

SHEET 1 OF 7 SHEETS
9 LOTS AND LOTS A AND B
ACREAGE: 24.923 ACRES
(A PORTION OF TENTATIVE
TRACT NO. 11650)

BLOCK 4956
MODULE 32, 33
42, 43

TRACT NO. 12608

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA.

BEING A SUBDIVISION OF A PORTION OF PARCEL 3 OF PARCEL MAP
NO. 83-101 AS PER MAP FILED IN BOOK 178, PAGES 3, 4 AND 5
OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID
COUNTY, AND PORTIONS OF SECTION 2, TOWNSHIP 8 S., RANGE 8 W., AND
SECTION 35, T.7S., R.8W., SAN BERNARDINO MERIDIAN, AS PER THE
OFFICIAL PLAT OF SAID LAND FILED MARCH 29, 1879, IN THE
DISTRICT LAND OFFICE.

TOM R. Mc GANNON, R.C.E. 23956

JANUARY, 1986

FOR CONDOMINIUM PURPOSES

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE
INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO
THE PREPARATION AND RECORDATION OF SAID MAP, AS SHOWN WITHIN THE
DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO THE PUBLIC FOR STREET PURPOSES: STREET OF
THE GOLDEN LANTERN AND SAN JUAN ROAD.

WE ALSO HEREBY RELEASE AND RELINQUISH TO THE COUNTY OF ORANGE: ALL
VEHICULAR ACCESS RIGHTS TO STREET OF THE GOLDEN LANTERN, EXCEPT AT
APPROVED DRIVE ENTRY LOCATIONS.

WE ALSO HEREBY DEDICATE TO THE COUNTY OF ORANGE THE 8' WIDE AND 16' WIDE
EASEMENTS FOR SCENIC PRESERVATION PURPOSES AS SHOWN ON THIS MAP AND
THE 800' WIDE EASEMENT FOR BICYCLE TRAIL PURPOSES AS SHOWN ON THIS MAP.
PURSUANT TO GOVERNMENT CODE SECTION 7050 WE HEREBY IRREVOCABLY OFFER
TO DEDICATE TO THE COUNTY OF ORANGE THE 16.00 FOOT WIDE EASEMENT FOR
LANDSCAPE MAINTENANCE PURPOSES AND THE EASEMENT FOR TRAFFIC SIGNAL
INSTALLATION AND MAINTENANCE PURPOSES AS SHOWN ON THIS MAP.

WE ALSO HEREBY DEDICATE TO THE MOULTON-NIGUEL WATER DISTRICT THOSE
EASEMENTS FOR WATER AND SEWER PIPELINE, PUBLIC UTILITY AND ACCESS
PURPOSES OVER LOTS 1 THROUGH 6, INCLUSIVE, AS SHOWN ON THIS MAP,
WHICH EASEMENTS SHALL BE SUBJECT TO THE SAME TERMS AND CONDITIONS
AS ARE SHOWN IN THAT CERTAIN EASEMENT RECORDED MAY 2, 1980, IN BOOK
13597, PAGES 195 THROUGH 197, INCLUSIVE, OF OFFICIAL RECORDS, COUNTY
OF ORANGE.

J. F. SHEA CO., INC., A NEVADA CORPORATION, DBA SHEA HOMES.

BY: William L. York
WILLIAM L. YORK
VICE PRESIDENT

BY: James A. Davidson
JAMES A. DAVIDSON
ASS'T. SECRETARY

FIRST AMERICAN TITLE AND TRUST COMPANY, A CALIFORNIA CORPORATION,
TRUSTEE UNDER DEED OF TRUST RECORDED DECEMBER 20, 1979, IN BOOK
13441, PAGE 1580 OF OFFICIAL RECORDS.

BY: Royce Johnson
ROYCE JOHNSON
VICE PRESIDENT

BY: Roger C. Reimer
ROGER C. REIMER
ASSISTANT SECRETARY

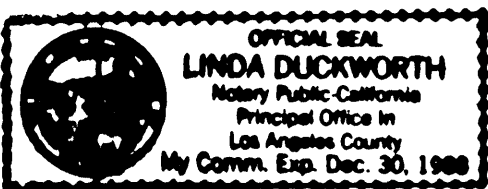
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON THIS 30th DAY OF JANUARY, 1986,
BEFORE ME Linda Duckworth
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
William L. York AND James A. Davidson
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATIS-
FACTORY EVIDENCE) TO BE THE VICE PRESIDENT AND ASS'T.
SECRETARY, RESPECTIVELY, OF J. F. SHEA CO., INC., A NEVADA
CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT
AND KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT
ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH
CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES: Dec 30, 1988

WITNESS MY HAND AND OFFICIAL SEAL:

Linda Duckworth
NOTARY PUBLIC IN AND FOR SAID STATE



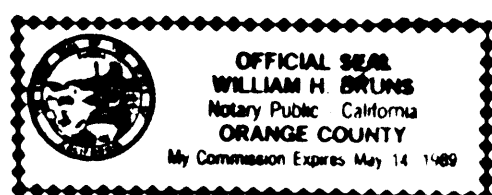
STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS 26th DAY OF MARCH, 1986,
BEFORE ME William H. Bruns
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
Royce Johnson AND Roger C. Reimer
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATIS-
FACTORY EVIDENCE) TO BE THE VICE PRESIDENT AND ASSISTANT
SECRETARY, RESPECTIVELY, OF FIRST AMERICAN TITLE AND TRUST
COMPANY, A CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN
INSTRUMENT AND KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN
INSTRUMENT ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED TO ME
THAT SUCH CORPORATION EXECUTED THE SAME, AS TRUSTEE.

MY COMMISSION EXPIRES: MAY 14, 1989

WITNESS MY HAND AND OFFICIAL SEAL:

William H. Bruns
NOTARY PUBLIC IN AND FOR SAID STATE



CERTIFICATE OF ACCEPTANCE

THE UNDERSIGNED, BEING THE DULY APPOINTED AGENT OF THE MOULTON-NIGUEL
WATER DISTRICT, A PUBLIC AGENCY, ORANGE COUNTY, CALIFORNIA, PURSUANT
TO ITS RESOLUTION NO. 81-26 DOES HEREBY ACCEPT ON BEHALF OF SAID DIS-
TRICT THE GRANT OF ALL INTERESTS IN REAL ESTATE FOR PUBLIC PURPOSES
AS SHOWN ON THIS TRACT MAP BY AND BETWEEN MOULTON-NIGUEL WATER DIS-
TRICT AND J. F. SHEA CO., INC., AND DOES HEREBY CERTIFY THAT THE
GRANTEE CONSENTS TO THE RECORDATION OF SAID TRACT.

Carlo H. Habash
CARLO H. HABASH
DIRECTOR OF ENGINEERING

I HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE
OF CALIFORNIA; THAT THIS MAP CONSISTING OF 7 SHEETS AND THE TRUE AND
COMPLETE SURVEY MADE IN JULY 1985, WHICH IT CORRECTLY REPRESENTS
WERE BOTH MADE BY ME OR UNDER MY DIRECTION; THAT THE MONUMENTS ARE
OF THE CHARACTER AND OCCUPY OR WILL OCCUPY THE POSITIONS INDICATED
BY SAID MAP AND THE MONUMENT NOTES NOTED THEREON, AND THAT SAID
MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Tom R. McGannon
TOM R. MCGANNON, R.C.E. 23956
MY REGISTRATION EXPIRES ON 12-31-89

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE
ARE NO LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THERE-
OF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL
ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS
COLLECTED AS TAXES NOT YET PAYABLE.

DATED THIS 11th DAY OF April, 1986.

ROBERT L. CITRON
COUNTY TREASURER-TAX COLLECTOR

BY: Marcia M. Granata
DEPUTY TREASURER-TAX COLLECTOR

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVISIONS
OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS
TO SECURE THE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS
TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS 3rd DAY OF June, 1986.

Linda D. Roberts
LINDA D. ROBERTS
CLERK OF THE BOARD OF SUPERVISORS

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE
BOARD OF SUPERVISORS OF ORANGE COUNTY AT A REGULAR MEETING THEREOF
HELD ON THE 3rd DAY OF June, 1986, AND THAT THEREUPON SAID
BOARD DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP
AND DID ACCEPT ON BEHALF OF THE PUBLIC, SUBJECT TO IMPROVEMENTS,
THE DEDICATION FOR STREET PURPOSES OF: STREET OF THE GOLDEN LANTERN AND
SAN JUAN ROAD, AND DID ALSO ACCEPT ON BEHALF OF THE COUNTY OF ORANGE: THE
VEHICULAR ACCESS RIGHTS TO STREET OF THE GOLDEN LANTERN, AS RELEASED AND
RELINQUISHED, THE EASEMENTS FOR SCENIC PRESERVATION PURPOSES,
AS DEDICATED, AND THE EASEMENT FOR BICYCLE TRAIL PURPOSES AS DEDICATED.

AND DID NOT ACCEPT THE OFFERS OF THE EASEMENTS FOR LANDSCAPE MAINTENANCE
PURPOSES AND TRAFFIC SIGNAL INSTALLATION AND MAINTENANCE
PURPOSES.

AND DID ALSO APPROVE SUBJECT MAP PURSUANT TO THE PROVISIONS OF
SECTION 65436 (C) (1) OF THE SUBDIVISION MAP ACT.

DATED THIS 3rd DAY OF June, 1986.

Linda D. Roberts
LINDA D. ROBERTS
CLERK OF THE BOARD OF SUPERVISORS

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO
BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP AS FILED WITH,
AMENDED AND APPROVED BY THE ORANGE COUNTY SUBDIVISION COMMITTEE; THAT
ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION
REGULATIONS HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP IS
TECHNICALLY CORRECT.

DATED THIS 22nd DAY OF May, 1986.

C. R. NELSON
COUNTY SURVEYOR

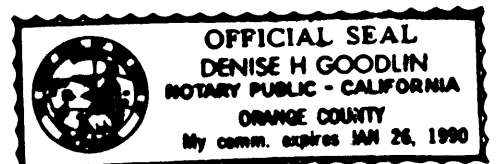
BY: Paul A. Cuomo
DEPUTY

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS 25th DAY OF MARCH, 1986, BEFORE ME, DENISE H. GOODLIN,
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED CARLO H. HABASH,
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATIS-
FACTORY EVIDENCE) TO BE THE DIRECTOR OF ENGINEERING OF MOULTON-NIGUEL
WATER DISTRICT, A PUBLIC AGENCY, AND KNOWN TO ME (OR PROVED TO ME ON
THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE
WITHIN INSTRUMENT ON BEHALF OF SAID PUBLIC AGENCY AND ACKNOWLEDGED TO
ME THAT SUCH PUBLIC AGENCY EXECUTED THE SAME.

MY COMMISSION EXPIRES: 1/26/90
WITNESS MY HAND AND OFFICIAL SEAL:

Denise H. Goodlin
NOTARY PUBLIC IN AND FOR SAID STATE



NOTE:

SEE SHEET 2 FOR SIGNATURE OMISSION NOTES.

SHEET 2 OF 7 SHEETS
ACREAGE: 24.923 ACRES
9 LOTS AND LOTS A AND B
(A PORTION OF TENTATIVE
TRACT NO. 11650)

TRACT NO 12608

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA.

TOM R. McGANNON, R.C.E. 23956

JANUARY, 1986

FOR CONDOMINIUM PURPOSES

BASIS OF BEARINGS:

THE BEARING OF N.71°21'30"E. ALONG THE SOUTHERLY LINE OF
PARCEL 2 OF PARCEL MAP NO. 79-148, P.M.B. 140/42-48,
RECORDS OF ORANGE COUNTY, CALIFORNIA, WAS USED AS THE BASIS
OF BEARINGS FOR THIS MAP.

MONUMENT NOTES:

2" I.P. TAGGED R.C.E. 23956 OR A LEAD & TAG R.C.E.
23956 IN CONCRETE OR AN 8" SPIKE & WASHER STAMPED R.C.E.
23956 IN ASPHALT PAVING HAVING A THICKNESS OF 2" OR MORE TO
BE SET AT ALL TRACT CORNERS, EXCEPT AT B.C.'S, E.C.'S,
P.R.C.'S AND P.C.C.'S THAT ABUT A STREET WHICH ARE NOT
TRACT CORNERS MARKING SIDE LOT LINES, UNLESS OTHERWISE
NOTED, WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS.

1" I.P. TAGGED R.C.E. 23956 OR A LEAD & TAG R.C.E. 23956
IN CONCRETE OR AN 8" SPIKE & WASHER STAMPED R.C.E. 23956 IN
ASPHALT PAVING HAVING A THICKNESS OF 2" OR MORE TO BE SET
AT ALL LOT CORNERS, EXCEPT AT B.C.'S, E.C.'S, P.R.C.'S AND
P.C.C.'S THAT ABUT A STREET WHICH ARE NOT LOT CORNERS
MARKING SIDE LOT LINES, UNLESS OTHERWISE NOTED, WITHIN 90
DAYS AFTER ACCEPTANCE OF IMPROVEMENTS.

● INDICATES LOCATION OF 2" I.P. TAGGED R.C.E. 23956 OR
8" S. & W. STAMPED R.C.E. 23956 OR A LEAD & TAG R.C.E.
23956 TO BE SET PER TRACT NO. 12175, M.M. 532/34-38.

⊗ INDICATES LOCATION OF 2" I.P. TAGGED R.C.E. 23956 OR
A LEAD & TAG R.C.E. 23956 OR AN 8" S. & W. STAMPED R.C.E.
23956 TO BE SET PER TRACT NO. 12335, M.M. 541/25-28.

■ INDICATES LOCATION OF 8" S. & W. STAMPED R.C.E. 23956
OR LEAD & TAG R.C.E. 23956 OR 2" I.P. TAGGED R.C.E. 23956
TO BE SET PER TRACT NO. 12098, M.M. 545/25-29.

□ INDICATES LOCATION OF 2" I.P. TAGGED R.C.E. 23956 OR
8" SPIKE & WASHER STAMPED R.C.E. 23956 IN ASPHALT OR A
LEAD & TAG R.C.E. 23956 IN CONCRETE TO BE SET PER TRACT
NO. 12098, M.M. 545/25-29.

○ INDICATES LOCATION OF 2" I.P. TAGGED R.C.E. 23956 OR
8" SPIKE & WASHER STAMPED R.C.E. 23956 IN ASPHALT OR A
LEAD & TAG R.C.E. 23956 IN CONCRETE TO BE SET PER TRACT NO.
12337, M.M. 552/28-31.

● INDICATES FOUND MONUMENT AS NOTED.

■ INDICATES 2" I.P. TAGGED R.C.E. 23956 TO BE SET
PRIOR TO RECORDATION.

SIGNATURE OMISSION NOTES:

PURSUANT TO THE PROVISIONS OF SECTION 66436 (C) OF THE SUBDIVISION
MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

1. NANCY SWANSTROM, OWNER OF THE INTEREST IN OIL, GAS, HYDRO-
CARBONS, ETC., AS RESERVED IN THE DEED RECORDED JUNE 2, 1955,
IN BOOK 3089, PAGE 431 OF OFFICIAL RECORDS.
2. J. ROY SMITH AND WIFE, HOLDERS OF EASEMENTS FOR ROAD AND
PIPELINE PURPOSES RECORDED JULY 13, 1925, IN BOOK 596, PAGE
50 OF DEEDS AND RECORDED DECEMBER 3, 1927, IN BOOK 98, PAGE
470 OF OFFICIAL RECORDS, RESPECTIVELY. (EASEMENTS ARE
BLANKET IN NATURE.)
3. JOHN D. FORSTER, HOLDER OF AN EASEMENT FOR WATER DITCHES
RECORDED NOV., 22, 1906, IN BOOK 139, PAGE 93 OF DEEDS.
(EASEMENT IS BLANKET IN NATURE.)
4. L.W. FRANKLEY AND OTHERS, HOLDERS OF AN EASEMENT FOR INGRESS
AND EGRESS, ROADWAY, PIPELINES AND PUBLIC UTILITY PURPOSES
RECORDED AUGUST 15, 1958, IN BOOK 4384, PAGE 221 OF OFFICIAL
RECORDS. (EASEMENT IS BLANKET IN NATURE.)
5. SOUTHERN CALIFORNIA GAS COMPANY, HOLDERS OF EASEMENTS FOR
PIPELINE PURPOSES OF OFFICIAL RECORDS AND RECORDED JANUARY
29, 1986 AS INSTRUMENT NO. 86-038712 OF OFFICIAL RECORDS

EASEMENT NOTES:

- INDICATES 16.00' WIDE EASEMENT FOR SCENIC
PRESERVATION PURPOSES DEDICATED TO THE
COUNTY OF ORANGE AND 16.00' WIDE EASEMENT FOR LANDSCAPE
MAINTENANCE PURPOSES IRREVOCABLY OFFERED
FOR DEDICATION TO THE COUNTY OF ORANGE.
- INDICATES EASEMENT FOR WATER AND SEWER
PIPELINE, PUBLIC UTILITY AND ACCESS
PURPOSES DEDICATED TO THE MOULTON-NIGUEL
WATER DISTRICT.
- INDICATES EASEMENT FOR INGRESS AND EGRESS
PURPOSES RESERVED FOR THE BENEFIT OF LOTS
1 THROUGH 6, INCLUSIVE. WIDTHS AS SHOWN HEREON.
THESE ARE PRIVATE STREETS.
- INDICATES 8.00' WIDE EASEMENT FOR SCENIC
PRESERVATION PURPOSES DEDICATED TO THE
COUNTY OF ORANGE.
- INDICATES 8.00' WIDE EASEMENT FOR BICYCLE
TRAIL PURPOSE DEDICATED
TO THE COUNTY OF ORANGE.
- INDICATES EASEMENT FOR TRAFFIC SIGNAL
INSTALLATION AND MAINTENANCE PURPOSES
IRREVOCABLY OFFERED FOR DEDICATION TO
THE COUNTY OF ORANGE.
- INDICATES EASEMENT FOR INGRESS AND EGRESS
PURPOSES RESERVED FOR THE BENEFIT OF THE
OWNERS IN THE PROJECT.

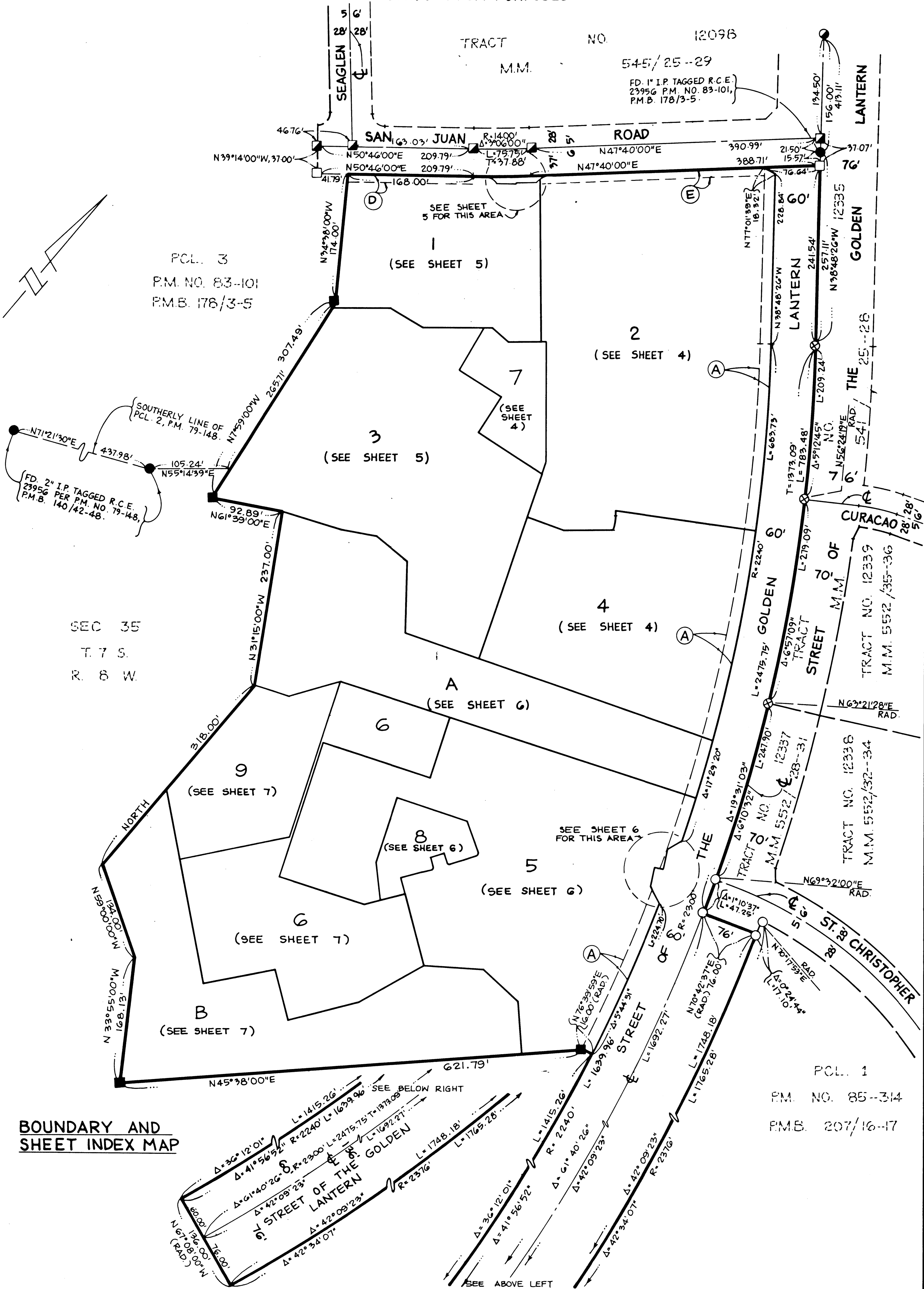
SCALE: 1"=80'
ACREAGE: 24.923 ACRES
9 LOTS AND LOTS A & B
(A PORTION OF TENTATIVE
TRACT NO. 11650)

TRACT NO. 12608

SHEET 3 OF 7 SHEETS

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA.

TOM R. McGANNON, R.C.E. 23956 JANUARY, 1986
FOR CONDOMINIUM PURPOSES



BOUNDARY AND
SHEET INDEX MAP

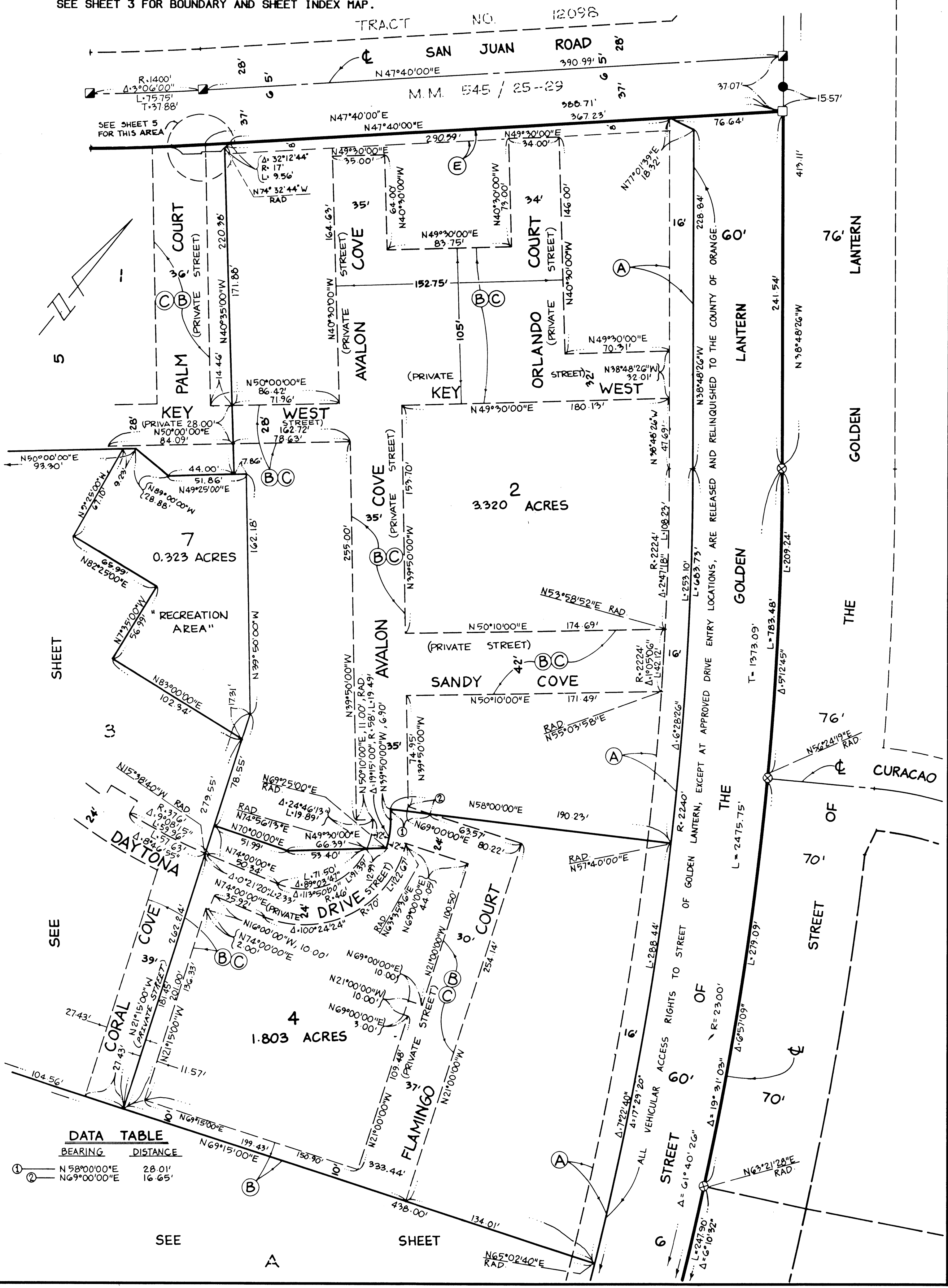
SCALE: 1"=40'
ACREAGE: 24.923 ACRES
9 LOTS AND LOTS A & B
(A PORTION OF TENTATIVE
TRACT NO. 11650)

TRACT NO. 12608

SHEET 4 OF 7 SHEETS

TOM R. McGANNON, R.C.E. 23956
FOR CONDOMINIUM PURPOSES
JANUARY, 1986

SEE SHEET 2 FOR BASIS OF BEARINGS AND MONUMENT NOTES AND EASEMENT NOTES.
SEE SHEET 3 FOR BOUNDARY AND SHEET INDEX MAP.



DATA TABLE

BEARING	DISTANCE
N 58°00'00"E	28.01'
N 69°00'00"E	16.65'

SCALE: 1"=40'
ACREAGE: 24.923 ACRES
9 LOTS AND LOTS A & B
(A PORTION OF TENTATIVE
TRACT NO. 11650)

TRACT NO. 12608

SHEET 5 OF 7 SHEETS

TOM R. McGANNON, R.C.E. 23956
FOR CONDOMINIUM PURPOSES

JANUARY, 1986

SEE SHEET 2 FOR BASIS OF BEARINGS AND MONUMENT NOTES AND EASEMENT NOTES.
SEE SHEET 3 FOR BOUNDARY AND SHEET INDEX MAP.

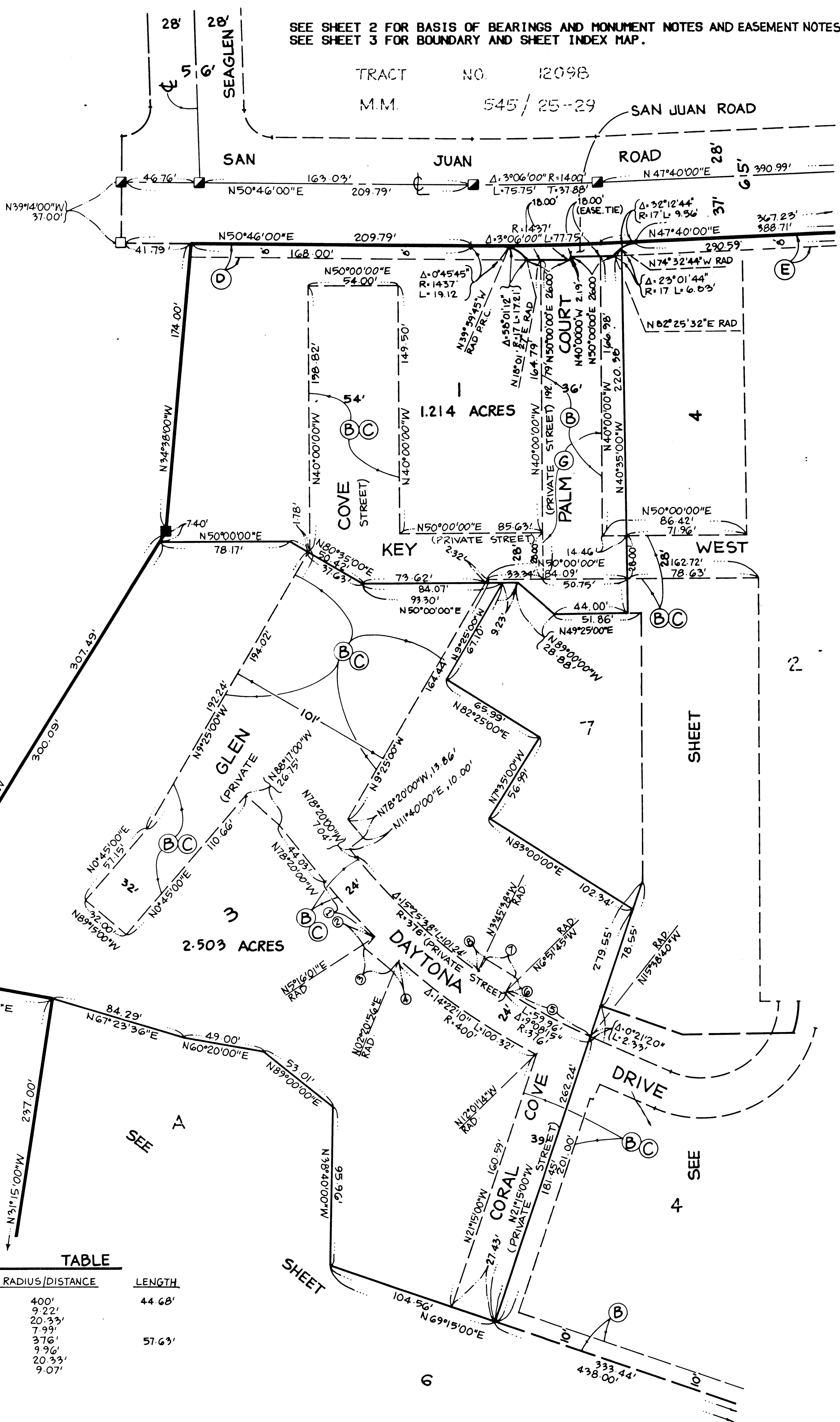
TRACT NO. 12098
M.M. 545/25-29

SAN JUAN ROAD

SAN

JUAN

ROAD



PCL. 3
PM. NO. 63-101
P.M.B. 176/3-5

SEC 35
T. 7 S.
R. 8 W.

DATA TABLE

	Δ/BEARING	RADIUS/DISTANCE	LENGTH
①	G°23'59"	400'	44.68'
②	N0°20'00"E	9.22'	
③	N89°40'00"W	20.33'	
④	N0°20'00"E	7.99'	
⑤	8°46'55"	376'	57.63'
⑥	N7°50'00"W	9.96'	
⑦	N82°10'00"E	20.33'	
⑧	N7°50'00"W	9.07'	

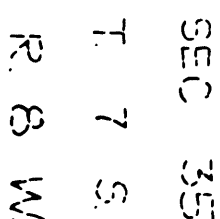
SHEET 6 OF 7 SHEETS

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA.

JANUARY, 1986

FOR CONDOMINIUM PURPOSES

SEE SHEET 4



SCALE: 1"=40'
ACREAGE: 24.923 ACRES
9 LOTS AND LOTS A & B
(A PORTION OF TENTATIVE
TRACT NO. 11650)

TRACT NO. 12608

SHEET 7 OF 7 SHEETS

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA.

TOM R. McGANNON, R.C.E. 23956

JANUARY, 1986

FOR CONDOMINIUM PURPOSES

SEE SHEET 2 FOR BASIS OF BEARINGS AND MONUMENT NOTES AND EASEMENT NOTES.
SEE SHEET 3 FOR BOUNDARY AND SHEET INDEX MAP.

DATA TABLE

	Δ / BEARING	RADIUS/DISTANCE	LENGTH
①	N35°20'00"E	4.01'	
②	19°05'26"	160'	53.31'
③	9°04'07"	160'	25.32'
④	10°01'19"	160'	27.99'
⑤	104°45'26"	15'	27.43'
⑥	28°25'44"	15'	7.44'
⑦	76°19'42"	15'	19.99'
⑧	N54°30'00"W	7.18'	
⑨	N54°30'00"W	6.42'	
⑩	N67°56'00"E	10.00'	
⑪	N67°56'00"E	3.33'	
⑫	N67°56'00"E	6.67'	
⑬	43°21'51"	3.9'	
⑭	N50°20'00"W	4.80'	
⑮	N22°04'00"W	5.00'	

