

SHEET 1 OF 6 SHEETS
ACREAGE: 11.570 ACRES
NO. OF LOTS: 90 AND LOTS
A THROUGH L, INCLUSIVE.

CALL OF TENTATIVE TRACT
NO. 12205

BLOCK 4955
MODULES 55, 57

TRACT NO. 12205 DUPLICATE

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA.

BEING A SUBDIVISION OF ALL OF LOTS 1, A, AND C AND A PORTION OF
LOT D OF TRACT NO. 12204 AND ALL OF LOT 1 OF TRACT NO. 12256,
BOTH PER MAPS FILED IN BOOK 541, PAGES 17 THROUGH 22, INCLUSIVE,
OF MISCELLANEOUS MAPS AND BOOK 541, PAGES 36, 37 AND 38 OF
MISCELLANEOUS MAPS, RESPECTIVELY, IN THE OFFICE OF THE COUNTY
RECORDER OF SAID COUNTY.

TOM R. MCGANNON, R.C.E. 23955

SEPTEMBER, 1985

ACCEPTED AND FILED AT THE
REQUEST OF

Tron Title Ins. Co.
DATE Feb. 7, 1986
TIME 2:55 P.M. FEE \$16.00
INSTRUMENT # 86-053972
BOOK 553 PAGE 20 M.M.
LEE A. BRANCH
COUNTY RECORDER
BY Jan Marting
DEPUTY

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE
INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO
THE PREPARATION AND RECORDATION OF SAID MAP, AS SHOWN WITHIN THE
DISTINCTIVE BORDER LINE.

WE HEREBY RELEASE AND RELINQUISH TO THE COUNTY OF ORANGE ALL
VEHICULAR ACCESS RIGHTS TO NIGUEL ROAD AND CAMINO LOS PADRES
EXCEPT AT STREET INTERSECTION AND PRIVATE STREET INTERSECTIONS.
WE ALSO HEREBY DEDICATE TO THE COUNTY OF ORANGE:
THE EASEMENTS FOR STORM DRAIN PURPOSES AS SHOWN ON SAID MAP.
THE EASEMENT FOR PEDESTRIAN PURPOSES OVER ALL OF LOT H AND
A PORTION OF LOTS A, I, L AND J; ALL AS SHOWN ON SAID MAP.

PURSUANT TO SECTION 7050 OF THE GOVERNMENT CODE, WE HEREBY
IRREVOCABLY OFFER TO DEDICATE TO THE COUNTY OF ORANGE THE
EASEMENTS OVER LOTS G AND L AS SHOWN HEREIN FOR RIDING AND
HIKING TRAIL PURPOSES AND THE EASEMENT OVER LOT A AS SHOWN
HEREIN FOR LANDSCAPE MAINTENANCE PURPOSES.

WE ALSO HEREBY DEDICATE TO THE MOULTON NIGUEL WATER DISTRICT
THOSE EASEMENTS FOR WATER AND SEWER PIPELINE, PUBLIC UTILITY
AND ACCESS PURPOSES AS SHOWN HEREIN, WHICH EASEMENTS SHALL BE
SUBJECT TO THE SAME TERMS AND CONDITIONS AS ARE SHOWN IN THAT
CERTAIN EASEMENT RECORDED MAY 2, 1980, IN BOOK 13597, PAGES
195 THROUGH 197, INCLUSIVE, OF OFFICIAL RECORDS, COUNTY OF
ORANGE. THE EASEMENTS GRANTED HEREBY SHALL BE SUBORDINATE TO
THE COUNTY OF ORANGE WHERE EASEMENTS OVERLAP.

JOHN LAING HOMES INC., A CALIFORNIA CORPORATION

BY Timothy L. Unger BY T.A. Baker
TIMOTHY L. UNGER ASSISTANT SECRETARY
PRESIDENT

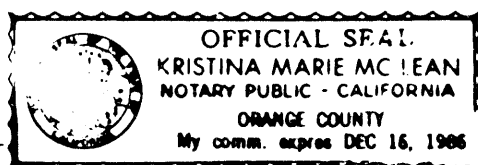
STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS 4th DAY OF December, 1985,
BEFORE ME Kristina Marie McLean,
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
TIMOTHY L. UNGER AND T.A. BAKER, PERSONALLY KNOWN
TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)
TO BE THE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY,
OF JOHN LAING HOMES INC., THE CORPORATION THAT EXECUTED THE
WITHIN INSTRUMENT AND KNOWN TO ME (OR PROVED TO ME ON THE
BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED
THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION AND
ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES 12/16/86

WITNESS MY HAND AND OFFICIAL SEAL:

Kristina Marie McLean
NOTARY PUBLIC IN AND FOR SAID STATE



CERTIFICATE OF ACCEPTANCE:

THE UNDERSIGNED, BEING THE DULY APPOINTED AGENT OF THE MOULTON NIGUEL
WATER DISTRICT, A PUBLIC AGENCY, ORANGE COUNTY, CALIFORNIA, PURSUANT
TO ITS RESOLUTION NO. 81-26 DOES HEREBY ACCEPT ON BEHALF OF SAID DIS-
TRICT THE GRANT OF ALL INTERESTS IN REAL ESTATE FOR PUBLIC PURPOSES
AS SHOWN ON THIS TRACT MAP BY AND BETWEEN MOULTON NIGUEL WATER DIS-
TRICT AND JOHN LAING HOMES INC. AND DOES HEREBY CERTIFY THAT THE GRAN-
TEE CONSENTS TO THE RECORDATION OF SAID TRACT.

Carlo H. Habash
CARLO H. HABASH
DIRECTOR OF ENGINEERING

PURSUANT TO THE PROVISIONS OF SECTION 66436 (C)(1) OF THE SUBDIVISION
MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

MOULTON NIGUEL WATER DISTRICT, HOLDER OF EASEMENTS FOR SEWER AND WATER
PURPOSES AS DEDICATED ON THE MAP OF TRACT No. 12204, M.M. 541/17-22, NOT SHOWN.

SAN DIEGO GAS AND ELECTRIC COMPANY, HOLDER OF AN EASEMENT RECORDED
SEPTEMBER 12, 1985, AS INSTRUMENT NO. 85-346592 OF OFFICIAL RECORDS.

PURSUANT TO SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT, THE FILING OF THIS
MAP SHALL CONSTITUTE ABANDONMENT OF THOSE EASEMENTS WITHIN THE BOUNDARY OF
THIS MAP WHICH WERE ACQUIRED BY THE COUNTY OF ORANGE PER THE MAP OF TRACT No. 12204,
AS PER MAP FILED IN BOOK 541, PAGES 17-22, INCLUSIVE, OF MISCELLANEOUS MAPS,
RECORDS OF ORANGE COUNTY, CALIFORNIA, NOT SHOWN ON SAID MAP.

PURSUANT TO SECTION 66477.2 (e) OF THE SUBDIVISION MAP ACT, THE FILING OF THIS
MAP SHALL CONSTITUTE TERMINATION OF THE IRREVOCABLE OFFER OF THE EASEMENTS
FOR LANDSCAPE MAINTENANCE AND EQUESTRIAN PURPOSES WITHIN THE BOUNDARY OF
THIS MAP WHICH WERE IRREVOCABLY OFFERED FOR DEDICATION TO THE COUNTY OF
ORANGE PER THE MAP OF TRACT No. 12204, AS PER MAP FILED IN BOOK 541, PAGES
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CALIFORNIA, NOT SHOWN ON SAID MAP.

THE COUNTY OF ORANGE, HOLDER OF EASEMENTS FOR STORM DRAIN AND SCENIC HIGHWAY PURPOSES
AS DEDICATED ON THE MAP OF TRACT No. 12204, M.M. 541/17-22.

THE COUNTY OF ORANGE, HOLDER OF EASEMENTS FOR RIDING AND HIKING TRAIL, LANDSCAPE MAINT-
ENANCE, AND EQUESTRIAN TRAIL PURPOSES IRREVOCABLY OFFERED TO THE COUNTY OF ORANGE
ON THE MAP OF TRACT No. 12204, M.M. 541/17-22.

NOTE: PRIOR TO THE COMPLETION OF AN APPLICATION FOR ANY BUILDING PERMITS,
THE DEVELOPER SHALL COMPLY WITH COUNTY OF ORANGE ORDINANCES No.
3071 AND 3150 PERTAINING TO INTERIM SCHOOL FACILITIES.

I HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE
OF CALIFORNIA; THAT THIS MAP CONSISTING OF 6 SHEETS AND THE TRUE
AND COMPLETE SURVEY MADE IN SEPTEMBER, 1985, WHICH IT CORRECTLY RE-
PRESENTS WERE BOTH MADE BY ME OR UNDER MY DIRECTION; THAT THE MONU-
MENTS ARE OF THE CHARACTER AND OCCUPY OR WILL OCCUPY THE POSITIONS
INDICATED BY SAID MAP AND THE MONUMENT NOTES NOTED THEREON AND THAT
SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Tom R. McGannon
TOM R. MCGANNON, R.C.E. 23955

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT
TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP AS FILED
WITH, AMENDED AND APPROVED BY THE ORANGE COUNTY SUBDIVISION COMMIT-
TEE; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUB-
DIVISION REGULATIONS HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID
MAP IS TECHNICALLY CORRECT.

DATED THIS 4th DAY OF February, 1986.

C. R. NELSON
COUNTY SURVEYOR

BY: Paul A. Cuomo
DEPUTY

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE
ARE NO LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THERE-
OF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL
ASSESSMENTS COLLECTED AS TAXES.

DATED THIS 13th DAY OF December, 1985.

ROBERT L. CITRON
COUNTY TREASURER-TAX COLLECTOR

BY: Rosalia Cuellar
DEPUTY TREASURER-TAX COLLECTOR

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVISIONS
OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS
TO SECURE THE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS
TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS 13th DAY OF December, 1985.

LINDA D. ROBERTS
CLERK OF THE BOARD OF SUPERVISORS

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE
BOARD OF SUPERVISORS OF ORANGE COUNTY AT A REGULAR MEETING THEREOF
HELD ON THE 5th DAY OF February, 1986, AND THAT THEREUPON SAID
BOARD DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP
AND DID ACCEPT ON BEHALF OF THE COUNTY OF ORANGE;
ALL VEHICULAR ACCESS RIGHTS TO NIGUEL ROAD AND CAMINO LOS PADRES
AS RELEASED AND RELINQUISHED.
THE EASEMENTS FOR STORM DRAIN AND PEDESTRIAN PURPOSES AS DEDICATED.
AND DID NOT ACCEPT THE EASEMENTS OVER LOTS G AND L FOR HIKING
AND RIDING TRAIL PURPOSES AS DEDICATED.
AND DID NOT ACCEPT THE EASEMENT OVER LOT A FOR LANDSCAPE MAIN-
TENANCE PURPOSES AS DEDICATED.
WE ALSO HEREBY ABANDON PURSUANT TO SECTION 66499.20 1/2 OF THE
SUBDIVISION MAP ACT THOSE PORTIONS OF THE EASEMENTS WITHIN THE BOUNDARY
OF THIS MAP THAT WERE ACQUIRED BY THE COUNTY OF ORANGE PER TRACT
NO. 12204, AS PER MAP FILED IN BOOK 541, PAGES 17 THROUGH 22, IN-
CLUSIVE, OF MISCELLANEOUS MAPS IN THE OFFICE OF THE COUNTY RE-
CORDER OF ORANGE COUNTY, CALIFORNIA. SAID EASEMENTS ARE NOT SHOWN
ON THIS MAP.

WE ALSO HEREBY TERMINATE, PURSUANT TO SECTION 66477.2 (e) OF THE SUBDIVISION
MAP ACT, THE IRREVOCABLE OFFERS OF THOSE PORTIONS OF EASEMENTS WITHIN THE BOUNDARY OF THIS
MAP WHICH WERE ACQUIRED BY THE COUNTY OF ORANGE PER TRACT No. 12204, AS PER
MAP FILED IN BOOK 541, PAGES 17-22, INCLUSIVE, OF MISCELLANEOUS MAPS,
RECORDS OF ORANGE COUNTY, CALIFORNIA, NOT SHOWN ON SAID MAP.

AND DID ALSO APPROVE SUBJECT MAP PURSUANT TO THE PROVISIONS OF
SECTION 66436 (C)(1) OF THE SUBDIVISION MAP ACT.

DATED THIS 5th DAY OF February, 1986.

Linda D. Roberts
LINDA D. ROBERTS
CLERK OF THE BOARD OF SUPERVISORS

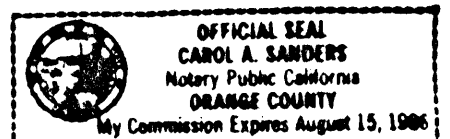
STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS 4th DAY OF DECEMBER, 1985, BEFORE ME Carol A. Sanders,
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED CARLO H.
HABASH, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATIS-
FACTORY EVIDENCE) TO BE THE DIRECTOR OF ENGINEERING OF MOULTON NIGUEL
WATER DISTRICT, A PUBLIC AGENCY, AND KNOWN TO ME (OR PROVED TO ME ON
THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE
WITHIN INSTRUMENT ON BEHALF OF SAID PUBLIC AGENCY AND ACKNOWLEDGED TO
ME THAT SUCH PUBLIC AGENCY EXECUTED THE SAME.

MY COMMISSION EXPIRES: 8-15-86

WITNESS MY HAND AND OFFICIAL SEAL:

Carol A. Sanders
NOTARY PUBLIC IN AND FOR SAID STATE



553 27

SCALE: 1"=30'
ACREAGE: 11.570 ACRES
NO OF LOTS: 90 AND LOTS
A THROUGH L, INCLUSIVE.
(ALL OF TENTATIVE TRACT
NO. 12205)

TRACT NO. 12205 DUPLICATE

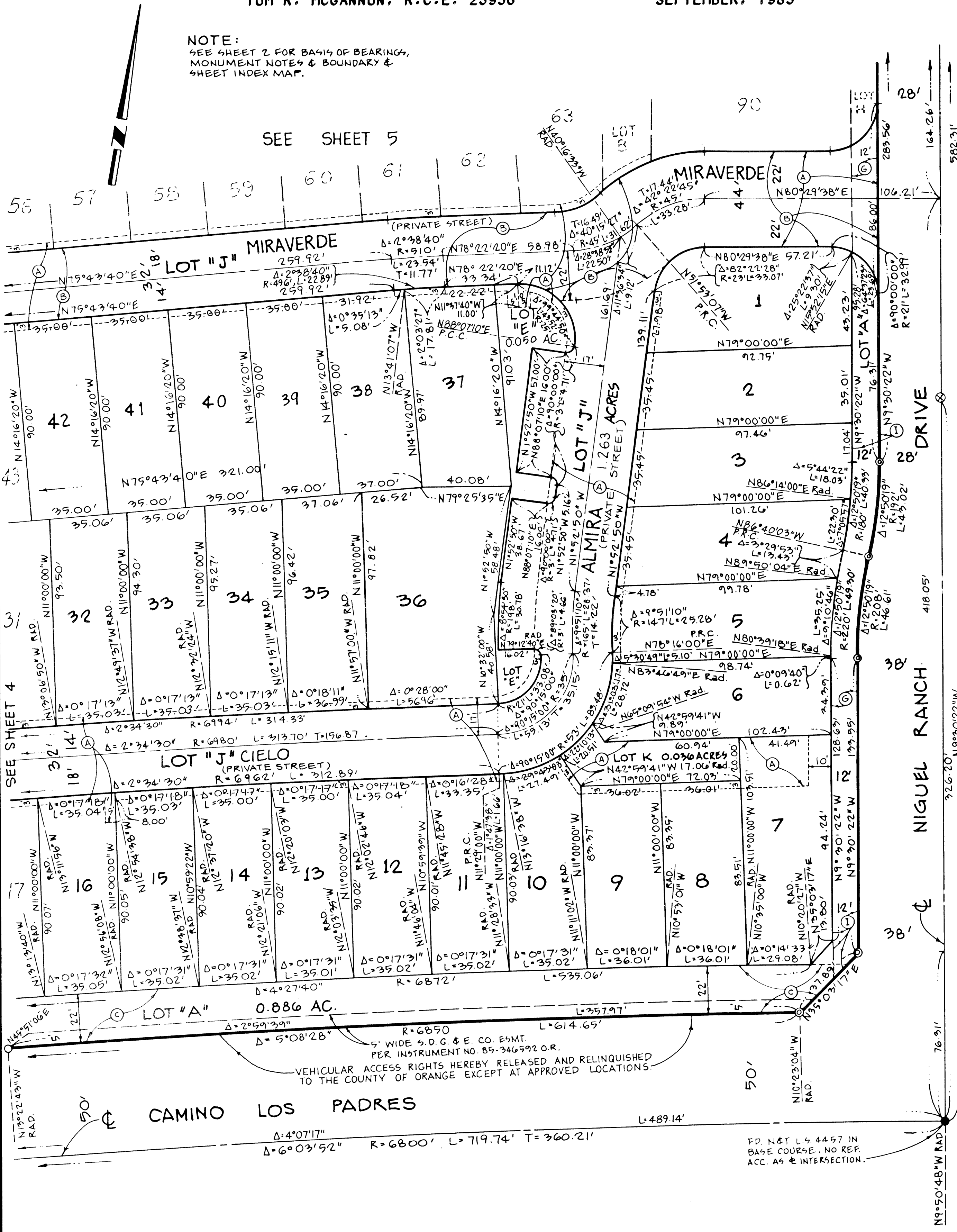
SHEET 3 OF 6 SHEETS

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA.

TOM R. MCGANNON, R.C.E. 23956

SEPTEMBER, 1985

NOTE:
SEE SHEET 2 FOR BA415 OF BEARINGS,
MONUMENT NOTES & BOUNDARY &
SHEET INDEX MAP.



EASEMENT NOTES:

- (A) INDICATES EASEMENT FOR SEWER & WATER LINE PURPOSES DEDICATED HEREON TO THE MOULTON NIGUEL WATER DISTRICT.
- (B) INDICATES EASEMENT FOR STORM DRAIN PURPOSES DEDICATED TO THE COUNTY OF ORANGE.
- (C) INDICATES LANDSCAPE MAINTENANCE EASEMENT IRREVOCABLY OFFERED TO THE COUNTY OF ORANGE HEREON.
- (D) INDICATES SAN DIEGO GAS & ELECTRIC COMPANY EASEMENT FOR POLE LINES PER INSTRUMENT No. 85-346592 O.R.
- (E) INDICATES 25' WIDE EASEMENT FOR SCENIC HIGHWAY PURPOSES DEDICATED TO THE COUNTY OF ORANGE PER TRACT No. 12204, M.M. 541/17-22
- (F) INDICATES EASEMENT FOR RIDING AND HIKING TRAIL PURPOSES IRREVOCABLY OFFERED TO THE COUNTY OF ORANGE PER TRACT No. 12204, M.M. 541/17-22.
- (G) INDICATES EASEMENT FOR PEDESTRIAN PURPOSES DEDICATED TO THE COUNTY OF ORANGE HEREON.
- (H) INDICATES PORTION OF LANDSCAPE MAINTENANCE EASEMENT IRREVOCABLY OFFERED TO THE COUNTY OF ORANGE PER TRACT No. 12204, M.M. 541/17-22.
- (I) INDICATES PORTION OF EQUESTRIAN TRAIL EASEMENT IRREVOCABLY OFFERED TO THE COUNTY OF ORANGE PER TRACT No. 12204, M.M. 541/17-22.
- (J) INDICATES EASEMENT FOR RIDING AND HIKING TRAIL PURPOSES IRREVOCABLY OFFERED TO THE COUNTY OF ORANGE HEREON.

SCALE: 1"=30'
ACREAGE: 11.570 ACRES
NO OF LOTS: 90 AND LOTS
A THROUGH L, INCLUSIVE.

(ALL OF TENTATIVE TRACT
NO. 12205)

TRACT NO. 12205 DUPLICATE

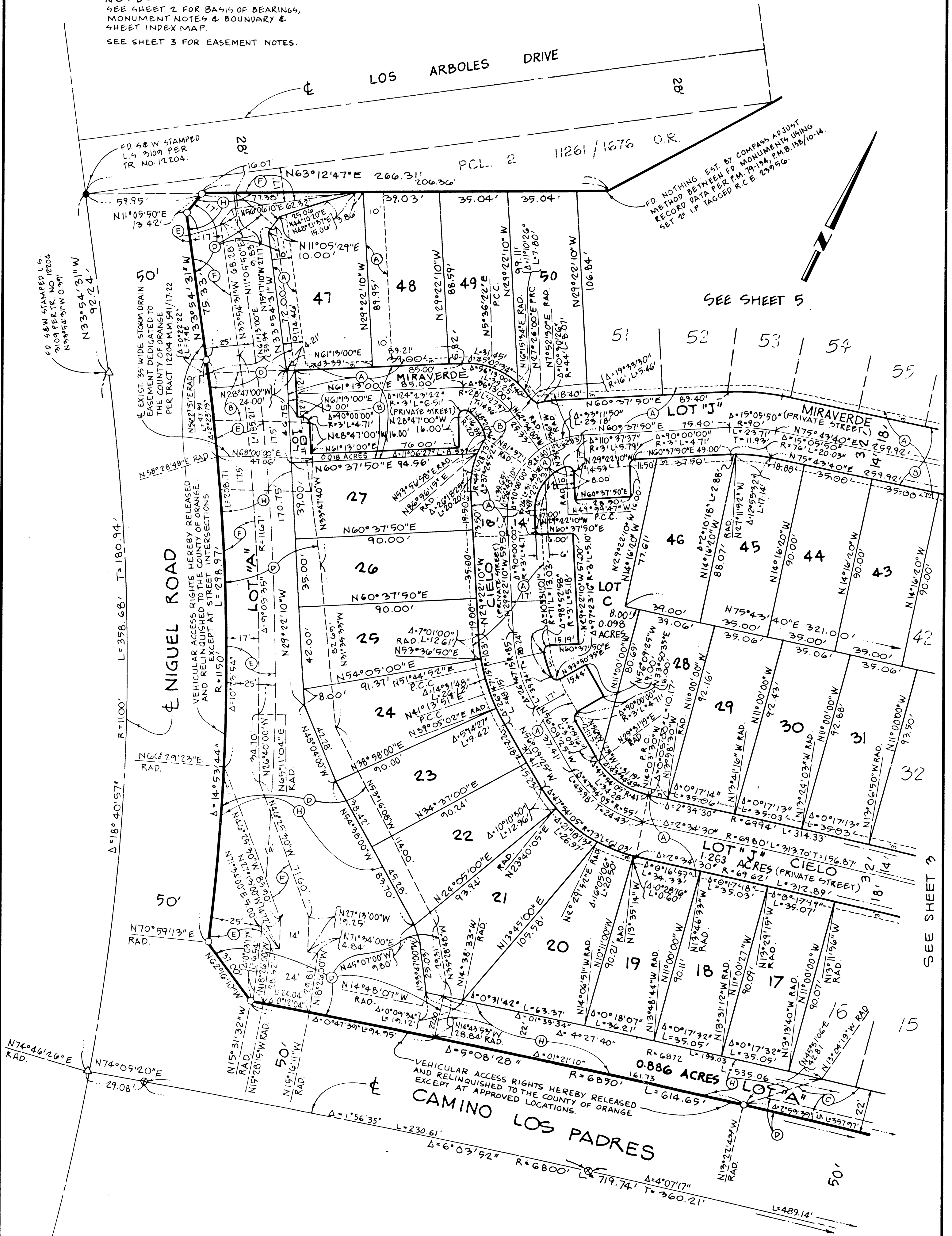
SHEET 4 OF 6 SHEETS

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA.

TOM R. MCGANNON, R.C.E. 23956

SEPTEMBER, 1985

NOTE:
SEE SHEET 2 FOR BA914 OF BEARING,
MONUMENT NOTES & BOUNDARY &
SHEET INDEX MAP.
SEE SHEET 3 FOR EASEMENT NOTES.



SEE SHEET 3

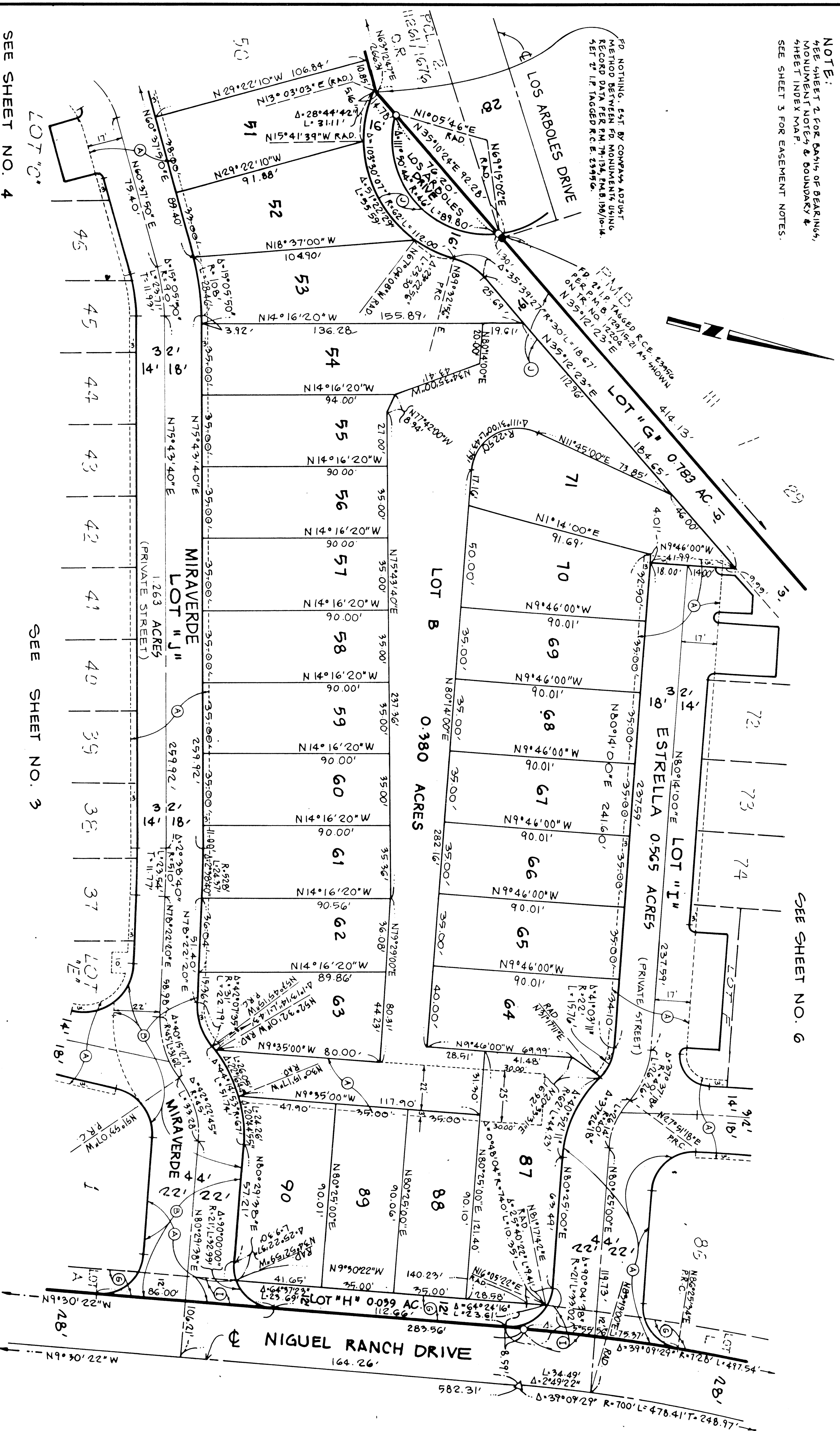
TRACT NO. 12205 DUPLICATE
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA.

TOM R. MCGANNON, R.C.E. 23956

SEPTEMBER, 1985

NOTE:
SEE SHEET 2 FOR BASIS OF BEARINGS,
MONUMENT NOTES & BOUNDARY &
SHEET INDEX MAP.
SEE SHEET 3 FOR EASEMENT NOTES.

SEE SHEET NO. 6



SEE SHEET NO. 4

SEE SHEET NO. 3

SCALE: 1"=30'
ACREAGE: 11.570 ACRES
NO OF LOTS: 90 AND LOTS
A THROUGH L, INCLUSIVE.

(ALL OF TENTATIVE TRACT
NO. 12205)

TRACT NO. 12205 DUPLICATE

SHEET 6 OF 6 SHEETS

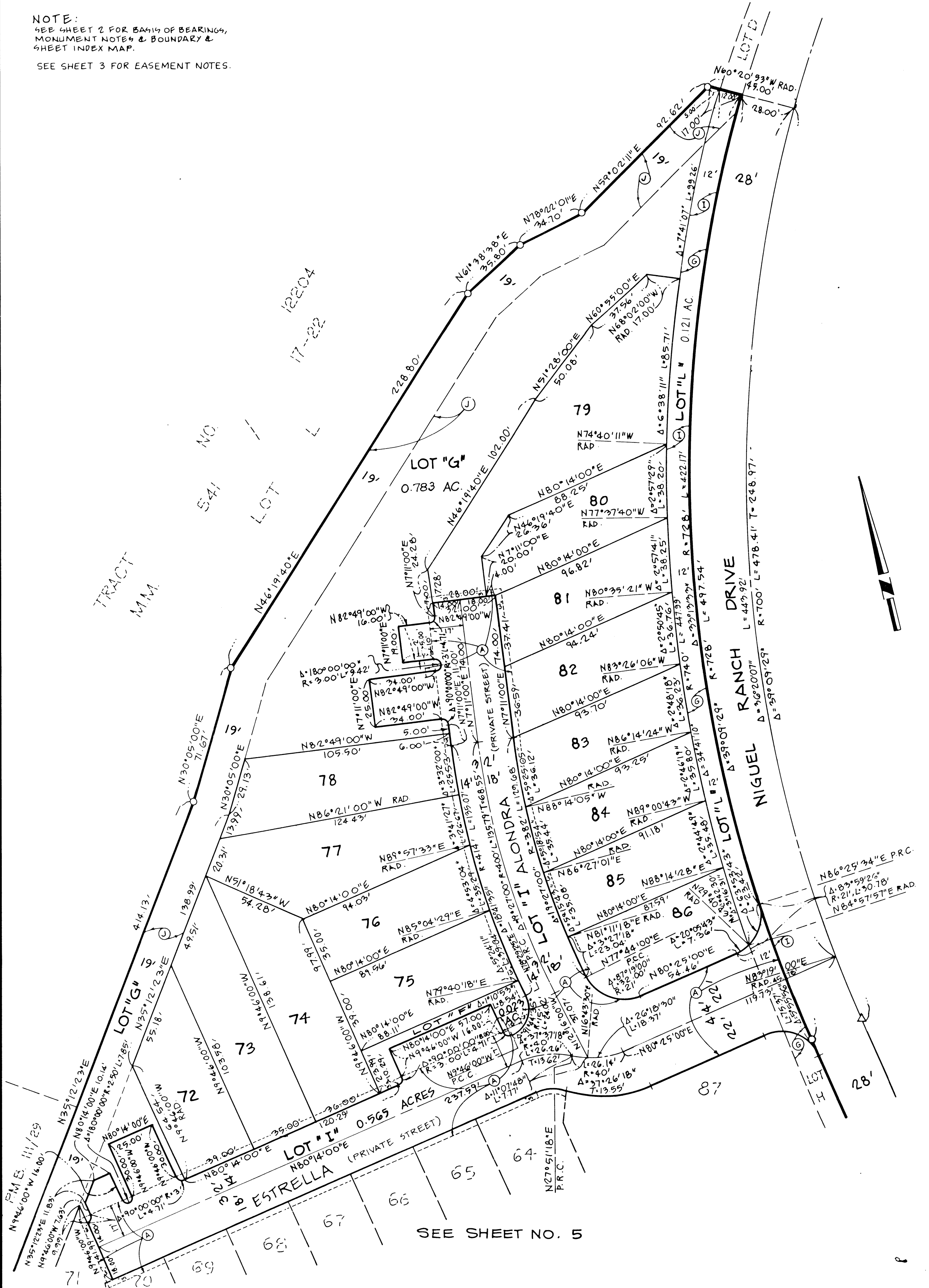
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TOM R. MCGANNON, R.C.E. 23956

SEPTEMBER, 1985

NOTE:
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MONUMENT NOTES & BOUNDARY &
SHEET INDEX MAP.

SEE SHEET 3 FOR EASEMENT NOTES.



SEE SHEET NO. 5

SHEET 1 OF 6 SHEETS
ACREAGE: 11.570 ACRES
NO. OF LOTS: 90 AND LOTS
A THROUGH L, INCLUSIVE.

CALL OF TENTATIVE TRACT
NO. 12205

BLOCK 4955
MODULES 55, 57

TRACT NO. 12205 DUPLICATE

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
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BEING A SUBDIVISION OF ALL OF LOTS 1, A, AND C AND A PORTION OF
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TOM R. MCGANNON, R.C.E. 23955

SEPTEMBER, 1985

ACCEPTED AND FILED AT THE
REQUEST OF

Tron Title Ins. Co.
DATE Feb. 7, 1986
TIME 2:55 P.M. FEE \$16.00
INSTRUMENT # 86-053972
BOOK 553 PAGE 20 M.M.
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COUNTY RECORDER
BY Jan Marting
DEPUTY

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JOHN LAING HOMES INC., A CALIFORNIA CORPORATION

BY Timothy L. Unger BY T.A. Baker
TIMOTHY L. UNGER ASSISTANT SECRETARY
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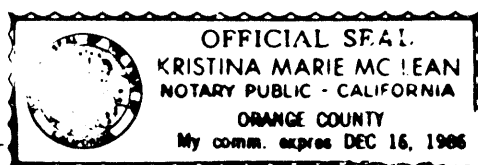
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COUNTY OF ORANGE) SS

ON THIS 4th DAY OF December, 1985,
BEFORE ME Kristina Marie McLean,
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ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES 12/16/86

WITNESS MY HAND AND OFFICIAL SEAL:

Kristina Marie McLean
NOTARY PUBLIC IN AND FOR SAID STATE



CERTIFICATE OF ACCEPTANCE:

THE UNDERSIGNED, BEING THE DULY APPOINTED AGENT OF THE MOULTON NIGUEL
WATER DISTRICT, A PUBLIC AGENCY, ORANGE COUNTY, CALIFORNIA, PURSUANT
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Carlo H. Habash
CARLO H. HABASH
DIRECTOR OF ENGINEERING

PURSUANT TO THE PROVISIONS OF SECTION 66436 (C)(1) OF THE SUBDIVISION
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MOULTON NIGUEL WATER DISTRICT, HOLDER OF EASEMENTS FOR SEWER AND WATER
PURPOSES AS DEDICATED ON THE MAP OF TRACT No. 12204, M.M. 541/17-22, NOT SHOWN.

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I HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE
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SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Tom R. McGannon
TOM R. MCGANNON, R.C.E. 23955

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT
TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP AS FILED
WITH, AMENDED AND APPROVED BY THE ORANGE COUNTY SUBDIVISION COMMIT-
TEE; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUB-
DIVISION REGULATIONS HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID
MAP IS TECHNICALLY CORRECT.

DATED THIS 4th DAY OF February, 1986.

C. R. NELSON
COUNTY SURVEYOR

BY: Paul a Cuomo
DEPUTY

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE
ARE NO LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THERE-
OF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL
ASSESSMENTS COLLECTED AS TAXES.

DATED THIS 13th DAY OF December, 1985.

ROBERT L. CITRON
COUNTY TREASURER-TAX COLLECTOR

BY: Rosalia Cuellar
DEPUTY TREASURER-TAX COLLECTOR

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVISIONS
OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS
TO SECURE THE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS
TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS 13th DAY OF December, 1985.

LINDA D. ROBERTS
CLERK OF THE BOARD OF SUPERVISORS

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE
BOARD OF SUPERVISORS OF ORANGE COUNTY AT A REGULAR MEETING THEREOF
HELD ON THE 5th DAY OF February, 1986, AND THAT THEREUPON SAID
BOARD DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP
AND DID ACCEPT ON BEHALF OF THE COUNTY OF ORANGE;
ALL VEHICULAR ACCESS RIGHTS TO NIGUEL ROAD AND CAMINO LOS PADRES
AS RELEASED AND RELINQUISHED.
THE EASEMENTS FOR STORM DRAIN AND PEDESTRIAN PURPOSES AS DEDICATED.
AND DID NOT ACCEPT THE EASEMENTS OVER LOTS G AND L FOR HIKING
AND RIDING TRAIL PURPOSES AS DEDICATED.
AND DID NOT ACCEPT THE EASEMENT OVER LOT A FOR LANDSCAPE MAIN-
TENANCE PURPOSES AS DEDICATED.
WE ALSO HEREBY ABANDON PURSUANT TO SECTION 66499.20 1/2 OF THE
SUBDIVISION MAP ACT THOSE PORTIONS OF THE EASEMENTS WITHIN THE BOUNDARY
OF THIS MAP THAT WERE ACQUIRED BY THE COUNTY OF ORANGE PER TRACT
NO. 12204, AS PER MAP FILED IN BOOK 541, PAGES 17 THROUGH 22, IN-
CLUSIVE, OF MISCELLANEOUS MAPS IN THE OFFICE OF THE COUNTY RE-
CORDER OF ORANGE COUNTY, CALIFORNIA. SAID EASEMENTS ARE NOT SHOWN
ON THIS MAP.

WE ALSO HEREBY TERMINATE, PURSUANT TO SECTION 66477.2 (e) OF THE SUBDIVISION
MAP ACT, THE IRREVOCABLE OFFERS OF THOSE PORTIONS OF EASEMENTS WITHIN THE BOUNDARY OF THIS
MAP WHICH WERE ACQUIRED BY THE COUNTY OF ORANGE PER TRACT No. 12204, AS PER
MAP FILED IN BOOK 541, PAGES 17-22, INCLUSIVE, OF MISCELLANEOUS MAPS,
RECORDS OF ORANGE COUNTY, CALIFORNIA, NOT SHOWN ON SAID MAP.

AND DID ALSO APPROVE SUBJECT MAP PURSUANT TO THE PROVISIONS OF
SECTION 66436 (C)(1) OF THE SUBDIVISION MAP ACT.

DATED THIS 5th DAY OF February, 1986.

Linda D. Roberts
LINDA D. ROBERTS
CLERK OF THE BOARD OF SUPERVISORS

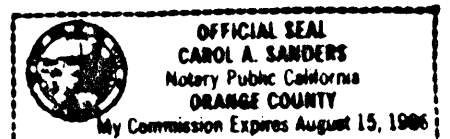
STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS 4th DAY OF DECEMBER, 1985, BEFORE ME Carol A. Sanders,
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED CARLO H.
HABASH, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATIS-
FACTORY EVIDENCE) TO BE THE DIRECTOR OF ENGINEERING OF MOULTON NIGUEL
WATER DISTRICT, A PUBLIC AGENCY, AND KNOWN TO ME (OR PROVED TO ME ON
THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE
WITHIN INSTRUMENT ON BEHALF OF SAID PUBLIC AGENCY AND ACKNOWLEDGED TO
ME THAT SUCH PUBLIC AGENCY EXECUTED THE SAME.

MY COMMISSION EXPIRES: 8-15-86

WITNESS MY HAND AND OFFICIAL SEAL:

Carol A. Sanders
NOTARY PUBLIC IN AND FOR SAID STATE



SCALE: 1"=100'
ACREAGE: 11.570 ACRES
NO OF LOTS: 90 AND LOTS
A THROUGH L, INCLUSIVE.

(ALL OF TENTATIVE TRACT
NO. 12205)

NOTE:
LOTS A THROUGH L, INCLUSIVE,
ARE OPEN SPACE LOTS TO BE
GRANTED TO THE HOMEOWNER'S
ASSOCIATION BY SEPARATE
INSTRUMENT AND ARE NOT
APPROVED BUILDING SITES.

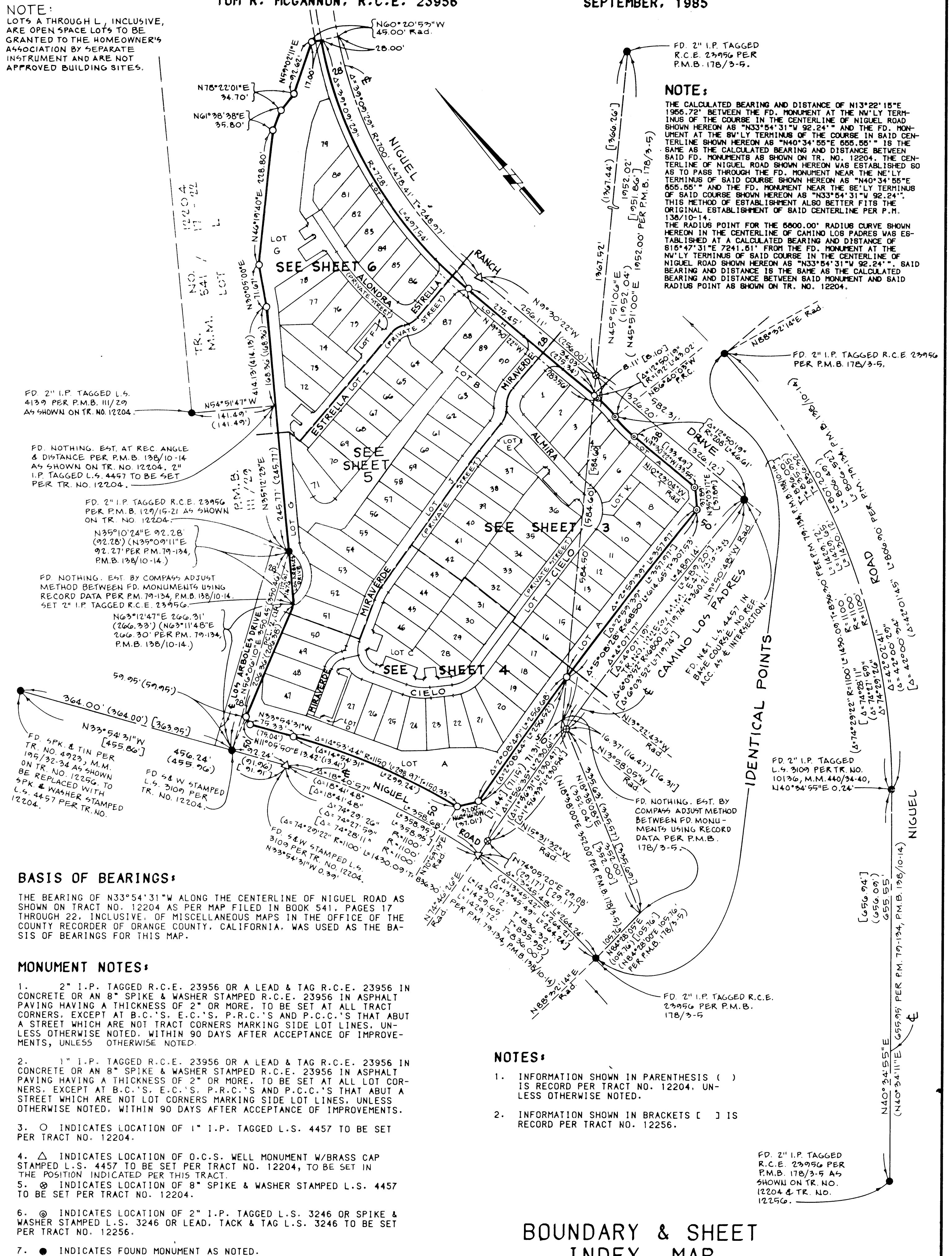
TRACT NO. 12205 DUPLICATE

SHEET 2 OF 6 SHEETS

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA.

TOM R. MCGANNON, R.C.E. 23956

SEPTEMBER, 1985



BASIS OF BEARINGS:

THE BEARING OF N33°54'31"W ALONG THE CENTERLINE OF NIGUEL ROAD AS SHOWN ON TRACT NO. 12204 AS PER MAP FILED IN BOOK 541, PAGES 17 THROUGH 22, INCLUSIVE, OF MISCELLANEOUS MAPS IN THE OFFICE OF THE COUNTY RECORDER OF ORANGE COUNTY, CALIFORNIA, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

MONUMENT NOTES:

1. 2" I.P. TAGGED R.C.E. 23956 OR A LEAD & TAG R.C.E. 23956 IN CONCRETE OR AN 8" SPIKE & WASHER STAMPED R.C.E. 23956 IN ASPHALT PAVING HAVING A THICKNESS OF 2" OR MORE, TO BE SET AT ALL TRACT CORNERS, EXCEPT AT B.C.'S, E.C.'S, P.R.C.'S AND P.C.C.'S THAT ABUT A STREET WHICH ARE NOT TRACT CORNERS MARKING SIDE LOT LINES, UNLESS OTHERWISE NOTED, WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS, UNLESS OTHERWISE NOTED.
2. 1" I.P. TAGGED R.C.E. 23956 OR A LEAD & TAG R.C.E. 23956 IN CONCRETE OR AN 8" SPIKE & WASHER STAMPED R.C.E. 23956 IN ASPHALT PAVING HAVING A THICKNESS OF 2" OR MORE, TO BE SET AT ALL LOT CORNERS, EXCEPT AT B.C.'S, E.C.'S, P.R.C.'S AND P.C.C.'S THAT ABUT A STREET WHICH ARE NOT LOT CORNERS MARKING SIDE LOT LINES, UNLESS OTHERWISE NOTED, WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS.
3. O INDICATES LOCATION OF 1" I.P. TAGGED L.S. 4457 TO BE SET PER TRACT NO. 12204.
4. Δ INDICATES LOCATION OF O.C.S. WELL MONUMENT W/BASS CAP STAMPED L.S. 4457 TO BE SET PER TRACT NO. 12204, TO BE SET IN THE POSITION INDICATED PER THIS TRACT.
5. ⊗ INDICATES LOCATION OF 8" SPIKE & WASHER STAMPED L.S. 4457 TO BE SET PER TRACT NO. 12204.
6. ⊙ INDICATES LOCATION OF 2" I.P. TAGGED L.S. 3246 OR SPIKE & WASHER STAMPED L.S. 3246 OR LEAD, TACK & TAG L.S. 3246 TO BE SET PER TRACT NO. 12256.
7. ● INDICATES FOUND MONUMENT AS NOTED.

NOTES:

1. INFORMATION SHOWN IN PARENTHESIS () IS RECORD PER TRACT NO. 12204, UNLESS OTHERWISE NOTED.
2. INFORMATION SHOWN IN BRACKETS [] IS RECORD PER TRACT NO. 12256.

BOUNDARY & SHEET
INDEX MAP

SCALE: 1"=30'
ACREAGE: 11.570 ACRES
NO OF LOTS: 90 AND LOTS
A THROUGH L, INCLUSIVE.
(ALL OF TENTATIVE TRACT
NO. 12205)

TRACT NO. 12205 DUPLICATE

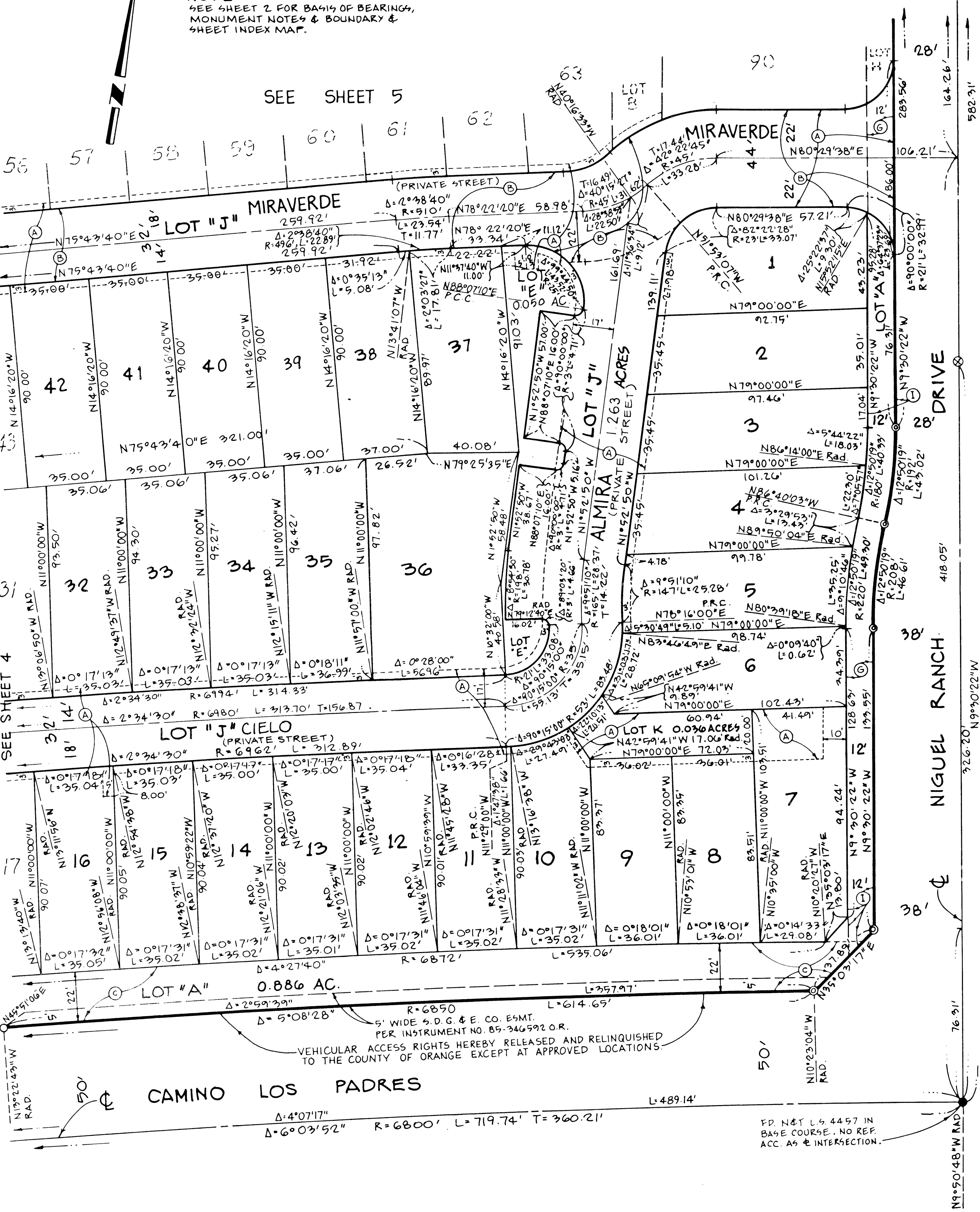
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA.

TOM R. MCGANNON, R.C.E. 23956

SEPTEMBER, 1985

NOTE:
SEE SHEET 2 FOR BA415 OF BEARINGS,
MONUMENT NOTES & BOUNDARY &
SHEET INDEX MAP.

SEE SHEET 5



EASEMENT NOTES:

- (A) INDICATES EASEMENT FOR SEWER & WATER LINE PURPOSES DEDICATED HEREON TO THE MOULTON NIGUEL WATER DISTRICT.
- (B) INDICATES EASEMENT FOR STORM DRAIN PURPOSES DEDICATED TO THE COUNTY OF ORANGE.
- (C) INDICATES LANDSCAPE MAINTENANCE EASEMENT IRREVOCABLY OFFERED TO THE COUNTY OF ORANGE HEREON.
- (D) INDICATES SAN DIEGO GAS & ELECTRIC COMPANY EASEMENT FOR POLE LINES PER INSTRUMENT No. 85-346592 O.R.
- (E) INDICATES 25' WIDE EASEMENT FOR SCENIC HIGHWAY PURPOSES DEDICATED TO THE COUNTY OF ORANGE PER TRACT No. 12204, M.M. 541/17-22
- (F) INDICATES EASEMENT FOR RIDING AND HIKING TRAIL PURPOSES IRREVOCABLY OFFERED TO THE COUNTY OF ORANGE PER TRACT No. 12204, M.M. 541/17-22.
- (G) INDICATES EASEMENT FOR PEDESTRIAN PURPOSES DEDICATED TO THE COUNTY OF ORANGE HEREON.
- (H) INDICATES PORTION OF LANDSCAPE MAINTENANCE EASEMENT IRREVOCABLY OFFERED TO THE COUNTY OF ORANGE PER TRACT No. 12204, M.M. 541/17-22.
- (I) INDICATES PORTION OF EQUESTRIAN TRAIL EASEMENT IRREVOCABLY OFFERED TO THE COUNTY OF ORANGE PER TRACT No. 12204, M.M. 541/17-22.
- (J) INDICATES EASEMENT FOR RIDING AND HIKING TRAIL PURPOSES IRREVOCABLY OFFERED TO THE COUNTY OF ORANGE HEREON.

SCALE: 1"=30'
ACREAGE: 11.570 ACRES
NO OF LOTS: 90 AND LOTS
A THROUGH L, INCLUSIVE.

(ALL OF TENTATIVE TRACT
NO. 12205)

TRACT NO. 12205 DUPLICATE

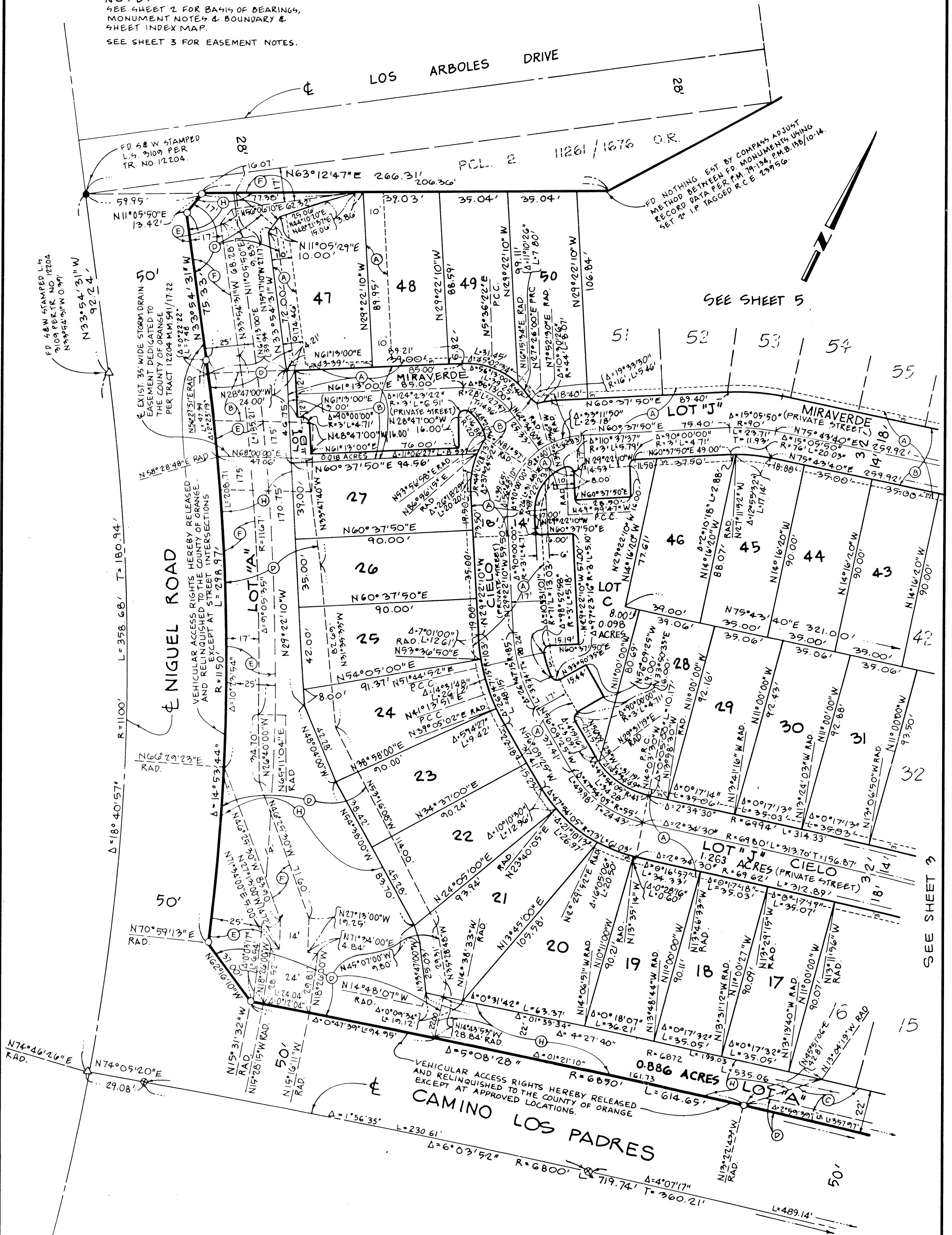
SHEET 4 OF 6 SHEETS

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA.

TOM R. MCGANNON, R.C.E. 23956

SEPTEMBER, 1985

NOTE:
SEE SHEET 2 FOR BA914 OF BEARING,
MONUMENT NOTES & BOUNDARY &
SHEET INDEX MAP.
SEE SHEET 3 FOR EASEMENT NOTES.



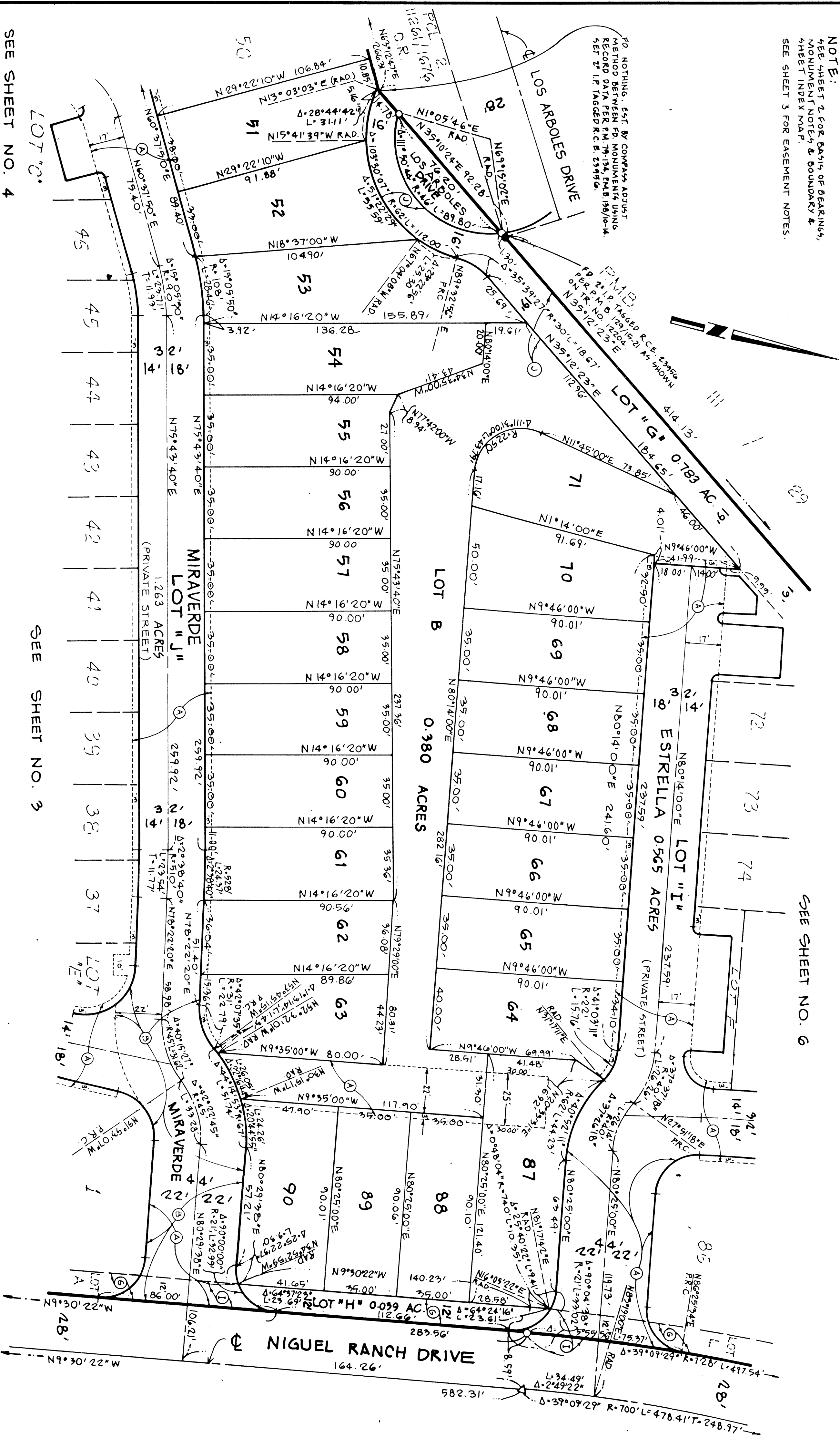
SEE SHEET 3

SCALE: 1"=30'
ACREAGE: 11.570 ACRES
NO OF LOTS: 90 AND LOTS
A THROUGH L, INCLUSIVE.
(ALL OF TENTATIVE TRACT
NO. 12205)

TRACT NO. 12205 DUPLICATE
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA.
TOM R. MCGANNON, R.C.E. 23956
SEPTEMBER, 1985

NOTE:
SEE SHEET 2 FOR BASIS OF BEARINGS,
MONUMENT NOTES & BOUNDARY &
SHEET INDEX MAP.
SEE SHEET 3 FOR EASEMENT NOTES.

SEE SHEET NO. 6



SEE SHEET NO. 4

SEE SHEET NO. 3

SCALE: 1"=30'
ACREAGE: 11.570 ACRES
NO OF LOTS: 90 AND LOTS
A THROUGH L, INCLUSIVE.

(ALL OF TENTATIVE TRACT
NO. 12205)

TRACT NO. 12205 DUPLICATE

SHEET 6 OF 6 SHEETS

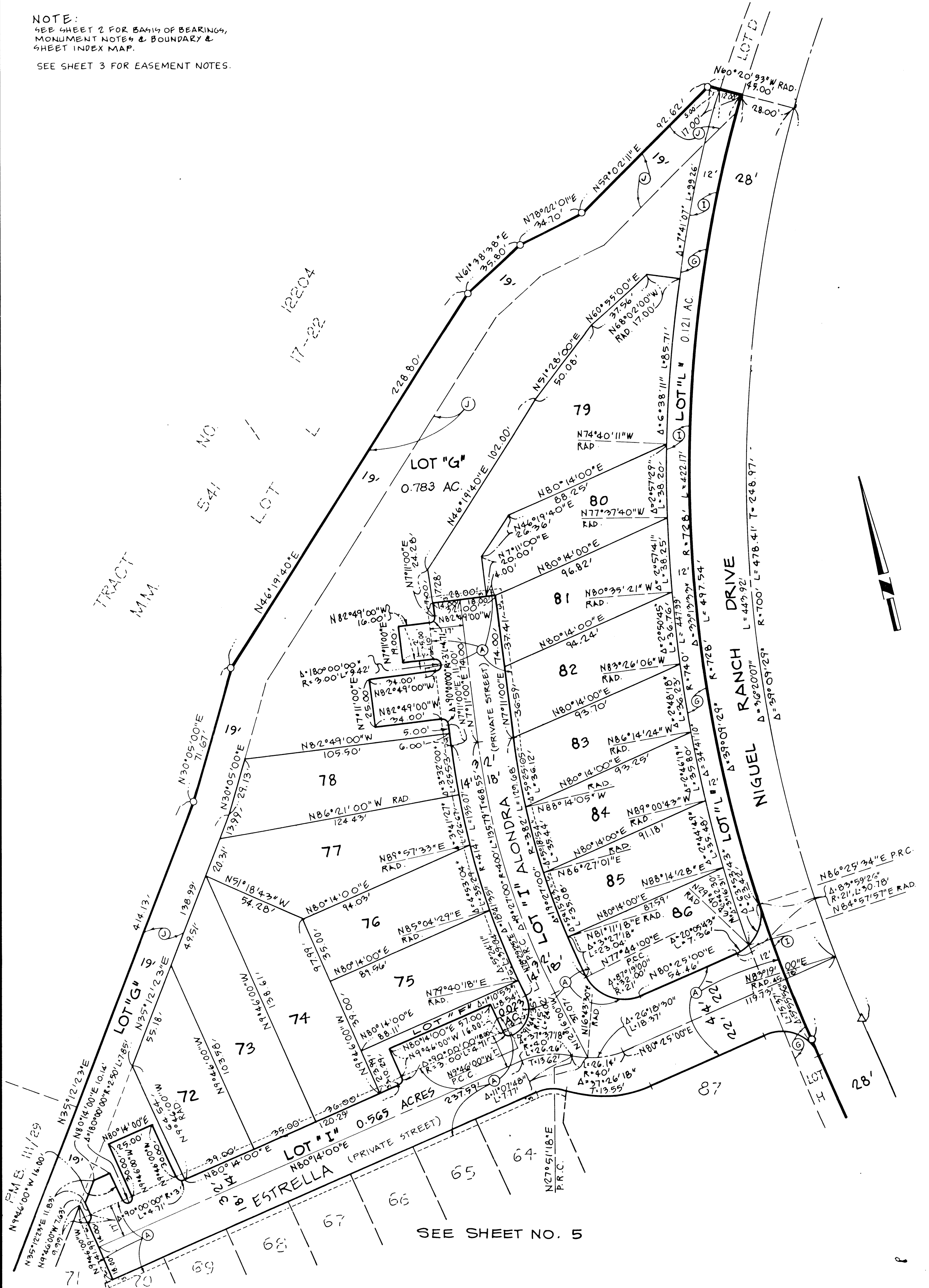
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA.

TOM R. MCGANNON, R.C.E. 23956

SEPTEMBER, 1985

NOTE:
SEE SHEET 2 FOR BASIS OF BEARINGS,
MONUMENT NOTES & BOUNDARY &
SHEET INDEX MAP.

SEE SHEET 3 FOR EASEMENT NOTES.



SEE SHEET NO. 5