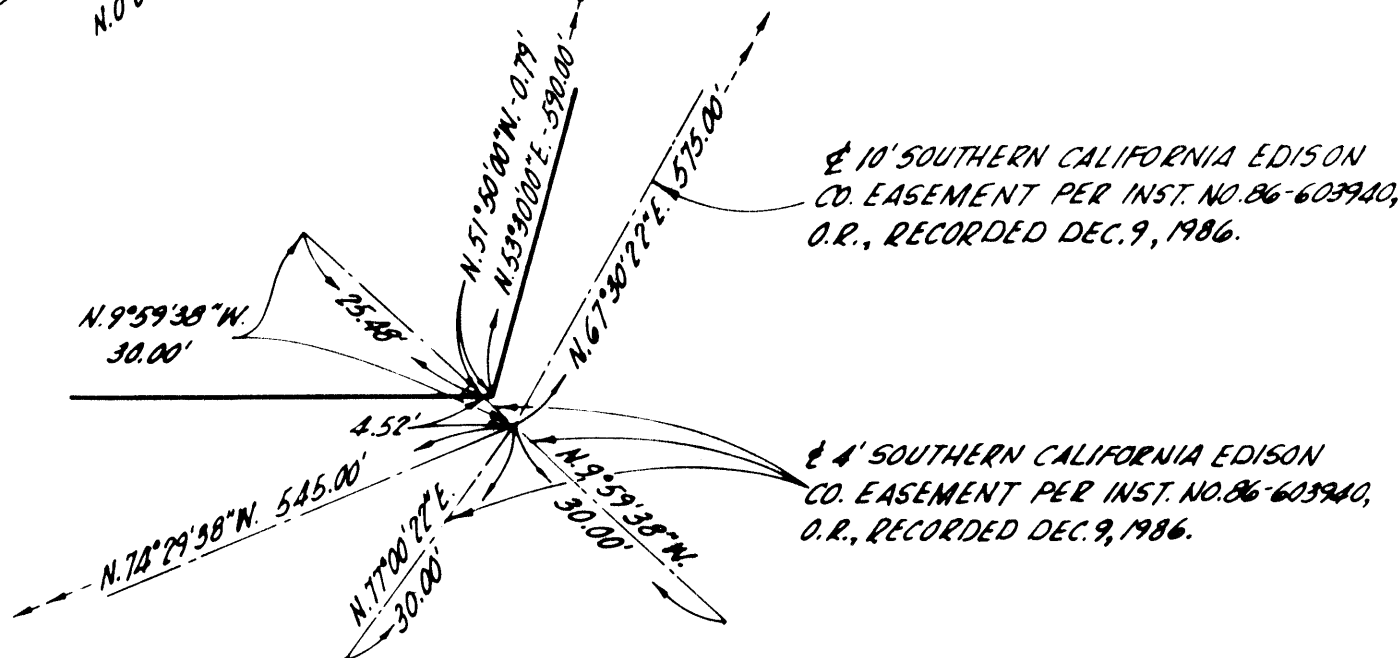
TRAVERSE FOR 16' & 10' RECREATION EASEMENT

NO.	BEARING AND DISTANCE OR CURVE DATA
1	S. 28° 11' 22" E. 132.00' L. 64.94' T. 33.14'
2	N. 89° 27' 05" W. 24.87'
3	N. 82° 50' 23" E. 64.81'
4	N. 47° 21' 26" E. 76.29'
5	N. 17° 21' 47" E. 79.20'
6	N. 20° 55' 12" E. 153.23'
7	N. 32° 08' 06" E. 46.97'
8	N. 44° 08' 14" E. 107.60'
9	N. 31° 55' 42" E. 91.89'
10	N. 18° 09' 14" E. 51.04'
11	N. 0° 28' 57" E. 55.70'
12	N. 19° 29' 41" E. 36.66'
13	N. 72° 11' 02" W. 30.83'
14	N. 89° 28' 33" E. 31.42'
15	N. 66° 40' 42" E. 172.97'
16	N. 62° 16' 21" E. 87.43'
17	N. 89° 31' 59" E. 50.73'
18	N. 52° 54' 12" E. 22.27'
19	N. 5° 38' 53" E. 57.37'
20	N. 18° 34' 36" E. 65.33'
21	N. 9° 30' 08" E. 65.83'
22	N. 33° 43' 24" E. 87.70'
23	N. 48° 54' 51" E. 37.68'
24	N. 64° 56' 05" E. 249.39'



10' SOUTHERN CALIFORNIA EDISON CO. EASEMENT PER INST. NO. 86-603940, O.R., RECORDED DEC. 9, 1986.

DETAIL A



DETAIL B



TRACT NO. 12765

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA

OCTOBER 1986 GERALD F. OLDENBURG, L.S. 8246

WILLIAMSON AND SCHMID, CIVIL ENGINEERS

112 LOTS AND LOTS A THROUGH N 115.228 ACRES

SHEET 10 OF 13 SHEETS
ALL OF TENTATIVE
TRACT NO. 12765

DATE OF SURVEY
SEPTEMBER 1985



TRACT NO. 12842
M.M. 578 / 10-16

STORM DRAIN CURVE DATA

NO	Δ	R	L	T
1	30°15'32"	45.00'	29.77'	12.17'
2	20°03'54"	22.50'	7.88'	3.98'
3	53°39'30"	22.50'	21.07'	11.38'
4	28°40'57"	45.00'	22.53'	11.50'
5	22°34'33"	75.00'	29.55'	14.97'
6	19°30'42"	75.00'	25.54'	12.90'
7	41°46'22"	55.00'	40.10'	20.99'
8	56°53'25"	15.00'	14.89'	8.15'
9	27°52'26"	90.00'	43.70'	22.33'
10	43°46'03"	30.00'	22.98'	12.05'
11	22°56'05"	55.00'	22.02'	11.16'
12	27°13'14"	45.00'	21.38'	10.80'
13	28°21'56"	45.00'	22.28'	11.37'

LOT LINE TRAVERSE

NO	BEARING & DISTANCE OR CURVE DATA
1	Δ-16°29'26" R-92.00' L-97.01' T-13.61'
2	N-58°28'31" W. 106.48'
3	N-66°49'43" E. 31.98'
4	Δ-0°59'52" R-3800.00' L-66.18' T-33.09'
5	N-51°12'02" E. 90.28'
6	Δ-0°42'36" R-4800.00' L-59.48' T-29.78'
7	Δ-112°50'11" R-17.00' L-33.38' T-25.60'
8	N-45°01'37" W. 59.16'
9	Δ-42°50'19" R-85.00' L-63.55' T-33.34'
10	Δ-37°22'41" R-58.00' L-37.84' T-19.62'
11	Δ-55°26'09" R-80.00' L-77.40' T-42.03'
12	N-53°43'58" W. 16.00'
13	N-29°44'13" W. 7.47'
14	N-59°39'13" W. 13.06'
15	N-7°26'14" W. 8.43'
16	Δ-59°19'05" R-62.00' L-64.19' T-35.31'
17	N-49°17'05" E. 11.70'
18	Δ-18°29'07" R-200.00' L-64.53' T-32.55'
19	N-61°58'22" E. 8.36'
20	Δ-19°49'17" R-210.00' L-72.65' T-36.69'
21	N-35°16'21" E. 5.83'
22	Δ-8°54'38" R-500.00' L-71.76' T-38.96'
23	N-0°25'48" E. 11.17'
24	Δ-78°39'31" R-20.00' L-27.28' T-16.24'
25	Δ-15°29'18" R-245.00' L-66.23' T-33.32'
26	Δ-34°23'51" R-230.00' L-38.08' T-21.19'
27	Δ-104°59'57" R-22.00' L-40.39' T-28.67'
28	N-45°19'06" W. 106.79'
29	Δ-56°15'56" R-56.00' L-54.99' T-29.94'
30	N-10°56'50" E. 48.61'
31	Δ-91°00'54" R-35.00' L-55.60' T-35.63'
32	Δ-16°51'28" R-290.00' L-85.32' T-42.97'
33	Δ-107°15'06" R-19.00' L-35.57' T-25.80'
34	Δ-67°03'42" R-63.00' L-30.76' T-14.57'
35	N-55°07'00" W. 8.56'
36	Δ-11°45'33" R-320.00' L-65.68' T-32.95'
37	Δ-51°26'33" R-35.00' L-31.42' T-16.86'
38	Δ-39°12'25" R-35.00' L-23.95' T-12.47'
39	Δ-20°38'58" R-35.00' L-55.37' T-35.40'
40	Δ-26°04'26" R-130.00' L-59.16' T-30.10'
41	N-19°23'32" W. 6.77'
42	Δ-6°25'25" R-670.00' L-75.12' T-37.60'
43	N-2°44'28" E. 6.00'
44	Δ-20°11'25" R-200.00' L-69.90' T-35.31'
45	N-7°32'06" E. 6.00'
46	Δ-14°26'15" R-200.00' L-49.23' T-24.74'
47	N-32°40'00" E. 7.25'
48	Δ-57°44'37" R-30.00' L-27.62' T-14.87'
49	Δ-12°11'50" R-300.00' L-63.86' T-32.05'
50	Δ-73°09'38" R-30.00' L-38.31' T-22.26'
51	N-0°26'56" W. 14.48'
52	Δ-15°26'23" R-250.00' L-67.39' T-33.90'
53	Δ-16°21'34" R-60.00' L-17.13' T-8.62'

LOT F
19.940 ACRES
(PARK PURPOSES)

ALL VEHICULAR ACCESS RIGHTS
TO HIGHLANDS AVENUE EXCEPT
AT APPROVED DRIVE LOCATIONS
RELEASED AND RELINQUISHED
TO THE COUNTY OF ORANGE
PER TRACT NO. 12344, M.M.
555 / 7-15.

FD. 5.4 W. STAMPED
"L.S. 3246" PER TRACT
NO. 12764, M.M. 593 /
1 - 14.

INDICATES LOCATION OF 2" I.P.
NITAG "L.S. 3246" OR 8" SPIKE
& WASHER STAMPED "L.S. 3246"
OR LEAD, TACK AND TAG "L.S.
3246" TO BE SET PER TRACT
NO. 12764, M.M. 593 / 1 - 14.

NOTE:

SEE SHEET 3 FOR BOUNDARY MAP,
SHEET INDEX MAP AND BASIS OF
BEARINGS.

EASEMENTS OVER LOTS G AND H FOR
SCENIC PRESERVATION PURPOSES IRE-
VOCALLY OFFERED FOR DEDICATION
TO THE LAGUNA NIGUEL COMMUNITY
SERVICES DISTRICT.

SEE SHEET 13 FOR MONUMENT NOTES.

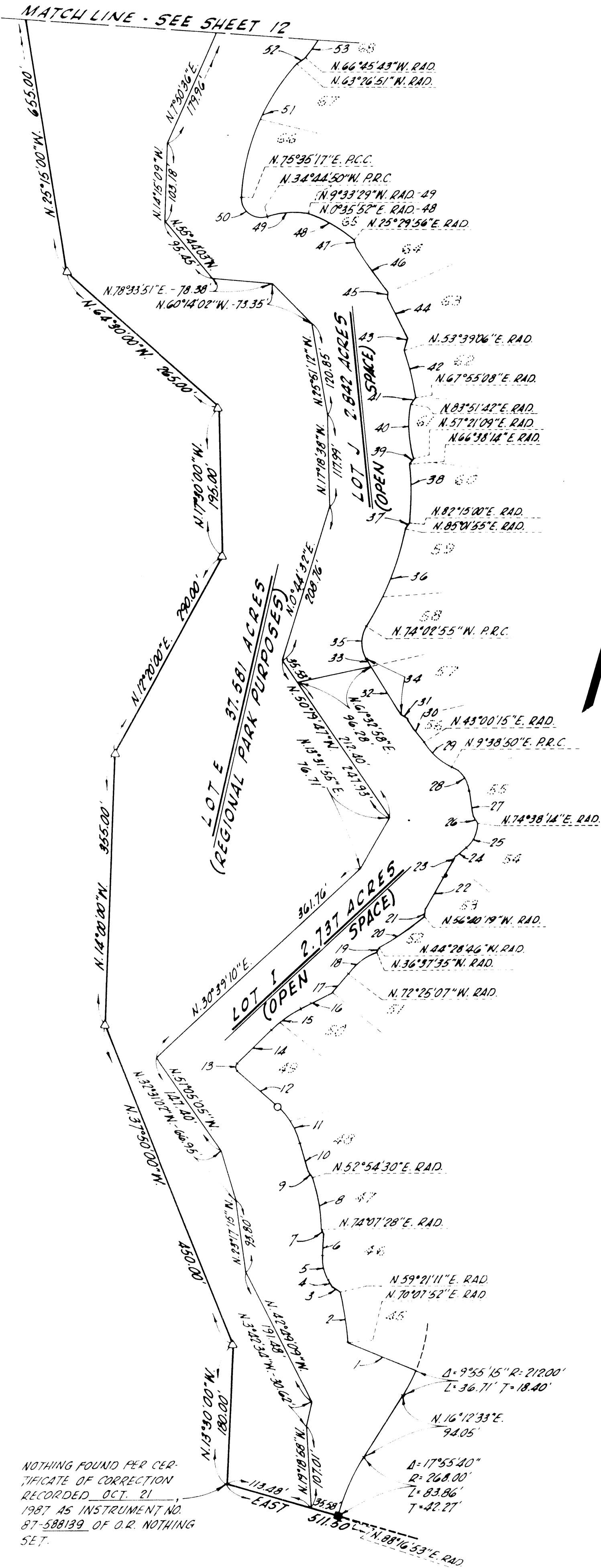
FD. 2" I.P. TAGGED "L.S. 3246"
PER TRACT NO. 12764, M.M.
593 / 1 - 14.

SHEET 11 OF 13 SHEETS
ALL OF TENTATIVE
TRACT NO. 12765
DATE OF SURVEY
SEPTEMBER 1985



TRACT NO. 12765

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA
OCTOBER 1986 GERALD F. OLDENBURG, L.S. 8246
WILLIAMSON AND SCHMID, CIVIL ENGINEERS
112 LOTS AND LOTS A THROUGH N 118.228 ACRES



LOT LINE TRAVERSE

NO	BEARING & DISTANCE OR CURVE DATA
1	N. 89° 42' 42" W. RAD. 94.09'
2	S. 10° 46' 41" E. R. 360.00' L. 67.77' T. 33.96'
3	N. 77° 54' 21" W. 11.23'
4	N. 45° 04' 58" W. 11.11'
5	S. 3° 23' 41" E. R. 60.00' L. 33.92' T. 17.43'
6	N. 12° 41' 17" W. 28.93'
7	N. 52° 05' 27" W. 5.38'
8	S. 21° 12' 58" E. R. 193.00' L. 77.71' T. 36.52'
9	N. 59° 54' 22" W. 5.51'
10	N. 31° 54' 20" W. 39.48'
11	S. 3° 22' 44" E. R. 100.00' L. 56.51' T. 29.03'
12	N. 63° 57' 04" W. 70.54'
13	S. 9° 27' 70" E. R. 6.00' L. 9.70' T. 6.28'
14	N. 28° 40' 16" E. 6.22'
15	S. 15° 49' 40" E. R. 145.00' L. 47.63' T. 24.04'
16	N. 47° 29' 56" E. 45.22'
17	N. 24° 13' 18" E. 32.61'
18	S. 35° 47' 32" E. R. 75.00' L. 46.85' T. 24.22'
19	N. 8° 12' 28" W. 5.85'
20	S. 12° 11' 53" E. R. 350.00' L. 74.48' T. 37.38'
21	N. 23° 03' 59" W. 7.01'
22	N. 13° 20' 10" E. 72.73'
23	N. 9° 45' 23" E. 5.55'
24	N. 34° 11' 08" E. 21.64'
25	S. 49° 37' 54" E. R. 20.00' L. 34.59' T. 18.46'
26	N. 50° 12' 56" W. 11.77'
27	N. 23° 41' 47" W. 33.61'
28	S. 56° 39' 23" E. R. 40.00' L. 39.55' T. 21.56'
29	S. 33° 21' 25" E. R. 85.00' L. 49.89' T. 25.41'
30	N. 54° 01' 51" W. 39.09'
31	N. 72° 07' 36" W. 7.14'
32	N. 47° 26' 31" W. 74.72'
33	N. 47° 46' 51" W. 11.82'
34	N. 47° 46' 51" W. 86.55'
35	S. 63° 43' 36" E. R. 40.00' L. 44.49' T. 24.86'
36	S. 20° 55' 11" E. R. 300.00' L. 138.74' T. 70.15'
37	N. 19° 46' 18" E. 6.87'
38	S. 15° 36' 46" E. R. 290.00' L. 79.02' T. 39.76'
39	N. 36° 15' 09" E. 6.58'
40	S. 26° 30' 33" E. R. 60.00' L. 74.03' T. 37.69'
41	N. 24° 49' 41" E. 9.64'
42	S. 14° 16' 02" E. R. 260.00' L. 64.74' T. 32.54'
43	N. 2° 01' 50" E. 14.67'
44	N. 47° 57' 58" W. 50.39'
45	N. 7° 57' 13" W. 8.04'
46	N. 52° 15' 43" W. 73.76'
47	N. 10° 26' 26" W. 7.60'
48	S. 24° 54' 44" E. R. 75.00' L. 76.06' T. 38.64'
49	S. 25° 11' 21" E. R. 110.00' L. 48.96' T. 24.58'
50	S. 10° 20' 07" E. R. 25.00' L. 48.14' T. 35.93'
51	S. 40° 57' 52" E. R. 270.00' L. 29.04' T. 40.85'
52	N. 40° 50' 23" E. 8.80'
53	S. 17° 45' 31" E. R. 395.00' L. 76.47' T. 38.35'

NOTE:

SEE SHEET 3 FOR BOUNDARY MAP,
SHEET INDEX MAP AND BASIS OF
BEARINGS.

SEE SHEET 8 FOR RECREATION
EASEMENT.

EASEMENT OVER LOTS I AND J
FOR SCENIC PRESERVATION PUR-
POSES DEDICATED TO THE
ORANGE COUNTY HARBORS, BEACHES
AND PARKS DISTRICT.

EASEMENT OVER LOTS E, I AND J FOR
RESOURCE PRESERVATION PURPOSES
DEDICATED TO THE ORANGE COUNTY
HARBORS, BEACHES AND PARKS
DISTRICT PER INST. NO. 87-00847,
O.R., RECORDED 1-2-87.

SEE SHEET 13 FOR MONUMENT NOTES.

NOTHING FOUND PER CER-
TIFICATE OF CORRECTION
RECORDED OCT. 21
1987 AS INSTRUMENT NO.
87-588139 OF O.R. NOTHING
SET.

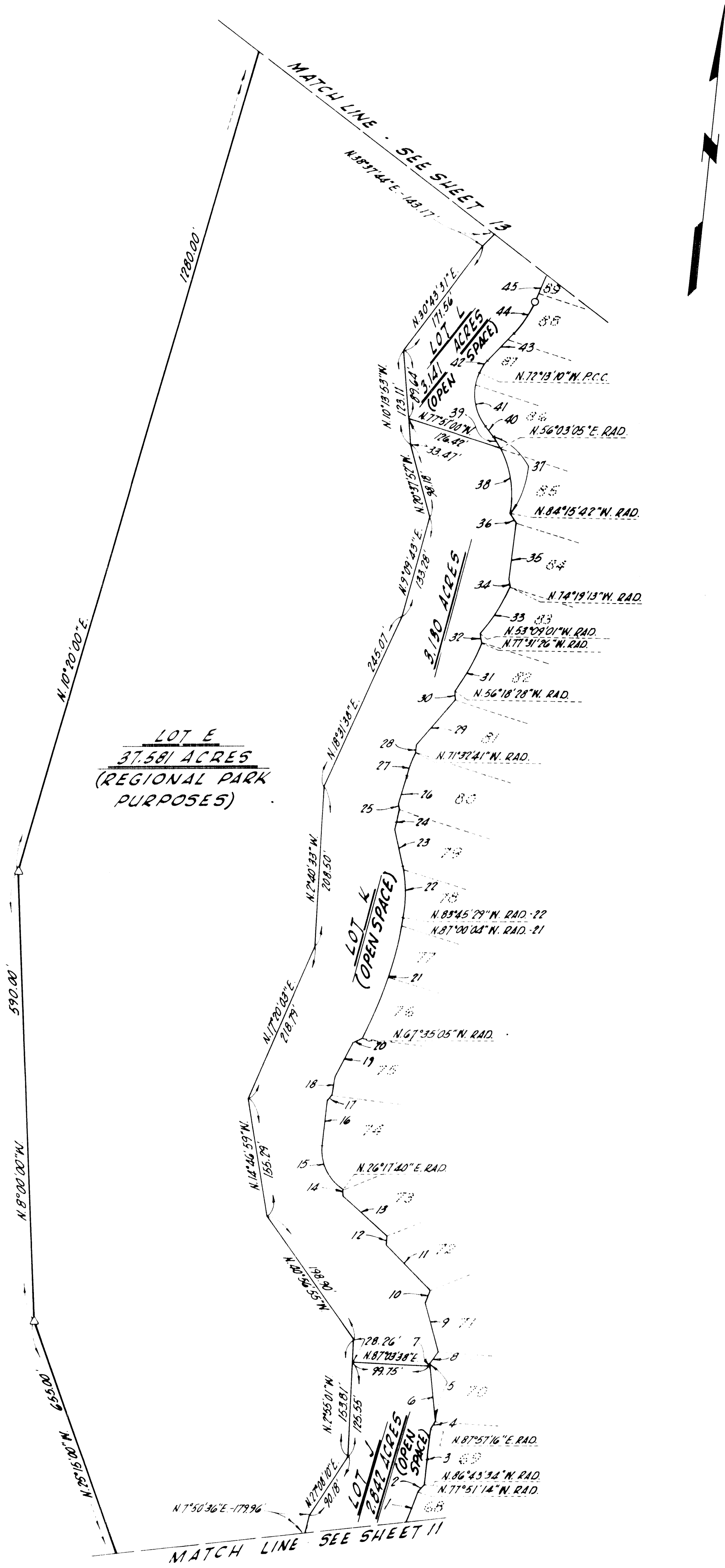
SHEET 12 OF 13 SHEETS
ALL OF TENTATIVE
TRACT NO. 12765

DATE OF SURVEY
SEPTEMBER 1985



TRACT NO. 12765

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA
OCTOBER 1986 GERALD F. OLDENBURG, L.S. 3246
WILLIAMSON AND SCHMID, CIVIL ENGINEERS
112 LOTS AND LOTS A THROUGH N 115.228 ACRES



LOT LINE TRAVERSE

NO.	BEARING & DISTANCE OR CURVE DATA
1	$\Delta=11^{\circ}05'31''$ R=395.00' L=76.47' T=38.35'
2	N.43^{\circ}40'08'' E. 10.11'
3	$\Delta=5^{\circ}19'10''$ R=820.00' L=76.15' T=38.09'
4	N.30^{\circ}53'34'' E. 9.58'
5	N.11^{\circ}12'26'' N. 77.25'
6	N.11^{\circ}12'26'' N. 73.99'
7	N.11^{\circ}12'26'' N. 3.26'
8	N.31^{\circ}30'15'' E. 18.33'
9	N.19^{\circ}32'19'' N. 68.59'
10	N.16^{\circ}17'08'' E. 15.36'
11	N.48^{\circ}28'18'' N. 83.34'
12	N.1^{\circ}05'14'' E. 11.44'
13	N.53^{\circ}03'16'' N. 78.24'
14	N.5^{\circ}09'43'' N. 7.59'
15	$\Delta=64^{\circ}19'28''$ R=60.00' L=67.36' T=37.73'
16	N.0^{\circ}37'08'' E. 59.27'
17	N.37^{\circ}38'10'' E. 8.74'
18	N.5^{\circ}05'20'' E. 25.06'
19	N.70^{\circ}57'31'' E. 49.73'
20	N.58^{\circ}56'10'' E. 12.51'
21	$\Delta=19^{\circ}28'59''$ R=500.00' L=169.44' T=85.54'
22	$\Delta=24^{\circ}18'35''$ R=155.00' L=65.76' T=33.38'
23	N.18^{\circ}04'04'' N. 51.17'
24	N.7^{\circ}00'58'' E. 26.07'
25	N.15^{\circ}09'53'' N. 7.38'
26	N.10^{\circ}38'59'' E. 37.26'
27	$\Delta=7^{\circ}48'20''$ R=240.00' L=32.70' T=16.37'
28	N.3^{\circ}04'56'' N. 9.92'
29	N.35^{\circ}02'07'' E. 77.42'
30	N.12^{\circ}42'56'' N. 10.96'
31	$\Delta=21^{\circ}12'58''$ R=200.00' L=74.06' T=37.46'
32	N.18^{\circ}29'12'' N. 11.58'
33	$\Delta=21^{\circ}10'12''$ R=200.00' L=73.90' T=37.37'
34	N.11^{\circ}44'46'' N. 10.45'
35	N.1^{\circ}27'09'' E. 74.13'
36	N.40^{\circ}36'20'' N. 14.97'
37	$\Delta=48^{\circ}14'07''$ R=125.00' L=105.23' T=55.96'
38	$\Delta=39^{\circ}41'13''$ R=125.00' L=86.58' T=45.11'
39	$\Delta=8^{\circ}32'54''$ R=125.00' L=18.65' T=9.34'
40	N.42^{\circ}49'29'' N. 16.88'
41	$\Delta=60^{\circ}16'39''$ R=70.00' L=73.64' T=40.64'
42	$\Delta=20^{\circ}19'48''$ R=55.00' L=19.52' T=9.86'
43	N.38^{\circ}06'38'' E. 47.80'
44	$\Delta=21^{\circ}18'01''$ R=140.00' L=52.05' T=26.33'
45	N.16^{\circ}48'37'' E. 70.82'

NOTE:
SEE SHEET 3 FOR BOUNDARY MAP,
SHEET INDEX MAP AND BASIS OF
BEARINGS.

SEE SHEET 8 FOR RECREATION
EASEMENT.

EASEMENT OVER LOTS J, K AND L
FOR SCENIC PRESERVATION PUR-
POSES DEDICATED TO THE ORANGE
COUNTY HARBORS, BEACHES AND
PARKS DISTRICT.

EASEMENT OVER LOTS E, J, K AND L
FOR RESOURCE PRESERVATION PUR-
POSES DEDICATED TO THE ORANGE
COUNTY HARBORS, BEACHES AND
PARKS DISTRICT PER INST. NO. 87-
001847, O.R., RECORDED 1-2-87.

SEE SHEET 13 FOR MONUMENT NOTES.

SHEET 13 OF 13 SHEETS
ALL OF TENTATIVE
TRACT NO. 12765
DATE OF SURVEY
SEPTEMBER 1985



TRACT NO. 12765

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA
OCTOBER 1986 GERALD F. OLDENBURG, L.S. 3246
WILLIAMSON AND SCHMID, CIVIL ENGINEERS
112 LOTS AND LOTS A THROUGH N 115.228 ACRES

LOT LINE TRAVERSE

NO.	BEARING & DISTANCE OR CURVE DATA
1	N.16°28'37"E 70.82'
2	Δ=59°18'31" R=25.00' L=29.26' T=12.55'
3	Δ=27°53'28" R=35.00' L=17.04' T=8.69'
4	Δ=7°29'34" R=260.00' L=34.00' T=17.02'
5	N.74°29'50"W 64.80'
6	Δ=14°50'28" R=390.00' L=101.02' T=50.79'
7	Δ=10°32'18" R=350.00' L=64.38' T=32.28'
8	N.85°39'44"E 10.12'
9	N.64°38'52"W 76.08'
10	N.65°12'40"E 12.87'
11	Δ=14°19'26" R=280.00' L=70.00' T=35.18'
12	N.53°51'53"E 11.89'
13	N.82°51'31"W 75.14'
14	N.34°39'12"E 14.79'
15	Δ=26°23'08" R=85.00' L=39.14' T=19.93'
16	N.58°20'36"E 27.82'
17	N.23°50'38"E 17.04'
18	N.66°00'22"E 72.47'
19	N.32°58'24"E 13.57'
20	N.70°25'15"E 69.69'
21	N.30°28'34"E 13.52'
22	N.71°04'19"E 71.38'
23	N.31°29'08"E 12.16'
24	N.65°55'46"E 81.17'
25	N.64°01'17"E 41.96'
26	Δ=36°32'25" R=75.00' L=47.83' T=24.76'
27	N.10°46'21"E 210.37'
28	Δ=71°44'39" R=60.00' L=75.13' T=43.39'
29	N.82°31'00"E 70.09'
30	N.22°09'56"E 76.33'
31	N.78°18'52"E 142.59'
32	Δ=36°34'16" R=55.00' L=35.11' T=18.17'
33	Δ=1°05'55" R=1260.00' L=24.16' T=12.08'
34	N.25°51'56"E 45.56'
35	N.25°51'56"E 20.74'
36	N.25°51'56"E 66.30'
37	Δ=37°22'10" R=125.00' L=81.53' T=42.27'
38	Δ=14°36'44" R=205.00' L=52.28' T=26.28'
39	Δ=9°32'04" R=300.00' L=63.23' T=31.69'
40	Δ=21°32'19" R=290.00' L=109.02' T=55.16'
41	Δ=28°10'33" R=160.00' L=78.68' T=40.15'
42	N.24°44'13"E 146.38'
43	N.21°22'18"E 56.40'
44	Δ=22°26'47" R=90.00' L=31.34' T=15.87'
45	Δ=38°52'21" R=65.00' L=44.10' T=22.94'
46	Δ=71°42'34" R=95.00' L=36.00' T=18.22'
47	N.48°26'49"E 98.92'
48	N.48°26'49"E 47.79'
49	N.48°26'49"E 146.71'

MONUMENT NOTES:

- INDICATES FOUND MONUMENT AS NOTED.
 - INDICATES LOCATION OF 2" I.P. TAGGED "L.S. 3246" TO BE SET WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS PER CERTIFICATE OF CORRECTION RECORDED OCT. 21, 1987 AS INSTRUMENT NO. 87-598139 OF O.R.
 - INDICATES LOCATION OF 2" I.P. TAGGED "L.S. 3246" TO BE SET WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS PER CERTIFICATE OF CORRECTION RECORDED OCT. 23, 1987 AS INSTRUMENT NO. 87-593211 OF O.R.
 - INDICATES LOCATION OF 2" I.P. TAGGED "L.S. 4693" TO BE SET PER TRACT NO. 12842, M.M. 578/10-16.
 - ▲ INDICATES LOCATION OF 2" I.P. TAGGED "L.S. 4693" TO BE SET PER TRACT NO. 12841, M.M. 579/16-20.
 - △ INDICATES NOTHING FOUND PER CERTIFICATE OF CORRECTION RECORDED OCT. 23, 1987 AS INSTRUMENT NO. 87-593211 OF O.R., NOTHING SET.
- 2" I.P. W/TAG "L.S. 3246" OR 8" SPIKE AND WASHER STAMPED "L.S. 3246" OR LEAD, TACK AND TAG "L.S. 3246" TO BE SET AT ALL BOUNDARY CORNERS, STREET CENTERLINE INTERSECTIONS, B.C.'S, E.C.'S AND ALL OTHER POINTS OF CONTROL, UNLESS OTHERWISE NOTED, WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS.
- 1" I.P. W/TAG "L.S. 3246" TO BE SET AT ALL LOT CORNERS, EXCEPT LOT CORNERS THAT ABUT A STREET, WHICH WILL BE MARKED OUTSIDE THE TRUE LOT CORNER IN THE TOP OF CURB BY A LEAD, TACK AND TAG "L.S. 3246" ON A 1.75' OFFSET OF THE LOT LINE PRODUCED, UNLESS OTHERWISE NOTED, WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS. (NO MONUMENTS WILL BE SET FOR B.C.'S, E.C.'S, P.C.'S AND P.R.C.'S THAT ABUT A STREET WHICH ARE NOT LOT CORNERS MARKING SIDELINES, UNLESS OTHERWISE NOTED.)
- INDICATES OFFSET DISTANCE OF LEAD, TACK AND TAG "L.S. 3246" TO BE SET OUTSIDE THE TRUE LOT CORNER IN THE TOP OF CURB ON THE LOT LINE PRODUCED WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS.
- INDICATES 1" I.P. W/TAG "L.S. 3246" TO BE SET WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS.
 - INDICATES LOCATION OF SPIKE AND WASHER STAMPED "L.S. 3246" TO BE SET PER TRACT NO. 12344, M.M. 555/7-15.
 - INDICATES LOCATION OF 8" SPIKE AND WASHER STAMPED "L.S. 4693" TO BE SET PER TRACT NO. 12841, M.M. 579/16-20.

