

ACREAGE: 9.484 ACRES
 NO. OF LOTS: 40
 (PORTION OF TENT.
 TRACT NO. 10896)
 BLOCK 5056
 MODULE 63.64.73 AND 74

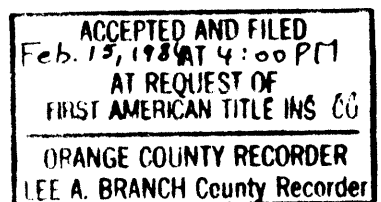
SHEET 1 OF 3 SHEETS

TRACT NO. 12023

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF
 ORANGE, STATE OF CALIFORNIA
 BEING A SUBDIVISION OF A PORTION OF PARCEL 1 AS SHOWN ON A MAP
 FILED IN BOOK 182, PAGES 37 THROUGH 42, INCLUSIVE, OF PARCEL MAPS,
 RECORDS OF ORANGE COUNTY, CALIFORNIA.

84-066169

TOM R. MCGANNON R.C.E. 23956 JULY, 1983



\$10.00

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP, AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. WE HEREBY DEDICATE TO THE PUBLIC FOR STREET PURPOSES: LA FALDA AND EL NORTE.

I HEREBY CERTIFY THAT I AM REGISTERED CIVIL ENGINEER NO. 23956 OF THE STATE OF CALIFORNIA; THAT THIS MAP CONSISTING OF 3 SHEETS AND THE TRUE AND COMPLETE SURVEY MADE IN JULY 1983, WHICH IT CORRECTLY REPRESENTS WERE BOTH MADE BY ME OR UNDER MY DIRECTION; THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, BY SAID MAP AND MONUMENT NOTES; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Tom R. McGannon
 TOM R. MC GANNON
 R.C.E. 23956

COLINAS DE CAPISTRANO DEVELOPMENTS, INC., A CALIFORNIA CORPORATION

BY *Lenard B. McQuarrie*
LENARD B. MCQUARRIE, VICE PRESIDENTBY *Oliver B. Cagle*
OLIVER B. CAGLE, SENIOR DIRECTOR-LAND

TICOR TITLE INSURANCE COMPANY OF CALIFORNIA, FORMERLY
 TITLE INSURANCE AND TRUST COMPANY, A CALIFORNIA CORPORATION, TRUSTEE
 UNDER A DEED OF TRUST RECORDED IN BOOK 13093, PAGE 1 OF OFFICIAL RECORDS

BY *Elmer W. Heinzel*
ELMER W. HEINZEL - VICE PRESIDENTBY *John H. Rosson*
JOHN H. ROSSON - ASST SECRETARY

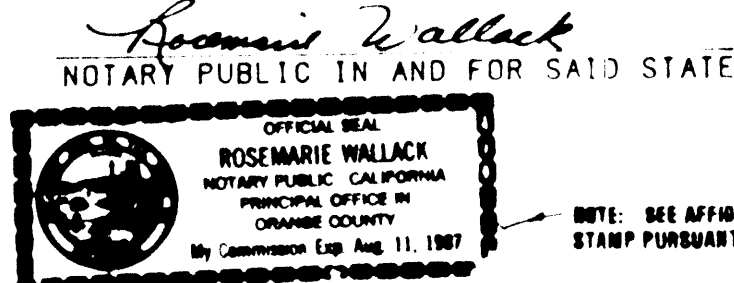
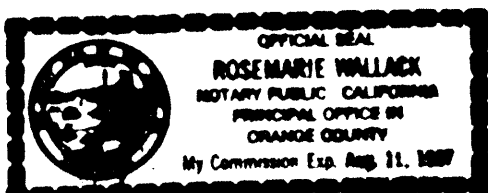
FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION,
 TRUSTEE UNDER A DEED OF TRUST RECORDED IN BOOK 13291, PAGE 720 OF
 OFFICIAL RECORDS

BY *Robert A. Schab*
VICE PRESIDENTBY *June Alexander*
ASSISTANT SECRETARYSTATE OF CALIFORNIA) SS
COUNTY OF ORANGE)

ON THIS 5th DAY OF OCTOBER, 1983, BEFORE ME, Rosemarie Wallack
 A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED
LENARD B. MCQUARRIE AND OLIVER B. CAGLE, PERSONALLY KNOWN TO
 ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE
VICE PRESIDENT AND SECRETARY, RESPECTIVELY, OF COLINAS DE
 CAPISTRANO DEVELOPMENTS, INC., THE CORPORATION THAT EXECUTED THE
 INSTRUMENT AND KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF
 SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN
 INSTRUMENT ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED TO ME THAT
 SUCH CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES August 11, 1987. WITNESS MY HAND AND OFFICIAL SEAL.

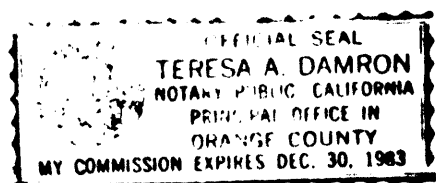
SENIOR DIRECTOR-LAND



NOTE: SEE AFFIDAVIT HEREON REGARDING THIS NOTARY STAMP PURSUANT TO GOVERNMENT CODE SECTION 27301.7

STATE OF CALIFORNIA) SS
COUNTY OF ORANGE)

ON THIS 26th DAY OF OCTOBER, 1983, BEFORE ME, TERESA A. DAMRON
 A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED ELMER W.
HEINZEL AND JOHN H. ROSSON, PERSONALLY KNOWN TO
 ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE
VICE PRESIDENT AND ASST SECRETARY, RESPECTIVELY, OF TICOR TITLE INSURANCE
COMPANY OF CALIFORNIA, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT
 AND KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)
 TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID
 CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE
 SAME.

MY COMMISSION EXPIRES 12-30-83. WITNESS MY HAND AND OFFICIAL SEAL.

Teresa A. Damron
 NOTARY PUBLIC IN AND FOR SAID STATE

STATE OF CALIFORNIA) SS
COUNTY OF ORANGE)

ON THIS 29 DAY OF NOV, 1983, BEFORE ME, WILLIAM H. BRUNS
 A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Robert
W. DUFF AND Earl D. Murray, PERSONALLY KNOWN TO
 ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE
VICE PRESIDENT AND ASST SECRETARY, RESPECTIVELY, OF FIRST AMERICAN TITLE
INSURANCE COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT
 AND KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)
 TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID
 CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE
 SAME.

MY COMMISSION EXPIRES May 14, 1985. WITNESS MY HAND AND OFFICIAL SEAL

William H. Bruns
 NOTARY PUBLIC IN AND FOR SAID STATE

NOTE: SEE AFFIDAVIT HEREON REGARDING THIS NOTARY STAMP PURSUANT TO GOVERNMENT CODE SECTION 27301.7

PURSUANT TO THE PROVISIONS OF SECTION 66436 (C) OF THE SUBDIVISION
 MAP ACT, THE SIGNATURES OF THE FOLLOWING HAVE BEEN OMITTED.

SOUTHERN CALIFORNIA EDISON CO., HOLDER OF AN EASEMENT RECORDED IN
 BOOK 315, PAGE 394 OF DEEDS; EASEMENT CANNOT BE LOCATED FROM
 RECORD DATA.

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT
 TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP AS FILED
 WITH, AMENDED AND APPROVED BY THE ORANGE COUNTY SUBDIVISION COMMITTEE
 THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION
 REGULATIONS HAVE BEEN COMPLIED WITH, AND I AM SATISFIED SAID MAP
 IS TECHNICALLY CORRECT.

DATED THIS 25th DAY OF January, 1984.C. R. NELSON
COUNTY SURVEYORBY *Loren K. Toomey*
DEPUTYSTATE OF CALIFORNIA) SS
COUNTY OF ORANGE)

I HEREBY CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVIS-
 IONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING
 DEPOSITS TO SECURE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECT-
 ED AS TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS 7th DAY OF Feb, 1984.JUNE ALEXANDER
CLERK OF THE BOARDBY *Roberto L. Schab*STATE OF CALIFORNIA) SS
COUNTY OF ORANGE)

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE
 ARE NO LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART
 THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR
 SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED THIS 30th DAY OF November, 1983.ROBERT L. CITRON
COUNTY TAX COLLECTORBY *Rae A. Rieth*
DEPUTY TAX COLLECTORSTATE OF CALIFORNIA) SS
COUNTY OF ORANGE)

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE
 BOARD OF SUPERVISORS OF ORANGE COUNTY AT A REGULAR MEETING THEREOF
 HELD ON THE 7th DAY OF Feb, 1984, AND THAT THEREUPON SAID
 BOARD DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP;
 AND DID ACCEPT ON BEHALF OF THE PUBLIC, SUBJECT TO IMPROVEMENTS,
 THE DEDICATION FOR STREET PURPOSES OF: LA FALDA AND EL NORTE.

AND DID ALSO APPROVE SUBJECT MAP PURSUANT TO THE PROVISIONS OF SECTION 66436 (C) OF THE SUBDIVISION MAP ACT.

DATED THIS 7th DAY OF Feb, 1984.JUNE ALEXANDER
CLERK OF THE BOARDBY *Roberto L. Schab*
DEPUTY

AFFIDAVIT FOR NOTARY STAMP SHOWN HEREON

I HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE
 NOTARY STAMP ON THE DOCUMENT TO WHICH THIS STATEMENT
 IS ATTACHED READS AS FOLLOWS:

NAME OF NOTARY: ROSEMARIE WALLACK
 DATE COMMISSION EXPIRES: AUG 11, 1987
 COUNTY WHERE DONE IS FILED: ORANGE
 PLACE OF EXECUTION: SANTA ANA, CA DATE: 12/13/83
Robert L. Citron
 HUNSAKER & ASSOCIATES

AFFIDAVIT FOR NOTARY STAMP SHOWN HEREON

I HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE
 NOTARY STAMP ON THE DOCUMENT TO WHICH THIS STATEMENT
 IS ATTACHED READS AS FOLLOWS:

NAME OF NOTARY: WILLIAM H. BRUNS
 DATE COMMISSION EXPIRES: MAY 14, 1985
 COUNTY WHERE DONE IS FILED: ORANGE
 PLACE OF EXECUTION: SANTA ANA, CA DATE: 12/13/83
William H. Bruns
 HUNSAKER & ASSOCIATES

ACREAGE: 9.484 ACRES
NO. OF LOTS: 40
(PORTION OF TENTATIVE
TRACT NO 10896)

TRACT NO. 12023

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA
TOM R. MCGANNON, R.C.E. 23956 JULY 1983

24-066169

ACCEPTED AND FILED
Feb. 15, 1984 AT 4:00 P.M.
AT REQUEST OF
FIRST AMERICAN TITLE INS. CO
ORANGE COUNTY RECORDER
LEE A. BRANCH County Recorder

\$10.00

MONUMENT NOTES:

1. SET 2" I.P. TAGGED R.C.E. 23956 OR A LEAD & TAG R.C.E. 23956 IN CONCRETE OR AN 8" S. & W. STAMPED R.C.E. 23956 IN ASPHALT PAVEMENT HAVING A THICKNESS OF 2" OR MORE AT ALL TRACT CORNERS 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS. EXCEPT AT B.C.'S, E.C.'S, P.R.C.'S AND P.C.C.'S THAT ABUT A STREET AND ARE NOT TRACT CORNERS MARKING SIDE LOT LINES. UNLESS OTHERWISE NOTED.
2. SET 1" I.P. TAGGED R.C.E. 23956 OR A LEAD AND TAG R.C.E. 23956 IN CONCRETE OR AN 8" S. & W. STAMPED R.C.E. 23956 IN ASPHALT PAVEMENT HAVING A THICKNESS OF 2" OR MORE AT ALL LOT CORNERS 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS. EXCEPT AT B.C.'S, E.C.'S, P.R.C.'S AND P.C.C.'S THAT ABUT A STREET WHICH ARE NOT LOT CORNERS MARKING SIDE LOT LINES. UNLESS OTHERWISE NOTED.
3. 8" S&W STAMPED RCE 23956, OR 2" I.P. TAGGED RCE 23956, OR A LEAD & TAG RCE 23956 IN CONCRETE TO BE SET AT ALL STREET CENTERLINE INTERSECTIONS, E.C.'S, B.C.'S, AND ALL OTHER CENTERLINE POINTS OF CONTROL 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS.

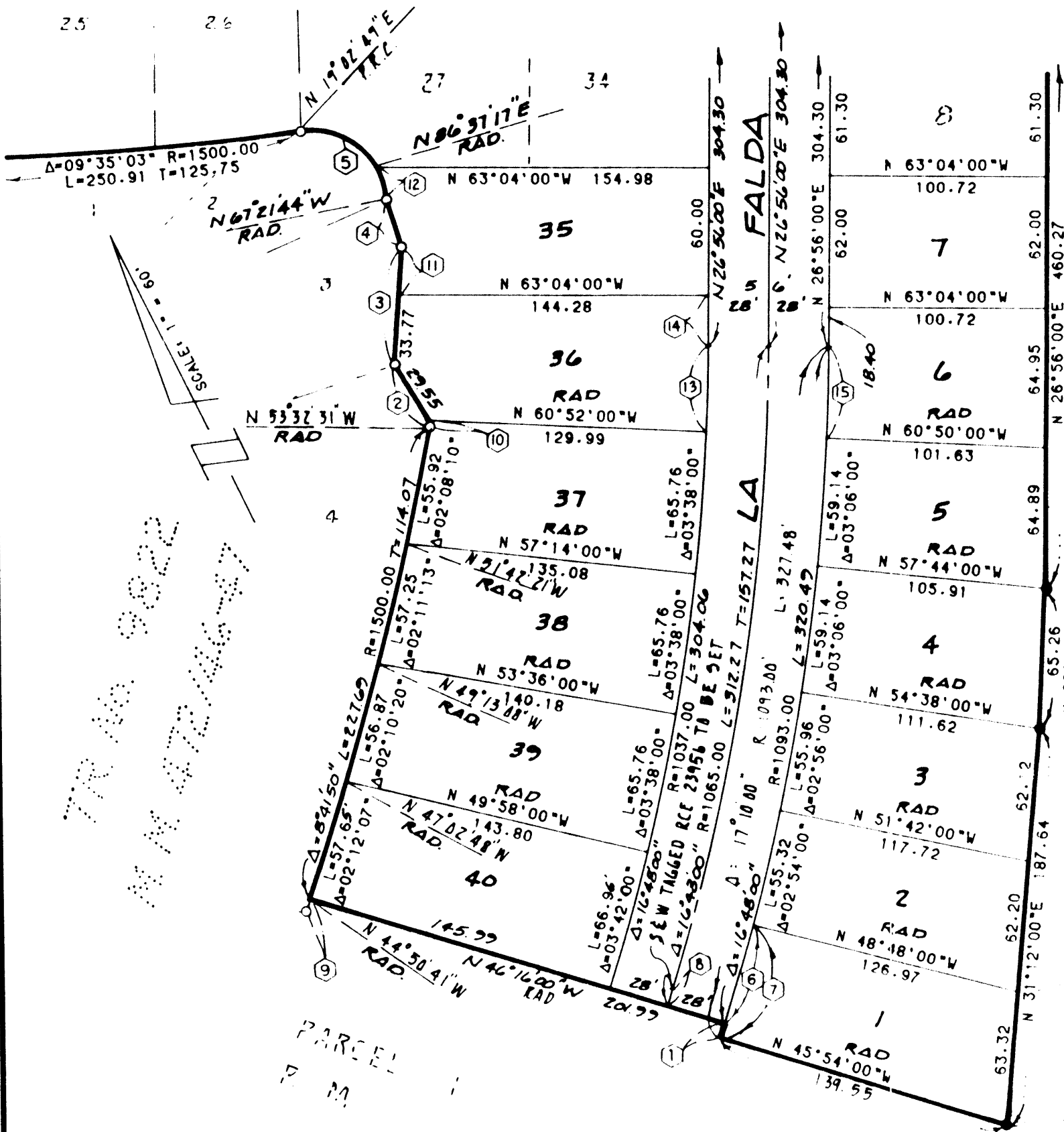
7. ● INDICATES LOCATION OF 2" I.P. TO BE SET PER TRACT 12024. M.M. UNLESS OTHERWISE NOTED.

R.O INDICATES FOUND 2" I.P. TAGGED L.S. 3109 PER TR. NO. 9822. M.M. 472/46-47, UNLESS OTHERWISE NOTED.

BASIS OF BEARINGS:

BEARING SHOWN HEREON ARE BASED UPON THE WESTERLY LINE OF PARCEL 1 OF P.M. 79-148. P.M.B. 140/42-48. SHOWN AS N 26° 47' 57" E ON SAID MAP

SEE SHEET 3



DATA

()	DELTA/BEARING	RADIUS	LEN./DIST.	TANGENT
(1)	0° 22' 00"	1093.00	6.99'	3.50'
(2)	N 5° 13' 01" W		31.77'	
(3)	N 30° 29' 54" E		54.96'	
(4)	N 9° 49' 02" E		24.91'	
(5)	93° 35' 27"	35.00'	57.17'	37.27'
(6)	2° 32' 00"	1093.00'	48.33'	24.17'
(7)	2° 54' 00"	1093.00'	55.32'	27.67'
(8)	0° 09' 41"	1065.00'	3.00'	1.50'
(9)	0° 15' 41"	1500.00'	6.84'	3.42'
(10)	N 05° 13' 01" W		2.22'	
(11)	N 30° 29' 54" E		21.19'	
(12)	26° 00' 59"	35.00'	15.89'	8.09'
(13)	2° 12' 00"	1037.00'	39.82'	19.91'
(14)	N 26° 56' 00" E		23.90'	
(15)	2° 14' 00"	1093.00'	42.60'	21.30'

ACREAGE: 9.484 ACRES
NO. OF LOTS: 40
(PORTION OF TENTATIVE
TRACT NO. 10896)

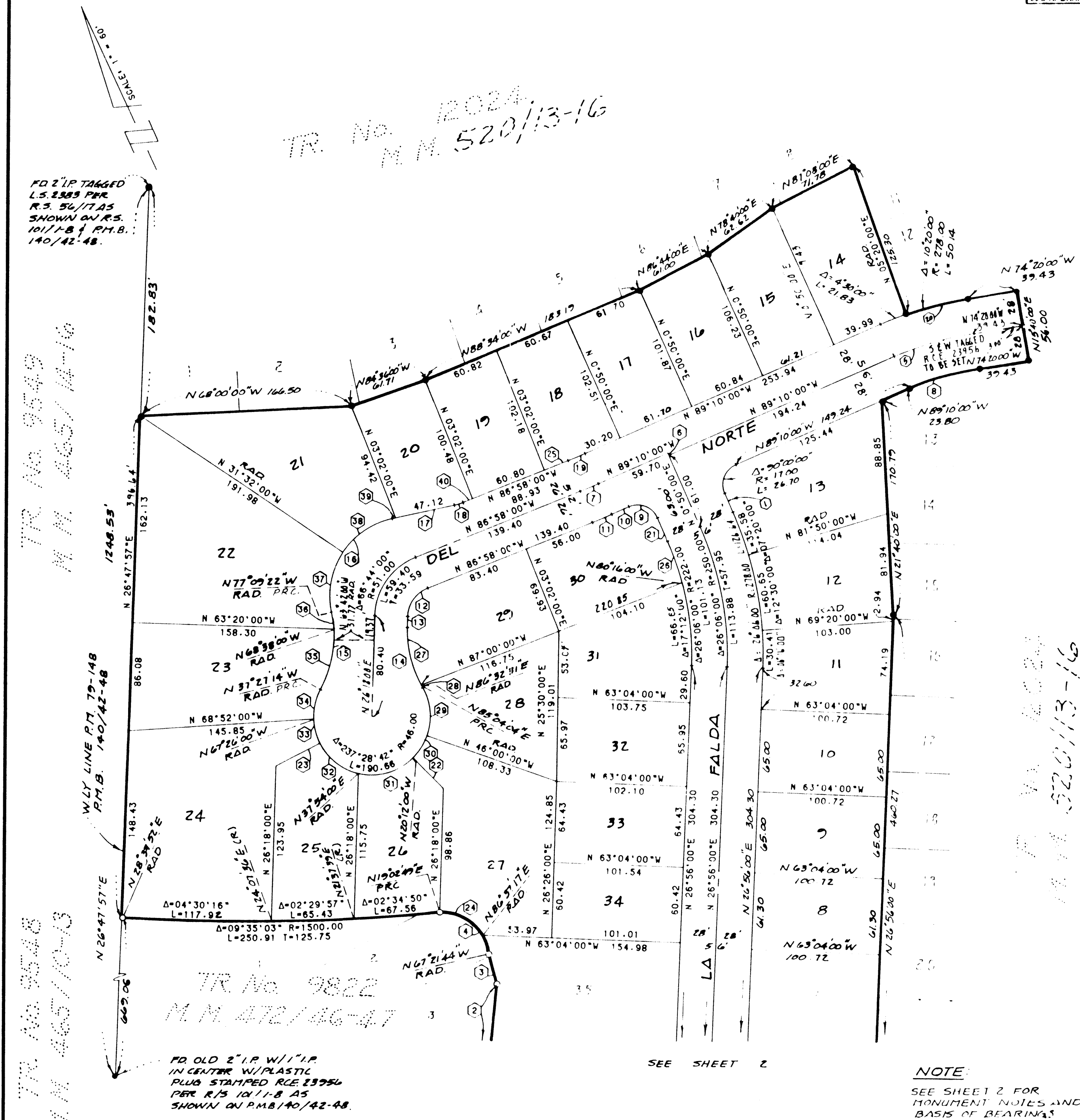
TRACT NO. 12023

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF ORANGE, STATE OF CALIFORNIA
TOM R. MEGANNON, R.C.E. 23956
JULY 1983

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ACCEPTED AND FILED
Feb. 15, 1984 AT 4:00 P.M.
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ORANGE COUNTY RECORDER
LEE A. BRANCH County Recorder

\$10.00



DATA

	DELTA/BEARING	RADIUS	LEN./DIST.	TANGENT
1	N 0° 50' 00" E		16.00	
2	N 30° 29' 54" E		54.96	
3	N 09° 49' 02" E		24.91	
4	93° 35' 27"	35.00	57.17	37.27
5	14° 50' 00"	250.00	64.72	32.54
6	N 0° 50' 00" E		2.00	
7	02° 12' 00"	400.00	15.36	7.68
8	14° 50' 00"	222.00	57.47	28.90
9	90° 00' 00"	17.00	26.70	17.00
10	N 89° 10' 00" W		14.70	
11	02° 12' 00"	426.00	16.36	8.18
12	66° 44' 00"	25.00	29.12	16.46
13	N 26° 18' 00" E		8.85	
14	31° 13' 56"	92.00	50.15	25.71
15	39° 42' 08"	92.00	63.75	33.21
16	89° 57' 56"	62.00	97.35	61.96
17	N 77° 11' 26" W		50.00	
18	09° 46' 34"	42.00	7.17	3.59
19	02° 12' 00"	374.00	14.36	7.18
20	14° 50' 00"	278.00	71.97	36.19
21	N 0° 50' 00" E		20.00	

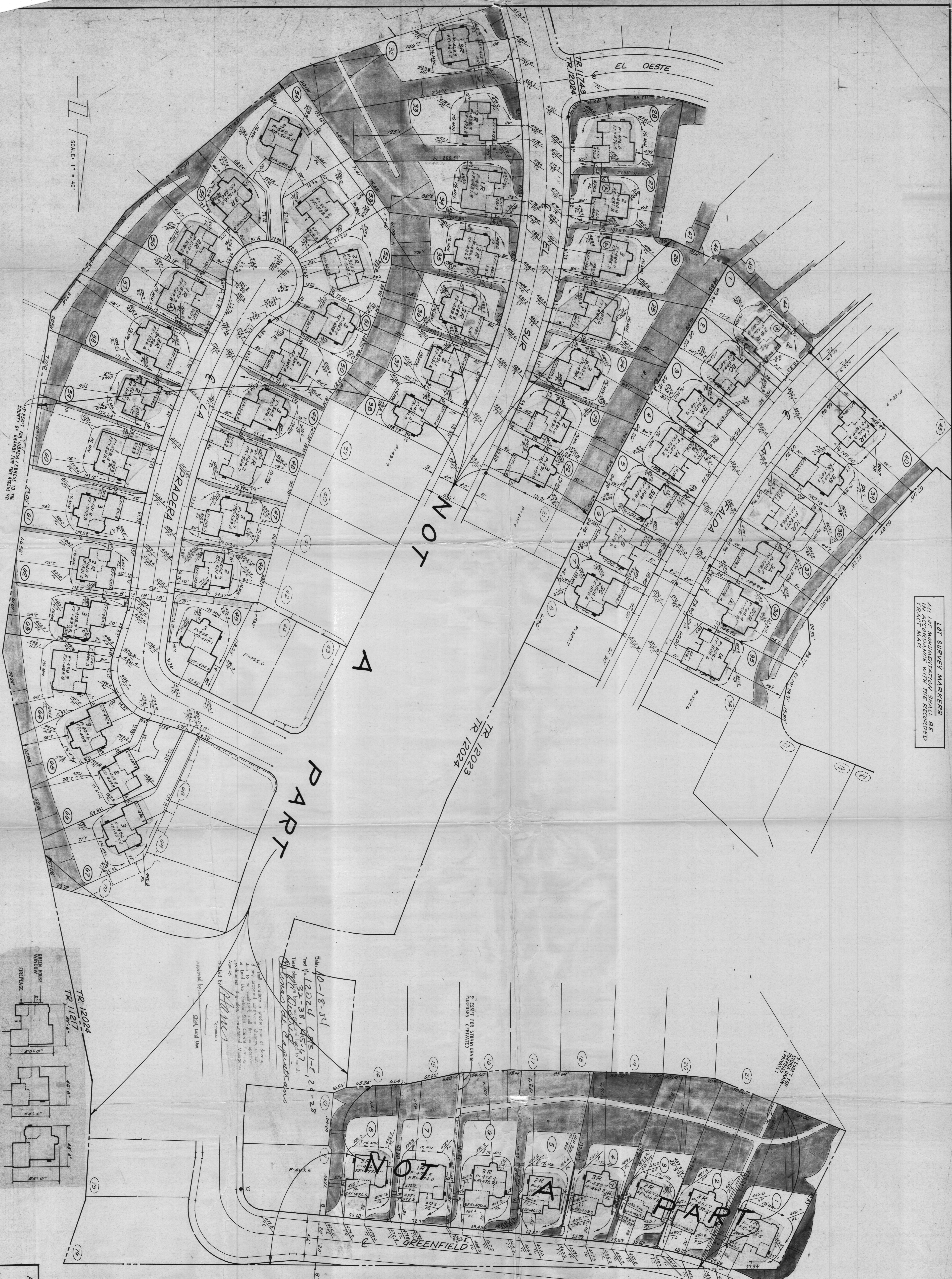
DATA

	DELTA/BEARING	RADIUS	LEN./DIST.	TANGENT
22	N 20° 16' 00" W		33.84	
23	N 87° 38' 00" E (R)		38.97	
24	67° 34' 28"	35.00	41.28	23.42
25	N 86° 58' 00" W		20.04	
26	08° 54' 00"	222.00	34.48	17.28
27	29° 45' 29"	92.00	47.78	24.44
28	01° 28' 27"	92.00	2.37	1.18
29	48° 55' 56"	46.00	39.28	20.93
30	25° 48' 00"	46.00	20.71	10.54
31	58° 06' 00"	46.00	46.65	25.55
32	49° 44' 00"	46.00	39.93	21.32
33	24° 56' 00"	46.00	20.02	10.17
34	29° 58' 46"	46.00	24.07	12.32
35	31° 10' 46"	92.00	50.07	25.67
36	08° 31' 22"	92.00	13.68	6.86
37	45° 37' 22"	62.00	49.37	26.08
38	44° 20' 34"	62.00	47.98	25.27
39	N 77° 11' 26" W		2.88	
40	N 86° 58' 00" W		8.09	

NOTE:

SEE SHEET 2 FOR
MONUMENT NOTES AND
BASIS OF BEARINGS

LOT SURVEY MARKERS



Date: 10-18-84
Tract No. 12024 CPTS 1-S, 2-S-2
32-38, 45-67
This plat has been entered and found to comply with the provisions of the Act.
Signed at Casper and

...shall constitute a precise plan of development and any proposed construction changes, or any details to be eliminated, shall first be approved by the Land Use Section Staff, Current Planning, Development, Regulation, Environmental Management

Checked by:
Technician

Approved by:
Chief, Land

TR. 12024
1217

TR. 114' 49' 6"

A diagram showing a fireplace and a green house window. The fireplace is labeled "FIREPLACE" and has a height of "1". The green house window is labeled "GREEN HOUSE WINDOW" and has a height of "2".

PLAN 1

TRACT 12023
LOTS 1-7, 35-40

OCT 15 1984

SUBJECT 2