

SHEET 1 OF 4 SHEETS
39 LOTS
6.457 ACRES
(A PORTION OF TENTATIVE
TRACT 11668)

BLOCK 505G
MODULE 41

TRACT NO. 12332

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA.

BEING A SUBDIVISION OF A PORTION OF PARCEL 2 OF PARCEL MAP NO. 84-127
FILED IN BOOK 202, PAGES 26 THROUGH 36, INCLUSIVE, OF
PARCEL MAPS, RECORDS OF ORANGE COUNTY, CALIFORNIA.

TOM R. MCGANNON, R.C.E. 23956

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE
INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO
THE PREPARATION AND RECORDATION OF SAID MAP, AS SHOWN WITHIN
THE DISTINCTIVE BORDER LINE. WE HEREBY DEDICATE TO THE PUBLIC FOR
STREET PURPOSES: RANCHO GRANDE AND RANCHO MARALENA. WE ALSO HEREBY DEDICATE TO
THE COUNTY OF ORANGE: THE EASEMENTS FOR STORM DRAIN PURPOSES AND THE EASEMENT FOR PEDESTRIAN
ACCESS PURPOSES AS SHOWN ON SAID MAP. WE ALSO HEREBY DEDICATE TO THE MOULTON NIGUEL WATER DISTRICT THAT
PIPELINE EASEMENT FOR SEWER AND WATER PURPOSES OVER LOT 22 AS SHOWN ON THIS MAP, WHICH EASEMENT SHALL
BE SUBJECT TO THE SAME TERMS AND CONDITIONS AS ARE SHOWN IN THAT CERTAIN EASEMENT RECORDED MAY 2, 1980,
IN BOOK 13597, PAGES 195 THROUGH 197, INCLUSIVE, OF OFFICIAL RECORDS, COUNTY OF ORANGE. WE ALSO MAKE THIS NOTICE
CONCERNING AIRCRAFT ENVIRONMENTAL IMPACT OVER ALL LOTS SHOWN HEREIN FOR THE PURPOSE AND SUBJECT
TO THE SAME CONDITIONS AND LIMITATIONS AS SHOWN IN THAT CERTAIN NOTICE CONCERNING AIRCRAFT
ENVIRONMENTAL IMPACTS RECORDED DEC. 1, 1983, AS INST. NO. 83-549335, OFFICIAL RECORDS, ORANGE CO.

NIGUEL DEVELOPMENT COMPANY, A CALIFORNIA GENERAL PARTNERSHIP

BY: BUIE-LAGUNA NIGUEL, LTD., A CALIFORNIA LIMITED PARTNERSHIP
PARTNER.
BY: BUIE ASSOCIATES, LTD., A CALIFORNIA LIMITED PARTNERSHIP,
GENERAL PARTNER.
BY: THE BUIE CORPORATION, A CALIFORNIA CORPORATION,
GENERAL PARTNER.

Richard D. Hauser
ASSISTANT VICE PRESIDENT
RICHARD D. HAUSER

Jeffrey Stoddard
VICE PRESIDENT
JEFFREY STODDARD

BY: HOME CAPITAL CORPORATION, A CALIFORNIA CORPORATION, PARTNER

C.J. Postma
VICE PRESIDENT
C.J. POSTMA

John D. O'Bryan
TREASURER
JOHN D. O'BRYAN

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION, AS TRUSTEE
AND BENEFICIARY UNDER A DEED OF TRUST RECORDED DECEMBER 31, 1984
AS INSTRUMENT NO. 84-537811, OFFICIAL RECORDS.

C.J. Postma
AUTHORIZED SIGNER
C.J. POSTMA

John D. O'Bryan
AUTHORIZED SIGNER
JOHN D. O'BRYAN

AVCO COMMUNITY DEVELOPERS, INC., A CALIFORNIA CORPORATION, OPTIONEE
UNDER AN AGREEMENT RECORDED FEBRUARY 16, 1984 AS INST. NO. 84-067982,
AND BENEFICIARY UNDER DEED OF TRUST RECORDED FEBRUARY 16, 1984, AS INST.
NO. 84-067988, BOTH OF OFFICIAL RECORDS.

Paul G. Zimmer
PRESIDENT
PAUL G. ZIMMER

Gary Fite
VICE PRESIDENT
GARY FITE

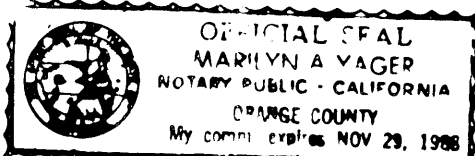
AFFIDAVIT FOR NOTARY STAMP SHOWN BELOW RIGHT

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS
I HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE NOTARY
STAMP TO WHICH THIS DOCUMENT IS ATTACHED READS AS FOLLOWS:
NAME OF NOTARY: DAGMAR RUSSELL PLACE OF EXECUTION: IRVINE, CA.
DATE COMMISSION EXPIRES: JULY 22, 1988 DATE: MARCH 2, 1986
COUNTY WHERE BOND IS FILED: ORANGE

ON October 16, 1985, BEFORE ME, Marilyn A. Yager
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
Richard D. Hauser AND Jeffrey Stoddard, PERSONALLY KNOWN TO ME
(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE
PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS ASSISTANT VICE PRESIDENT AND
PRESIDENT, RESPECTIVELY, OF THE BUIE CORPORATION, AS OR ON BEHALF
OF THE CORPORATION THEREIN NAMED, SAID CORPORATION BEING KNOWN TO
ME TO BE THE GENERAL PARTNER OF BUIE ASSOCIATES, LTD., A CALIFORNIA
LIMITED PARTNERSHIP, KNOWN TO ME TO BE THE GENERAL PARTNER OF
BUIE-LAGUNA NIGUEL, LTD., A CALIFORNIA LIMITED PARTNERSHIP, KNOWN
TO ME TO BE ONE OF THE PARTNERS OF NIGUEL DEVELOPMENT COMPANY,
THE PARTNERSHIP THAT EXECUTED AND ACKNOWLEDGED SUCH CORPORATION
EXECUTING THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP
EXECUTED THE SAME.

MY COMMISSION EXPIRES: 11-29-88

WITNESS MY HAND AND OFFICIAL SEAL
Marilyn A. Yager
NOTARY PUBLIC IN SAID COUNTY AND STATE



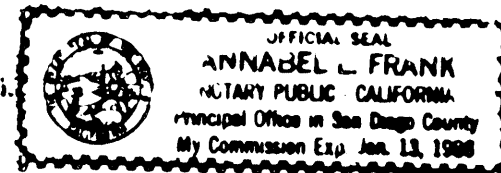
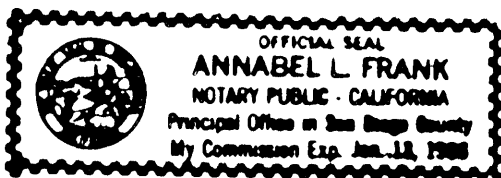
NOTE: SEE AFFIDAVIT ON SH.2 REGARDING THIS NOTARY
STAMP PURSUANT TO GOVERNMENT CODE SECTION 27361.7

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO) SS

ON September 11, 1985, BEFORE ME, Annabel L. Frank
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
C.J. Postma PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE
BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE
WITHIN INSTRUMENT AS THE VICE PRESIDENT, AND John D. O'Bryan PERSONALLY
KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO
BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE TREASURER OF
HOME CAPITAL CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN
INSTRUMENT ON BEHALF OF NIGUEL DEVELOPMENT COMPANY THE PARTNERSHIP
THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH
CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP
EXECUTED THE SAME.

MY COMMISSION EXPIRES: 1-13-86

WITNESS MY HAND AND OFFICIAL SEAL
Annabel L. Frank
NOTARY PUBLIC IN SAID COUNTY AND STATE



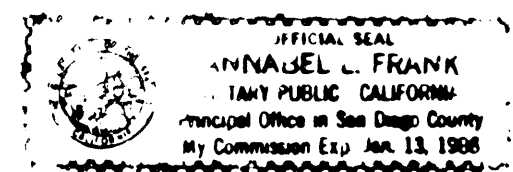
NOTE: SEE AFFIDAVIT ON SH.2 REGARDING THIS NOTARY
STAMP PURSUANT TO GOVERNMENT CODE SECTION 27361.7

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO) SS

ON THIS 11 DAY OF September, 1985,
BEFORE ME, Annabel L. Frank
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
C.J. Postma AND John D. O'Bryan
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE AUTHORIZED SIGNER AND AUTHORIZED
SIGNER, RESPECTIVELY, OF Home Federal Savings & Loan Assoc.
THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN
TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)
TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF
OF SAID CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION
EXECUTED THE SAME.

MY COMMISSION EXPIRES: 1-13-86

WITNESS MY HAND AND OFFICIAL SEAL
Annabel L. Frank
NOTARY PUBLIC IN AND FOR SAID STATE



DATE OF SURVEY: JANUARY, 1985

I HEREBY STATE THAT I AM REGISTERED CIVIL ENGINEER NO. 23956 OF
THE STATE OF CALIFORNIA; THAT THIS MAP CONSISTING OF 4 SHEETS AND
THE TRUE AND COMPLETE SURVEY MADE IN JANUARY & MARCH, 1985, WHICH IT
CORRECTLY REPRESENTS, WERE BOTH MADE BY ME OR UNDER MY DIRECTION;
THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY OR WILL OCCUPY
THE POSITIONS INDICATED BY SAID MAP AND MONUMENT NOTES; AND THAT
SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Tom R. McGannon
TOM R. MCGANNON, R.C.E. 23956
MY REGISTRATION EXPIRES ON 12-31-89

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT
TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP AS FILED
WITH, AMENDED AND APPROVED BY THE ORANGE COUNTY SUBDIVISION COMMIT-
TEE; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUB-
DIVISION REGULATIONS HAVE BEEN COMPLIED WITH AND I AM SATISFIED
SAID MAP IS TECHNICALLY CORRECT.

DATED THIS 13th DAY OF March, 1986.

G.R. Nelson
COUNTY SURVEYOR

Paul A. Cuervo
DEPUTY

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY TO THE RECORDER OF THE COUNTY OF ORANGE THAT THE PRO-
VISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING
DEPOSITS TO SECURE THE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COL-
LECTED AS TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS 20th DAY OF March, 1986.

Linda D. Roberts
LINDA D. ROBERTS
CLERK OF THE BOARD OF SUPERVISORS

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE
NO LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR
UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS
COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED
AS TAXES NOT YET PAYABLE.

DATED THIS 13 DAY OF March, 1986.

Robert L. Citron
COUNTY TREASURER - TAX COLLECTOR

Cathy Patterson
DEPUTY TREASURER - TAX COLLECTOR

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE
BOARD OF SUPERVISORS OF ORANGE COUNTY AT A REGULAR MEETING THEREOF
HELD ON THE 20th DAY OF March, 1986, AND THAT THEREUPON
SAID BOARD DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID
MAP AND DID ACCEPT ON BEHALF OF THE PUBLIC, SUBJECT TO IMPROVE-
MENTS, THE DEDICATION FOR STREET PURPOSES OF: RANCHO GRANDE AND
RANCHO MARALENA, AND DID ALSO ACCEPT ON BEHALF OF THE COUNTY OF ORANGE:
THE EASEMENT FOR STORM DRAIN PURPOSES AND THE EASEMENT FOR PEDESTRIAN
ACCESS PURPOSES.

DATED THIS 20th DAY OF March, 1986.

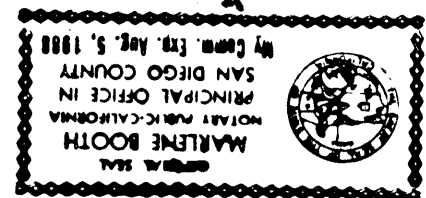
Linda D. Roberts
LINDA D. ROBERTS
CLERK OF THE BOARD OF SUPERVISORS

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO) SS

ON THIS 16th DAY OF September, 1985,
BEFORE ME, Marlene Booth
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
Paul G. Zimmer PERSONALLY KNOWN TO ME (OR PROVED TO
ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PRESIDENT
OF AVCO COMMUNITY DEVELOPERS, INC., THE CORPORATION THAT
EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME (OR PROVED TO
ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON
WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION
AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES: August 5, 1988

WITNESS MY HAND AND OFFICIAL SEAL
Marlene Booth
NOTARY PUBLIC IN AND FOR SAID STATE



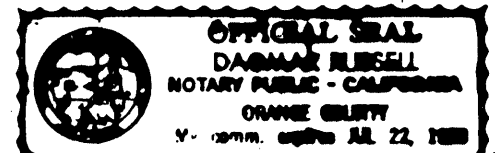
STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

NOTE: SEE AFFIDAVIT ON SH.2 REGARDING THIS NOTARY
STAMP PURSUANT TO GOVERNMENT CODE SECTION 27361.7

ON THIS 4th DAY OF October, 1985.

BEFORE ME, Dagmar Russell
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
Gary Fite PERSONALLY KNOWN TO ME (OR PROVED TO
ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE VICE PRESIDENT
OF AVCO COMMUNITY DEVELOPERS, INC., THE CORPORATION THAT EXECUTED
THE WITHIN INSTRUMENT AND KNOWN TO ME (OR PROVED TO ME ON THE
BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE
WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED
TO ME THAT SUCH CORPORATION EXECUTED THE SAME.
MY COMMISSION EXPIRES: 7-22-88

WITNESS MY HAND AND OFFICIAL SEAL
Dagmar Russell
NOTARY PUBLIC IN AND FOR SAID STATE



CERTIFICATE OF ACCEPTANCE

THE UNDERSIGNED, BEING THE DULY APPOINTED AGENT OF THE MOULTON-NIGUEL
WATER DISTRICT, A PUBLIC AGENCY, ORANGE COUNTY, CALIFORNIA, PURSUANT
TO ITS RESOLUTION NO. 81-26 DOES HEREBY ACCEPT ON BEHALF OF SAID
DISTRICT THE GRANT OF ALL INTERESTS IN REAL ESTATE FOR PUBLIC PURPOSES
AS SHOWN ON THIS TRACT MAP BY AND BETWEEN THE MOULTON-NIGUEL WATER
DISTRICT AND NIGUEL DEVELOPMENT COMPANY AND DOES HEREBY CERTIFY THAT
THE GRANTEE CONSENTS TO THE RECORDATION OF SAID TRACT.

SEE SHEET 2 FOR MOULTON-NIGUEL
WATER DISTRICT NOTARY ACKNOWLEDGEMENT

Carlo H. Habash
CARLO H. HABASH
DIRECTOR OF ENGINEERING

NOTE: SEE AFFIDAVIT ABOVE LEFT
REGARDING THIS NOTARY STAMP PURSUANT
TO GOVERNMENT CODE SECTION 27361.7

6.457 ACRES
39 LOTS
(PORTION OF TENTATIVE
TRACT NO. 11668)
DATE OF SURVEY: JANUARY, 1985.

TRACT NO. 12332

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA.

TOM R. MCGANNON, R.C.E. 23956

APRIL, 1985

MONUMENT NOTES:

1. 2" I.P. TAGGED R.C.E. 23956 OR A LEAD & TAG R.C.E. 23956 IN CONCRETE OR AN 8" S. & W. STAMPED R.C.E. 23956 IN ASPHALT PAVEMENT HAVING A THICKNESS OF 2" OR MORE TO BE SET AT ALL TRACT CORNERS, UNLESS OTHERWISE NOTED, WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS.

2. 1" I.P. TAGGED R.C.E. 23956 OR A LEAD & TAG R.C.E. 23956 IN CONCRETE OR AN 8" S. & W. STAMPED R.C.E. 23956 IN ASPHALT PAVEMENT HAVING A THICKNESS OF 2" OR MORE TO BE SET AT ALL LOT CORNERS, EXCEPT AT B.C.'S., E.C.'S., P.R.C.'S. AND P.C.C.'S. THAT ABOUT A STREET WHICH ARE NOT LOT CORNERS MARKING SIDE LOT LINES, UNLESS OTHERWISE NOTED, WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS.

3. 8" S. & W. TAGGED R.C.E. 23956 IN ASPHALT PAVING HAVING A THICKNESS OF 2" OR MORE OR A 2" I.P. TAGGED R.C.E. 23956 IN MEDIAN STRIP OR A LEAD & TAG R.C.E. 23956 IN CONCRETE TO BE SET AT ALL STREET CENTERLINE INTERSECTIONS, E.C.'S., B.C.'S. AND ALL OTHER CENTERLINE POINTS OF CONTROL WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS.

■ INDICATES FOUND 2" I.P. TAGGED R.C.E. 23956 PER TRACT NO. 12329, M.M. 555/40-43

● INDICATES 8" S. & W. TAGGED R.C.E. 23956 TO BE SET WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS.

● INDICATES LOCATION OF 2" I.P. TAGGED R.C.E. 23956 OR A LEAD & TAG R.C.E. 23956 IN CONCRETE OR AN 8" S. & W. STAMPED R.C.E. 23956 TO BE SET PER MAP OF TRACT NO. 12329 M.M. 555/40-43

■ INDICATES SET 2" I.P. TAGGED R.C.E. 23956, PRIOR TO RECORDATION.

AFFIDAVIT FOR NOTARY STAMP SHOWN HEREIN

I HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE NOTARY STAMP ON THE DOCUMENT TO WHICH THIS STATEMENT IS ATTACHED READS AS FOLLOWS:

NAME OF NOTARY: MARILYN A. YAGER
DATE COMMISSION EXPIRES: NOV. 29, 1988
COUNTY WHERE BOND IS FILED: ORANGE COUNTY
PLACE OF EXECUTION: SANTA ANA, CA DATE: 03-20-86
DENNIS N. VERMEER
HUBBARD & ASSOCIATES

BASIS OF BEARINGS:

THE BEARING OF N. 19°14'00" E. ALONG THE EASTERLY BOUNDARY OF TRACT NO. 12329, M.M. 555 / 40-43 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

AFFIDAVIT FOR NOTARY STAMP SHOWN HEREIN

I HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE NOTARY STAMP ON THE DOCUMENT TO WHICH THIS STATEMENT IS ATTACHED READS AS FOLLOWS:

NAME OF NOTARY: ANNABEL L. FRANK
DATE COMMISSION EXPIRES: JAN. 13, 1986
COUNTY WHERE BOND IS FILED: SAN DIEGO COUNTY
PLACE OF EXECUTION: SANTA ANA, CA DATE: 03-20-86
DENNIS N. VERMEER
HUBBARD & ASSOCIATES

AFFIDAVIT FOR NOTARY STAMP SHOWN HEREIN

I HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE NOTARY STAMP ON THE DOCUMENT TO WHICH THIS STATEMENT IS ATTACHED READS AS FOLLOWS:

NAME OF NOTARY: MARLENE BOOTH
DATE COMMISSION EXPIRES: AUG. 5, 1988
COUNTY WHERE BOND IS FILED: SAN DIEGO COUNTY
PLACE OF EXECUTION: SANTA ANA, CA DATE: 03-20-86
DENNIS N. VERMEER
HUBBARD & ASSOCIATES

AFFIDAVIT FOR NOTARY STAMP SHOWN HEREIN

I HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE NOTARY STAMP ON THE DOCUMENT TO WHICH THIS STATEMENT IS ATTACHED READS AS FOLLOWS:

NAME OF NOTARY: DAGMAR RUSSELL
DATE COMMISSION EXPIRES: JUL. 22, 1988
COUNTY WHERE BOND IS FILED: ORANGE COUNTY
PLACE OF EXECUTION: SANTA ANA, CA DATE: 03-20-86
DENNIS N. VERMEER
HUBBARD & ASSOCIATES

RANCHO MARALENA

TRACT NO. 12329

SEE SHEET 5
SEE SHEET 4

M.M. 555/
40-43

SHEET INDEX MAP
SCALE: 1" = 100'

Pct 2

RM NO 84-127

PMB 202/
26 - 36

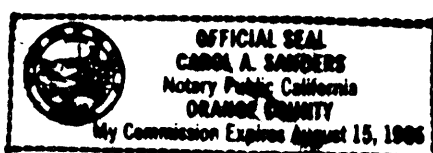
STATE OF CALIFORNIA)
COUNTY OF ORANGE)

ON THIS 2nd DAY OF December, 1985, BEFORE ME, Carol A. Sanders, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED CARLO H. HABASH, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE DIRECTOR OF ENGINEERING OF MOULTON-NIGUEL WATER DISTRICT, A PUBLIC AGENCY, AND KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID PUBLIC AGENCY AND ACKNOWLEDGED TO ME THAT SUCH PUBLIC AGENCY EXECUTED THE SAME.

MY COMMISSION EXPIRES: 3-15-86
WITNESS MY HAND AND OFFICIAL SEAL:

Carol A. Sanders
NOTARY PUBLIC IN AND FOR SAID STATE.

NOTE: USE AFFIDAVIT REGARDING THIS NOTARY STAMP PURSUANT TO GOVERNMENT CODE SECTION 27461.7



I HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE NOTARY STAMP ON THE DOCUMENT TO WHICH THIS STATEMENT IS ATTACHED READS AS FOLLOWS:

NAME OF NOTARY: CAROL A. SANDERS
DATE COMMISSION EXPIRES: AUG. 15, 1986
COUNTY WHERE BOND IS FILED: ORANGE COUNTY
PLACE OF EXECUTION: SANTA ANA, CA
DENNIS N. VERMEER
HUBBARD & ASSOCIATES

NOTES:

APPLICANTS FOR BUILDING PERMITS ON ANY NUMBERED LOT SHALL COMPLY WITH COUNTY OF ORANGE ORDINANCE NO.'S 3071 AND 3150 PERTAINING TO INTERIM SCHOOL FACILITIES.

6.457 ACRES
39 LOTS
(PORTION OF TENTATIVE
TRACT NO. 11668)
DATE OF SURVEY: JANUARY, 1985

SHEET 3 OF 4 SHEETS

TRACT NO. 12332

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA.

TOM R. MCGANNON, R.C.E. 23956

APRIL, 1985

SEE SHEET NO. 5

TRACT NO
12329

M.M. 555

40-43

LOT
"C"

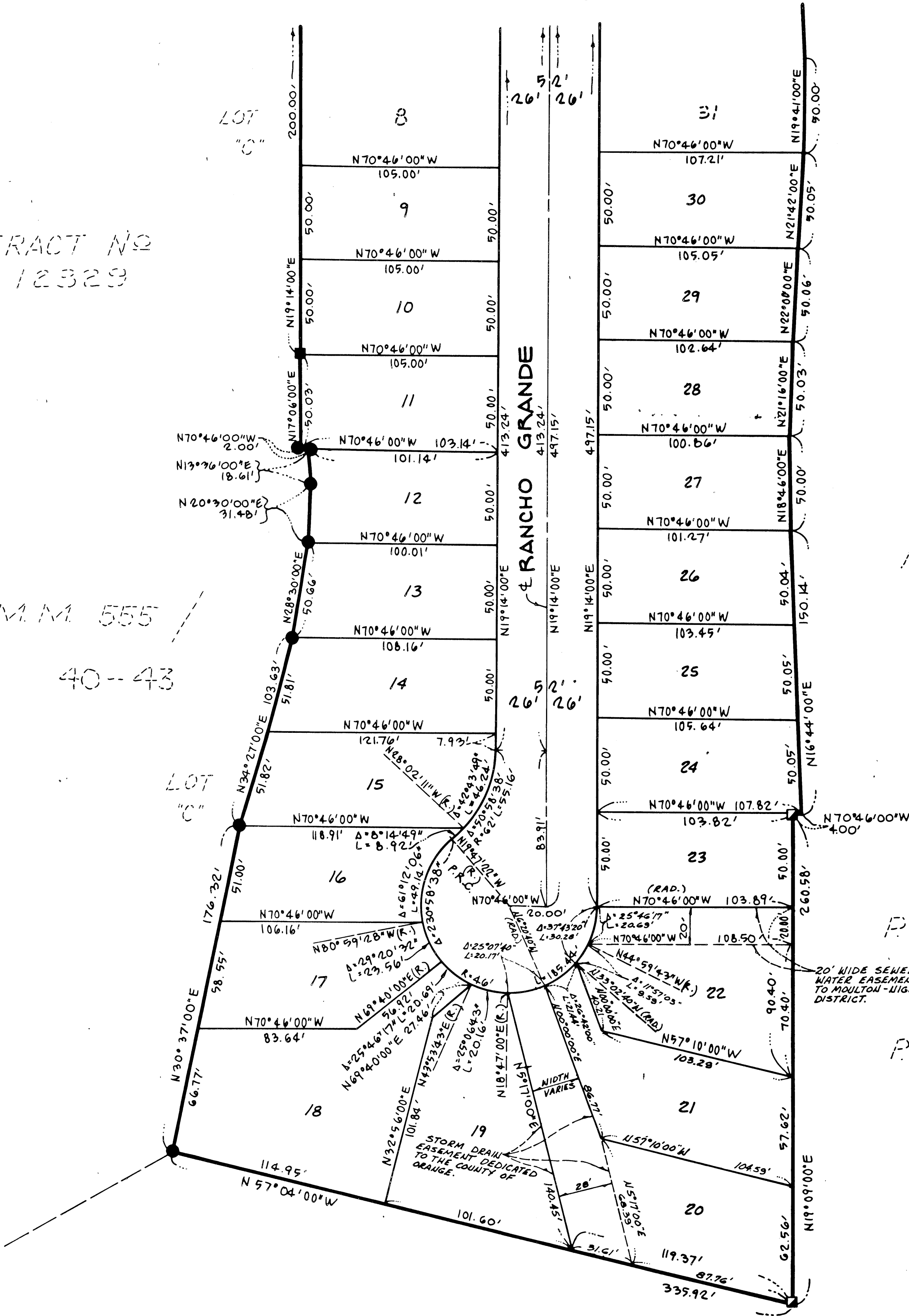
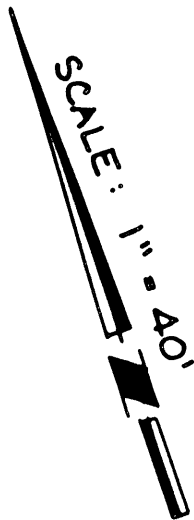
Pl. 2

P.M. N2

84-127

P.M.B. 202

26-36



Pl. 2

NOTE:
SEE SHEET 2 FOR BASIS OF BEARINGS,
MONUMENT NOTES AND SHEET INDEX MAP.

6.457 ACRES
39 LOTS
(PORTION OF TENTATIVE
TRACT NO. 11668)
DATE OF SURVEY: JANUARY, 1985

TRACT NO. 12332

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA.

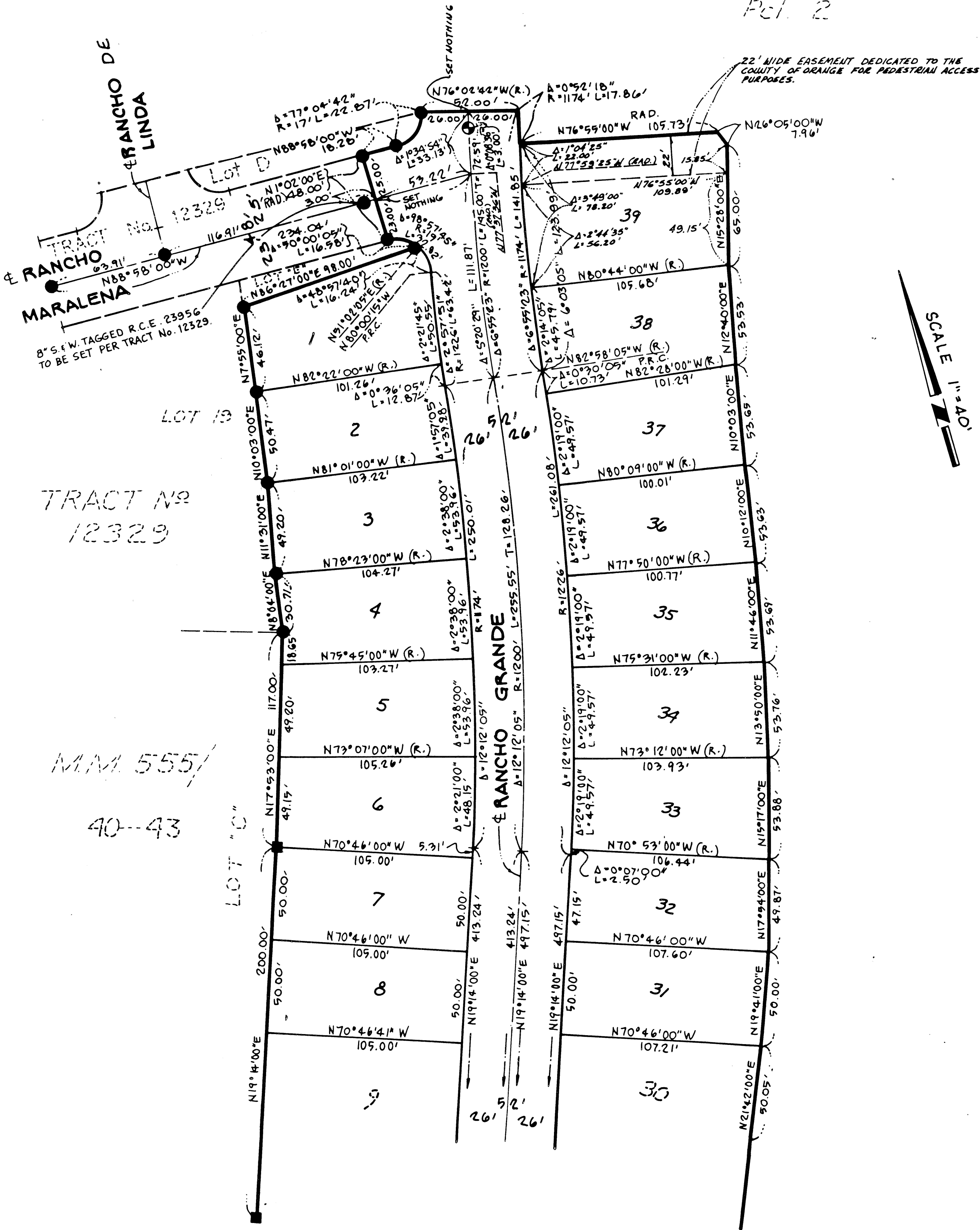
TOM R. MCGANNON, R.C.E. 23956

APRIL, 1985

NOTE:
SEE SHEET 2 FOR BASIS OF BEARINGS,
MONUMENT NOTES AND SHEET INDEX MAP.

P.M. NO 84--127
P.M.B. 202/26--36

Pct. 2



SEE SHEET NO. 4