

SHEET 1 OF 5 SHEETS
TOTAL ACREAGE: 24.294 ACRES
NUMBER OF LOTS 11. NUMBERED 1
LETTERED 2
ALL OF TENTATIVE TRACT NO. 12072
DATE OF SURVEY: FEBRUARY 9, 1984
MAP PREPARED: APRIL 9, 1984

BLOCK 4955, MODULE 72, 82, 92,
AND 93

TRACT NO. 12072

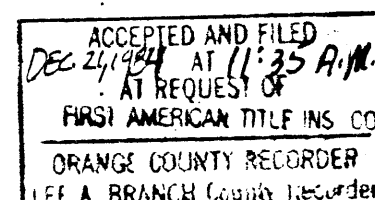
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA.
BEING A SUBDIVISION OF PARCELS 1 AND 2 OF PARCEL MAP NO. 82-161
AS PER MAP RECORDED IN BOOK 181, PAGES 26, 27, AND 28 OF
PARCEL MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

FOR
CONDOMINIUM PURPOSES

FUSCOE, WILLIAMS, LINDGREN, AND SHORT, INC.

DAVID H. WILLIAMS L.S. 4131

84-527402



OWNERS CERTIFICATE:

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP, AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY RELEASE AND RELINQUISH TO THE COUNTY OF ORANGE:
ALL VEHICULAR ACCESS RIGHTS TO NIGUEL ROAD, PACIFIC ISLAND DRIVE, AND HIGHLANDS AVENUE EXCEPT AT STREET INTERSECTIONS AND APPROVED ACCESS LOCATIONS.

A NON-EXCLUSIVE EASEMENT OVER LOTS A AND B FOR INGRESS, EGRESS AND PUBLIC UTILITY PURPOSES IS RESERVED.

WE ALSO HEREBY DEDICATE TO MOULTON NIGUEL WATER DISTRICT THOSE PIPELINE EASEMENTS FOR SEWER AND WATER PURPOSES SHOWN ON THIS MAP WHICH EASEMENTS SHALL BE SUBJECT TO THE SAME TERMS AND CONDITIONS AS ARE SHOWN IN THAT CERTAIN EASEMENT RECORDED NOVEMBER 25, 1981, IN BOOK 14303 PAGE 1455 OF OFFICIAL RECORDS, COUNTY OF ORANGE.

BY: POINTE NIGUEL PARTNERS L.P. A CALIFORNIA LIMITED PARTNERSHIP

Geoffrey L. Stack Anthony R. Rossi
GEOFFREY L. STACK ANTHONY R. ROSSI
GENERAL PARTNER GENERAL PARTNER

POINTE NIGUEL DEVELOPERS, A CALIFORNIA GENERAL PARTNERSHIP, GENERAL PARTNER

BY: POINTE NIGUEL DEVELOPMENT CO., INC., A CALIFORNIA CORPORATION, PARTNER:

Geoffrey L. Stack Lyle Landsdell
GEOFFREY L. STACK LYLE LANDSDELL
PRESIDENT TREASURER

BY: NIGUEL ISLAND CORP., A CALIFORNIA CORPORATION, PARTNER:

Jeffrey B. Meehan Lyle Landsdell
JEFFREY B. MEEHAN LYLE LANDSDELL
PRESIDENT TREASURER

BENEFICIARIES:

HOUSEHOLD BANK, F.S.B., A UNITED STATES CORPORATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED JANUARY 17, 1984 AS INSTRUMENT NO. 84-022988 OF OFFICIAL RECORDS.

John Willoughby Dale Martin
JOHN WILLOUGHBY DALE MARTIN
VICE PRESIDENT SECRETARY

WESTERN EMPIRE SAVINGS AND LOAN ASSOCIATION, A CALIFORNIA CORPORATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED JANUARY 17, 1984 AS INSTRUMENT NO. 84-022987 OF OFFICIAL RECORDS.

Larry H. Johnson Jim Finn
LARRY H. JOHNSON JIM FINN
Vice President ASST Secretary

CERTIFICATE OF ACCEPTANCE:

THE UNDERSIGNED BEING THE DULY APPOINTED AGENT OF THE MOULTON-NIGUEL WATER DISTRICT, A PUBLIC CORPORATION, ORANGE COUNTY, CALIFORNIA, PURSUANT TO ITS RESOLUTION NO. 81-28 DOES HEREBY ACCEPT ON BEHALF OF SAID DISTRICT THE GRANT OF ALL INTERESTS IN REAL ESTATE FOR PUBLIC PURPOSES AS SHOWN ON THIS TRACT MAP, BY AND BETWEEN THE MOULTON-NIGUEL WATER DISTRICT AND POINTE NIGUEL PARTNERS L.P., A CALIFORNIA LIMITED PARTNER AND DOES HEREBY CERTIFY THAT THE GRANTEE CONSENTS TO THE RECORDATION OF SAID TRACT.

Carlo H. Habash
CARLO H. HABASH DIRECTOR OF ENGINEERING

STATE OF CALIFORNIA)
COUNTY OF ORANGE)

ON THIS 14th DAY OF OCTOBER, 1984, BEFORE ME, JOAN K. BANDELIN, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED GEOFFREY L. STACK PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE ONE OF THE PARTNERS OF POINTE NIGUEL PARTNERS L.P., A CALIFORNIA LIMITED PARTNERSHIP, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

MY COMMISSION EXPIRES: 2-5-88

WITNESS MY HAND AND OFFICIAL SEAL



Joan K. Bandelin
JOAN K. BANDELIN
NOTARY PUBLIC IN AND FOR SAID STATE

STATE OF CALIFORNIA)
COUNTY OF ORANGE)

ON THIS 8th DAY OF OCTOBER, 1984, BEFORE ME, JOAN K. BANDELIN, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED ANTHONY R. ROSSI, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE ONE OF THE PARTNERS OF POINTE NIGUEL PARTNERS L.P., A CALIFORNIA LIMITED PARTNERSHIP, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

MY COMMISSION EXPIRES: 2-5-88

WITNESS MY HAND AND OFFICIAL SEAL



Joan K. Bandelin
JOAN K. BANDELIN
NOTARY PUBLIC IN AND FOR SAID STATE

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA; THAT THIS MAP CONSISTING OF FIVE (5) SHEETS AND THE TRUE AND COMPLETE SURVEY MADE IN FEBRUARY 9, 1984, WHICH IT CORRECTLY REPRESENTS WERE BOTH MADE BY ME OR UNDER MY DIRECTION; THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY OR WILL OCCUPY THE POSITIONS INDICATED BY SAID MAP AND THE MONUMENT NOTES NOTED THEREON, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

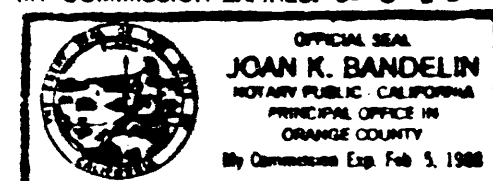
David H. Williams
DAVID H. WILLIAMS L.S. 4131

STATE OF CALIFORNIA
COUNTY OF ORANGE

ON THE 8th DAY OF OCTOBER, 1984, BEFORE ME, JOAN K. BANDELIN, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED GEOFFREY L. STACK, KNOWN TO ME TO BE THE PRESIDENT AND LYLE LANDSDELL, KNOWN TO ME TO BE THE TREASURER OF POINTE NIGUEL DEVELOPMENT CO., INC. A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOWN TO ME TO BE ONE OF THE PARTNERS OF POINTE NIGUEL DEVELOPERS, A CALIFORNIA GENERAL PARTNERSHIP, GENERAL PARTNER, THE GENERAL PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH GENERAL PARTNERSHIP EXECUTED THE SAME.

MY COMMISSION EXPIRES: 2-5-88

WITNESS MY HAND AND OFFICIAL SEAL



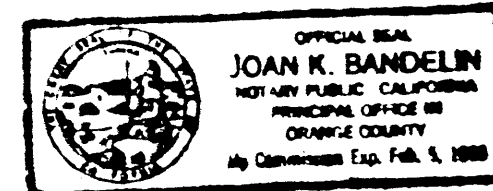
Joan K. Bandelin
JOAN K. BANDELIN
NOTARY PUBLIC IN AND FOR SAID STATE

STATE OF CALIFORNIA)
COUNTY OF ORANGE)

ON THIS 8th DAY OF OCTOBER, 1984, BEFORE ME, JOAN K. BANDELIN, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JEFFREY B. MEEHAN, KNOWN TO ME TO BE THE PRESIDENT AND LYLE LANDSDELL, KNOWN TO ME TO BE THE TREASURER OF NIGUEL ISLAND CORP., A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOWN TO ME TO BE ONE OF THE PARTNERS OF POINTE NIGUEL DEVELOPERS, A CALIFORNIA GENERAL PARTNERSHIP, GENERAL PARTNER, THE GENERAL PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND THAT THE GENERAL PARTNERSHIP EXECUTED THE SAME.

MY COMMISSION EXPIRES: 2-5-88

WITNESS MY HAND AND OFFICIAL SEAL



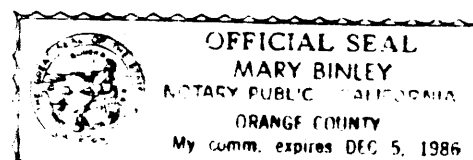
Joan K. Bandelin
JOAN K. BANDELIN
NOTARY PUBLIC IN AND FOR SAID STATE

STATE OF CALIFORNIA)
COUNTY OF ORANGE)

ON THIS 18th DAY OF OCTOBER, 1984, BEFORE ME, MARY BINLEY, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED CARLO H. HABASH, KNOWN TO ME TO BE THE DIRECTOR OF ENGINEERING OF MOULTON NIGUEL WATER DISTRICT, A PUBLIC AGENCY, THE PUBLIC AGENCY THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID PUBLIC AGENCY AND ACKNOWLEDGED TO ME THAT SUCH PUBLIC AGENCY EXECUTED THE SAME.

MY COMMISSION EXPIRES: 12-5-86

WITNESS MY HAND AND OFFICIAL SEAL



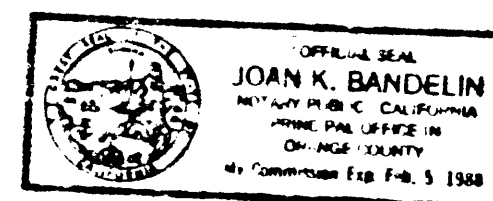
Mary Binley
MARY BINLEY
NOTARY PUBLIC IN AND FOR SAID STATE

STATE OF CALIFORNIA)
COUNTY OF ORANGE)

ON THIS 11 DAY OF OCTOBER, 1984, BEFORE ME, JOAN K. BANDELIN, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED JOHN WILLOUGHBY AND DALE MARTIN, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE (VICE) PRESIDENT AND (ASST) SECRETARY, RESPECTIVELY, OF HOUSEHOLD BANK, F.S.B., A UNITED STATES CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS BENEFICIARY.

MY COMMISSION EXPIRES: 2-5-88

WITNESS MY HAND AND OFFICIAL SEAL



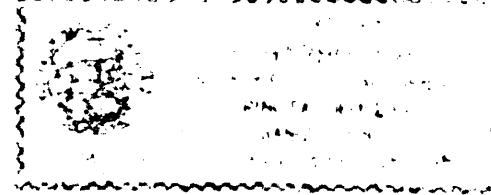
Joan K. Bandelin
JOAN K. BANDELIN
NOTARY PUBLIC IN AND FOR SAID STATE

STATE OF CALIFORNIA)
COUNTY OF ORANGE)

ON THIS 16 DAY OF October, 1984, BEFORE ME, F. HARBROUGH, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED LARRY H. JOHNSON AND JIM FINN, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE (VICE) PRESIDENT AND (ASST) SECRETARY, RESPECTIVELY, OF WESTERN EMPIRE SAVINGS AND LOAN ASSOCIATION, A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS BENEFICIARY.

MY COMMISSION EXPIRES: 2-16-85

WITNESS MY HAND AND OFFICIAL SEAL



F. Harbrough
F. HARBROUGH
NOTARY PUBLIC IN AND FOR SAID STATE

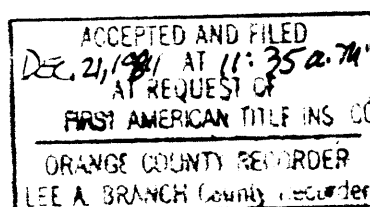
SHEET 2 OF 5 SHEETS
TOTAL ACREAGE: 24.294 Acres
NUMBER OF LOTS 11 NUMBERED 9
LETTERED 2
ALL OF TENTATIVE TRACT NO. 12072

TRACT NO. 12072

84-527402

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA
BEING A SUBDIVISION OF PARCELS 1 AND 2 OF PARCEL MAP NO. 82-161
AS PER MAP RECORDED IN BOOK 181, PAGES 26, 27 AND 28 OF
PARCEL MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

FOR
CONDOMINIUM PURPOSES
FUSCOE, WILLIAMS, LINDGREN, AND SHORT, INC.
DAVID H. WILLIAMS, L.S. 4131
APRIL 9, 1984



s 14.00

CLERK OF THE BOARD OF SUPERVISORS' TAX CERTIFICATE:

STATE OF CALIFORNIA } 99
COUNTY OF ORANGE }

I HEREBY CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE THE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS 19th DAY OF DECEMBER 1984

Linda D. Roberts
LINDA D. ROBERTS
CLERK OF THE BOARD OF SUPERVISORS

COUNTY TAX COLLECTOR'S CERTIFICATE:

STATE OF CALIFORNIA } 99
COUNTY OF ORANGE }

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED THIS 14 DAY OF November, 1984.

ROBERT L. CITRON
COUNTY TAX COLLECTOR-TREASURER

BY: Rogelio Cuellar
DEPUTY TAX COLLECTOR

CLERK OF THE BOARD OF SUPERVISORS' CERTIFICATE:

STATE OF CALIFORNIA } 99
COUNTY OF ORANGE }

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE BOARD OF SUPERVISORS OF ORANGE COUNTY AT A REGULAR MEETING THEREOF HELD ON THE 19th DAY OF DECEMBER, 1984, AND THAT THEREUPON SAID BOARD DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP AND DID ACCEPT ON BEHALF OF THE COUNTY OF ORANGE:

ALL VEHICULAR ACCESS RIGHTS TO NIGUEL ROAD, HIGHLANDS AVENUE AND PACIFIC ISLAND DRIVE AS RELEASED AND RELINQUISHED.

AND DID ALSO APPROVE SUBJECT MAP PURSUANT TO THE PROVISIONS OF SECTION 66438 (C)(1), OF THE SUBDIVISION MAP ACT.

DATED THIS 19th DAY OF DECEMBER, 1984

Linda D. Roberts
LINDA D. ROBERTS
CLERK OF THE BOARD OF SUPERVISORS

COUNTY SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP AS FILED WITH, AMENDED AND APPROVED BY THE ORANGE COUNTY SUBDIVISION COMMITTEE; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.

DATED THIS 5th DAY OF DECEMBER, 1984.

C. R. NELSON
COUNTY SURVEYOR

BY: Paul A. Cuomo
DEPUTY

INTERIM SCHOOL FACILITIES CERTIFICATE:

PRIOR TO THE COMPLETION OF AN APPLICATION FOR ANY BUILDING PERMITS, THE DEVELOPER SHALL COMPLY WITH COUNTY OF ORANGE ORDINANCES NO. 3071 AND NO. 3150 PERTAINING TO INTERIM SCHOOL FACILITIES.

SIGNATURE OMISSION NOTE:

PURSUANT TO THE PROVISIONS OF SECTION 66438(c) (1) OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED.

- STEVEN A. FRY AND JANIS M. FRY HOLDER OF AN EASEMENT FOR PATIO DECK, DRAINAGE AND DOG-RUN PER INSTRUMENT RECORDED JUNE 23, 1980 IN BOOK 13843, PAGE 1212, OFFICIAL RECORDS.
- THE COUNTY OF ORANGE HOLDER OF AN EASEMENT FOR STORM DRAIN AND RIGHTS INCIDENTAL THERETO PER INSTRUMENT RECORDED MARCH 19, 1982 AS DOCUMENT NO. 82-094871, OFFICIAL RECORDS AND THAT STORM DRAIN EASEMENT AS SHOWN ON PARCEL MAP NO. 82-161, BOOK 181, PAGES 26 THROUGH 28 INCLUSIVE.

WITNESS TO NOTARY SEAL:

I CERTIFY UNDER PENALTY OF PERJURY THAT THE NOTARY SEAL ON THE DOCUMENT TO WHICH THIS STATEMENT IS ATTACHED READS AS FOLLOWS:

NAME OF NOTARY JOAN K. BANDELIN
DATE COMMISSION EXPIRES 2/5/88
COUNTY WHERE BOND IS FILED ORANGE
PLACE OF EXECUTION SANTA ANA

DATE 10/23/84

Linda E. Cantab
SIGNATURE

RECORD DATA:

- DENOTES BEARINGS AND/OR DISTANCE PER P.M. 82-161, BOOK 181, PAGES 26 THROUGH 28.
--- DENOTES DISTANCE PER TRACT NO. 9582, MISCELLANEOUS MAP BOOK 390, PAGE 3 THROUGH 10

MONUMENT NOTES:

- ▲ --- DENOTES FOUND ORANGE COUNTY SURVEYORS WELL WITH MONUMENT AS NOTED.
● --- DENOTES FOUND 2" IRON PIPE AND TAG L.S. 3109 PER TRACT NO. 9582 MISCELLANEOUS MAP 390, PAGES 3 THROUGH 10.
○ --- DENOTES FOUND 1" IRON PIPE AND PLASTIC PLUG STAMPED R.C.E. 23956 PER P.M. NO. 82-161, BOOK 181 PAGES 26 THROUGH 28.
■ --- DENOTES FOUND MONUMENT AS NOTED HEREON.
○ --- DENOTES SET 2" IRON PIPE AND TAG STAMPED L.S. 4131.
1" IRON PIPE, L.S. 4131 OR A LEAD AND TAG L.S. 4131 IN CONCRETE OR A SPIKE AND TAG L.S. 4131 IN ASPHALT PAVEMENT, AT THE B.C.'S AND E.C.'S AND ALL ANGLE POINTS IN THE LOT BOUNDARIES, TO BE SET 30 DAYS AFTER COMPLETION OF IMPROVEMENTS.

BASIS OF BEARINGS:

BEARINGS SHOWN HEREON ARE BASED ON THE EASTERLY LINE OF PARCEL 2, BEING N 20° 32' 00" E PER PARCEL MAP NO. 82-161, BOOK 181, PAGES 26 THROUGH 28 OF PARCEL MAPS, RECORDS OF ORANGE COUNTY, CALIFORNIA, FOR THE PURPOSES OF THIS MAP, SAID BEARING WAS ROTATED COUNTER CLOCKWISE 0° 01' 31" TO N 20° 30' 29" E

WITNESS TO NOTARY SEAL:

I CERTIFY UNDER PENALTY OF PERJURY THAT THE NOTARY SEAL ON THE DOCUMENT TO WHICH THIS STATEMENT IS ATTACHED READS AS FOLLOWS:

NAME OF NOTARY MARY BINLEY
DATE COMMISSION EXPIRES 12/5/86
COUNTY WHERE BOND IS FILED ORANGE
PLACE OF EXECUTION SANTA ANA

DATE 10/23/84

Linda E. Cantab
SIGNATURE

WITNESS TO NOTARY SEAL:

I CERTIFY UNDER PENALTY OF PERJURY THAT THE NOTARY SEAL ON THE DOCUMENT TO WHICH THIS STATEMENT IS ATTACHED READS AS FOLLOWS:

NAME OF NOTARY F. HARBROUGH
DATE COMMISSION EXPIRES 2/16/85
COUNTY WHERE BOND IS FILED ORANGE
PLACE OF EXECUTION SANTA ANA

DATE 10/23/84

Linda E. Cantab
SIGNATURE

WITNESS TO NOTARY SEAL:

I CERTIFY UNDER PENALTY OF PERJURY THAT THE NOTARY SEAL ON THE DOCUMENT TO WHICH THIS STATEMENT IS ATTACHED READS AS FOLLOWS:

NAME OF NOTARY _____
DATE COMMISSION EXPIRES _____
COUNTY WHERE BOND IS FILED _____
PLACE OF EXECUTION _____

DATE _____

SIGNATURE

WITNESS TO NOTARY SEAL:

I CERTIFY UNDER PENALTY OF PERJURY THAT THE NOTARY SEAL ON THE DOCUMENT TO WHICH THIS STATEMENT IS ATTACHED READS AS FOLLOWS:

NAME OF NOTARY _____
DATE COMMISSION EXPIRES _____
COUNTY WHERE BOND IS FILED _____
PLACE OF EXECUTION _____

DATE _____

SIGNATURE

WITNESS TO NOTARY SEAL:

I CERTIFY UNDER PENALTY OF PERJURY THAT THE NOTARY SEAL ON THE DOCUMENT TO WHICH THIS STATEMENT IS ATTACHED READS AS FOLLOWS:

NAME OF NOTARY _____
DATE COMMISSION EXPIRES _____
COUNTY WHERE BOND IS FILED _____
PLACE OF EXECUTION _____

DATE _____

SIGNATURE

WITNESS TO NOTARY SEAL:

I CERTIFY UNDER PENALTY OF PERJURY THAT THE NOTARY SEAL ON THE DOCUMENT TO WHICH THIS STATEMENT IS ATTACHED READS AS FOLLOWS:

NAME OF NOTARY _____
DATE COMMISSION EXPIRES _____
COUNTY WHERE BOND IS FILED _____
PLACE OF EXECUTION _____

DATE _____

SIGNATURE

SHEET 3 OF 5 SHEETS
SCALE: 1" = 100'
NUMBER OF LOTS: 11, NUMBERED 9
LETTERED 2
TOTAL ACREAGE: 24.294 Acres
ALL OF TENTATIVE TRACT NO. 12072

FUSCOE, WILLIAMS, LINDGREN, AND SHORT INC.
DAYE WILLIAMS L.S. 4131

TRACT NO. 12072

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA

84-527402

ACCEPTED AND FILED
DEC 24/1984 AT 11:35 A.M.
AT REQUEST OF
FIRST AMERICAN TITLE INS. CO.
ORANGE COUNTY RECORDER
LEE A. BRANCH, County Recorder

NON-EXCLUSIVE EASEMENT FOR INGRESS EGRESS
AND PUBLIC UTILITY PURPOSES IS RESERVED

NON-EXCLUSIVE EASEMENT FOR SEWER AND WATER PIPELINES
DEDICATED TO MOULTON NIGUEL WATER DISTRICT

FOR RECORD DATA NOTES, SEE SHEET NO. 2

FOR BASIS OF BEARINGS AND MONUMENT
NOTES, SEE SHEET NO. 2

NORTHWEST CORNER OF PARCEL 2, P.M. NO. 82-161, EST. AT THE INT. OF THE WESTERLY BORD. OF SAID PARCEL 2 AS SET HEREON WITH A LINE PARALLEL WITH THE CENTERLINE OF NIGUEL ROAD & EXTENDING WESTERLY FROM THE D.C. AS ESTABLISHED HEREON.

FOUND 1" IRON PIPE & TAG STAMPED L.S. 3103 PER TRACT NO. 2982 M.M. 300/3-10.

SEE DETAIL A
SHEET NO. 4

D.C. EST. HOLDING SURVEYED DELTA & RECORD RADII PER P.M. 82-161

FOUND 2" IRON PIPE TACK & TAG STAMPED L.S. 4157 NO REF. ACCEPTED AS P.T.

ALL VEHICULAR ACCESS RIGHTS TO NIGUEL ROAD EXCEPT AT APPROVED ACCESS LOCATIONS, ARE RELINQUISHED TO THE COUNTY OF ORANGE.

EST. AT THE INT. OF THE NORTHERLY PROLONGATION OF A LINE THROUGH THE FOUND MONUMENTS ACCEPTED AS THE EASTERLY BOUNDARY OF PARCEL 2, P.M. NO. 82-161 WITH THE CURVED RIGHT OF WAY AS SAME WAS EST. HEREON.

EST. HOLDING RECORD RADII BETWEEN THE P.C. AND THE MOST EASTERLY P.T. AS EST. HEREON.

ACCEPTED AS A POINT ON THE EASTERLY BORD. OF PARCEL 2, P.M. NO. 82-161.

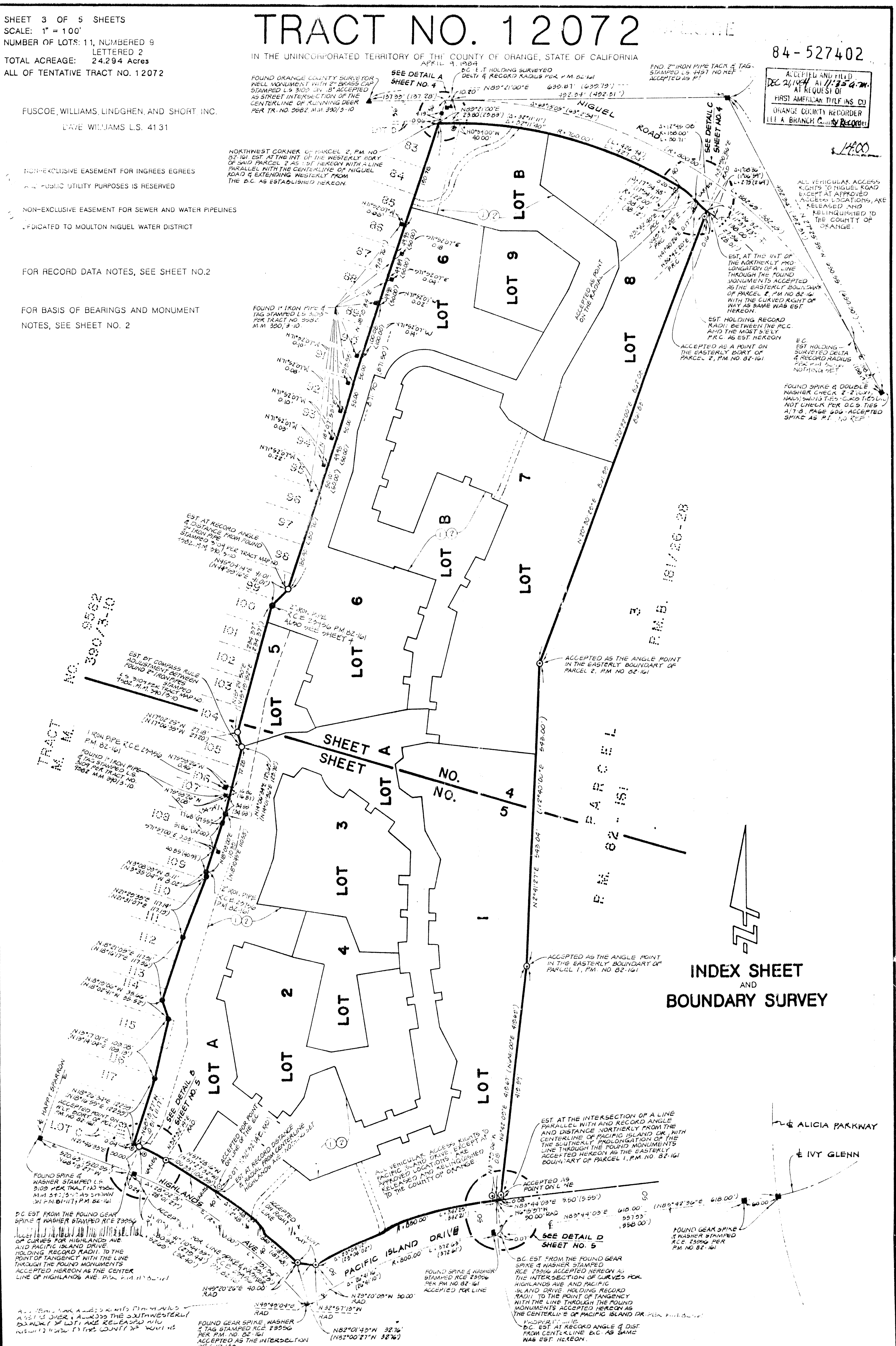
FOUND SPIKE & DOUBLE WASHER CHECK 2" (100%) NAIL DRIVING TIES - CURVED RADII NOT CHECK PER O.C.S. TIES A/T.B. PAGE 600 - ACCEPTED SPIKE AS P.T. NO REF.

P.M.B. 10/20-28

P.A.R.C.E.L. NO. 82-151

INDEX SHEET
AND
BOUNDARY SURVEY

ALICIA PARKWAY
IVY GLENN



SHEET 5 OF 5 SHEETS
SCALE: 1" = 80'
NUMBER OF LOTS: 11 NUMBERED 9
LETTERED 2
TOTAL ACREAGE: 24.284 Acres
ALL OF TENTATIVE TRACT NO. 12072

TRACT NO. 12072

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA
APRIL 9, 1984

FUSCOE, WILLIAMS, LINDGREN, AND SHORT, INC.

DAVE WILLIAMS L.S. 4131

84-527402

ACCEPTED AND FILED
AT 11:35 A.M.
AT REQUEST OF
FIRST AMERICAN TITLE INS. CO.
ORANGE COUNTY RECORDER
LEE A. BRANCH County Recorder

1400

FOR RECORD DATA NOTES,
SEE SHEET NO. 2

FOR BASIS OF BEARINGS AND MONUMENT
NOTES, SEE SHEET NO. 2

- ① NON-EXCLUSIVE EASEMENT FOR
INGRESS, EGRESS AND PUBLIC
UTILITY PURPOSES IS RESERVED.
- ② NON-EXCLUSIVE EASEMENT FOR
SEWER AND WATER PIPELINES
DEDICATED TO MOULTON NIGUEL
WATER DISTRICT.

TRACT NO. 9582
M.M. 390/3-10

