

6.399 ACRES
27 LOTS AND LOTS A AND B
(A PORTION OF TENTATIVE
TRACT NO. 11668)

BLOCK 5055
MODULE 39

BLOCK 5056
MODULE 30

TRACT NO. 12321 DUPLICATE

SHEET 1 OF 3 SHEETS

ACCEPTED AND FILED AT THE
REQUEST OF

TICOR TITLE INS CO
DATE SEP 12, 1985
TIME 1:30 PM FEE \$ 10.00
INSTRUMENT # 85-355639
BOOK 544 PAGE 28-30

LEE A. BRANCH
COUNTY CLERK-RECORDER

BY James Freeman
DEPUTY

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA.

BEING A SUBDIVISION OF A PORTION OF PARCEL 7 OF PARCEL MAP NO. 84-127
FILED IN BOOK 202, PAGES 26 THROUGH 36, INCLUSIVE, OF
PARCEL MAPS, RECORDS OF ORANGE COUNTY, CALIFORNIA.

TOM R. MCGANNON, R.C.E. 23956

JANUARY, 1985

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE
INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO
THE PREPARATION AND RECORDATION OF SAID MAP, AS SHOWN WITHIN
THE DISTINCTIVE BORDER LINE.
WE HEREBY DEDICATE TO THE PUBLIC FOR STREET PURPOSES:
NIGUEL VISTA.
WE ALSO HEREBY DEDICATE TO THE MOULTON-NIGUEL WATER DISTRICT THAT
PIPELINE EASEMENT FOR WATER PURPOSES OVER LOTS A AND 16 AS SHOWN
ON THIS MAP, WHICH EASEMENT SHALL BE SUBJECT TO THE SAME TERMS
AND CONDITIONS AS ARE SHOWN IN THAT CERTAIN EASEMENT RECORDED
MAY 2, 1980, IN BOOK 13597, PAGES 195 THROUGH 197, INCLUSIVE, OF
OFFICIAL RECORDS, COUNTY OF ORANGE.

NIGUEL DEVELOPMENT COMPANY, A CALIFORNIA GENERAL PARTNERSHIP.

BY: BUIE-LAGUNA NIGUEL, LTD., A CALIFORNIA LIMITED PARTNERSHIP,
PARTNER.

BY: BUIE ASSOCIATES, LTD., A CALIFORNIA LIMITED PARTNERSHIP,
GENERAL PARTNER.

BY: THE BUIE CORPORATION, A CALIFORNIA CORPORATION,
GENERAL PARTNER.

BY: Robert F. Buie BY: Jeffrey L. Stoddard
PRESIDENT VICE PRESIDENT
ROBERT F. BUIE JEFFREY L. STODDARD

BY: HOME CAPITAL CORPORATION, A CALIFORNIA CORPORATION, PARTNER

BY: Don White BY: John D. O'Bryan
VICE PRESIDENT TREASURER
DON WHITE JOHN D. O'BRYAN

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION, AS TRUSTEE
UNDER A DEED OF TRUST RECORDED DECEMBER 31, 1984
AS INSTRUMENT NO. 84-537811, OFFICIAL RECORDS.

BY: Don White BY: John D. O'Bryan
VICE PRESIDENT SECRETARY
DON WHITE JOHN D. O'BRYAN

AVCO COMMUNITY DEVELOPERS, INC., A CALIFORNIA CORPORATION, OPTIONEE
UNDER AN AGREEMENT RECORDED FEBRUARY 16, 1984, AS INSTRUMENT NO.
84-067982, AND BENEFICIARY UNDER DEED OF TRUST RECORDED FEBRUARY 16, 1984,
AS INSTRUMENT NO. 84-067988, BOTH OF OFFICIAL RECORDS.

BY: Paul G. Zimmer BY: Gary Fite
PRESIDENT ASSISTANT VICE PRESIDENT
PAUL G. ZIMMER GARY FITE

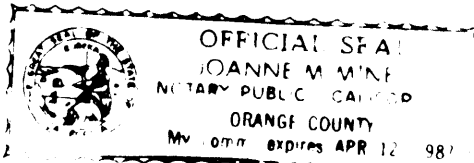
STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO) SS

ON MAY 13, 1985, BEFORE ME, JOANNE M. MINEO THE UNDERSIGNED,
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
ROBERT F. BUIE AND JEFFREY L. STODDARD, PERSONALLY KNOWN TO ME
OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE
PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT AND VICE
PRESIDENT, RESPECTIVELY, OF THE BUIE CORPORATION, AS OR ON BEHALF
OF THE CORPORATION THEREIN NAMED, SAID CORPORATION BEING KNOWN TO
ME TO BE THE GENERAL PARTNER OF BUIE ASSOCIATES, LTD., A CALIFORNIA
LIMITED PARTNERSHIP, KNOWN TO ME TO BE THE GENERAL PARTNER OF
BUIE-LAGUNA NIGUEL, LTD., A CALIFORNIA LIMITED PARTNERSHIP, KNOWN
TO ME TO BE ONE OF THE PARTNERS OF NIGUEL DEVELOPMENT COMPANY, KNOWN
THE PARTNERSHIP THAT EXECUTED AND ACKNOWLEDGED SUCH CORPORATION
EXECUTING THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP
EXECUTED THE SAME.

MY COMMISSION EXPIRES: April 12, 1987

WITNESS MY HAND AND OFFICIAL SEAL

Joanne M. Mineo
NOTARY PUBLIC IN SAID COUNTY AND STATE



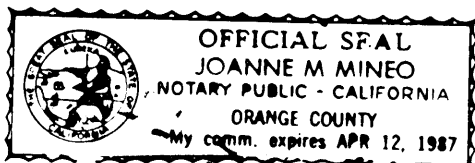
STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON MAY 16, 1985, BEFORE ME, JOANNE M. MINEO, A NOTARY
PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED DON WHITE
PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE
PRESIDENT, AND JOHN D. O'BRYAN PERSONALLY KNOWN TO ME OR PROVED
TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO
EXECUTED THE WITHIN INSTRUMENT AS THE TREASURER OF HOME CAPITAL
CORPORATION THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON
BEHALF OF NIGUEL DEVELOPMENT COMPANY THE PARTNERSHIP THAT EXECUTED
THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION
EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED
EXECUTED THE SAME.

MY COMMISSION EXPIRES: April 12, 1987

WITNESS MY HAND AND OFFICIAL SEAL

Joanne M. Mineo
NOTARY PUBLIC IN SAID COUNTY AND STATE



STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS 16th DAY OF MAY, 1985.
BEFORE ME, JOANNE M. MINEO
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
DON WHITE AND JOHN D. O'BRYAN
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATIS-
FACTORY EVIDENCE) TO BE THE VICE PRESIDENT AND
SECRETARY, RESPECTIVELY, OF HOME FEDERAL SAVINGS AND LOAN
ASSOCIATION, A CORPORATION, THE CORPORATION THAT EXECUTED THE
WITHIN INSTRUMENT AND KNOWN TO ME (OR PROVED TO ME ON THE BASIS
OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE
WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED
TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES April 12, 1987

WITNESS MY HAND AND OFFICIAL SEAL

Joanne M. Mineo
NOTARY PUBLIC IN AND FOR SAID STATE



I HEREBY CERTIFY THAT I AM REGISTERED CIVIL ENGINEER NO. 23956 OF
THE STATE OF CALIFORNIA; THAT THIS MAP CONSISTING OF 3 SHEETS AND
THE TRUE AND COMPLETE SURVEY MADE IN JANUARY & MARCH, 1985, WHICH IT
CORRECTLY REPRESENTS, WERE BOTH MADE BY ME OR UNDER MY DIRECTION;
THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY OR WILL OCCUPY
THE POSITIONS INDICATED BY SAID MAP AND MONUMENT NOTES; AND THAT
SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Tom R. McGannon
TOM R. MCGANNON, R.C.E. 23956

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT
TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP AS FILED
WITH, AMENDED AND APPROVED BY THE ORANGE COUNTY SUBDIVISION COMMIT-
TEE; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUB-
DIVISION REGULATIONS HAVE BEEN COMPLIED WITH AND I AM SATISFIED
SAID MAP IS TECHNICALLY CORRECT.

DATED THIS 26th DAY OF August, 1985

G.R. NELSON
COUNTY SURVEYOR

BY Paula Cuom
DEPUTY

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY TO THE RECORDER OF THE COUNTY OF ORANGE THAT THE PRO-
VISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING
DEPOSITS TO SECURE THE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COL-
LECTED AS TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS 10th DAY OF September, 1985.

Linda D. Roberts
CLERK OF THE BOARD OF SUPERVISORS

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE
NO LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR
UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS
COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS
TAXES NOT YET PAYABLE.

DATED THIS 1st DAY OF June, 1985.

ROBERT L. CITRON
COUNTY TAX COLLECTOR-TREASURER

BY Regelia Cuellar
DEPUTY TAX COLLECTOR

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE
BOARD OF SUPERVISORS OF ORANGE COUNTY AT A REGULAR MEETING THEREOF
HELD ON THE 10th DAY OF September, 1985, AND THAT THEREUPON
SAID BOARD DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID
MAP AND DID ACCEPT ON BEHALF OF THE PUBLIC, SUBJECT TO IMPROVE-
MENTS, THE DEDICATION FOR STREET PURPOSES OF: NIGUEL VISTA.

DATED THIS 10th DAY OF September, 1985.

Linda Roberts
LINDA ROBERTS
CLERK OF THE BOARD OF SUPERVISORS

CERTIFICATE OF ACCEPTANCE

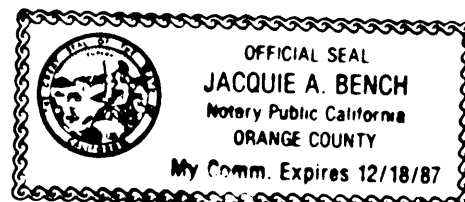
THE UNDERSIGNED, BEING THE DULY APPOINTED AGENT OF THE MOULTON-NIGUEL
WATER DISTRICT, A PUBLIC AGENCY, ORANGE COUNTY, CALIFORNIA, PURSUANT
TO ITS RESOLUTION NO. 81-26 DOES HEREBY ACCEPT ON BEHALF OF SAID DIS-
TRICT THE GRANT OF ALL INTERESTS IN REAL ESTATE FOR PUBLIC PURPOSES
AS SHOWN ON THIS TRACT MAP BY AND BETWEEN THE MOULTON-NIGUEL WATER
DISTRICT AND NIGUEL DEVELOPMENT COMPANY AND DOES HEREBY CERTIFY
THAT THE GRANTEE CONSENTS TO THE RECORDATION OF SAID TRACT.

Carlo H. Habash
CARLO H. HABASH
DIRECTOR OF ENGINEERING

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS 24 DAY OF MAY, 1985, BEFORE ME, JACQUIE A. BEACH
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED CARLO H.
HABASH, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATIS-
FACTORY EVIDENCE) TO BE THE DIRECTOR OF ENGINEERING OF MOULTON-NIGUEL
WATER DISTRICT, A PUBLIC AGENCY, AND KNOWN TO ME (OR PROVED TO ME ON
THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE
WITHIN INSTRUMENT ON BEHALF OF SAID PUBLIC AGENCY AND ACKNOWLEDGED TO
ME THAT SUCH PUBLIC AGENCY EXECUTED THE SAME.
MY COMMISSION EXPIRES: 12/18/87
WITNESS MY HAND AND OFFICIAL SEAL:

Jacquie A. Beach
NOTARY PUBLIC IN AND FOR SAID STATE:



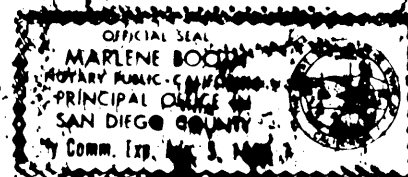
STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS 6th DAY OF May, 1985.
BEFORE ME, Marlene Booth
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
Paul G. Zimmer AND Gary Fite
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATIS-
FACTORY EVIDENCE) TO BE THE PRESIDENT AND ASSISTANT VICE
PRESIDENT RESPECTIVELY, OF AVCO COMMUNITY DEVELOPERS, INC.,
THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN
TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)
TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF
OF SAID CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH CORPORA-
TION EXECUTED THE SAME AS OPTIONEE AND BENEFICIARY.

MY COMMISSION EXPIRES Aug 5, 1988

WITNESS MY HAND AND OFFICIAL SEAL:

Marlene Booth
NOTARY PUBLIC IN AND FOR SAID STATE



NOTE:
SEE SHEET 2 FOR AFFIDAVIT REGARDING
THIS NOTARY STAMP PURSUANT TO
GOVERNMENT CODE SECTION 27361.7

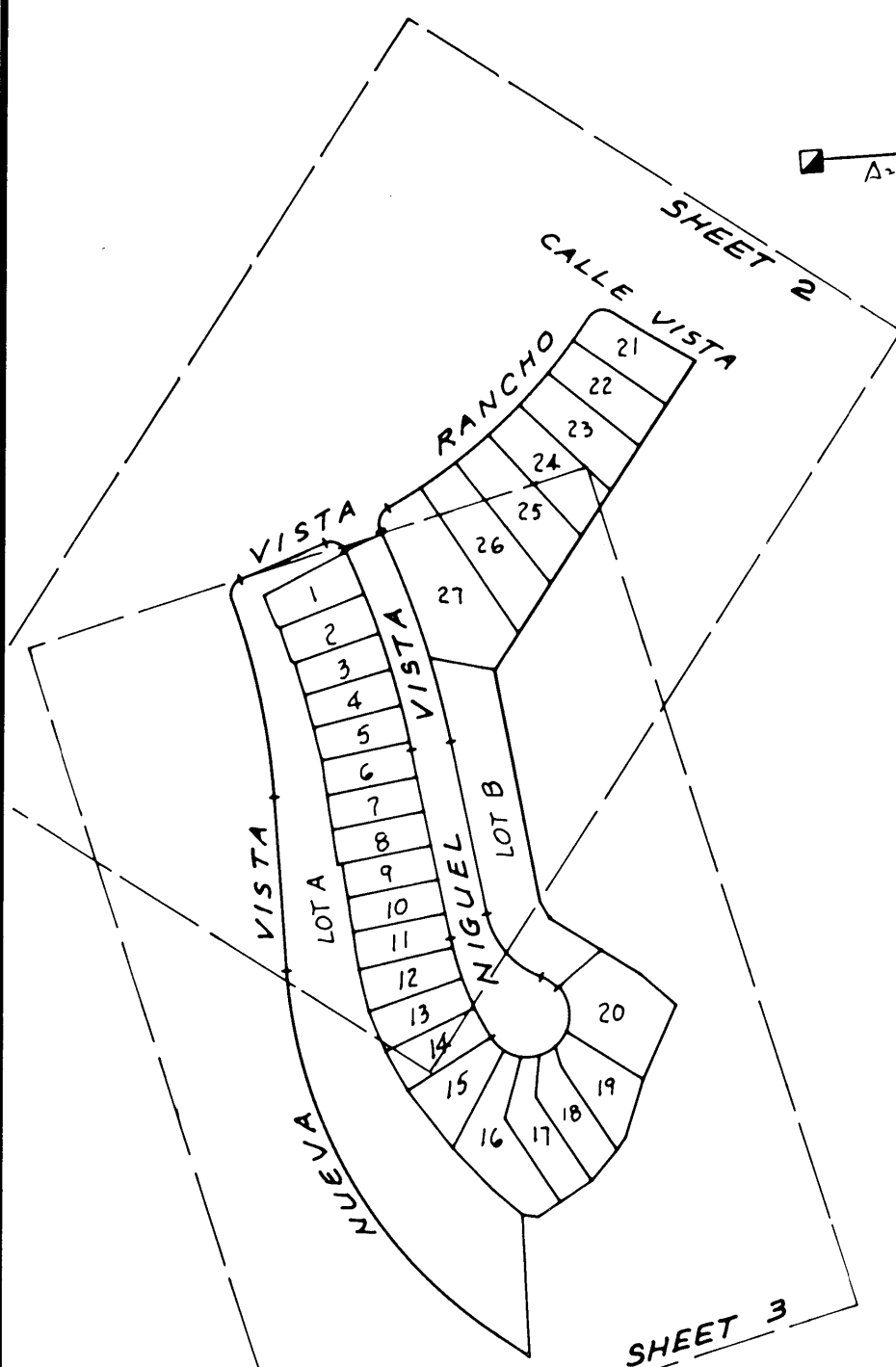
SCALE: 1"=40'
6.399 ACRES
27 LOTS AND
LOTS A AND B
(PORTION OF TENTATIVE
TRACT NO. 11668)

TRACT NO. 12321 DUPLICATE

SHEET 2 OF 3 SHEETS

TOM R. McGANNON, R.C.E. 23956

JANUARY, 1985

TRACT NO. 12320
M.M. 544/25-27TRACT NO. 12319
M.M. 544/21-24

SHEET INDEX MAP
SCALE: 1" = 200'

AFFIDAVIT FOR NOTARY STAMP SHOWN ON SHEET 1
I HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT
THE NOTARY STAMP ON THE DOCUMENT TO WHICH
THIS STATEMENT IS ATTACHED READS AS
FOLLOWS:

NAME OF NOTARY: MARLENE BOOTH
DATE COMMISSION EXPIRES: AUG. 5, 1988
COUNTY WHERE BOND IS FILED: SAN DIEGO
PLACE OF EXECUTION: COSTA MESA, CA.
DATE: 20th MAY, 1985

Ben J. Pearson, Jr.
HUNSAKER & ASSOCIATES

PARCEL 6
P.M. NO. 84-127
P.M.B. 202/26-36

MONUMENT NOTES:

1. 2" I.P. TAGGED R.C.E. 23956 OR A LEAD & TAG R.C.E. 23956 IN CONCRETE OR AN 8" S. & W. STAMPED R.C.E. 23956 IN ASPHALT PAVEMENT HAVING A THICKNESS OF 2" OR MORE TO BE SET AT ALL TRACT CORNERS, UNLESS OTHERWISE NOTED WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS.

2. 1" I.P. TAGGED R.C.E. 23956 OR A LEAD & TAG R.C.E. 23956 IN CONCRETE OR AN 8" S. & W. STAMPED R.C.E. 23956 IN ASPHALT PAVEMENT HAVING A THICKNESS OF 2" OR MORE TO BE SET AT ALL LOT CORNERS, EXCEPT AT B.C.'S., E.C.'S., P.R.C.'S., AND P.C.C.'S. THAT ABOUT A STREET WHICH ARE NOT LOT CORNERS MARKING SIDE LOT LINES, UNLESS OTHERWISE NOTED, WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS.

3. 8" S. & W. TAGGED R.C.E. 23956 IN ASPHALT PAVING HAVING A THICKNESS OF 2" OR MORE OR A 2" I.P. TAGGED R.C.E. 23956 IN MEDIAN STRIP OR A LEAD & TAG R.C.E. 23956 IN CONCRETE TO BE SET AT ALL STREET CENTERLINE INTERSECTIONS, E.C.'S., B.C.'S., AND ALL OTHER CENTERLINE POINTS OF CONTROL WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS.

● ~ INDICATES FOUND 2" I.P. TAGGED R.C.E. 23956 PER TRACT NO. 12320, M.M. 544/25-27.

□ ~ INDICATES AN 8" S. & W. TAGGED R.C.E. 23956 OR A 2" I.P. TAGGED R.C.E. 23956 OR A LEAD & TAG R.C.E. 23956 TO BE SET PER TRACT NO. 12317, M.M. 544/17-18.

NOTES:

LOTS A AND B ARE OPEN SPACE LOTS TO BE GRANTED TO THE HOMEOWNERS ASSOCIATION BY SEPARATE DOCUMENT.

APPLICANTS FOR BUILDING PERMITS ON ANY NUMBERED LOT SHALL COMPLY WITH COUNTY OF ORANGE ORDINANCE NO.'S 3071 AND 3150 PERTAINING TO INTERIM SCHOOL FACILITIES.

LOTS A AND B ARE NOT APPROVED AS BUILDING SITES.

△ ~ INDICATES A 2" I.P. TAGGED R.C.E. 23956 OR A LEAD & TAG R.C.E. 23956 OR AN 8" S. & W. STAMPED R.C.E. 23956 TO BE SET PER TRACT NO. 12317, M.M. 544/17-18.

● ~ INDICATES A 2" I.P. TAGGED R.C.E. 23956 OR A LEAD & TAG R.C.E. 23956 OR AN 8" S. & W. STAMPED R.C.E. 23956 TO BE SET PER TRACT NO. 12320, M.M. 544/25-27.

■ ~ INDICATES AN 8" S. & W. TAGGED R.C.E. 23956 OR A 2" I.P. TAGGED R.C.E. 23956 OR A LEAD & TAG R.C.E. 23956 TO BE SET PER TRACT NO. 12320, M.M. 544/25-27.

○ ~ INDICATES A 2" I.P. TAGGED R.C.E. 23956 OR A LEAD & TAG R.C.E. 23956 OR AN 8" S. & W. STAMPED R.C.E. 23956 TO BE SET PER TRACT NO. 12319, M.M. 544/21-24.

BASIS OF BEARINGS:

THE BEARING OF N.84° 20' 00" E. FOR THE SOUTHERLY BOUNDARY OF TRACT NO. 12320, M.M. 544/25-27, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

SCALE: 1"=40'
6.399 ACRES
27 LOTS AND
LOTS A AND B
(PORTION OF TENTATIVE
TRACT NO. 11668)

TRACT NO. 12321 DUPLICATE

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA.

TOM R. McGANNON, R.C.E. 23956

JANUARY, 1985

SEE SHEET 2



PARCEL 6
P.M. NO. 84-127
P.M.B. 202/26-36

TR. NO. 12317

M.M. 544 117-18

LOT A
1.600 AC.
OPEN SPACE
TO BE DEDICATED TO THE HOMEOWNERS'
ASSOCIATION BY SEPARATE INSTRUMENT.

VISTA

LOT B
0.519 AC.
OPEN SPACE
TO BE DEDICATED TO
THE HOMEOWNERS' ASSOCIATION
BY SEPARATE INSTRUMENT.

VISTA

LOT B

TO BE DEDICATED TO
THE HOMEOWNERS' ASSOCIATION
BY SEPARATE INSTRUMENT.

TR. NO. 12319

M.M. 544 121-24

FOUND 2" I.P. TAGGED
R.C.E. 23956 PER TRACT
NO. 12319, M.M.

SEE SHEET 2 FOR BASIS OF BEARINGS,
MONUMENT NOTES AND SHEET INDEX MAP.

1. ALL WORK SHALL BE IN ACCORDANCE WITH THE GRADING CODE OF THE COUNTY OF ORANGE AND ANY SPECIAL REQUIREMENTS OF THE PERMIT. WHEN CONSTRUCTION PROCEEDS, THE DISTRICT GRADING INSPECTOR SHALL BE NOTIFIED BY THE GRADING CONTRACTOR WHEN REFERENCED ON THE PLANS, A COPY OF EACH STANDARD PLANS SHALL ALSO BE RETAINED ON THE SITE AFTER NOTIFYING THE DISTRICT GRADING INSPECTOR. A PRE-GRADING MEETING ON THE SITE IS REQUIRED BEFORE START OF GRADING WITH THE FOLLOWING PEOPLE: DISTRICT GRADING INSPECTOR, DISTRICT GRADING ENGINEER, DISTRICT GRADING ENGINEER'S REPRESENTATIVE, THE ARCHAEOLOGIST AND PALCANTOLOGIST AS REQUIRED AND WHEN REQUIRED THE ARCHAEOLOGIST AND PALCANTOLOGIST SHALL BE ON THE PERMITTED SITE WHILE INSPECTIONS FOR GRADING ARE BEING MADE. THE EXAMINATIONS SHALL BE ON THE PERMITTED SITE WHILE
- 2.

- [illegible]

EARTHWORK	CUT	FILL
PRECISE GRADING	150 C.Y.	150 C.Y.
DRAINAGE	QTY	UNIT
PAVED DRAINAGE	30	LF
DEVICE		
SAND BAGGING	150	EA

NOISE WALL ERTHBIST
TRACT 12331
LOTS 1-5
FILE
(NOISE WALL REQUIRED FOR LOTS 3-5
PER NOISE ANALYSIS BY MESTRE-
GREVE ASSOC DATED 4-4-86)

NO.	REVISIONS
	PREPARED FOR: A-M COMPANY 4000 CAMPUS DRIVE STE. 290 NEWPORT BEACH, CA 92660 (714) 855-9411 GEOLOGIST: GOFFMAN & MCCORMICK, INC. 22822-A GRANITE WAY LAGUNA HILLS, CA 92653 (714) 951-1808 JACKSON E. GOFFMAN C.E.G. 42

NO SCALE
SEE ARCHITECTURAL PLANS FOR COMPLETE DETAILS

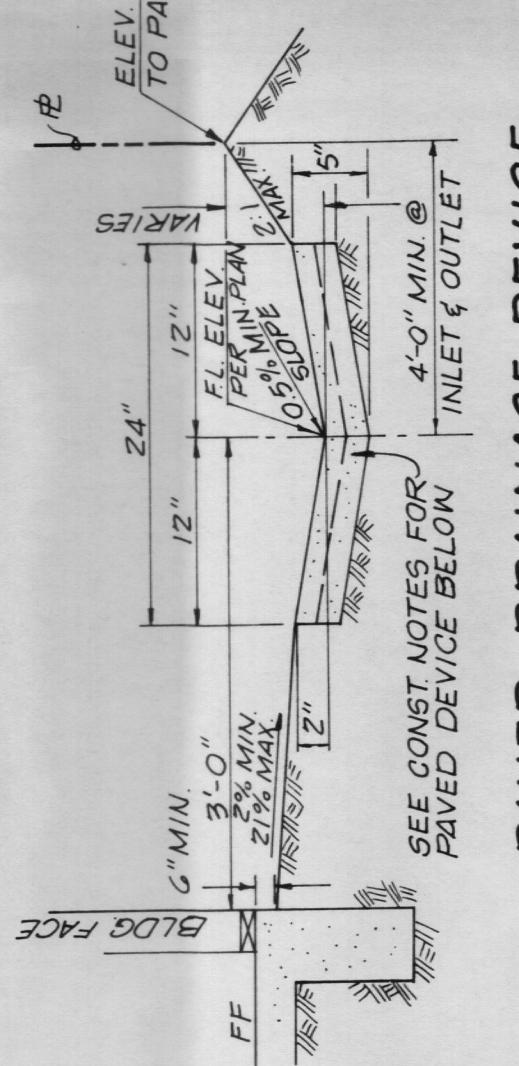
ENGINEER:	M ^C CORMICK, INC. PAVANE WAY LOS, CA 92653 ④	CIVIL ENGINEER:	<i>Carl F. Taylor</i> CARL F. TAYLOR R.C.E. 30924 DATE <u>3/4/86</u>
	154N R.C.E. 30980		ONE 341/88

GORMAN & MCCORMICK, INC. 28822-A GRANITE WAY LAURELA HILLS, CA 92653 (714) 978-1800 GARY K. URBAN	R.C.E. 39980
---	--------------

3/4/86
DATE

APPROVED MATERIAL FOR CONSTRUCTION OF DEVICE
EITHER 3" CONC. W/ NO. 4 BARS LONGITUDINAL
" O.C. WITH NO. 4 TIE BARS 48" O.C. OR 3" GUNITE W/
#6 - W 1.4 X 1.4 W.W.M. (WELDED WIRE MESH)
APPLY EQUAL

- [illegible]



ALL LOT MONUMENTATION TO BE IN
ACCORDANCE WITH RECORDED TRACT MAP

IN THE SOUTHWEST PART OF CROWN VALLEY PARKWAY
AND NULEVA VISTA DRIVE IS ABOUT 53 FEET SOUTH-
EAST OF THE CENTER OF THE PARKWAY MEDIAN.
ABOUT 42 FEET SOUTHWEST OF THE CENTER LINE
OF THE DRIVE, SET IN THE TOP OF THE NORTHWEST
CORNER OF A 7 BY 8 FOOT CONCRETE CATCH BASIN
1 FOOT HIGHER THAN THE GUTTER.

BASIS OF BEARINGS:

28663 RANCHO MARIN
PERMIT NO.
PRELIMINARY GRADING PERMIT

JOB ADDRESS

28663 RANCHO MARIN
PERMIT NO.
PRELIMINARY GRADING PERMIT

Hunsaker Associates inc.
PLANNING-ENGINEERING-SUPPLYING
Three Hupkes • Irvine, CA 92718
Offices: Cincinnati • Irvine • Ontario
(714) 855-3600

5

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PLANNING-ENGINEERING-SUPPLYING
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LOTS 1 THRU 5 OF TRACT 12331

ROUGH GRADING - LOT NO'S 609 THRU 613

SHEET 1 OF 2

TABLE A	
LIMITING CASE 1 CONDITIONS	MAXIMUM DIFFERENCE OF FWD ELEVATIONS
3'	.6'
4'	.8'
5'	1.0'

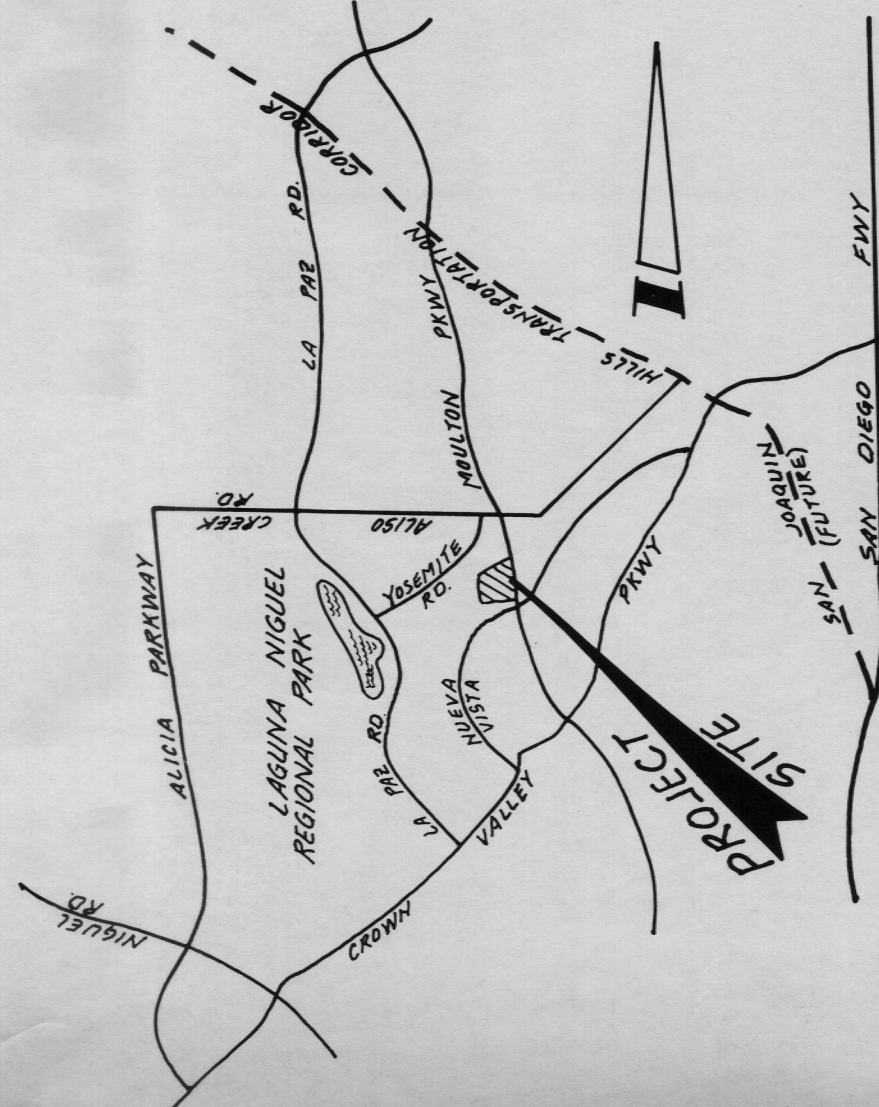
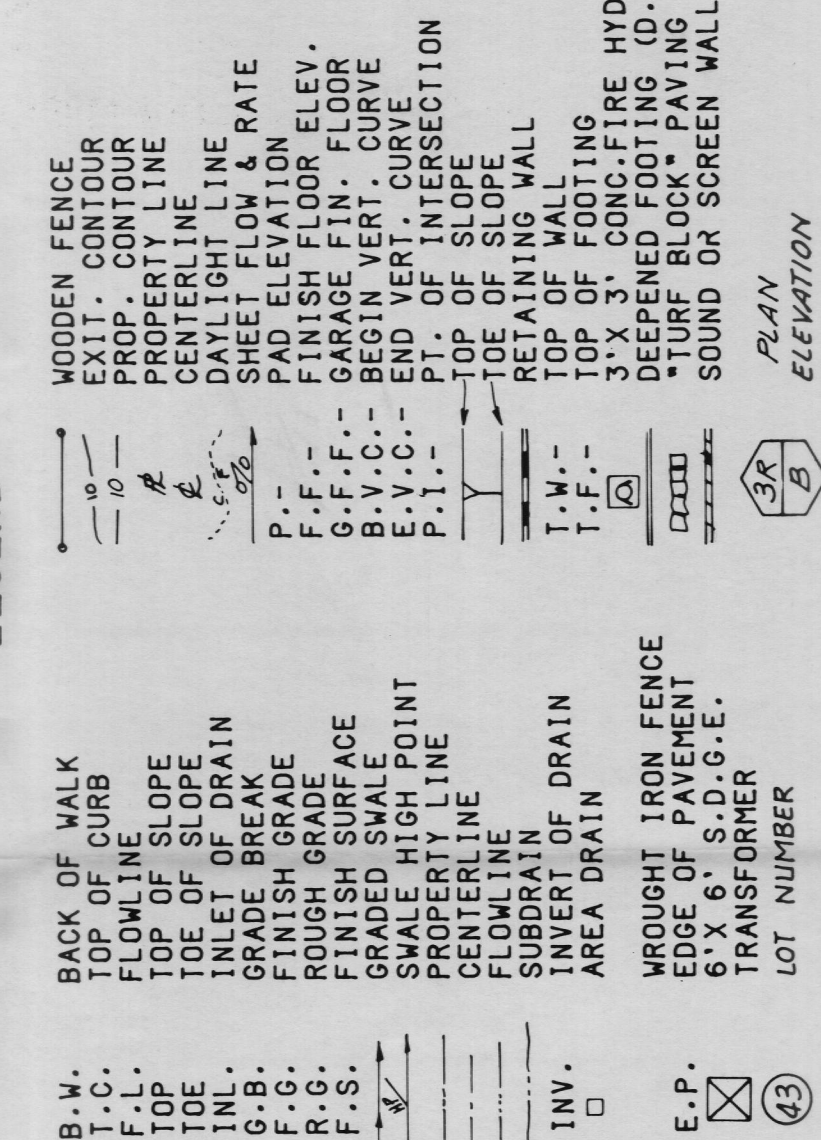
COMMON SIDEYARD DRAINAGE

DIFFERENCE IN PAD ELEVATIONS ≤ 1.0 "

LAGUNA NIGUEL PLANNED COMMUNITY

DRIVE: 20' BACK OF WALK (17' FROM PROPERTY LINE)

LEGEND



IN THE SOUTHWEST PART OF CROWN VALLEY PARKWAY
AND NULEVA VISTA DRIVE IS ABOUT 53 FEET SOUTH-
EAST OF THE CENTER OF THE PARKWAY MEDIAN.
ABOUT 42 FEET SOUTHWEST OF THE CENTER LINE
OF THE DRIVE, SET IN THE TOP OF THE NORTHWEST
CORNER OF A 7 BY 8 FOOT CONCRETE CATCH BASIN
1 FOOT HIGHER THAN THE GUTTER.

Basis of Bearings:

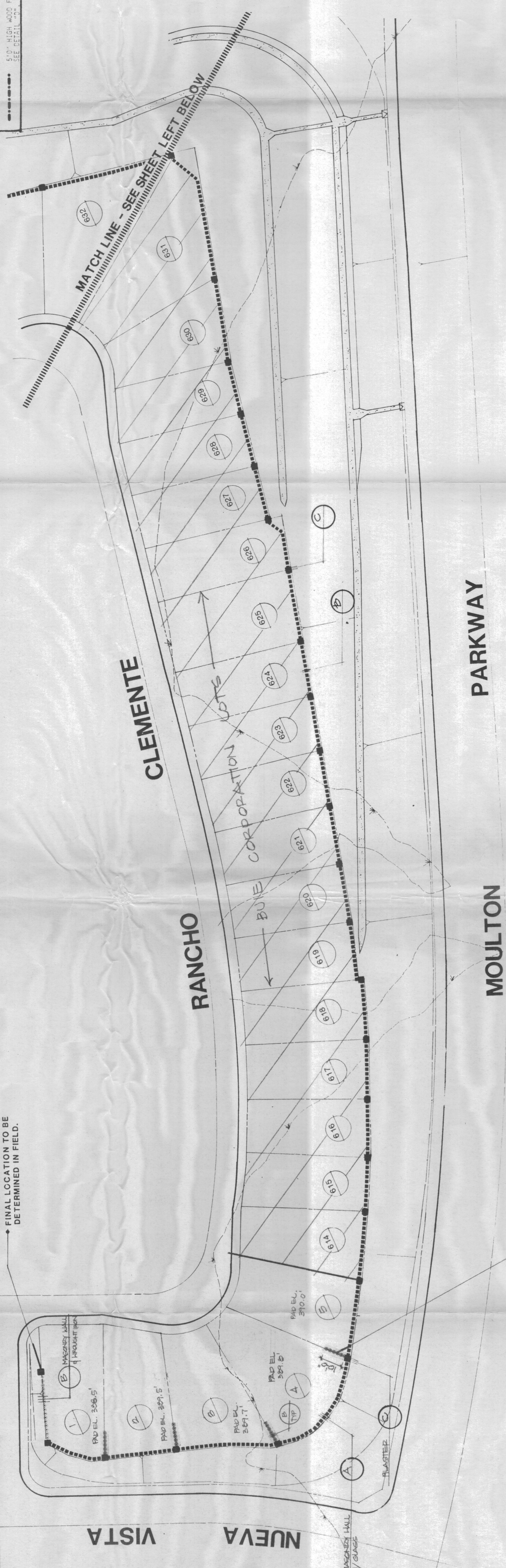
IN THE SOUTHWEST PART OF CROWN VALLEY PARKWAY
AND NULEVA VISTA DRIVE IS ABOUT 53 FEET SOUTH-
EAST OF THE CENTER OF THE PARKWAY MEDIAN.
ABOUT 42 FEET SOUTHWEST OF THE CENTER LINE
OF THE DRIVE, SET IN THE TOP OF THE NORTHWEST
CORNER OF A 7 BY 8 FOOT CONCRETE CATCH BASIN
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Basis of Bearings:

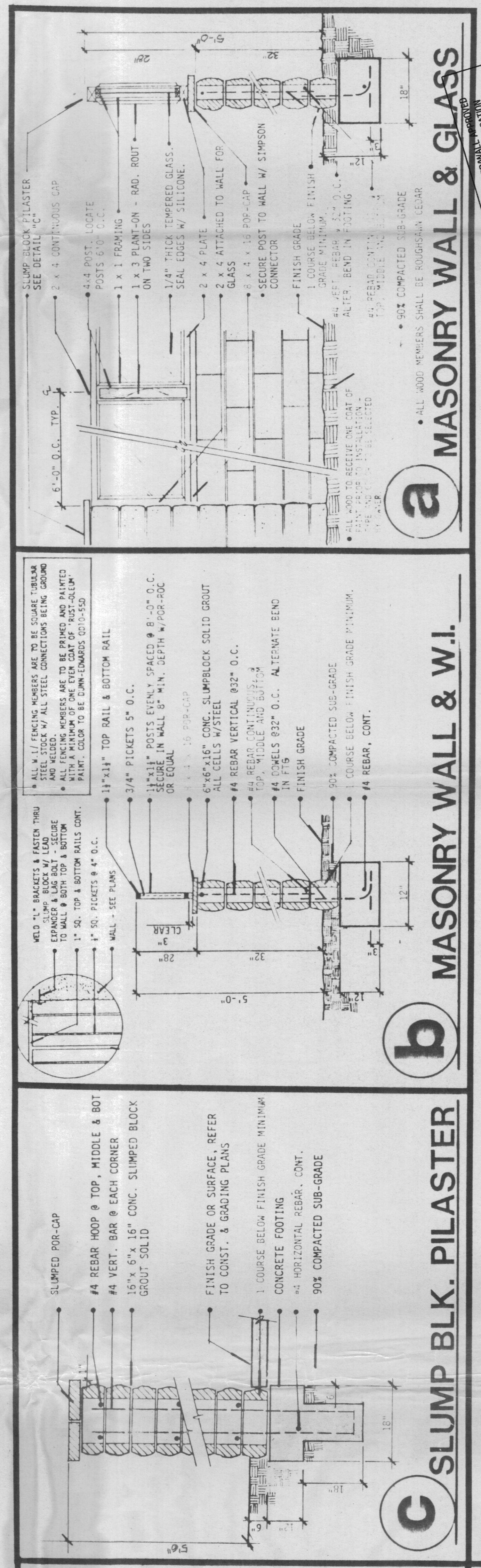
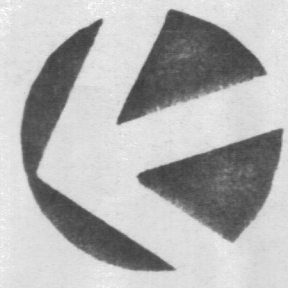


NOISE BARRIER WALL APPROVED
AS TO HEIGHT AND LOCATION
FOR SOUND ATTENUATION ONLY
NAME: EMA-ACOUSTICS DATE: 4/1/88

NOISE WALL REQUIRED LOTS 3-5
SEE ATTACHED SHEET FOR
MASONRY WALL w/ GLASS DETAIL



NOTE: THE FIRST TEN FEET OF HANGING MATERIAL FOR EX. PRODUCTION LOT IS TO BE A COMBINATION OF GUMP, BLOCK AND WROUGHT IRON. SEE DETAIL 'B'.



NOISE BARRIER AND LOCATION
AS TO HEIGHT ATTENUATION ONLY
FOR SOUND

DATE 4-28-82

NAME WILLIAM ENA-ACOUSTICS