

SHEET 1 OF 14 SHEETS
ALL OF TENTATIVE
TRACT NO. 12764

BLOCK MODULE
4955 0A, 15, 16, 27
DATE OF SURVEY
SEPTEMBER 1985

TRACT NO. 12764

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA
BEING A SUBDIVISION OF PARCEL 1 OF LOT LINE ADJUSTMENT LL 86-79 RECORDED
NOVEMBER 14, 1986 AS INSTRUMENT NO. 86-560542 OF OFFICIAL RECORDS, AND TOGETHER
WITH LOT A, A PORTION OF LOT B, AND A PORTION OF CLUBHOUSE DRIVE, ALL OF TRACT NO. 12432
PER MAP RECORDED IN BOOK 551, PAGES 19 THROUGH 27,
OF MISCELLANEOUS MAPS, RECORDS OF ORANGE COUNTY, CALIFORNIA
OCTOBER 1986 GERALD F. OLDENBURG, L.S. 3246
WILLIAMSON AND SCHMID, CIVIL ENGINEERS
73 LOTS AND LOTS A THROUGH W 81.912 ACRES

ACCEPTED AND FILED AT THE
REQUEST OF

TRANSAMERICA TITLE INS CO.

DATE Dec 30, 1987

TIME 10:45 AM FEE \$32.00

INSTRUMENT NO. 87-714549

BOOK 593 PAGE 1 mm

LEE A. BRANCH
COUNTY RECORDER

BY: *[Signature]*
DEPUTY

OWNERSHIP CERTIFICATE

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP, AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. WE HEREBY DEDICATE TO THE PUBLIC FOR STREET PURPOSES: CLUB HOUSE DRIVE. WE ALSO HEREBY RELEASE AND RELINQUISH TO THE COUNTY OF ORANGE ALL VEHICULAR ACCESS RIGHTS TO PACIFIC ISLAND DRIVE EXCEPT AT LOT A AND APPROVED DRIVE LOCATIONS. AND ALL VEHICULAR ACCESS RIGHTS TO CLUB HOUSE DRIVE EXCEPT AT LOT A. WE ALSO HEREBY DEDICATE TO THE ORANGE COUNTY HARBORS, BEACHES AND PARKS DISTRICT: (1) AN EASEMENT FOR SCENIC PRESERVATION PURPOSES OVER LOTS H, O, P, Q AND R; AND (2) THE RECREATION EASEMENT FOR HIKING TRAIL PURPOSES AS SHOWN ON SAID MAP. WE ALSO HEREBY GRANT TO THE ORANGE COUNTY HARBORS, BEACHES AND PARKS DISTRICT LOTS G AND N IN FEE SIMPLE FOR REGIONAL PARK PURPOSES. WE ALSO HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE LAGUNA NIGUEL COMMUNITY SERVICES DISTRICT: (1) LOT I IN FEE SIMPLE FOR PARK PURPOSES; AND (2) AN EASEMENT OVER LOTS J AND S FOR SCENIC PRESERVATION PURPOSES. WE ALSO HEREBY DEDICATE TO THE MOULTON NIGUEL WATER DISTRICT: (1) THE NON-EXCLUSIVE EASEMENT FOR WATER PURPOSES AS SHOWN ON SAID MAP; AND (2) NON-EXCLUSIVE EASEMENTS FOR SEWER AND WATER PURPOSES OVER, UNDER, ALONG AND THROUGH LOTS A, L AND M, WHICH EASEMENTS SHALL BE SUBJECT TO THE SAME TERMS AND CONDITIONS AS ARE SHOWN IN THAT CERTAIN EASEMENT RECORDED MAY 2, 1980 IN BOOK 13597, PAGE 195, OF OFFICIAL RECORDS.

LAGUNA NIGUEL PROPERTIES, A DELAWARE CORPORATION.

BY: *[Signature]*
BARRY G. HON
PRESIDENT

BY: *[Signature]*
GERALD E. BUCK
VICE PRESIDENT

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, A NATIONAL BANKING ASSOCIATION, BENEFICIARY UNDER DEEDS OF TRUST RECORDED JUNE 29, 1984 AS INSTRUMENT NO. 84-269156 AND SEPTEMBER 4, 1986 AS INSTRUMENT NO. 86-402472, BOTH OF OFFICIAL RECORDS.

BY: *[Signature]*
T.M. KESTER
VICE PRESIDENT

BY: *[Signature]*
L. MILTENBERGER
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS 4TH DAY OF MARCH, 1987, BEFORE ME, T.L. ANDERSON, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED BARRY G. HON AND GERALD E. BUCK, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PRESIDENT AND VICE PRESIDENT, RESPECTIVELY, OF LAGUNA NIGUEL PROPERTIES, A DELAWARE CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

WITNESS MY HAND:

[Signature]
T.L. ANDERSON

NOTARY PUBLIC IN AND FOR SAID STATE
T.L. ANDERSON
MY PRINCIPAL PLACE OF BUSINESS IS IN ORANGE COUNTY
MY COMMISSION EXPIRES OCT. 10, 1987.

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON THIS 5TH DAY OF March, 1987, BEFORE ME, Evelyn Ramirez, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED T.M. KESTER AND L. MILTENBERGER, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE VICE PRESIDENT AND ASSISTANT VICE PRESIDENT, RESPECTIVELY, OF BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, A NATIONAL BANKING ASSOCIATION, THE ASSOCIATION THAT EXECUTED THE WITHIN INSTRUMENT AND PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID ASSOCIATION AND ACKNOWLEDGED TO ME THAT SUCH ASSOCIATION EXECUTED THE SAME, AS BENEFICIARY.

WITNESS MY HAND:

[Signature]
EVELYN RAMIREZ

NOTARY PUBLIC IN AND FOR SAID STATE
EVELYN RAMIREZ
MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY
MY COMMISSION EXPIRES AUG 19, 1988.

NOTE

SEE SHEET 2 FOR CLERK OF THE BOARD OF SUPERVISORS' CERTIFICATE, ORANGE COUNTY HARBORS, BEACHES AND PARKS DISTRICT ACCEPTANCE CERTIFICATE, SIGNATURE OMISSIONS, MOULTON NIGUEL WATER DISTRICT ACCEPTANCE CERTIFICATE AND NOTES.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA; THAT THIS MAP CONSISTING OF FOURTEEN SHEETS AND THE TRUE AND COMPLETE SURVEY MADE IN SEPTEMBER 1985, WHICH IT CORRECTLY REPRESENTS WERE BOTH MADE BY ME OR UNDER MY DIRECTION; THAT THE MONUMENTS ARE OF CHARACTER AND OCCUPY, OR WILL OCCUPY, THE POSITIONS INDICATED BY SAID MAP AND THE MONUMENT NOTES NOTED THEREON, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

[Signature]
GERALD F. OLDENBURG, L.S. 3246
REGISTRATION EXPIRES 6/30/88

COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP AS FILED WITH, AMENDED AND APPROVED BY THE ORANGE COUNTY SUBDIVISION COMMITTEE; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.

DATED THIS 4TH DAY OF DECEMBER, 1987.

C. R. NELSON
COUNTY SURVEYOR

BY: *[Signature]*
DEPUTY

COUNTY TREASURER-TAX COLLECTOR'S CERTIFICATE

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET PAYABLE.

DATED THIS 25TH DAY OF Nov., 1987.

ROBERT L. CITRON
COUNTY TREASURER-TAX COLLECTOR

BY: *[Signature]*
DEPUTY TREASURER-TAX COLLECTOR

CLERK OF THE BOARD OF SUPERVISORS' TAX CERTIFICATE

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE THE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS DAY OF 1987.

LINDA B. ROBERTS-CLERK OF THE
BOARD OF SUPERVISORS

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED TO THE LAGUNA NIGUEL COMMUNITY SERVICES DISTRICT AT A REGULAR MEETING THEREOF HELD ON THE 10TH DAY OF SEPTEMBER, 1987, AND THAT THEREUPON SAID DISTRICT DID, BY AN ORDER DULY PASSED AND ENTERED, NOT ACCEPT: (1) THE OFFER OF DEDICATION OF LOT 1; AND (2) THE OFFER OF DEDICATION OF AN EASEMENT OVER LOTS J AND S FOR SCENIC PRESERVATION PURPOSES.

DATED THIS 30TH DAY OF SEPTEMBER, 1987.

[Signature]
JAMES E. MOCALIS
GENERAL MANAGER OF THE LAGUNA
NIGUEL COMMUNITY SERVICES DISTRICT

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS 30TH DAY OF September, 1987, BEFORE ME, James S. Okazaki, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JAMES E. MOCALIS, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE GENERAL MANAGER OF THE LAGUNA NIGUEL COMMUNITY SERVICES DISTRICT, A PUBLIC AGENCY, THE PUBLIC AGENCY THAT EXECUTED THE WITHIN INSTRUMENT AND PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID PUBLIC AGENCY AND ACKNOWLEDGED TO ME THAT SUCH PUBLIC AGENCY EXECUTED THE SAME.

WITNESS MY HAND:

[Signature]
NOTARY PUBLIC IN AND FOR SAID STATE

[Signature]
(NAME - PRINTED)

MY PRINCIPAL PLACE OF BUSINESS IS IN Orange COUNTY.

MY COMMISSION EXPIRES Feb. 6, 1991.

81.912 ACRES

86-155.10

SHEET 3 OF 14 SHEETS
ALL OF TENTATIVE
TRACT NO. 12764
DATE OF SURVEY
SEPTEMBER 1985

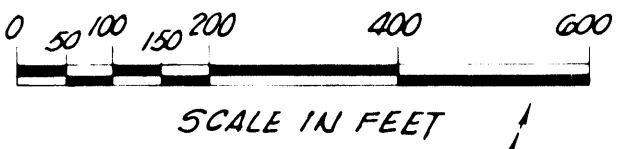
TRACT NO. 12764

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA

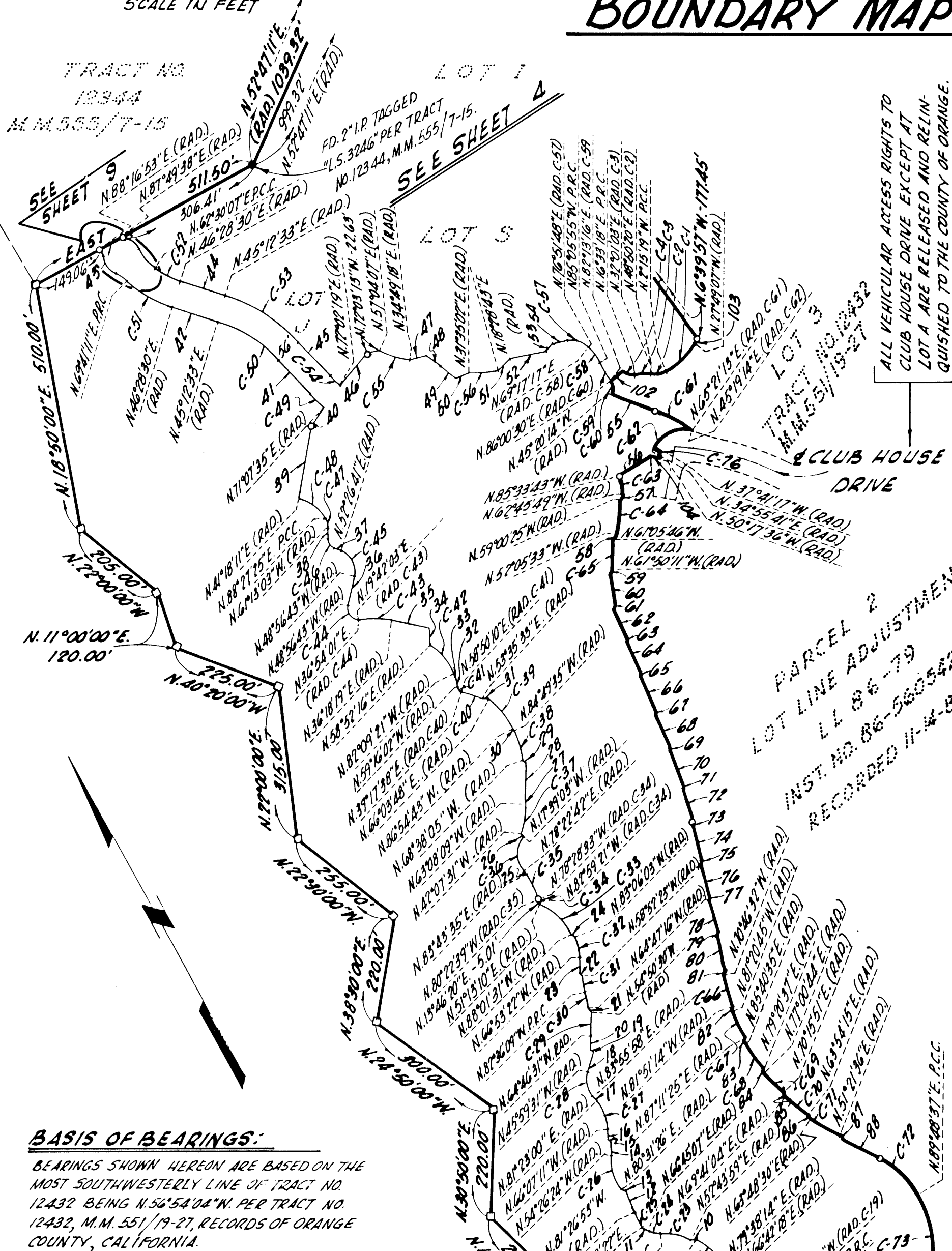
OCTOBER 1986 GERALD F. OLDENBURG, L.S. 3246

WILLIAMSON AND SCHMID, CIVIL ENGINEERS

73 LOTS AND LOTS A THROUGH W 81.912 ACRES



BOUNDARY MAP



TANGENT DATA

Nº	BEARING	DISTANCE	Nº	BEARING	DISTANCE
1	N. 70° 23' 40\"	25.73'	46	N. 68° 18' 30\"	88.99'
2	N. 2° 01' 59\"	58.35'	47	N. 76° 53' 58\"	92.21'
3	N. 12° 54' 57\"	15.72'	48	N. 25° 22' 22\"	34.74'
4	N. 28° 12' 15\"	33.27'	49	N. 22° 02' 58\"	41.32'
5	N. 34° 37' 27\"	8.19'	50	N. 33° 53' 21\"	29.98'
6	N. 53° 30' 21\"	12.41'	51	N. 77° 41' 26\"	33.07'
7	N. 2° 06' 17\"	31.08'	52	N. 72° 56' 17\"	75.35'
8	N. 19° 32' 27\"	39.12'	53	N. 70° 37' 23\"	21.93'
9	N. 43° 49' 17\"	13.07'	54	N. 74° 10' 26\"	30.48'
10	N. 63° 25' 48\"	12.19'	55	N. 40° 36' 40\"	92.00'
11	N. 39° 27' 27\"	7.72'	56	N. 88° 52' 00\"	76.16'
12	N. 5° 29' 09\"	46.66'	57	N. 62° 29' 06\"	10.69'
13	N. 47° 15' 16\"	8.81'	58	N. 77° 32' 19\"	13.68'
14	N. 26° 31' 51\"	27.45'	59	N. 57° 11' 23\"	9.88'
15	N. 17° 20' 09\"	6.76'	60	N. 19° 11' 23\"	61.57'
16	N. 23° 46' 26\"	19.68'	61	N. 49° 28' 50\"	8.44'
17	N. 29° 10' 25\"	7.81'	62	N. 50° 17' 00\"	67.86'
18	N. 45° 16' 17\"	44.72'	63	N. 23° 29' 23\"	5.92'
19	N. 24° 32' 31\"	8.30'	64	N. 5° 20' 00\"	71.87'
20	N. 29° 51' 44\"	27.04'	65	N. 33° 24' 13\"	5.87'
21	N. 21° 40' 48\"	7.94'	66	N. 5° 32' 11\"	75.76'
22	N. 12° 14' 38\"	6.42'	67	N. 34° 11' 08\"	5.92'
23	N. 29° 39' 16\"	31.05'	68	N. 54° 51' 17\"	77.54'
24	N. 18° 10' 43\"	6.12'	69	N. 32° 19' 37\"	6.43'
25	N. 31° 29' 19\"	2.05'	70	N. 8° 31' 25\"	75.31'
26	N. 32° 28' 04\"	7.69'	71	N. 42° 59' 59\"	6.38'
27	N. 16° 08' 01\"	5.76'	72	N. 10° 35' 07\"	77.69'
28	N. 30° 28' 12\"	77.66'	73	N. 48° 44' 58\"	6.35'
29	N. 29° 23' 36\"	6.40'	74	N. 14° 28' 04\"	72.94'
30	N. 6° 18' 15\"	4.45'	75	N. 44° 55' 01\"	6.25'
31	N. 60° 38' 22\"	11.40'	76	N. 14° 41' 42\"	70.07'
32	N. 18° 22' 52\"	25.56'	77	N. 25° 15' 09\"	6.71'
33	N. 7° 47' 11\"	5.10'	78	N. 13° 04' 19\"	71.32'
34	N. 27° 25' 32\"	33.42'	79	N. 48° 42' 44\"	6.99'
35	N. 48° 20' 17\"	79.82'	80	N. 15° 38' 15\"	71.67'
36	N. 42° 55' 38\"	61.21'	81	N. 48° 47' 10\"	8.01'
37	N. 43° 50' 18\"	16.27'	82	N. 39° 29' 05\"	8.70'
38	N. 33° 28' 40\"	22.86'	83	N. 40° 56' 01\"	8.81'
39	N. 39° 16' 15\"	148.56'	84	N. 30° 12' 44\"	8.59'
40	N. 64° 59' 28\"	47.36'	85	N. 25° 55' 28\"	8.69'
41	N. 13° 06' 23\"	94.88'	86	N. 52° 32' 32\"	7.47'
42	N. 43° 29' 10\"	98.02'	87	N. 1° 40' 43\"	7.38'
43	EAST	56.03'	88	N. 34° 21' 37\"	88.99'
44	N. 43° 28' 39\"	96.78'	89	N. 13° 17' 08\"	24.85'
45	N. 13° 06' 23\"	94.88'	90	N. 29° 57' 48\"	77.96'
91	N. 41° 40' 14\"	31.93'	92	N. 20° 10' 43\"	16.50'
93	N. 4° 35' 55\"	106.71'	94	N. 79° 20' 52\"	55.81'
95	N. 35° 59' 28\"	12.73'	96	N. 19° 40' 52\"	14.18'
97	N. 45° 01' 15\"	63.73'	98	N. 8° 28' 25\"	23.18'
99	N. 63° 16' 48\"	49.93'	100	N. 18° 17' 46\"	44.41'
101	N. 62° 34' 42\"	44.41'	102	N. 82° 13' 16\"	31.52'
103	N. 64° 27' 46\"	14.57'	104	N. 50° 29' 47\"	19.96'
105	N. 30° 46' 27\"	140.49'	106	N. 57° 26' 57\"	4.50'
107	N. 32° 33' 03\"	10.00'	108	N. 57° 26' 57\"	12.50'

BASIS OF BEARINGS:

BEARINGS SHOWN HEREON ARE BASED ON THE MOST SOUTHWESTERLY LINE OF TRACT NO. 12432 BEING N. 56° 54' 04\"

CURVE DATA

Nº	Δ	R	L	T	Nº	Δ	R	L	T
C-1	25° 33' 48\"	182.00'	31.20'	41.29'	C-39	27° 01' 29\"	167.00'	78.77'	40.13'
C-2	51° 05' 39\"	38.00'	33.89'	18.16'	C-40	14° 11' 55\"	200.00'	49.91'	25.09'
C-3	15° 27' 45\"	123.00'	33.19'	16.70'	C-41	61° 53' 48\"	72.00'	12.96'	7.20'
C-4	65° 39' 58\"	23.00'	26.36'	14.84'	C-42	38° 58' 23\"	112.00'	76.18'	39.63'
C-5	15° 34' 48\"	110.00'	29.91'	15.05'	C-43	16° 36' 16\"	240.00'	68.53'	35.02'
C-6	21° 29' 31\"	120.00'	45.01'	22.77'	C-44	94° 09' 16\"	25.00'	41.28'	26.88'
C-7	23° 40' 48\"	15.00'	21.91'	14.43'	C-45	78° 36' 36\"	47.00'	64.43'	38.48'
C-8	72° 25' 39\"	35.00'	44.24'	25.63'	C-46	77° 18' 58\"	18.00'	24.29'	14.40'
C-9	37° 07' 12\"	90.00'	58.31'	30.22'	C-47	30° 19' 32\"	37.00'	19.58'	10.03'
C-10	28° 41' 33\"	45.00'	22.54'	11.51'	C-48	47° 09' 14\"	88.00'	72.42'	38.40'
C-11	33° 41' 36\"	45.00'	26.46'	13.63'	C-49	5° 46' 02\"	388.00'	39.05'	19.54'
C-12	17° 37' 32\"	240.00'	78.33'	37.21'	C-50	31° 41' 04\"	272.00'	120.47'	77.18'
C-13	54° 01' 42\"	30.00'	28.79'	15.30'	C-51	23° 12' 41\"	268.00'	108.57'	55.04'
C-14	63° 13' 22\"	15.00'	16.55'	9.23'	C-52	16° 01' 37\"	212.00'	59.30'	29.85'
C-15	5° 30' 15\"	320.00'	30.74'	15.38'	C-53	31° 41' 04\"	328.00'	181.38'	23.08'
C-16	24° 43' 17\"	190.00'	81.98'	41.64'	C-54	4° 51' 18\"	332.00'	28.13'	14.07'
C-17	23° 47' 05\"	175.00'	72.65'	36.85'	C-55	27° 14' 49\"	180.00'	68.89'	35.39'
C-18	24° 59' 44\"	75.00'	41.44'	21.06'	C-56	13° 06' 19\"	270.00'	61.76'	31.01'
C-19	42° 18' 26\"	70.00'	51.69'	27.09'	C-57	61° 02' 14\"	45.00'	47.84'	26.53'
C-20	38° 25' 21\"	90.00'	60.35'	31.36'	C-58	25° 36' 48\"	90.00'	40.73'	20.46'
C-21	12° 55' 56\"	170.00'	38.37'	19.27'	C-59	12° 40' 49\"	200.00'	44.26'	22.22'
C-22	18° 50' 51\"	215.00'	70.72'	35.68'	C-60	48° 39' 16\"	35.00'	29.77'	15.82'
C-23	27° 55' 52\"	125.00'	60.94'	31.09'	C-61	15° 57' 53\"	305.00'	84.98'	42.77'
C-24	41° 57' 00\"	45.00'	32.95'	17.25'	C-62	83° 00' 31\"	66.00'	95.67'	58.40'
C-25	10° 09' 45\"	205.00'	36.36'	18.23'	C-63	22° 47' 54\"	105.00'	41.78'	21.17'
C-26	45° 02' 10\"	95.00'	74.67'	39.39'	C-64	6° 54' 52\"	610.00'	73.61'	36.85'
C-27	37° 29' 49\"	125.00'	70.80'	36.43'	C-65	0° 44' 25\"	483.41'	62.46'	31.23'
C-28	50° 04' 31\"	60.00'	52.48'	28.03'	C-66	11° 04' 42\"	955.00'	68.64'	34.43'
C-29	9° 56' 01\"	290.00'	50.28'	25.20'	C-67	11° 27' 50\"	320.00'	64.23'	32.12'
C-30	17° 48' 53\"	115.00'	35.76'	18.02'	C-68	6° 19' 58\"	590.00'	63.21'	32.64'
C-31	23° 43' 46\"	85.00'	35.20'	17.86'	C-69	64° 44' 33\"	490.00'	57.71'	28.89'
C-32	16° 12' 41\"	152.00'	43.01'	21.65'	C-70	5° 46' 49\"	619.92'	62.54'	31.30'
C-33	40° 45' 19\"	127.00'	30.34'	17.17'	C-71	12° 26' 54\"	325.00'	70.67'	35.45'
C-34	4° 30' 48\"	108.00'	8.51'	4.26'	C-72	34° 09' 14\"	180.00'	107.30'	53.30'
C-35	15° 53' 46\"	232.00'	64.31'	32.39'	C-73	43° 45' 12\"	240.00'	183.27'	96.31'
C-36	83° 58' 15\"	53.00'	77.68'	47.70'	C-74	57° 15' 08\"	215.00'	144.88'	117.35'
C-37	21° 00' 38\"	180.00'	66.01'	33.38'	C-75	16° 52' 15\"	1060.00'	312.12'	157.20'
C-38	16° 11' 30\"	230.00'	65.00'	32.72'	C-76	94° 46' 43\"	77.00'	28.12'	18.48'
C-70	48° 54' 25\"	39.00'	33.29'	17.74'	C-77	42° 53' 20\"	60.00'	44.91'	23.57'

NOTE:

SEE SHEET 4 FOR CONTINUATION OF BOUNDARY MAP.
SEE SHEET 5 FOR SHEET INDEX MAP.
SEE SHEET 12 FOR HIKING TRAIL EASEMENT.
SEE SHEETS 13 AND 14 FOR LOTS G, H, N, O, P, Q AND R.
SEE SHEET 10 FOR MONUMENT NOTES.

FD. 2" I.P. TAGGED L.S. 3246 PER TRACT NO. 12432 M.M. 551/19-27

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SHEET 5 OF 14 SHEETS
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IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA

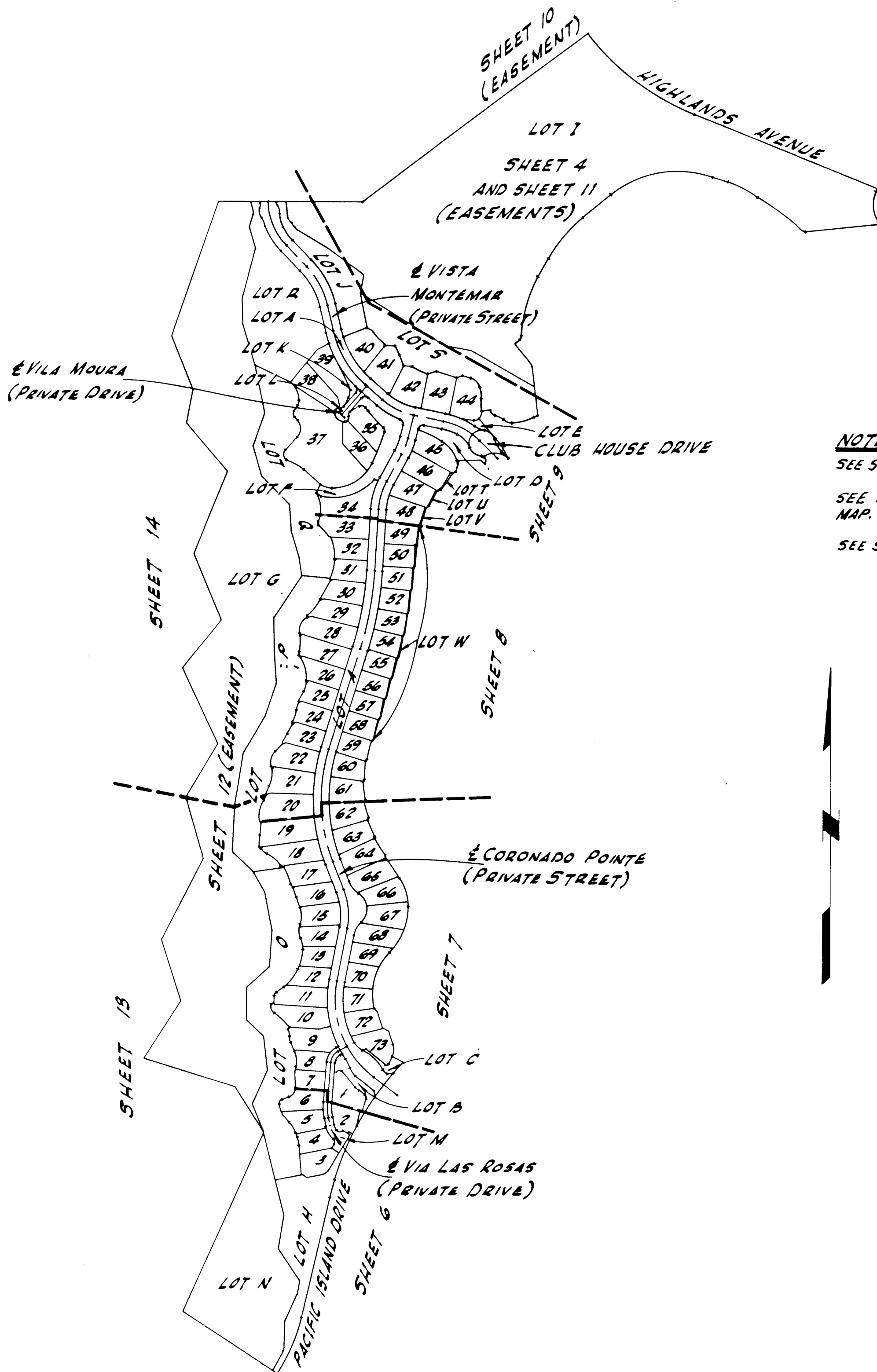
OCTOBER 1986 GERALD F. OLDENBURG, L.S. 3246

WILLIAMSON AND SCHMID, CIVIL ENGINEERS

73 LOTS AND LOTS A THROUGH W

81.912 ACRES

SHEET INDEX MAP



NOTE:

SEE SHEET 3 FOR BASIS OF BEARINGS.

SEE SHEETS 3 AND 4 FOR BOUNDARY MAP.

SEE SHEET 10 FOR MONUMENT NOTES.

SHEET 6 OF 14 SHEETS
ALL OF TENTATIVE
TRACT NO. 12764



DATE OF SURVEY
SEPTEMBER 1985

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IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA

OCTOBER 1986

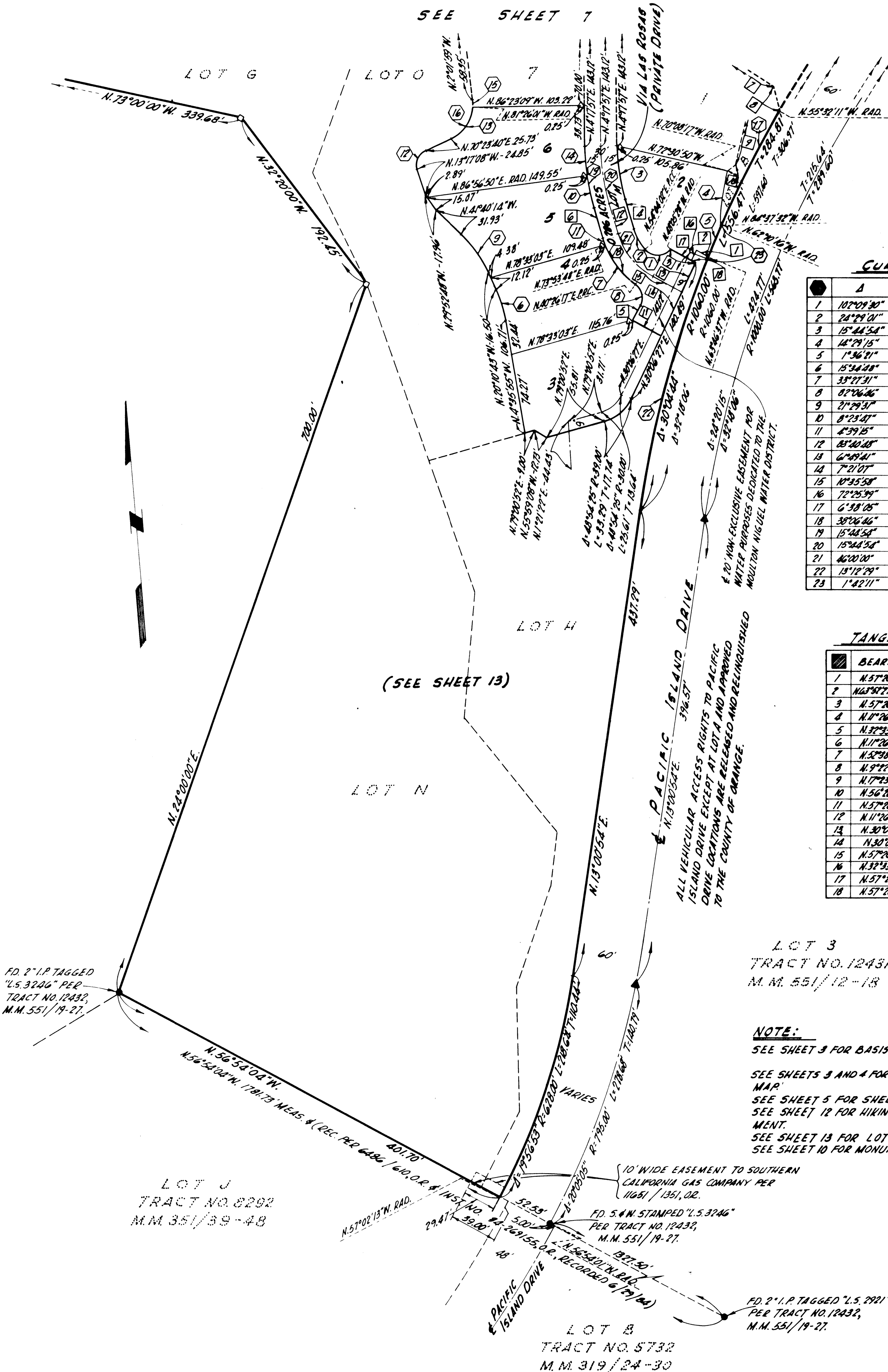
GERALD F. OLDENBURG, L.S. 3246

WILLIAMSON AND SCHMID, CIVIL ENGINEERS

73 LOTS AND LOTS A THROUGH W

81.912 ACRES

SEE SHEET 7



CURVE DATA

Δ	R	L	T
1	107°09'30"	15.00'	26.74'
2	24°29'01"	50.00'	21.37'
3	15°44'54"	185.00'	50.85'
4	14°29'15"	210.00'	53.10'
5	1°36'21"	1060.00'	29.71'
6	15°34'38"	110.00'	29.91'
7	33°27'31"	80.00'	46.72'
8	8°29'26"	15.00'	21.50'
9	27°29'31"	120.00'	45.01'
10	8°23'47"	215.00'	31.51'
11	6°39'15"	80.00'	6.50'
12	85°40'48"	15.00'	21.91'
13	6°49'41"	35.00'	37.77'
14	7°21'07"	215.00'	27.59'
15	10°33'58"	35.00'	6.47'
16	72°25'39"	35.00'	44.24'
17	6°38'05"	1060.00'	127.75'
18	38°26'46"	80.00'	53.22'
19	15°44'54"	215.00'	59.10'
20	15°44'54"	200.00'	54.97'
21	46°00'00"	65.00'	52.19'
22	13°12'29"	1060.00'	244.36'
23	1°42'11"	1060.00'	31.51'

TANGENT DATA

BEARING	DISTANCE
1	N 57°26'57" W. 12.50'
2	N 63°32'27" W. RAD. 17.59'
3	N 57°26'57" W. 27.40'
4	N 41°26'57" W. 28.68'
5	N 32°33'03" E. 15.90'
6	N 11°26'57" W. 28.68'
7	N 57°26'57" W. 30.08'
8	N 9°22'39" W. 22.50'
9	N 17°23'27" E. 43.16'
10	N 56°20'25" E. 9.00'
11	N 57°26'57" W. 30.60'
12	N 11°26'57" W. 28.68'
13	N 30°26'27" E. 30.08'
14	N 30°26'27" E. 45.04'
15	N 57°26'57" W. 30.64'
16	N 32°33'03" E. 10.00'
17	N 57°26'57" W. 22.90'
18	N 57°26'57" W. 4.50'

LOT 3
TRACT NO. 12431
M.M. 551/12-18

NOTE:

SEE SHEET 3 FOR BASIS OF BEARINGS.

SEE SHEETS 3 AND 4 FOR BOUNDARY MAP.

SEE SHEET 5 FOR SHEET INDEX MAP.

SEE SHEET 12 FOR HIKING TRAIL EASEMENT.

SEE SHEET 13 FOR LOTS G, H, N AND O.

SEE SHEET 10 FOR MONUMENT NOTES.

10' WIDE EASEMENT TO SOUTHERN CALIFORNIA GAS COMPANY PER 11651 / 1351, 02.

FD. 5.4 N. STAMPED "L.S. 3246" PER TRACT NO. 12432, M.M. 551/19-27.

FD. 2 "I.P. TAGGED" "L.S. 2921" PER TRACT NO. 12432, M.M. 551/19-27.

LOT B
TRACT NO. 5732
M.M. 319/24-30

SHEET 7 OF 14 SHEETS
ALL OF TENTATIVE
TRACT NO. 12764

TRACT NO. 12764

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA
OCTOBER 1986 GERALD A. OLDENBURG, L.S. 8246
WILLIAMSON AND SCHMID, CIVIL ENGINEERS
73 LOTS AND LOTS A THROUGH N 81.912 ACRES



DATE OF SURVEY
SEPTEMBER 1985

TANGENT DATA

BEARING	DISTANCE
1 N.84°44'57"E.	22.50'
2 N.59°50'45"E.	12.21'
3 N.67°11'47"E.	9.33'
4 N.52°38'51"W.	30.08'
5 N.9°22'59"W.	22.50'
6 N.67°11'47"E. RAD.	9.03'
7 N.67°11'47"E. RAD.	28.00'
8 N.67°11'47"E. RAD.	37.03'
9 N.52°38'51"W. RAD.	105.11'
10 N.57°00'26"W.	24.31'

SEE SHEET 8

NOTE:

SEE SHEET 3 FOR BASIS OF BEARINGS.

SEE SHEETS 3 AND 4 FOR BOUNDARY MAP.
SEE SHEETS 5 FOR SHEET INDEX MAP.
SEE SHEET 12 FOR HIKING TRAIL EASEMENT.
SEE SHEET 13 FOR LOTS G, O AND P.
SEE SHEET 10 FOR MONUMENT NOTES.

PARCEL 2
LOT LINE ADJUSTMENT
L.L. 86-79
INST. NO. 86-560542, D.R.
RECORDED 11-14-86

LOT G

CURVE DATA

Δ	R	L	T
1 27°55'52"	175.00'	60.94'	31.09'
2 41°57'00"	45.00'	32.95'	17.25'
3 1°31'20"	628.00'	16.69'	8.34'
4 12°55'56"	420.00'	38.37'	19.27'
5 9°12'26"	70.00'	11.25'	5.64'
6 18°23'04"	75.00'	30.48'	15.37'
7 33°06'00"	70.00'	40.48'	20.80'
8 2°04'36"	222.00'	8.05'	4.02'
9 20°01'18"	175.00'	61.15'	30.89'
10 6°36'40"	95.00'	10.96'	5.49'
11 21°39'28"	190.00'	71.82'	36.34'
12 3°45'47"	175.00'	11.50'	5.75'
13 8°45'51"	378.00'	31.48'	15.72'
14 6°15'22"	15.00'	16.55'	8.23'
15 5°30'15"	320.00'	30.78'	15.38'
16 3°03'49"	190.00'	10.16'	5.08'
17 28°41'33"	45.00'	22.54'	11.51'
18 33°41'36"	45.00'	26.46'	13.63'
19 11°40'40"	378.00'	77.04'	38.66'
20 23°31'49"	65.00'	26.69'	13.54'
21 33°22'01"	65.00'	37.85'	19.48'
22 10°35'58"	35.00'	6.47'	3.25'
23 2°46'27"	92.00'	4.45'	2.23'
24 31°54'33"	92.00'	51.24'	26.30'
25 5°46'40"	106.00'	106.89'	53.49'
26 46°54'57"	66.00'	54.04'	28.64'
27 3°21'51"	92.00'	5.40'	2.70'
28 5°20'55"	180.00'	16.80'	8.41'
29 4°56'18"	240.00'	20.69'	10.35'
30 2°29'10"	322.00'	15.25'	7.92'
31 10°35'15"	10.00'	18.08'	12.70'
32 4°10'33"	322.00'	23.47'	11.74'
33 24°15'01"	57.00'	24.13'	12.25'
34 37°14'19"	158.00'	102.69'	53.23'
35 57°27'10"	62.00'	40.53'	21.02'
36 7°51'09"	1060.00'	52.77'	26.39'
37 2°03'07"	150.00'	5.66'	2.83'
38 13°14'58"	8.00'	19.14'	20.35'
39 18°23'21"	50.00'	16.05'	8.09'
40 74°23'53"	15.00'	19.48'	11.39'
41 56°53'50"	35.00'	34.76'	18.96'
42 2°58'40"	378.00'	19.65'	9.82'
43 11°24'05"	167.00'	33.28'	16.67'
44 21°48'30"	98.00'	37.30'	18.88'
45 8°11'06"	308.00'	55.43'	27.76'
46 6°38'05"	1060.00'	122.75'	61.44'
47 15°24'54"	215.00'	59.10'	29.73'
48 56°53'50"	65.00'	64.55'	35.22'
49 4°32'55"	378.00'	30.01'	15.01'
50 56°53'50"	35.00'	34.76'	18.96'
51 15°24'54"	185.00'	50.85'	25.59'
52 56°53'50"	50.00'	49.65'	27.09'
53 34°41'00"	92.00'	55.69'	28.73'
54 10°45'50"	66.00'	117.22'	81.16'
55 14°29'15"	210.00'	53.10'	26.69'
56 30°23'44"	1060.00'	556.47'	284.81'
57 7°57'51"	1000.00'	199.00'	69.61'
58 32°18'26"	1000.00'	563.77'	289.60'
59 24°20'15"	1000.00'	424.77'	215.64'
60 28°50'38"	350.00'	145.65'	73.80'
61 35°11'12"	158.00'	97.25'	50.10'

LOT G

VIA LAS ROSAS (PRIVATE DRIVE) - LOT M
SEE SHEET 6

ALL VEHICULAR ACCESS RIGHTS TO PACIFIC ISLAND DRIVE EXCEPT AT LOT A AND APPROVED DRIVE LOCATIONS ARE RELEASED AND RELINQUISHED TO THE COUNTY OF ORANGE.

SHEET 8 OF 14 SHEETS
ALL OF TENTATIVE
TRACT NO. 12764

TRACT NO. 12764

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA

OCTOBER 1986 GERALD P. OLDENBURG, L.S. 32246

WILLIAMSON AND SCHMID, CIVIL ENGINEERS

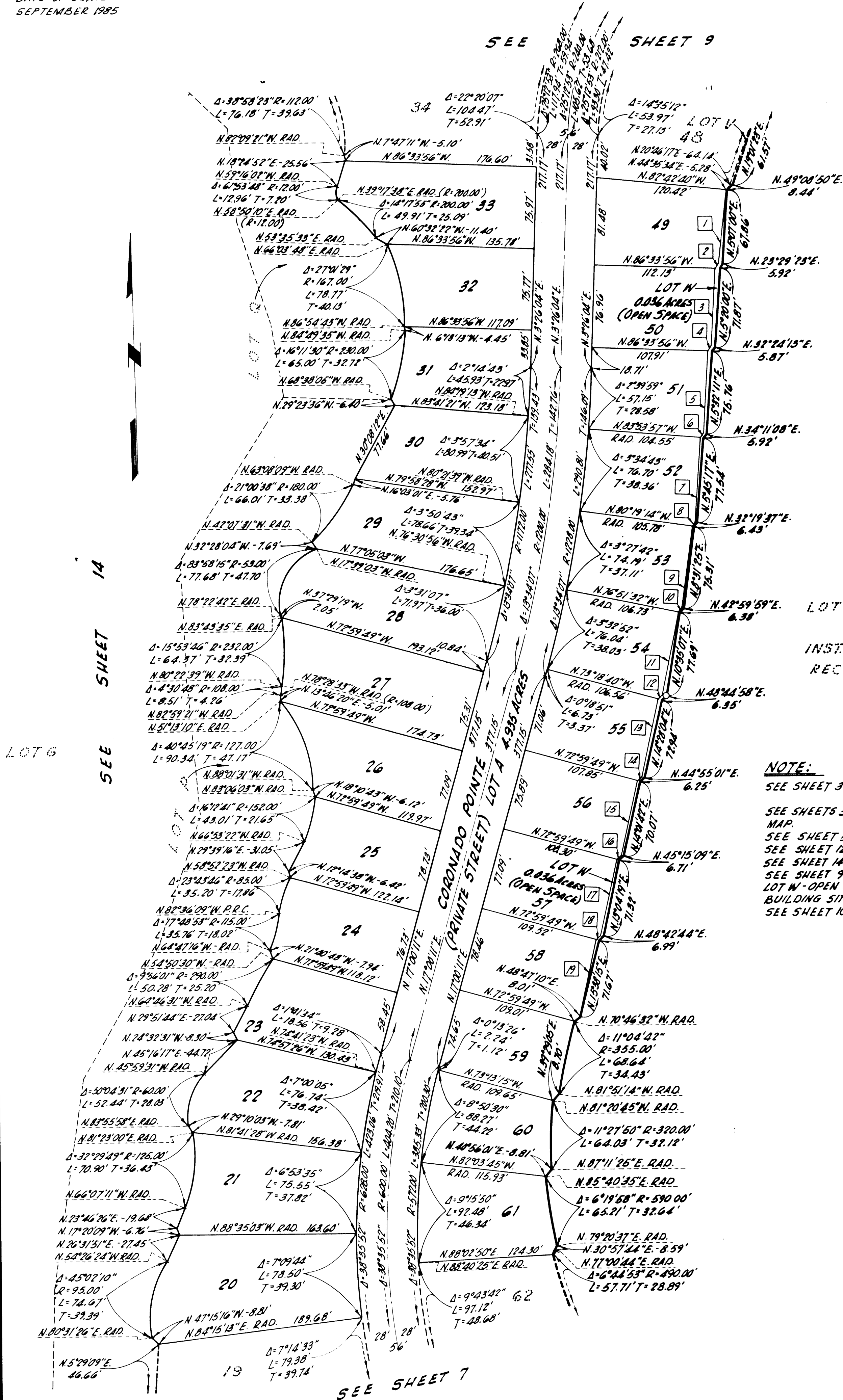
73 LOTS AND LOTS A THROUGH W

81.912 ACRES



DATE OF SURVEY
SEPTEMBER 1985

SEE SHEET 9



TANGENT DATA

BEARING	DISTANCE
1 N. 7° 25' 15" E.	69.35'
2 N. 40° 44' 18" E.	5.28'
3 N. 8° 23' 40" E.	72.97'
4 N. 40° 18' 15" E.	5.00'
5 N. 4° 47' 37" E.	77.06'
6 N. 82° 29' 07" E.	4.78'
7 N. 6° 28' 18" E.	79.39'
8 N. 36° 14' 40" E.	4.47'
9 N. 9° 06' 58" E.	76.78'
10 N. 39° 42' 22" E.	4.47'
11 N. 12° 45' 57" E.	78.70'
12 N. 53° 33' 32" E.	5.00'
13 N. 13° 41' 31" E.	74.50'
14 N. 53° 52' 23" E.	5.00'
15 N. 14° 04' 53" E.	71.78'
16 N. 54° 18' 25" E.	5.28'
17 N. 13° 42' 03" E.	73.22'
18 N. 53° 52' 23" E.	5.00'
19 N. 14° 02' 26" E.	71.78'

PARCEL 2
LOT LINE ADJUSTMENT
LL 86-79
INST. NO. 86-560542, O.R.
RECORDED 11-14-86

NOTE:

SEE SHEET 3 FOR BASIS OF BEARINGS.

SEE SHEETS 3 AND 4 FOR BOUNDARY MAP.
SEE SHEET 5 FOR SHEET INDEX MAP
SEE SHEET 12 FOR HIKING TRAIL EASEMENT.
SEE SHEET 14 FOR LOTS G, P & R
SEE SHEET 9 FOR LOT V
LOT W - OPEN SPACE, NOT A SEPARATE BUILDING SITE.
SEE SHEET 10 FOR MONUMENT NOTES.

SEE SHEET 7

SHEET 9 OF 14 SHEETS
ALL OF TENTATIVE
TRACT NO. 12764

TRACT NO. 12764

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA

OCTOBER 1986

GERALD F. OLDENBURG, L.S. 3246

WILLIAMSON AND SCHMID, CIVIL ENGINEERS

73 LOTS AND LOTS A THROUGH W

81.912 ACRES

0 20 40 60 80 100
SCALE IN FEET

DATE OF SURVEY
SEPTEMBER 1985

TRACT NO. 12344
MM 555/7-15

CURVE DATA

TANGENT DATA

Δ	R	L	T	Δ	R	L	T	BEARING	DISTANCE
1	58°18'56"	20.00'	20.36'	11.16'	38	23°58'50"	92.00'	38.51'	19.54'
2	88°18'56"	20.00'	30.83'	19.42'	39	11°51'16"	278.00'	57.52'	28.86'
3	71°48'36"	17.00'	21.31'	12.31'	40	33°38'21"	250.00'	146.78'	75.57'
4	64°26'03"	15.00'	16.91'	9.48'	41	61°02'14"	45.00'	47.94'	26.53'
5	77°04'04"	20.00'	26.90'	15.93'	42	25°36'48"	90.00'	40.28'	28.46'
6	11°14'52"	70.00'	3.93'	1.97'	43	12°40'19"	200.00'	44.26'	22.72'
7	12°10'00"	35.00'	73.30'	66.63'	44	40°39'16"	35.00'	28.72'	15.82'
8	94°09'16"	25.00'	41.08'	26.88'	45	54°26'04"	66.00'	62.70'	33.94'
9	77°18'58"	18.00'	24.29'	14.40'	46	14°33'54"	240.00'	61.01'	30.67'
10	27°40'07"	35.00'	16.49'	8.40'	47	23°23'13"	220.00'	119.47'	57.54'
11	85°37'48"	35.00'	52.31'	32.43'	48	30°19'32"	37.00'	19.58'	10.03'
12	7°12'05"	35.00'	4.58'	1.25'	49	28°34'27"	66.00'	32.92'	16.81'
13	33°39'52"	75.00'	44.07'	22.69'	50	14°33'54"	260.00'	68.13'	34.25'
14	72°01'28"	20.00'	25.14'	14.54'	51	83°20'31"	66.00'	32.62'	16.40'
15	16°17'28"	20.00'	5.69'	1.86'	52	94°46'43"	17.00'	28.12'	18.48'
16	11°46'22"	155.00'	31.85'	15.98'	53	31°50'31"	17.00'	9.45'	4.85'
17	90°00'00"	17.00'	26.70'	17.00'	54	4°49'48"	900.00'	75.87'	37.96'
18	83°22'02"	17.00'	24.74'	15.14'	55	7°46'48"	900.00'	43.67'	21.84'
19	14°33'54"	212.00'	53.89'	27.09'	56	12°45'41"	46.00'	28.56'	14.30'
20	2°52'46"	268.00'	13.47'	6.74'	57	86°36'10"	17.00'	25.70'	16.08'
21	1°43'46"	212.00'	6.40'	3.20'	58	3°23'50"	388.00'	23.01'	11.51'
22	13°06'19"	270.00'	61.76'	31.01'	59	18°43'45"	388.00'	126.89'	63.99'
23	3°05'55"	278.00'	15.08'	7.52'	60	25°20'38"	46.00'	20.79'	10.40'
24	53°30'31"	20.00'	18.68'	10.08'	61	65°39'58"	23.00'	26.36'	14.80'
25	8°26'02"	278.00'	40.92'	20.50'	62	15°27'45"	123.00'	33.19'	16.70'
26	8°24'05"	268.00'	39.30'	19.68'	63	51°05'39"	38.00'	33.89'	18.16'
27	11°15'35"	480.00'	94.38'	47.32'	64	25°33'48"	182.00'	81.20'	41.29'
28	42°28'45"	120.00'	88.78'	46.54'	65	1°54'18"	268.00'	8.91'	4.46'
29	42°40'36"	55.00'	40.97'	21.49'	66	31°46'47"	17.00'	9.43'	4.84'
30	87°26'53"	17.00'	25.85'	16.16'	67	64°42'13"	38.00'	44.24'	25.01'
31	14°43'06"	222.00'	57.03'	28.67'	68	18°14'02"	92.00'	29.28'	14.76'
32	41°55'46"	92.00'	67.32'	35.25'	69	23°12'41"	268.00'	108.57'	53.08'
33	64°45'28"	46.00'	51.99'	29.17'	70	39°30'21"	17.00'	11.72'	6.10'
34	126°37'14"	17.00'	37.57'	33.82'	71	46°43'39"	38.00'	30.99'	16.42'
35	22°47'54"	105.00'	41.78'	21.17'	72	32°32'49"	92.00'	52.76'	26.86'
36	29°35'31"	92.00'	47.52'	24.30'	73	16°11'37"	212.00'	59.30'	29.85'
37	63°09'29"	46.00'	51.24'	28.65'					

NOTE:

SEE SHEET 3 FOR BASIS OF BEARINGS.

SEE SHEETS 3 AND 4 FOR BOUNDARY MAP.

SEE SHEET 5 FOR SHEET INDEX MAP.

SEE SHEET 4 FOR LOTS I, J & S.

SEE SHEET 8 FOR LOT W.

SEE SHEET 12 FOR HIKING TRAIL EASEMENT.

SEE SHEET 14 FOR LOTS G, Q & R.

LOTS T, U & V - OPEN SPACE, NOT A SEPARATE BUILDING SITE.

SEE SHEET 10 FOR MONUMENT NOTES.

SEE SHEET 11 FOR MONUMENT NOTES.

SEE SHEET 12 FOR MONUMENT NOTES.

SEE SHEET 13 FOR MONUMENT NOTES.

SEE SHEET 14 FOR MONUMENT NOTES.

SEE SHEET 15 FOR MONUMENT NOTES.

SEE SHEET 16 FOR MONUMENT NOTES.

SEE SHEET 17 FOR MONUMENT NOTES.

SEE SHEET 18 FOR MONUMENT NOTES.

SEE SHEET 19 FOR MONUMENT NOTES.

SEE SHEET 20 FOR MONUMENT NOTES.

SEE SHEET 21 FOR MONUMENT NOTES.

SEE SHEET 22 FOR MONUMENT NOTES.

SEE SHEET 23 FOR MONUMENT NOTES.

SEE SHEET 24 FOR MONUMENT NOTES.

SEE SHEET 25 FOR MONUMENT NOTES.

SEE SHEET 26 FOR MONUMENT NOTES.

SEE SHEET 27 FOR MONUMENT NOTES.

SEE SHEET 28 FOR MONUMENT NOTES.

SEE SHEET 29 FOR MONUMENT NOTES.

SEE SHEET 30 FOR MONUMENT NOTES.

SEE SHEET 31 FOR MONUMENT NOTES.

SEE SHEET 32 FOR MONUMENT NOTES.

SEE SHEET 33 FOR MONUMENT NOTES.

SEE SHEET 34 FOR MONUMENT NOTES.

LOT I

DETAIL A

SCALE: 1"=10'

ALL VEHICULAR ACCESS RIGHTS TO CLUB HOUSE DRIVE EXCEPT AT LOT A ARE RELEASED AND RELINQUISHED TO THE COUNTY OF ORANGE.

PARCEL 2

LOT LINE ADJUSTMENT LL 86-79

INST. NO. 86-560542, O.R.

RECORDED 11-4-86

86-165.10

SHEET 11 OF 14 SHEETS
ALL OF TENTATIVE
TRACT NO. 12764

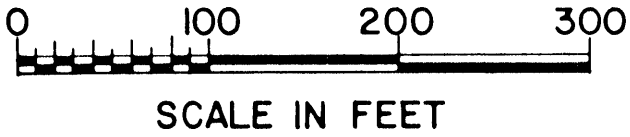
TRACT NO. 12764

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA

OCTOBER 1986 GERALD F. OLDENBURG, L.S. 3246

WILLIAMSON AND SCHMID, CIVIL ENGINEERS

73 LOTS AND LOTS A THROUGH W 81.912 ACRES



SCALE IN FEET

DATE OF SURVEY
SEPTEMBER 1985

EASEMENT MAP

NOTE:

SEE SHEET 3 FOR BASIS OF BEARINGS

SEE SHEETS 3 AND 4 FOR BOUNDARY
MAP

SEE SHEET 5 FOR SHEET INDEX MAP

SEE SHEET 10 FOR MONUMENT NOTES.

EASEMENT CURVE DATA:

1	2	3
$\Delta=39^{\circ}30'21''$ R=17.00' L=11.72' T=6.10'	$\Delta=25^{\circ}29'58''$ R=500.00' L=222.52' T=113.14'	$\Delta=121^{\circ}48'15''$ R=40.00' L=84.97' T=71.72'
4	5	6
$\Delta=36^{\circ}14'59''$ R=80.00' L=50.61' T=26.19'	$\Delta=49^{\circ}45'29''$ R=20.00' L=17.37' T=9.27'	$\Delta=143^{\circ}04'33''$ R=60.00' L=149.83' T=179.72'
7	8	9
$\Delta=27^{\circ}47'42''$ R=80.00' L=39.81' T=19.79'	$\Delta=156^{\circ}22'32''$ R=20.00' L=54.59' T=25.63'	$\Delta=30^{\circ}27'35''$ R=100.00' L=53.16' T=27.23'
10	11	12
$\Delta=41^{\circ}12'45''$ R=80.00' L=57.54' T=30.08'	$\Delta=79^{\circ}04'17''$ R=80.00' L=124.20' T=74.28'	$\Delta=10^{\circ}43'29''$ R=100.00' L=32.68' T=16.49'
13	14	15
$\Delta=31^{\circ}53'59''$ R=80.00' L=44.54' T=22.86'	$\Delta=73^{\circ}20'40''$ R=40.00' L=51.20' T=29.78'	$\Delta=55^{\circ}46'06''$ R=40.00' L=38.33' T=21.16'
16	17	18
$\Delta=38^{\circ}24'40''$ R=80.00' L=53.63' T=27.87'	$\Delta=63^{\circ}15'01''$ R=40.00' L=44.16' T=24.63'	$\Delta=46^{\circ}30'28''$ R=40.00' L=32.47' T=17.19'
19	20	21
$\Delta=7^{\circ}43'41''$ R=900.00' L=171.39' T=60.79'	$\Delta=49^{\circ}59'21''$ R=50.00' L=43.62' T=23.31'	$\Delta=11^{\circ}00'37''$ R=92.00' L=17.68' T=8.87'
22	23	24
$\Delta=25^{\circ}53'51''$ R=100.00' L=45.20' T=22.99'	$\Delta=50^{\circ}38'19''$ R=40.00' L=33.35' T=18.92'	$\Delta=46^{\circ}23'39''$ R=38.00' L=30.99' T=16.42'
25	26	27
$\Delta=34^{\circ}14'25''$ R=20.00' L=11.95' T=6.16'	$\Delta=122^{\circ}08'07''$ R=20.00' L=42.64' T=36.18'	

EASEMENTS OVER LOTS J AND S FOR
SCENIC PRESERVATION PURPOSES
IRREVOCABLY OFFERED FOR DEDICATION
TO THE LAGUNA NIGUEL COMMUNITY
SERVICES DISTRICT.

SHEET 14 OF 14 SHEETS
ALL OF TENTATIVE
TRACT NO. 12764

TRACT NO. 12764

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA

OCTOBER 1986 GERALD F. OLDENBURG, L.S.3246

WILLIAMSON AND SCHMID, CIVIL ENGINEERS

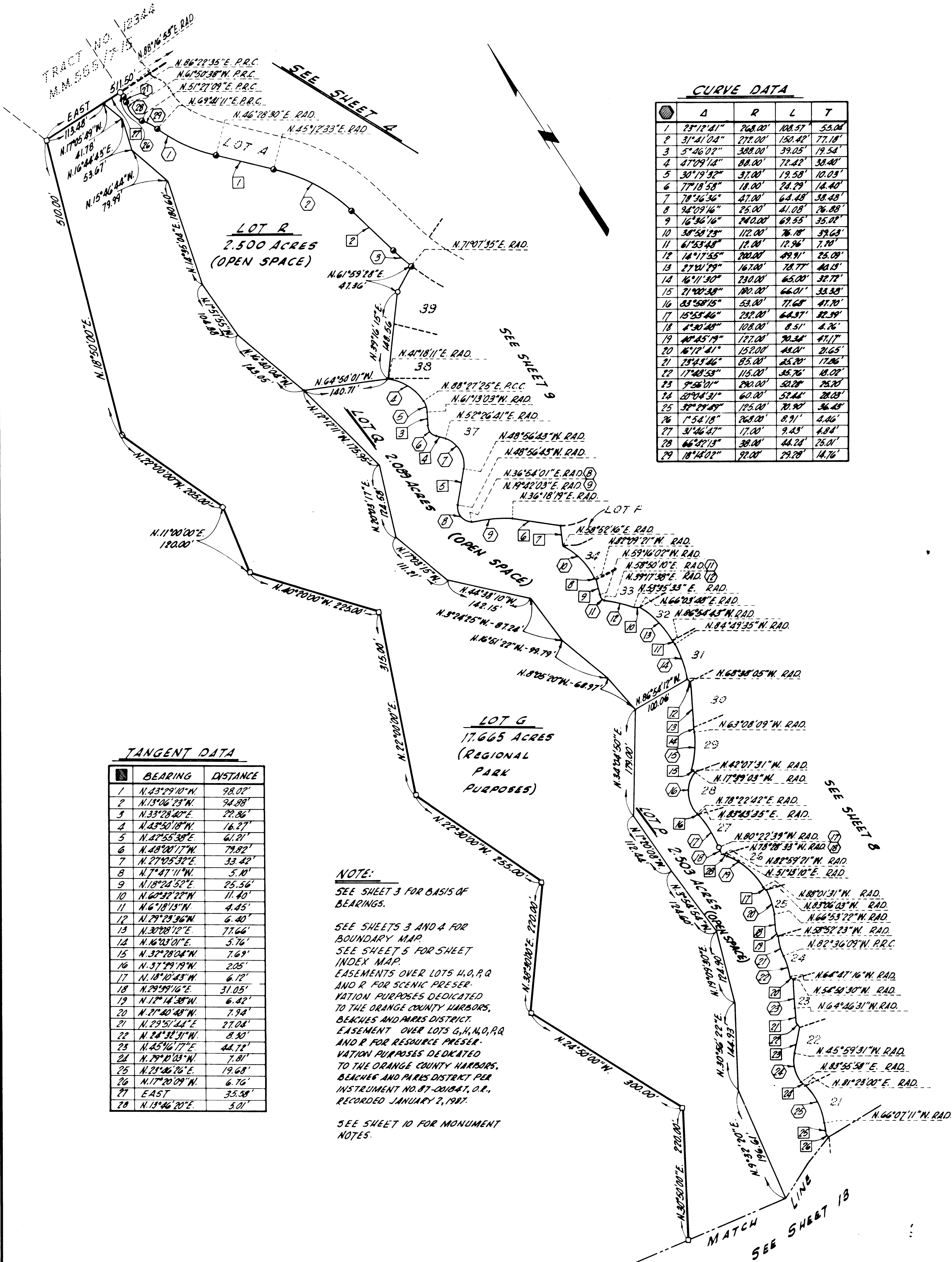
73 LOTS AND LOTS A THROUGH W

81.912 ACRES



SCALE IN FEET

DATE OF SURVEY
SEPTEMBER 1985



CURVE DATA

	Δ	R	L	T
1	23°12'41"	268.00'	108.57'	53.08'
2	31°41'04"	272.00'	150.42'	77.18'
3	5°46'07"	388.00'	39.05'	19.54'
4	47°09'14"	88.00'	72.42'	38.40'
5	30°19'32"	37.00'	19.58'	10.03'
6	77°18'58"	18.00'	24.29'	14.40'
7	78°36'36"	47.00'	64.48'	38.48'
8	84°09'16"	25.00'	41.08'	26.88'
9	16°36'16"	240.00'	69.55'	35.02'
10	38°58'23"	112.00'	76.18'	39.63'
11	61°53'48"	12.00'	12.96'	7.20'
12	14°17'55"	200.00'	49.91'	25.09'
13	27°41'79"	167.00'	78.77'	44.13'
14	16°11'30"	230.00'	65.00'	32.72'
15	21°40'38"	180.00'	66.01'	33.33'
16	83°58'15"	53.00'	77.68'	41.70'
17	15°53'46"	232.00'	64.37'	32.39'
18	4°30'48"	108.00'	8.51'	4.26'
19	40°45'19"	127.00'	90.34'	47.17'
20	16°12'41"	152.00'	48.01'	21.65'
21	23°43'46"	85.00'	25.20'	12.86'
22	17°48'53"	115.00'	35.76'	18.02'
23	9°56'01"	280.00'	52.28'	25.20'
24	20°04'31"	60.00'	52.44'	28.03'
25	32°29'49"	125.00'	70.90'	36.43'
26	1°54'18"	268.00'	8.91'	4.46'
27	31°46'47"	17.00'	9.43'	4.84'
28	66°42'13"	38.00'	44.28'	25.01'
29	18°48'02"	22.00'	29.28'	14.76'

TANGENT DATA

	BEARING	DISTANCE
1	N.43°29'10"W.	98.02'
2	N.13°06'23"N.	94.88'
3	N.33°28'40"E.	29.86'
4	N.43°50'18"W.	16.27'
5	N.42°55'38"E.	61.21'
6	N.48°00'17"W.	79.82'
7	N.27°05'32"E.	33.42'
8	N.7°47'11"W.	5.10'
9	N.18°24'52"E.	25.56'
10	N.60°32'22"W.	11.40'
11	N.6°18'13"N.	4.45'
12	N.29°23'36"W.	6.40'
13	N.30°28'12"E.	77.66'
14	N.16°03'01"E.	5.76'
15	N.32°28'04"W.	7.69'
16	N.37°29'19"W.	2.05'
17	N.18°10'43"W.	6.12'
18	N.29°59'16"E.	31.05'
19	N.12°14'38"W.	6.42'
20	N.21°40'48"W.	7.94'
21	N.29°51'44"E.	27.04'
22	N.24°32'31"W.	8.30'
23	N.45°16'17"E.	44.72'
24	N.79°10'03"W.	7.81'
25	N.23°46'16"E.	19.68'
26	N.17°20'09"W.	6.76'
27	EAST	35.58'
28	N.13°46'20"E.	5.01'

NOTE:

SEE SHEET 3 FOR BASIS OF BEARINGS.

SEE SHEETS 3 AND 4 FOR BOUNDARY MAP.

SEE SHEET 5 FOR SHEET INDEX MAP.

EASEMENTS OVER LOTS U, O, P, Q AND R FOR SCENIC PRESERVATION PURPOSES DEDICATED TO THE ORANGE COUNTY HARBORS, BEACHES AND PARKS DISTRICT. EASEMENT OVER LOTS G, H, M, O, P, Q AND R FOR RESOURCE PRESERVATION PURPOSES DEDICATED TO THE ORANGE COUNTY HARBORS, BEACHES AND PARKS DISTRICT PER INSTRUMENT NO. 87-001847, O.R., RECORDED JANUARY 2, 1987.

SEE SHEET 10 FOR MONUMENT NOTES.