

SHEET 1 OF 15 SHEETS
PORTION OF TENTATIVE
TRACT NO. 11229

BLOCK 4855 MODULE 62, 63, 72, 73, 82,
83, 84, 93, 94, 95
BLOCK 4955 MODULE 03, 04, 05, 13,
14, 15, 23, 24

DATE OF SURVEY: AUGUST 1981 AND
SEPTEMBER 1982

TRACT NO. 11902

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA.

BEING A SUBDIVISION OF A PORTION OF PARCEL 1, AS SHOWN ON THE MAP
FILED IN BOOK 129 PAGES 15 THRU 21 OF PARCEL MAPS, RECORDS OF ORANGE COUNTY,
CALIFORNIA.

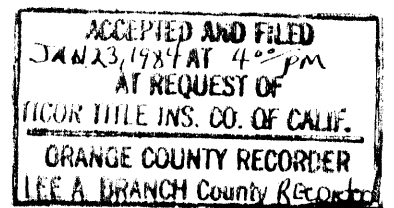
NOVEMBER 1982

GERALD F. OLDENBURG, L.S. 3246

WILLIAMSON AND SCHMID, CIVIL ENGINEERS
62 LOTS AND LOTS A, B, C, D, E, F, G, H, I, J AND K

56.168 ACRES

84-031816



We, the undersigned, being all parties having any record title interest in the land covered by this map, do hereby consent to the preparation and recordation of said map, as shown within the distinctive border line. We also hereby dedicate to the public for street purposes: Camino Del Avion. We also hereby release and relinquish to the County of Orange all vehicular access rights to Camino Del Avion from Lots A, B and C. We also hereby dedicate to the County of Orange: (1) An easement for fire protection access purposes over and across Lot J, and (2) The easements for scenic purposes, as shown on said map. Pursuant to Section 7050 of the Government Code we hereby irrevocably offer to dedicate to the County of Orange, Lot A, in fee simple for open space purposes. We also hereby irrevocably offer to dedicate to the County of Orange: (1) The easement over Lot B for open space purposes (2) The easement over Lot C for landscape maintenance purposes, (3) The easements over Lot A as shown on this map for landscape maintenance purposes, and (4) The easement for Hiking Trail purposes all as shown on this map. We also hereby dedicate to the Moulton Niguel Water District, a non-exclusive easement for water and sewer purposes over, under, along and through Lot J as shown on said map and the non-exclusive easements for water and sewer purposes as shown on said map, which easements shall be subject to the same terms and conditions as are shown in that certain easement recorded May 2, 1980 in Book 13597, Page 195 of Official Records of Orange County.

SOUTH PEAK DEVELOPMENT COMPANY, a Joint Venture

SOUTH PEAK LTD., a California Limited Partnership

BY: TRANS-PACIFIC FUNDING CORP.,
a California Corporation, General Partner

E. N. Jones Sandy Hennis
E. N. JONES SANDY HENNIS

BY: SUN DEVELOPMENT CORPORATION,
a California Corporation, General Partner

John F. Shoemaker D. R. Eichten
JOHN F. SHOEMAKER D. R. EICHEN

SOUTH PEAK ASSOCIATES, a California General Partnership

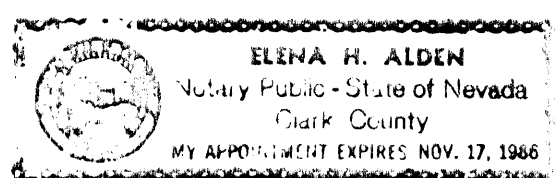
BY: S. M. BROWN INVESTMENT CORP.,
a California Corporation, General Partner

Steven M. Brown
STEVEN M. BROWN
PRESIDENT

STATE OF NEVADA)
COUNTY OF CLARK)

On this 11th day of October, 1983, before me, the undersigned, a Notary Public in and for said State, personally appeared E. N. Jones and Sandy Hennis, personally known to me or proved to me on the basis of satisfactory evidence to be the President and Secretary, respectively, of TRANS PACIFIC FUNDING CORP., the corporation that executed the within instrument and known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the within instrument on behalf of said corporation, and said corporation being known to me or proved to me on the basis of satisfactory evidence to be one of the joint ventures of SOUTH PEAK DEVELOPMENT COMPANY, the joint venture that executed the within instrument and acknowledged to me that such corporation executed the same both individually and as joint venture of said joint venture and that such joint venture also executed the same.

Witness my hand and official seal.

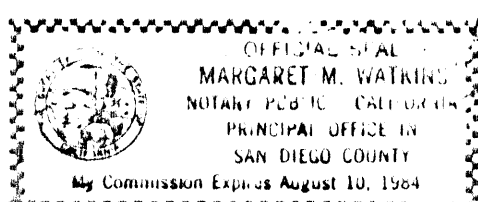


Elena H. Alden
Notary Public in and for said State
ELENA H. ALDEN
My commission expires Nov 17 1986

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)

On this 12th day of September, 1983, before me, the undersigned, a Notary Public in and for said State, personally appeared John F. Shoemaker and D. R. Eichten, personally known to me or proved to me on the basis of satisfactory evidence to be the President and Secretary, respectively, of SUN DEVELOPMENT CORPORATION, the corporation that executed the within instrument and known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the within instrument on behalf of said corporation, and said corporation being known to me or proved to me on the basis of satisfactory evidence to be one of the joint ventures of SOUTH PEAK DEVELOPMENT COMPANY, the joint venture that executed the within instrument and acknowledged to me that such corporation executed the same both individually and as joint venture of said joint venture and that such joint venture also executed the same.

Witness my hand and official seal.



Margaret M. Watkins
Notary Public in and for said State
MARGARET M. WATKINS
My commission expires Aug 10, 1984

NOTE:

See Sheet 2 for Moulton Niguel Water District acceptance certificate, soils report note and signature omissions and Notary Acknowledgements.

NOTE: SEE AFFADAVIT HEREON REGARDING THIS NOTARY
STAMP PURSUANT TO GOVERNMENT CODE SECTION 27361.7
(SEE SHEET 2)

I hereby state that I am Licensed Land Surveyor No. 3246 of the State of California; that this map, consisting of 15 sheets and the true and complete survey made in August, 1981 and September, 1982 which it correctly represents were both made by me or under my direction; that the monuments are of the character and occupy the positions indicated by said map and monument notes; and that said monuments are sufficient to enable the survey to be retraced.

Gerald F. Oldenburg
GERALD F. OLDENBURG, L.S. 3246

I hereby certify that I have examined this map and have found it to be substantially in conformance with the tentative map as filed with, amended and approved by the Orange County Subdivision Committee; that all provisions of the Subdivision Map Act and County Subdivision Regulations have been complied with and I am satisfied said map is technically correct.

Dated this 28th day of DECEMBER, 1983.

C. R. NELSON
COUNTY SURVEYOR

BY: Loren K. Toomey
DEPUTY

STATE OF CALIFORNIA)
COUNTY OF ORANGE)

I hereby certify that according to the records of my office, there are no liens against the land covered by this map or any part thereof for unpaid State, County, municipal or local taxes or special assessments collected as taxes.

Dated this 7th day of December, 1983.

ROBERT L. CITRON
COUNTY TAX COLLECTOR-TREASURER

BY: Lee A. Rieth
DEPUTY TAX COLLECTOR

STATE OF CALIFORNIA)
COUNTY OF ORANGE)

I hereby certify to the Recorder of Orange County that the provisions of the Subdivision Map Act have been complied with regarding deposits to secure the payment of taxes or special assessments collected as taxes on the land covered by this map.

Dated this 10th day of January, 1984.

JUNE ALEXANDER
CLERK OF THE BOARD

BY: Patricia L. Henschel
DEPUTY

STATE OF CALIFORNIA)
COUNTY OF ORANGE)

I hereby certify that this map was presented for approval to the Board of Supervisors of Orange County at a regular meeting thereof held on the 10th day of January, 1984, and that thereupon said Board did, by an order duly passed and entered, approve said map and did accept on behalf of the public, subject to improvements, the dedication for street purposes of: Camino Del Avion. Did also accept on behalf of the County of Orange: (1) All vehicular access rights to Camino Del Avion as released and relinquished, (2) The easement for fire protection access purposes as dedicated, and (3) The easements for scenic purposes as dedicated. And did not accept the offer of dedication of (1) Lot A, (2) The easement over Lot B for open space purposes, (3) The easement over Lot C for landscape maintenance purposes, (4) The easements over Lot A as shown on this map for landscape maintenance purposes, and (5) The easement for hiking trail purposes.

Did also approve subject map pursuant to the provisions of Section 66436(c)(1) of the Subdivision Map Act.

Dated this 10th day of January, 1984.

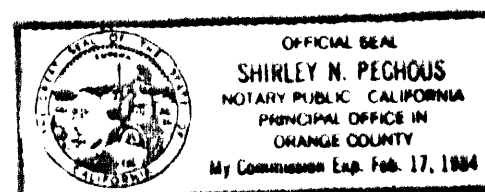
JUNE ALEXANDER
CLERK OF THE BOARD

BY: Patricia L. Henschel
DEPUTY

STATE OF CALIFORNIA)
COUNTY OF ORANGE)

On this 6th day of SEPTEMBER, 1983, before me, the undersigned, a Notary Public in and for said State, personally appeared STEVEN M. BROWN, personally known to me or proved to me on the basis of satisfactory evidence to be the PRESIDENT of S.M. BROWN INVESTMENT CORP., the corporation that executed the within instrument and known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument on behalf of said corporation, and said corporation being known to me or proved to me on the basis of satisfactory evidence to be one of the joint ventures of SOUTH PEAK DEVELOPMENT COMPANY, the joint venture that executed the within instrument and acknowledged to me that such corporation executed the same both individually and as joint venture of said joint venture and that such joint venture also executed the same.

Witness my hand and official seal.



Shirley N. Pechous
Notary Public in and for said State
SHIRLEY N. PECHOUS
My commission expires Feb. 17, 1984

NOTE: SEE AFFADAVIT HEREON REGARDING THIS NOTARY
STAMP PURSUANT TO GOVERNMENT CODE SECTION 27361.7
(SEE SHEET 2)

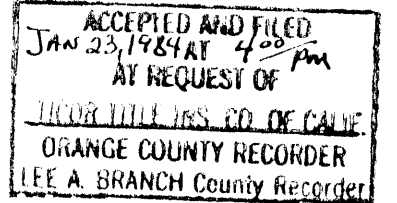
82145

SHEET 2 OF 15 SHEETS
PORTION OF TENTATIVE TRACT NO. 11229
DATE OF SURVEY: AUGUST 1981 AND
SEPTEMBER 1982

TRACT NO. 11902

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA.
WILLIAMSON AND SCHMID, CIVIL ENGINEERS
62 LOTS AND LOTS A,B,C,D,E,F,G,H,I,J AND K 56.168 ACRES
GERALD F. OLDENBURG, L.S. 3246

84-031816



s 34

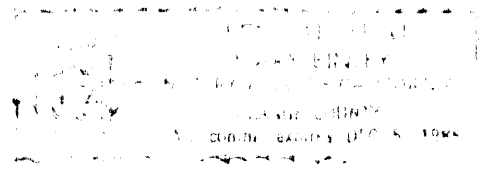
The undersigned, being the duly appointed agent of the Moulton Niguel Water District, a public corporation, Orange County, California, pursuant to its Resolution No. 81-26 does hereby accept on behalf of said District the grant of all interests in real estate for public purposes as shown on this tract map, by and between the Moulton Niguel Water District and South Peak Associates and does hereby certify that the grantee consents to the recordation of said tract.

Carlo Habash
CARLO HABASH
DIRECTOR OF ENGINEERING

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

On this 30th day of SEPTEMBER, 1983, before me, the undersigned, a Notary Public in and for said State, personally appeared CARLO HABASH, personally known to me, or proved to me on the basis of satisfactory evidence, to be the person who executed the within instrument as the Director of Engineering of MOULTON NIGUEL WATER DISTRICT, a public agency, the public agency that executed the within instrument and known to me to be the person who executed the within instrument on behalf of said public agency and acknowledged to me that such public agency executed the same.

Witness my hand and official seal.



Mary Binley
Notary Public in and for said State
MARY BINLEY
My commission expires 12/05/86

NOTE: SEE AFFADAVIT HEREON REGARDING THIS NOTARY
STAMP PURSUANT TO GOVERNMENT CODE SECTION 27361.7

SECURITY PACIFIC NATIONAL BANK, a National Banking Association, Beneficiary under Deed of Trust recorded June 1, 1983, as Instrument No. 83-231182 and Deed of Trust recorded August 5, 1983, as Instrument No. 83-338573.

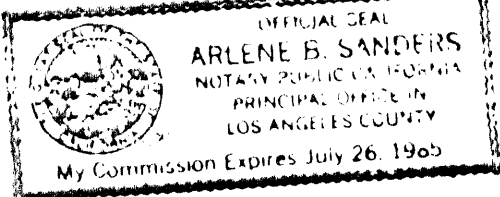
Cathy L. Chase
VICE PRESIDENT
CATHY L. CHASE

Robert Muller Jr.
ASST. VICE PRESIDENT
ROBERT MULLER, JR.

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

On this 7th day of OCTOBER, 1983, before me, the undersigned, a Notary Public in and for said State personally appeared ROBERT MULLER, JR. and CATHY L. CHASE, personally known to me or proved to me on the basis of satisfactory evidence to be the ASST. VICE PRESIDENT and VICE PRESIDENT, respectively, of SECURITY PACIFIC NATIONAL BANK, the corporation that executed the within instrument and known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the within instrument on behalf of said corporation and acknowledged to me that such corporation executed the same, as Beneficiary.

Witness my hand and official seal.



Arlene B. Sanders
Notary Public in and for said State
ARLENE B. SANDERS
My commission expires 7-26-85

NOTE: SEE AFFADAVIT HEREON REGARDING THIS NOTARY
STAMP PURSUANT TO GOVERNMENT CODE SECTION 27361.7

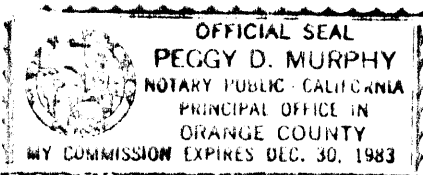
TICOR TITLE INSURANCE COMPANY OF CALIFORNIA, a California Corporation, Trustee under a Deed of Trust recorded June 1, 1983, as Instrument No. 83-231183.

Mark Lassiter
MARK LASSITER - ASST. SECRETARY

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

On this 17th day of OCTOBER, 1983, before me, the undersigned, a Notary Public in and for said State personally appeared MARK LASSITER personally known to me or proved to me on the basis of satisfactory evidence to be the ASST. SECRETARY of TICOR TITLE INSURANCE COMPANY OF CALIFORNIA, the corporation that executed the within instrument and known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument on behalf of said corporation and acknowledged to me that such corporation executed the same, as Trustee.

Witness my hand and official seal.



Peggy D. Murphy
Notary Public in and for said State
My commission expires 12-30-83

NOTE: SEE AFFADAVIT HEREON REGARDING THIS NOTARY
STAMP PURSUANT TO GOVERNMENT CODE SECTION 27361.7

A soils report dated December 24, 1981, by John J. McCormick, RCE 16211, has been prepared for this subdivision. Said report is on file with the County of Orange-EMA Regulation Function.

In accordance with the provisions of Section 66436(c) of the Subdivision Map Act, the following signatures have been omitted:

1. San Diego Gas & Electric Company, holder of an easement for pole lines and appurtenances recorded in Book 6921, Page 888 of Official Records.
2. County of Orange, holder of an easement for street and highway purposes recorded in Book 13377, Page 1140 of Official Records.
3. Pacific Telephone & Telegraph Company, holder of an easement for communication systems and appurtenances recorded in Book 13936, Page 118 of Official Records.

THE PRIVATE STREETS CONSTRUCTED WITHIN THIS TRACT SHALL BE OWNED, OPERATED AND MAINTAINED BY THE DEVELOPER, ITS SUCCESSORS OR ASSIGNS. THE COUNTY OF ORANGE SHALL HAVE NO RESPONSIBILITY THEREFORE UNLESS PURSUANT TO APPROPRIATE SECTIONS OF THE STREETS AND HIGHWAYS CODE OF THE STATE OF CALIFORNIA. THE SAID PRIVATE STREETS HAVE BEEN ACCEPTED INTO THE COUNTY ROAD SYSTEM BY APPROPRIATE RESOLUTION OF THE ORANGE COUNTY BOARD OF SUPERVISORS.

Affadavit for notary stamp shown hereon

I hereby certify under penalty of perjury that the notary stamp on the document to which this statement is attached reads as follows:

Name of notary: MARY BINLEY
Date commission expires: DEC 5, 1986
County where bond is filed: ORANGE COUNTY

Place of execution: SANTA ANA Date: OCT 17, 1983

Larry Rogers
LARRY ROGERS
Ticor Title Insurance Company of California

Affadavit for notary stamp shown hereon

I hereby certify under penalty of perjury that the notary stamp on the document to which this statement is attached reads as follows:

Name of notary: ARLENE B. SANDERS
Date commission expires: JULY 26, 1985
County where bond is filed: LOS ANGELES COUNTY

Place of execution: SANTA ANA Date: OCT 17, 1983

Larry Rogers
LARRY ROGERS
Ticor Title Insurance Company of California

Affadavit for notary stamp shown hereon

I hereby certify under penalty of perjury that the notary stamp on the document to which this statement is attached reads as follows:

Name of notary: ELENA H. ALDEN
Date commission expires: NOV 17, 1986
County where bond is filed: CLARK COUNTY, NEVADA

Place of execution: SANTA ANA Date: NOV 30, 1983

Larry Rogers
LARRY ROGERS
Ticor Title Insurance Company of California

Affadavit for notary stamp shown hereon

I hereby certify under penalty of perjury that the notary stamp on the document to which this statement is attached reads as follows:

Name of notary: MARGARET M. WATKINS
Date commission expires: AUG 10, 1984
County where bond is filed: SAN DIEGO COUNTY

Place of execution: SANTA ANA Date: NOV 30, 1983

Larry Rogers
LARRY ROGERS
Ticor Title Insurance Company of California

Affadavit for notary stamp shown hereon

I hereby certify under penalty of perjury that the notary stamp on the document to which this statement is attached reads as follows:

Name of notary: SHIRLEY N. PECHOUS
Date commission expires: FEB 17, 1984
County where bond is filed: ORANGE

Place of execution: SANTA ANA Date: NOV 30, 1983

Larry Rogers
LARRY ROGERS
Ticor Title Insurance Company of California

Affadavit for notary stamp shown hereon

I hereby certify under penalty of perjury that the notary stamp on the document to which this statement is attached reads as follows:

Name of notary: PEGGY D. MURPHY
Date commission expires: DEC 30, 1983
County where bond is filed: ORANGE

Place of execution: SANTA ANA Date: NOV 30, 1983

Larry Rogers
LARRY ROGERS
Ticor Title Insurance Company of California

SCALE: 1" = 200'
PORTION OF TENTATIVE TRACT NO. 11229
DATE OF SURVEY: AUGUST 1981 AND
SEPTEMBER 1982

TRACT NO. 11902

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA

84-031816

WILLIAMSON AND SCHMID, CIVIL ENGINEERS

62 LOTS AND LOTS A,B,C,D,E,F,G,H,I, J AND K

56 168 ACRES

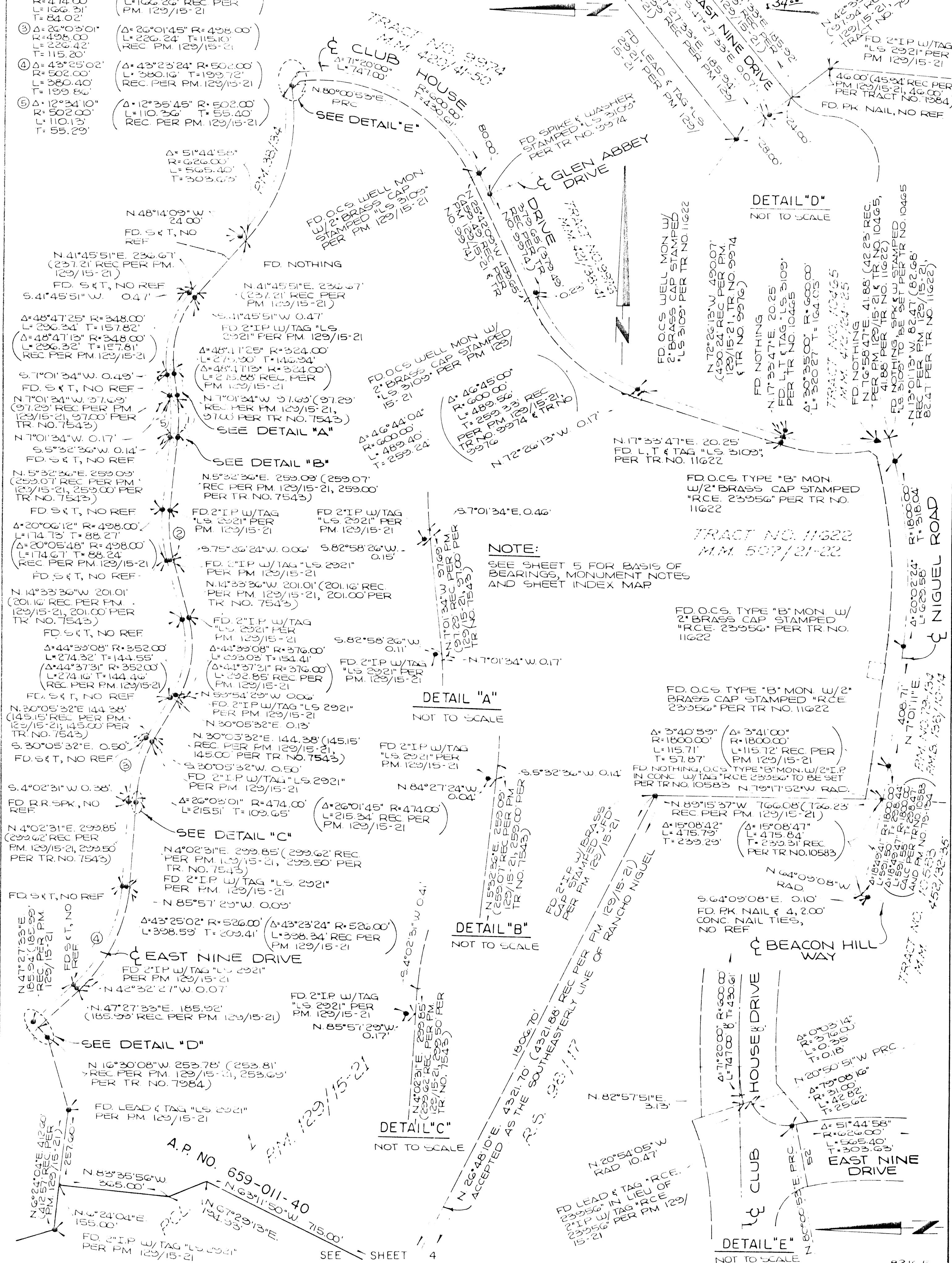
GERALD F. OLDENBURG,
BOUNDARY MAP

L S 3246

ACCEPTED AND FILED
JAN 23, 1984 AT 4:00 pm
AT REQUEST OF
HIGOR T. L. INS. CO. OF CALIF.
ORANGE COUNTY RECORDER
LEE A. BRANCH County Recorder

CURVE DATA

- ① $\Delta: 12^{\circ}34'10''$
 $R: 526.00'$
 $L: 115.33'$
 $T: 57.93'$
 $\left(\begin{array}{l} \Delta: 12^{\circ}35'45'' \text{ R: } 526.00' \\ L: 115.64' \text{ REC. PER} \\ \text{PM. } 129/15-21 \end{array} \right)$
- ② $\Delta: 20^{\circ}05'12''$
 $R: 474.00'$
 $L: 106.26'$
 $T: 84.02'$
 $\left(\begin{array}{l} \Delta: 20^{\circ}05'48'' \text{ R: } 474.00' \\ L: 106.26' \text{ REC. PER} \\ \text{PM. } 129/15-21 \end{array} \right)$
- ③ $\Delta: 26^{\circ}03'01''$
 $R: 498.00'$
 $L: 226.42'$
 $T: 115.20'$
 $\left(\begin{array}{l} \Delta: 26^{\circ}01'45'' \text{ R: } 498.00' \\ L: 226.24' \text{ T: } 115.10' \\ \text{REC. PER PM. } 129/15-21 \end{array} \right)$
- ④ $\Delta: 43^{\circ}25'02''$
 $R: 502.00'$
 $L: 380.40'$
 $T: 199.86'$
 $\left(\begin{array}{l} \Delta: 43^{\circ}23'24'' \text{ R: } 502.00' \\ L: 380.16' \text{ T: } 199.72' \\ \text{REC. PER PM. } 129/15-21 \end{array} \right)$
- ⑤ $\Delta: 12^{\circ}34'10''$
 $R: 502.00'$
 $L: 110.13'$
 $T: 55.29'$
 $\left(\begin{array}{l} \Delta: 12^{\circ}35'45'' \text{ R: } 502.00' \\ L: 110.36' \text{ T: } 55.40' \\ \text{REC. PER PM. } 129/15-21 \end{array} \right)$



NOTE:
SEE SHEET 5 FOR BASIS OF
BEARINGS, MONUMENT NOTES
AND SHEET INDEX MAP

TRACT NO. 11622
M.M. 507/21-22

FD.O.C.S. TYPE "B" MON. W/
2" BRASS CAP STAMPED
"RCE. 23956" PER TR. NO.
116??

FD. O.C.S. TYPE "B" MON. W/2"
BRASS CAP STAMPED "R.C.E.
23356" PER TR NO. 11622

FD. NOTHING, O.C.S. TYPE "B" MON. W/2" I.P.
IN CONC. W/TAG "RCE 23956" TO BE SET
PER TR. NO. 10583 N. 79° 17' 52" W. RAD.

S. 64° 09' 08" E. 0.10' —
FD. P.K. NAIL & 4, 2.00'
CONC. NAIL TIES,
NO REF

DETAIL "E"
NOT TO SCALE

82165

SHEET 5 OF 15 SHEETS

SCALE: 1"=160'

PORTION OF TENTATIVE TRACT NO. 11229

DATE OF SURVEY: AUGUST 1981 AND
SEPTEMBER 1982

TRACT NO. 11902

DUPLICATE

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA.

84-031816

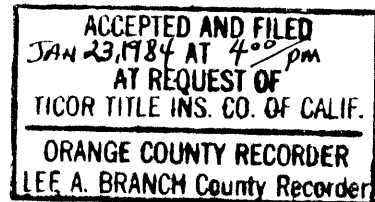
WILLIAMSON AND SCHMID, CIVIL ENGINEERS

62 LOTS AND LOTS A,B,C,D,E,F,G,H,I,J AND K

56.168 ACRES

GERALD F. OLDENBURG,

L.S. 3246



BASIS OF BEARINGS

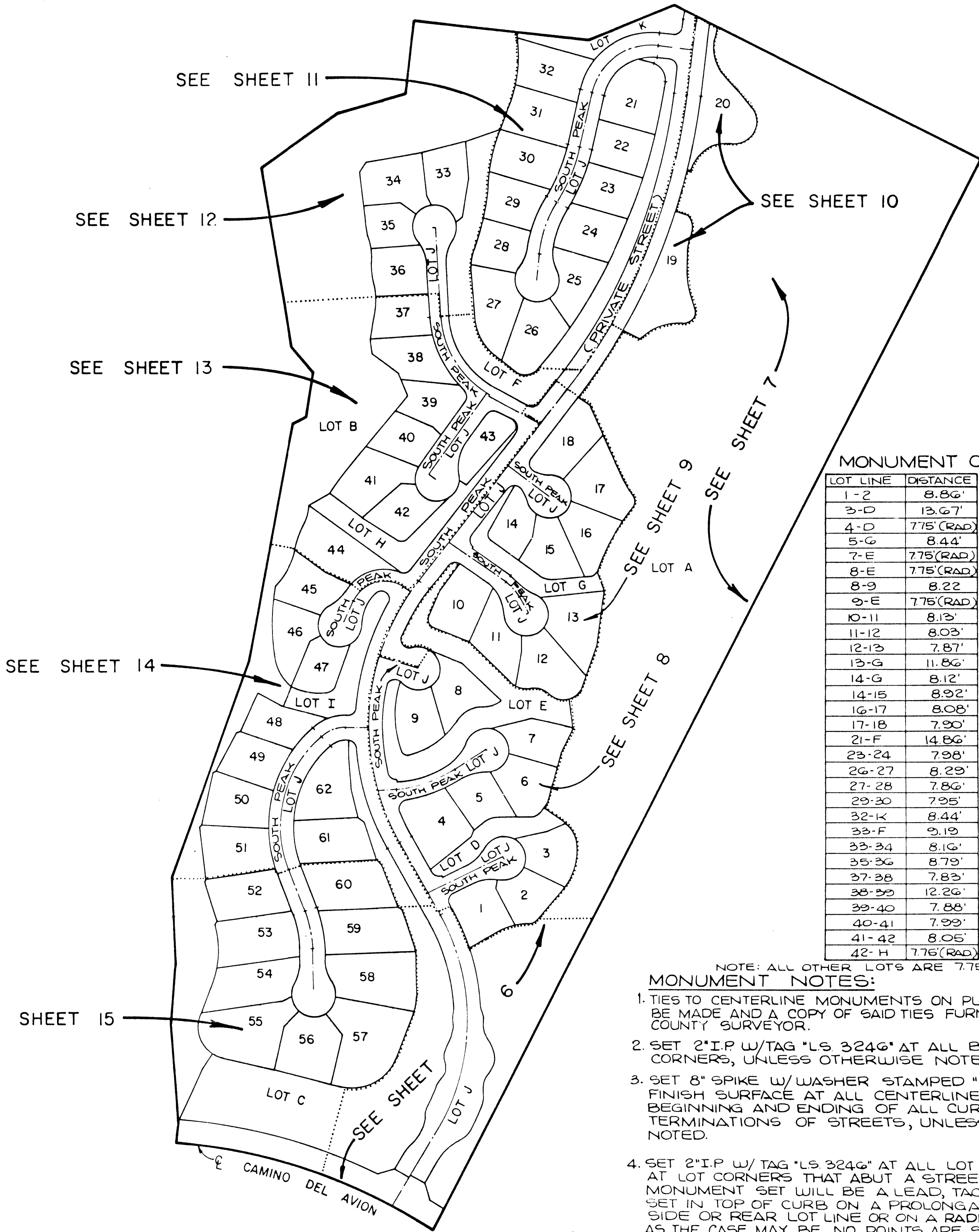
THE BEARING N. 37°43'33"E. FOR THE LINE BETWEEN O.C.S. MONUMENT 1-7-1-88 AND O.C.S. MONUMENT 1-5-2-88 AS SHOWN ON TRACT NO. 10712, M.M. 468/11-16, RECORDS OF ORANGE COUNTY, CALIFORNIA, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

NOTES:

SEE SHEETS 3 AND 4 FOR BOUNDARY INFORMATION.

LOTS D, E, F, G, H, I AND K ARE OPEN SPACE AREAS TO BE MAINTAINED BY THE HOMEOWNERS ASSOCIATION AND ARE NOT SEPARATE BUILDING SITES.

34°



MONUMENT OFFSET TABLE

LOT LINE	DISTANCE	LOT LINE	DISTANCE
1-2	8.86'	43-H SLY	10.15'
3-D	13.67'	43-H NLY	7.75'(RAD)
4-D	7.75'(RAD)	44-H	14.01'
5-G	8.44'	44-45	8.03'
7-E	7.75'(RAD)	47-I	13.54'
8-E	7.75'(RAD)	48-I	7.75'(RAD)
8-9	8.22'	48-49	7.99'
9-E	7.75'(RAD)	51-52	7.94'
10-11	8.13'	52-53	8.30'
11-12	8.03'	53-54	8.01'
12-13	7.87'	54-55	8.34'
13-G	11.86'	55-56	8.12'
14-G	8.12'	57-58	12.61'
14-15	8.92'	59-60	8.25'
16-17	8.08'	60-61	8.11'
17-18	7.90'		
21-F	14.86'		
23-24	7.98'		
26-27	8.29'		
27-28	7.86'		
29-30	7.95'		
32-K	8.44'		
33-F	9.19'		
33-34	8.16'		
35-36	8.79'		
37-38	7.83'		
38-39	12.26'		
39-40	7.88'		
40-41	7.99'		
41-42	8.05'		
42-H	7.75'(RAD)		

NOTE: ALL OTHER LOTS ARE 7.75' ON PROLONGATION

MONUMENT NOTES:

1. TIES TO CENTERLINE MONUMENTS ON PUBLIC STREETS WILL BE MADE AND A COPY OF SAID TIES FURNISHED TO THE COUNTY SURVEYOR.
2. SET 2" I.P. W/TAG "LS 3246" AT ALL BOUNDARY CORNERS, UNLESS OTHERWISE NOTED.
3. SET 8" SPIKE W/WASHER STAMPED "LS 3246" IN FINISH SURFACE AT ALL CENTERLINE INTERSECTIONS, BEGINNING AND ENDING OF ALL CURVES AND TERMINATIONS OF STREETS, UNLESS OTHERWISE NOTED.
4. SET 2" I.P. W/TAG "LS 3246" AT ALL LOT CORNERS, EXCEPT AT LOT CORNERS THAT ABUT A STREET, WHERE THE MONUMENT SET WILL BE A LEAD, TACK & TAG "LS 3246" SET IN TOP OF CURB ON A PROLONGATION OF THE SIDE OR REAR LOT LINE OR ON A RADIAL TO STREET R/W AS THE CASE MAY BE. NO POINTS ARE SET TO MONUMENT B.C. AND E.C. OF STREET R/W LINES. FOR DISTANCES FROM MONUMENT IN TOP OF CURB TO TRUE CORNER MEASURED ALONG PROLONGATION OR RADIAL. SEE MONUMENT OFFSET TABLE ON THIS SHEET.
5. Δ INDICATES SET 8" SPIKE & WASHER STAMPED "LS 3246"
6. ● INDICATES FOUND MONUMENT AS NOTED.
7. ○ INDICATES SET 2" I.P. W/TAG "LS 3246"
8. ▲ INDICATES LOCATION OF O.C.S. WELL MON. W/TAG "LS 3109" TO BE SET PER TR. NO. 10465
9. ALL MONUMENTS SHOWN "SET" WILL BE SET WITHIN 30 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS.

SHEET INDEX MAP

SHEET 6 OF 15 SHEETS
SCALE: 1" = 40'
PORTION OF TENTATIVE TRACT NO. 11229
DATE OF SURVEY:
AUGUST 1981 AND
SEPTEMBER 1982

TRACT NO. 11902

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA.

WILLIAMSON AND SCHMID, CIVIL ENGINEERS

84-031816

62 LOTS AND LOTS A,B,C,D,E,F,G,H,I,J AND K

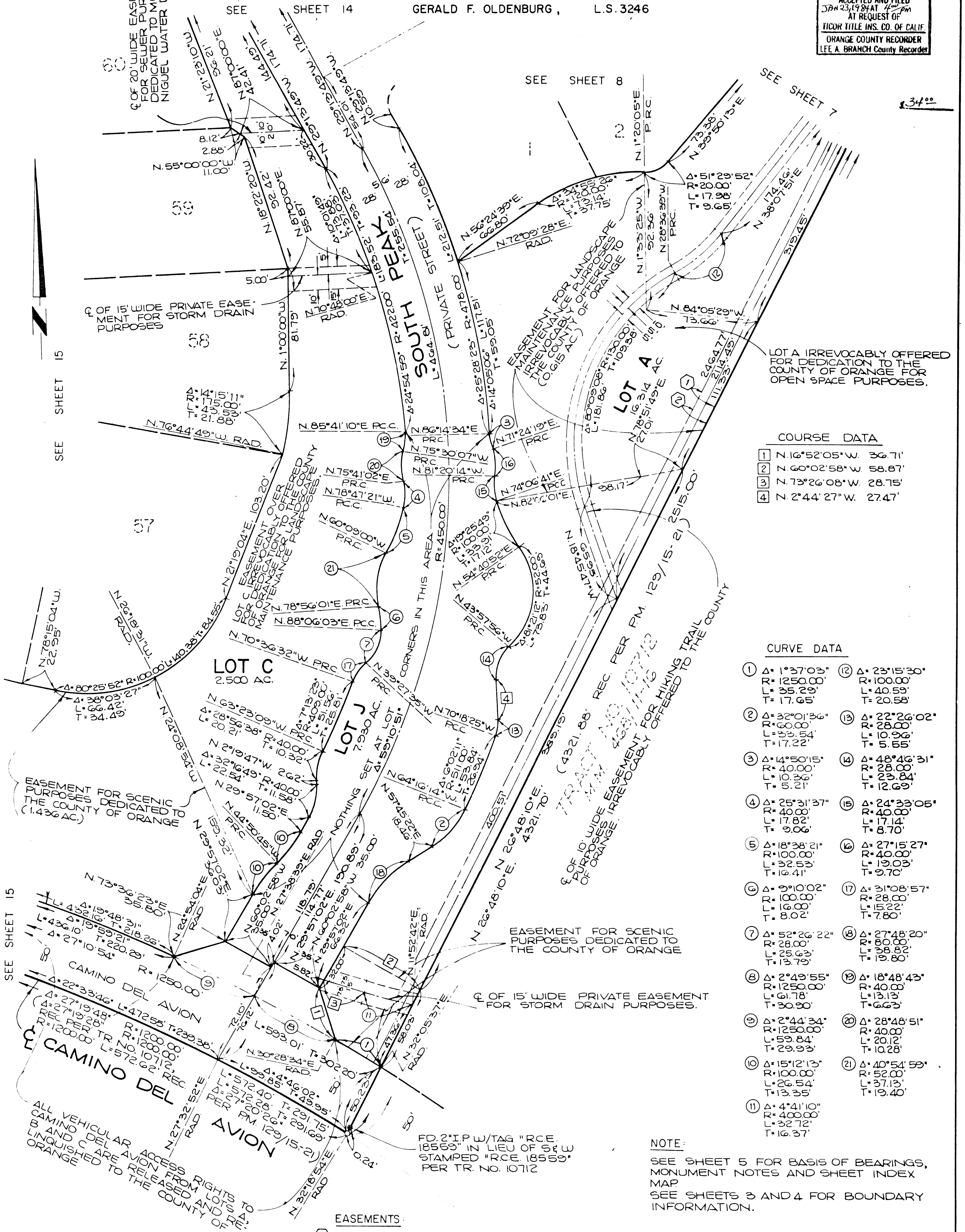
56.168 ACRES

SHEET 14

GERALD F. OLDENBURG,

L.S. 3246

ACCEPTED AND FILED
JAN 23, 1984 AT 4:00 PM
AT REQUEST OF
TICOR TITLE INS. CO. OF CALIF.
ORANGE COUNTY RECORDER
LEE A. BRANCH County Recorder



34°

LOT A IRREVOCABLY OFFERED FOR DEDICATION TO THE COUNTY OF ORANGE FOR OPEN SPACE PURPOSES.

CURVE DATA

1	Δ 1° 37' 03"	R = 1250.00'	L = 35.29'	T = 17.65'
2	Δ 32° 01' 36"	R = 60.00'	L = 33.54'	T = 17.22'
3	Δ 14° 50' 15"	R = 40.00'	L = 10.36'	T = 5.21'
4	Δ 25° 31' 37"	R = 40.00'	L = 17.82'	T = 9.06'
5	Δ 18° 38' 21"	R = 100.00'	L = 32.53'	T = 16.41'
6	Δ 9° 10' 02"	R = 100.00'	L = 16.00'	T = 8.02'
7	Δ 52° 26' 22"	R = 28.00'	L = 25.63'	T = 13.79'
8	Δ 2° 49' 55"	R = 1250.00'	L = 61.78'	T = 30.30'
9	Δ 2° 44' 34"	R = 1250.00'	L = 59.84'	T = 29.93'
10	Δ 15° 12' 13"	R = 100.00'	L = 26.54'	T = 13.35'
11	Δ 4° 41' 10"	R = 400.00'	L = 32.72'	T = 16.37'
12	Δ 23° 15' 30"	R = 100.00'	L = 40.59'	T = 20.58'
13	Δ 22° 26' 02"	R = 28.00'	L = 10.96'	T = 5.65'
14	Δ 48° 46' 31"	R = 28.00'	L = 23.84'	T = 12.69'
15	Δ 24° 33' 05"	R = 40.00'	L = 17.14'	T = 8.70'
16	Δ 27° 15' 27"	R = 40.00'	L = 19.03'	T = 9.70'
17	Δ 31° 08' 57"	R = 28.00'	L = 15.22'	T = 7.80'
18	Δ 27° 48' 20"	R = 80.00'	L = 38.82'	T = 19.80'
19	Δ 18° 48' 43"	R = 40.00'	L = 13.13'	T = 6.63'
20	Δ 28° 48' 51"	R = 40.00'	L = 20.12'	T = 10.28'
21	Δ 40° 54' 59"	R = 52.00'	L = 37.13'	T = 19.40'

NOTE:

SEE SHEET 5 FOR BASIS OF BEARINGS, MONUMENT NOTES AND SHEET INDEX MAP
SEE SHEETS 3 AND 4 FOR BOUNDARY INFORMATION.

EASEMENTS:

- EASEMENT TO SAN DIEGO GAS & ELECTRIC COMPANY PER 6921/888, O.R.
- EASEMENT TO PACIFIC TELEPHONE AND TELEGRAPH COMPANY PER 13936/118, O.R.

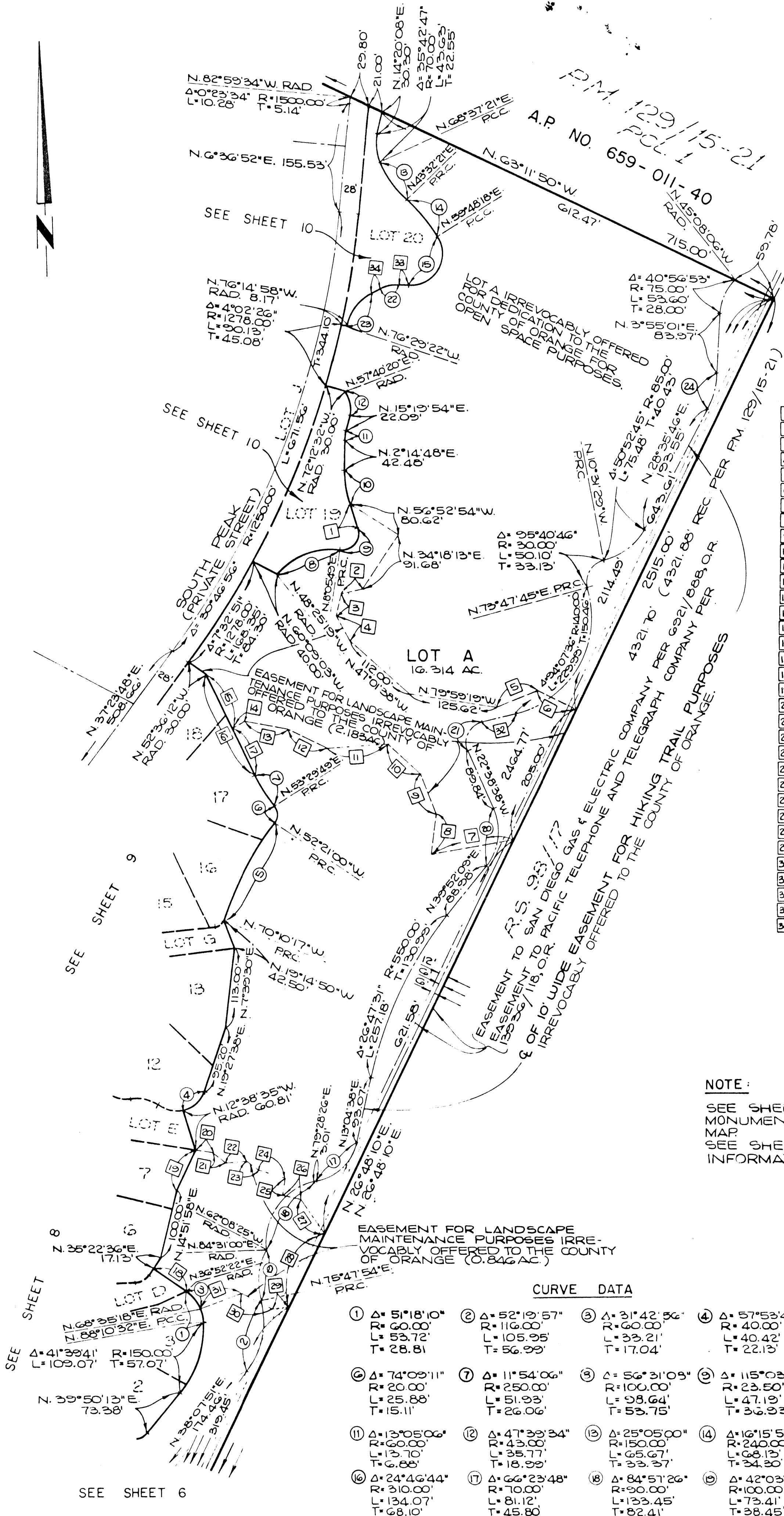
SHEET 7 OF 15 SHEETS
SCALE: 1" = 100'
PORTION OF TENTATIVE TRACT NO. 11229
DATE OF SURVEY: AUGUST 1981 AND
SEPTEMBER 1982

TRACT NO. 11902

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA.
WILLIAMSON AND SCHMID, CIVIL ENGINEERS
62 LOTS AND LOTS A,B,C,D,E,F,G,H,I,J AND K 56.168 ACRES
GERALD F. OLDENBURG, L.S. 3246

84-031816

ACCEPTED AND FILED
JAN 23 1984 AT 4:06 PM
AT REQUEST OF
THE TITLE INS. CO. OF CALIF.
ORANGE COUNTY RECORDER
LEE A. BRANCH County Recorder



COURSE DATA

1	N. 16° 57' 36" W.	37.24'
2	N. 78° 40' 11" E.	31.40'
3	N. 13° 06' 53" E.	30.79'
4	N. 26° 28' 29" W.	39.75'
5	N. 68° 02' 00" E.	61.91'
6	N. 63° 11' 50" W.	63.59'
7	N. 80° 40' 32" E.	120.00'
8	N. 9° 00' 36" E.	58.00'
9	N. 19° 35' 17" W.	61.78'
10	N. 46° 10' 23" W.	64.14'
11	N. 86° 43' 03" E.	85.86'
12	N. 62° 24' 59" W.	60.21'
13	N. 78° 17' 48" W.	63.83'
14	N. 58° 30' 56" E.	21.57'
15	N. 24° 36' 05" W.	83.81'
16	N. 24° 36' 05" W.	158.75'
17	N. 24° 36' 05" W.	74.94'
18	N. 54° 37' 24" W.	55.91'
19	N. 25° 57' 38" E.	62.50'
20	N. 82° 29' 57" W.	26.75'
21	N. 50° 40' 07" W.	23.99'
22	N. 85° 35' 22" E.	29.27'
23	N. 51° 05' 00" W.	18.86'
24	N. 71° 22' 30" W.	42.03'
25	N. 12° 42' 46" E.	24.84'
26	N. 76° 52' 18" W.	27.08'
27	N. 33° 20' 25" W.	57.80'
28	N. 26° 48' 10" E.	116.59'
29	N. 83° 06' 47" E.	22.58'
30	N. 60° 55' 59" W.	49.55'
31	N. 69° 53' 35" E.	64.56'
32	N. 77° 55' 21" E.	48.89'
33	N. 86° 09' 25" W.	14.42'
34	N. 62° 46' 03" E.	13.36'

NOTE:

SEE SHEET 5 FOR BASIS OF BEARINGS,
MONUMENT NOTES AND SHEET INDEX
MAP.
SEE SHEETS 3 AND 4 FOR BOUNDARY
INFORMATION.

CURVE DATA

1	Δ: 51° 18' 10"	R: 60.00'	L: 53.72'	T: 28.81'
2	Δ: 52° 19' 57"	R: 116.00'	L: 105.95'	T: 56.99'
3	Δ: 31° 42' 56"	R: 60.00'	L: 33.21'	T: 17.04'
4	Δ: 57° 53' 47"	R: 40.00'	L: 40.42'	T: 22.13'
5	Δ: 17° 49' 17"	R: 500.00'	L: 155.52'	T: 78.39'
6	Δ: 100° 33' 59"	R: 30.00'	L: 52.66'	T: 36.11'
7	Δ: 74° 09' 11"	R: 20.00'	L: 25.88'	T: 15.11'
8	Δ: 11° 54' 06"	R: 250.00'	L: 51.93'	T: 26.06'
9	Δ: 56° 31' 09"	R: 100.00'	L: 98.64'	T: 53.75'
10	Δ: 115° 03' 25"	R: 23.50'	L: 47.19'	T: 36.93'
11	Δ: 13° 05' 06"	R: 60.00'	L: 13.70'	T: 6.88'
12	Δ: 47° 39' 34"	R: 43.00'	L: 35.77'	T: 18.99'
13	Δ: 25° 05' 00"	R: 150.00'	L: 65.67'	T: 33.37'
14	Δ: 16° 15' 57"	R: 240.00'	L: 68.13'	T: 34.30'
15	Δ: 124° 02' 17"	R: 45.00'	L: 27.42'	T: 84.70'
16	Δ: 24° 46' 44"	R: 310.00'	L: 134.07'	T: 68.10'
17	Δ: 66° 23' 48"	R: 70.00'	L: 81.12'	T: 45.80'
18	Δ: 84° 51' 26"	R: 90.00'	L: 133.45'	T: 82.41'
19	Δ: 42° 03' 41"	R: 100.00'	L: 73.41'	T: 38.45'
20	Δ: 62° 30' 47"	R: 80.00'	L: 87.28'	T: 48.56'
21	Δ: 49° 15' 25"	R: 70.00'	L: 51.69'	T: 32.09'
22	Δ: 31° 04' 32"	R: 50.00'	L: 27.12'	T: 13.90'
23	Δ: 24° 40' 45"	R: 120.00'	L: 51.69'	T: 26.25'

SHEET 8 OF 15 SHEETS
SCALE: 1"= 40'
PORTION OF TENTATIVE TRACT NO. 11229
DATE OF SURVEY: AUGUST 1981 AND
SEPTEMBER 1982

TRACT NO. 11902

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA.
WILLIAMSON AND SCHMID, CIVIL ENGINEERS
GERALD F. OLDENBURG, L.S. 3246

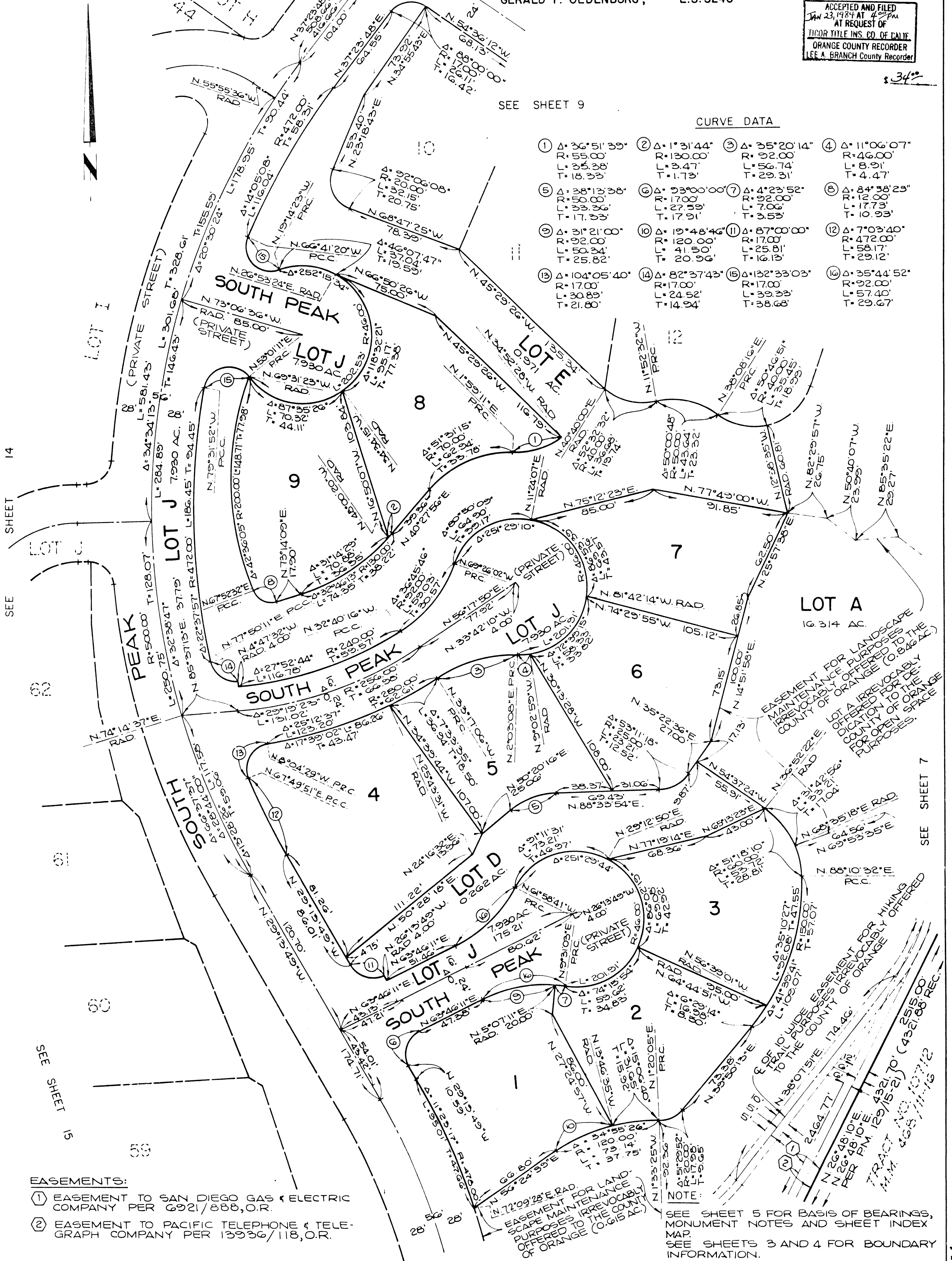
84-031816

ACCEPTED AND FILED
JAN 23, 1984 AT 4:22 PM
AT REQUEST OF
TICOR TITLE INS. CO. OF CALIF.
ORANGE COUNTY RECORDER
LEE A. BRANCH County Recorder

SEE SHEET 9

CURVE DATA

① Δ: 36°51'39" R: 55.00' L: 35.38' T: 18.33'	② Δ: 1°31'44" R: 130.00' L: 3.47' T: 1.73'	③ Δ: 35°20'14" R: 92.00' L: 56.74' T: 29.31'	④ Δ: 11°06'07" R: 46.00' L: 8.21' T: 4.47'
⑤ Δ: 38°13'38" R: 50.00' L: 33.36' T: 17.33'	⑥ Δ: 33°00'00" R: 17.00' L: 27.53' T: 17.91'	⑦ Δ: 4°23'52" R: 92.00' L: 7.06' T: 3.53'	⑧ Δ: 84°38'23" R: 12.00' L: 17.73' T: 10.93'
⑨ Δ: 31°21'00" R: 92.00' L: 50.34' T: 25.82'	⑩ Δ: 19°48'46" R: 120.00' L: 41.50' T: 20.96'	⑪ Δ: 87°00'00" R: 17.00' L: 25.81' T: 38.68'	⑫ Δ: 7°03'40" R: 472.00' L: 58.17' T: 29.12'
⑬ Δ: 104°05'40" R: 17.00' L: 30.89' T: 21.80'	⑭ Δ: 82°37'43" R: 17.00' L: 24.52' T: 14.94'	⑮ Δ: 132°33'03" R: 17.00' L: 39.33' T: 38.68'	⑯ Δ: 35°44'52" R: 92.00' L: 57.40' T: 29.67'



SHEET 9 OF 15 SHEETS
SCALE: 1" = 40'
PORTION OF TENTATIVE TRACT NO. 11229
DATE OF SURVEY: AUGUST 1981 AND
SEPTEMBER 1982

TRACT NO. 11902

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA.

WILLIAMSON AND SCHMID, CIVIL ENGINEERS

62 LOTS AND LOTS A,B,C,D,E,F,G,H, I, J AND K

56.168 ACRES

GERALD F. OLDENBURG , L.S. 3246

84-031816

NOTE :

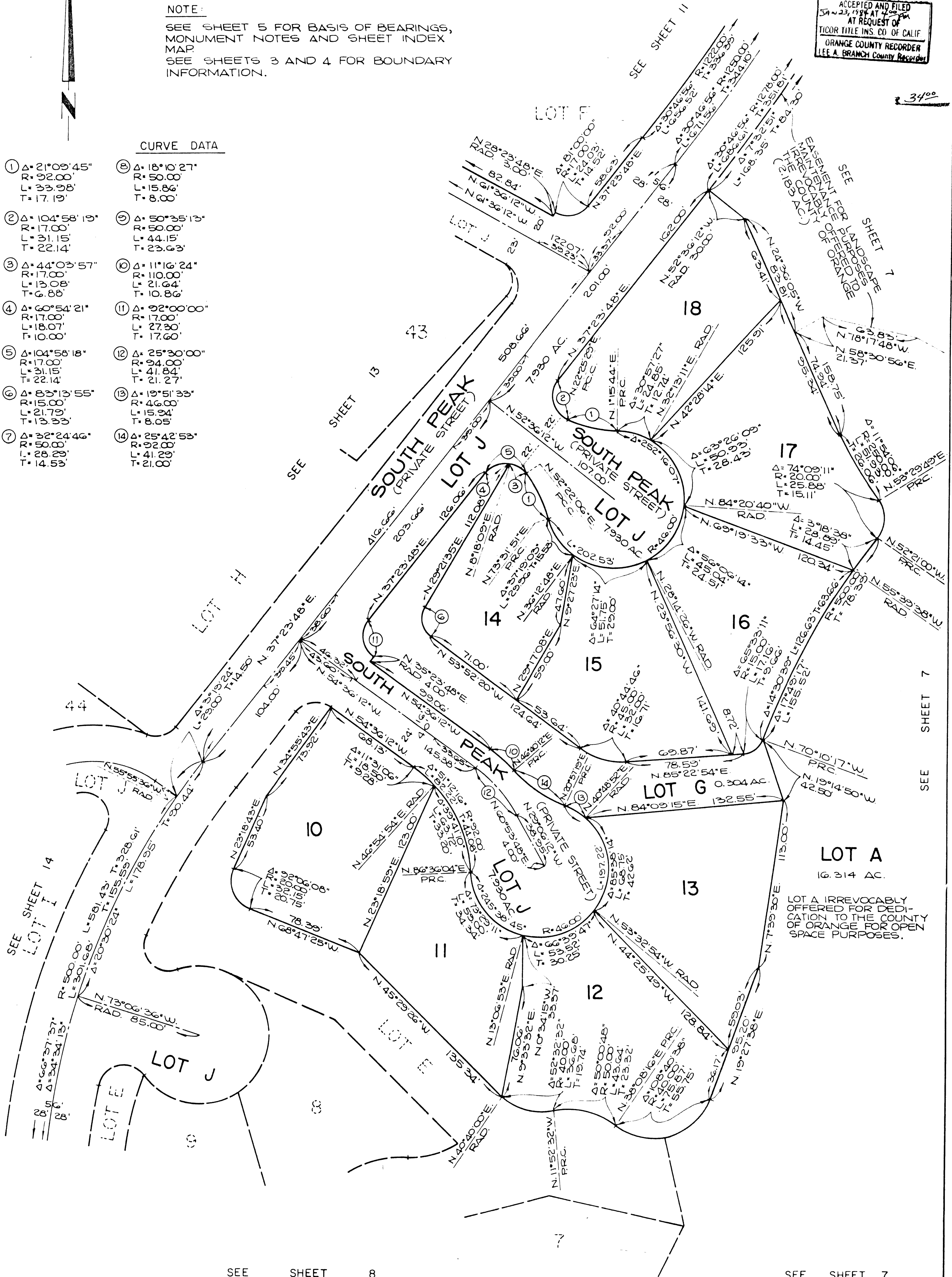
SEE SHEET 5 FOR BASIS OF BEARINGS,
MONUMENT NOTES AND SHEET INDEX
MAP.

SEE SHEETS 3 AND 4 FOR BOUNDARY INFORMATION.

ACCEPTED AND FILED
SA 23, 1984 AT 4:00 PM
AT REQUEST OF
TICOR TITLE INS. CO OF CALIF
ORANGE COUNTY RECORDER
LEE A. BRANCH County Recorder

CURVE DATA

- ① Δ 21° 09' 45"
R: 92.00'
L: 33.98'
T: 17.19'
 - ② Δ 104° 58' 19"
R: 17.00'
L: 31.15'
T: 22.14'
 - ③ Δ 44° 03' 57"
R: 17.00'
L: 13.08'
T: 6.88'
 - ④ Δ 60° 54' 21"
R: 17.00'
L: 18.07'
T: 10.00'
 - ⑤ Δ 104° 58' 18"
R: 17.00'
L: 31.15'
T: 22.14'
 - ⑥ Δ 83° 13' 55"
R: 15.00'
L: 21.79'
T: 13.33'
 - ⑦ Δ 32° 24' 46"
R: 50.00'
L: 28.29'
T: 14.53'
 - ⑧ Δ 18° 10' 27"
R: 50.00'
L: 15.86'
T: 8.00'
 - ⑨ Δ 50° 35' 13"
R: 50.00'
L: 44.15'
T: 23.63'
 - ⑩ Δ 11° 16' 24"
R: 110.00'
L: 21.64'
T: 10.86'
 - ⑪ Δ 92° 00' 00"
R: 17.00'
L: 27.30'
T: 17.60'
 - ⑫ Δ 25° 30' 00"
R: 34.00'
L: 41.84'
T: 21.27'
 - ⑬ Δ 19° 51' 33"
R: 46.00'
L: 15.94'
T: 8.05'
 - ⑭ Δ 25° 42' 53"
R: 92.00'
L: 41.29'
T: 21.00'



SEE SHEET 8

SEE SHEET 7

SHEET 10 OF 15 SHEETS
SCALE: 1" = 40'
PORTION OF TENTATIVE TRACT NO. 11229
DATE OF SURVEY: AUGUST 1981 AND
SEPTEMBER 1982

TRACT NO. 11902

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA.

WILLIAMSON AND SCHMID, CIVIL ENGINEERS

62 LOTS AND LOTS A,B,C,D,E,F,G,H,I,J AND K

56.168 ACRES

GERALD F. OLDENBURG, L.S. 3246

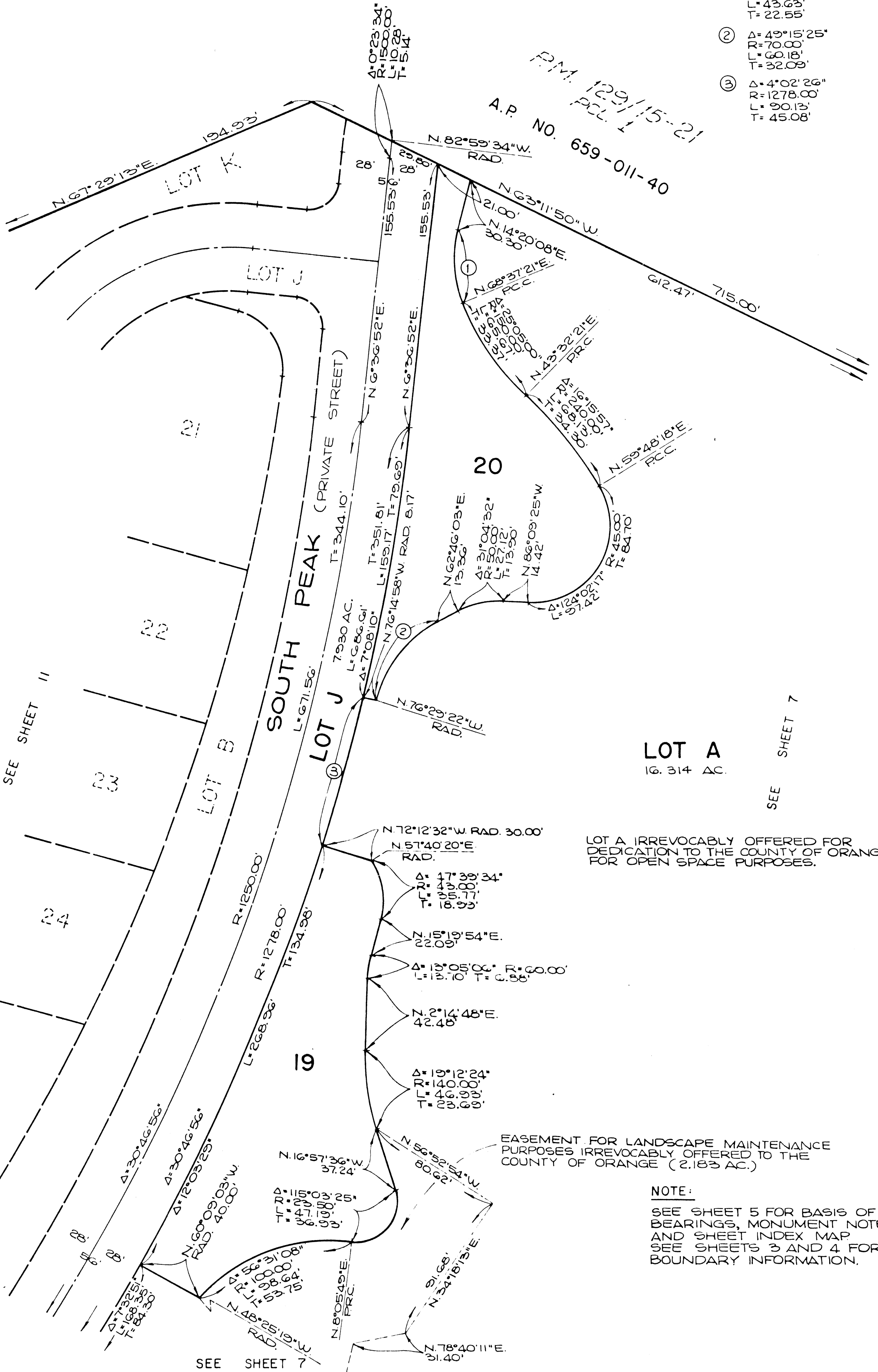
84-031816

ACCEPTED AND FILED
JAN 23, 1984 AT 4:00 PM
AT REQUEST OF
TICOR TITLE INS. CO. OF CALIF.
ORANGE COUNTY RECORDER
LEE A. BRANCH County Recorder

CURVE DATA

- ① $\Delta = 35^{\circ}42'47''$
 $R = 70.00'$
 $L = 43.63'$
 $T = 22.55'$
- ② $\Delta = 49^{\circ}15'25''$
 $R = 70.00'$
 $L = 60.18'$
 $T = 32.09'$
- ③ $\Delta = 4^{\circ}02'26''$
 $R = 1278.00'$
 $L = 90.13'$
 $T = 45.08'$

34.00'



LOT A
16.314 AC.

LOT A IRREVOCABLY OFFERED FOR
DEDICATION TO THE COUNTY OF ORANGE
FOR OPEN SPACE PURPOSES.

EASEMENT FOR LANDSCAPE MAINTENANCE
PURPOSES IRREVOCABLY OFFERED TO THE
COUNTY OF ORANGE (2.183 AC.)

NOTE:

SEE SHEET 5 FOR BASIS OF
BEARINGS, MONUMENT NOTES
AND SHEET INDEX MAP
SEE SHEETS 3 AND 4 FOR
BOUNDARY INFORMATION.

SHEET 11 OF 15 SHEETS
SCALE: 1" = 40'
PORTION OF TENTATIVE TRACT NO. 11229
DATE OF SURVEY: AUGUST 1981 AND
SEPTEMBER 1982

TRACT NO. 11902

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA.

WILLIAMSON AND SCHMID, CIVIL ENGINEERS

62 LOTS AND LOTS A,B,C,D,E,F,G,H,I,J AND K

56.168 ACRES

GERALD F. OLDENBURG,

L.S. 3246

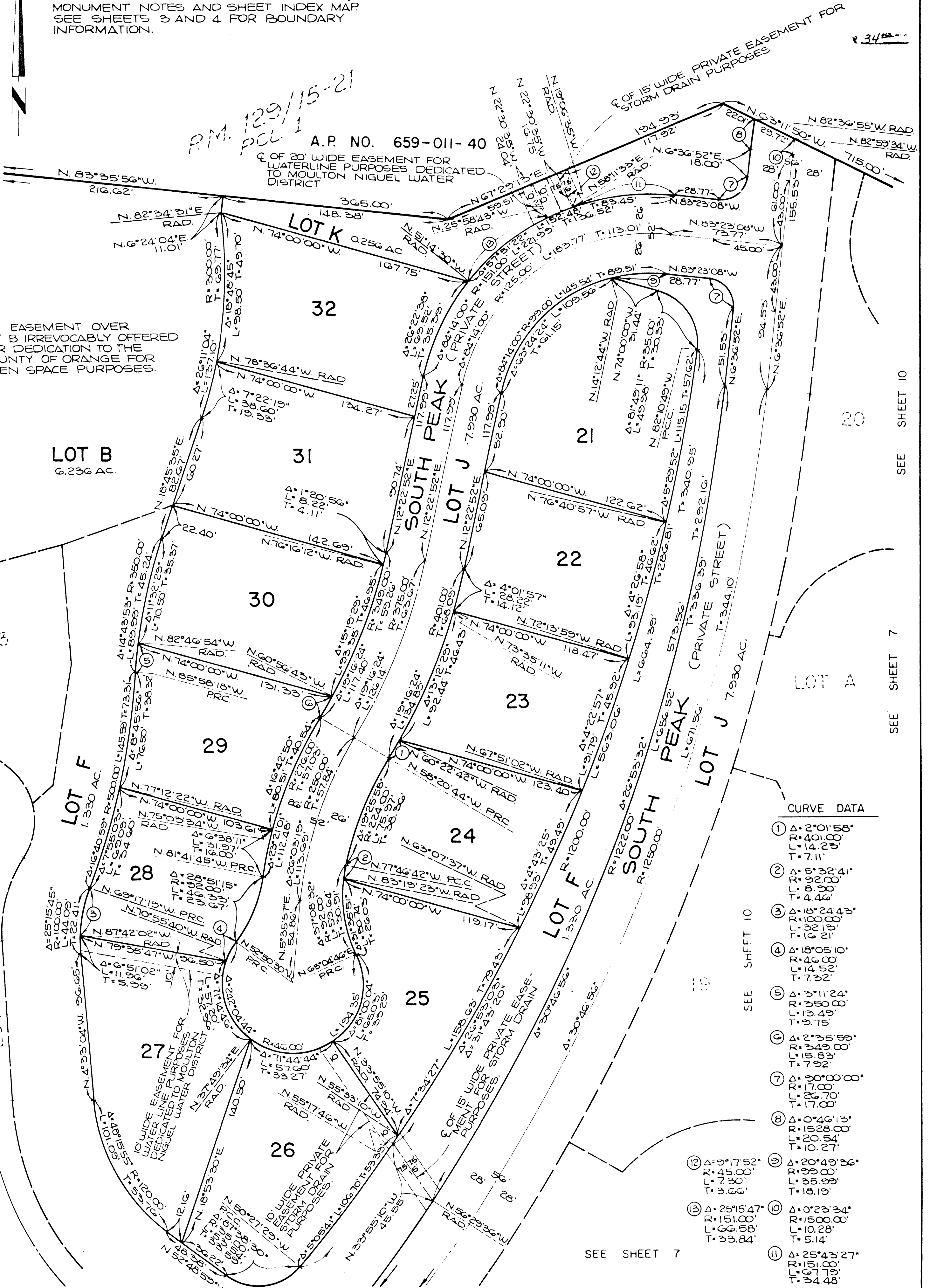
84-031816

ACCEPTED AND FILED
JAN 23, 1984 AT 4:00 PM
AT REQUEST OF
TICOR TITLE INS. CO. OF CALIF.
ORANGE COUNTY RECORDER
LEE A. BRANCH County Recorder

NOTE:

SEE SHEET 5 FOR BASIS OF BEARINGS,
MONUMENT NOTES AND SHEET INDEX MAP
SEE SHEETS 3 AND 4 FOR BOUNDARY
INFORMATION.

EASEMENT OVER
LOT B IRREVOCABLY OFFERED
FOR DEDICATION TO THE
COUNTY OF ORANGE FOR
OPEN SPACE PURPOSES.



CURVE DATA

1. $\Delta=2^{\circ}01'58''$
 $R=401.00'$
 $L=14.29'$
 $T=7.11'$
2. $\Delta=5^{\circ}32'41''$
 $R=92.00'$
 $L=8.90'$
 $T=4.46'$
3. $\Delta=18^{\circ}24'43''$
 $R=100.00'$
 $L=32.13'$
 $T=16.21'$
4. $\Delta=18^{\circ}05'10''$
 $R=46.00'$
 $L=14.52'$
 $T=7.32'$
5. $\Delta=3^{\circ}11'24''$
 $R=360.00'$
 $L=13.49'$
 $T=9.75'$
6. $\Delta=2^{\circ}35'59''$
 $R=349.00'$
 $L=15.83'$
 $T=7.92'$
7. $\Delta=9^{\circ}00'00''$
 $R=17.00'$
 $L=26.70'$
 $T=17.00'$
8. $\Delta=0^{\circ}46'13''$
 $R=1528.00'$
 $L=20.54'$
 $T=10.27'$
9. $\Delta=20^{\circ}49'36''$
 $R=99.00'$
 $L=35.99'$
 $T=18.19'$
10. $\Delta=0^{\circ}23'34''$
 $R=1500.00'$
 $L=10.28'$
 $T=5.14'$
11. $\Delta=25^{\circ}43'27''$
 $R=151.00'$
 $L=66.58'$
 $T=33.84'$
12. $\Delta=9^{\circ}17'52''$
 $R=45.00'$
 $L=7.30'$
 $T=3.66'$
13. $\Delta=25^{\circ}15'47''$
 $R=151.00'$
 $L=66.58'$
 $T=33.84'$

SEE SHEET 10

SEE SHEET 7

SEE SHEET 7

SEE SHEET 9

SHEET 12 OF 15 SHEETS
SCALE: 1" = 40'
PORTION OF TENTATIVE TRACT NO. 11229
DATE OF SURVEY: AUGUST 1981 AND
SEPTEMBER 1982

TRACT NO. 11902

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA.

WILLIAMSON AND SCHMID, CIVIL ENGINEERS

62 LOTS AND LOTS A,B,C,D,E,F,G,H,I,J AND K

56.168 ACRES

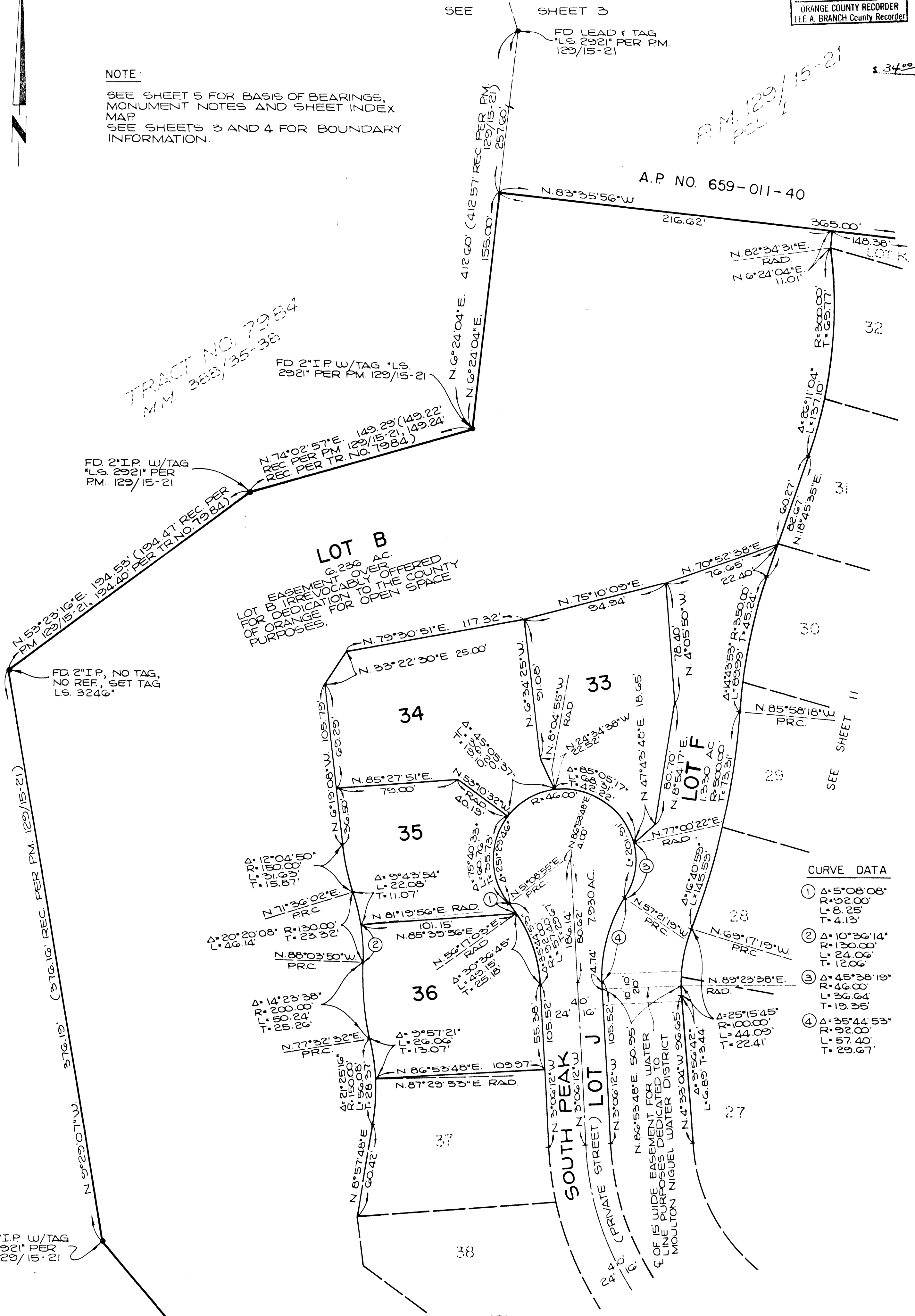
GERALD F. OLDENBURG, L.S. 3246

84-031816

ACCEPTED AND FILED
JAN 23, 1984 AT 4:02 PM
AT REQUEST OF
VICOR TITLE INS. CO. OF CALIF.
ORANGE COUNTY RECORDER
LEE A. BRANCH County Recorder

NOTE:

SEE SHEET 5 FOR BASIS OF BEARINGS,
MONUMENT NOTES AND SHEET INDEX
MAP
SEE SHEETS 3 AND 4 FOR BOUNDARY
INFORMATION.



SEE SHEET 13

82165

SHEET 13 OF 15 SHEETS
SCALE: 1" = 40'
PORTION OF TENTATIVE TRACT NO. 11229
DATE OF SURVEY: AUGUST 1981 AND
SEPTEMBER 1982

TRACT NO. 11902
IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA.

WILLIAMSON AND SCHMID, CIVIL ENGINEERS
62 LOTS AND LOTS A,B,C,D,E,F,G,H,I,J AND K 56.168 ACRES
GERALD F. OLDENBURG, L.S. 3246

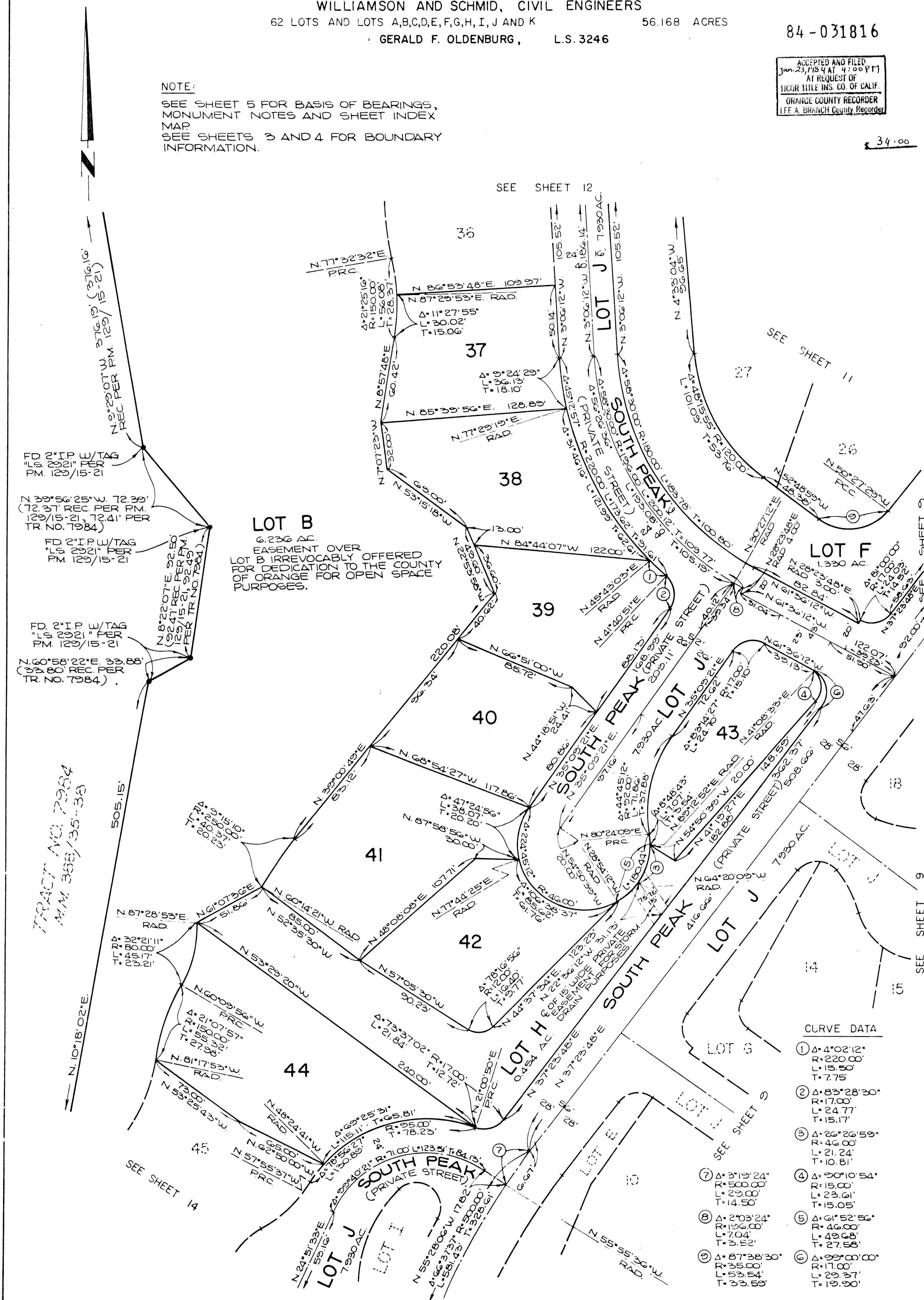
84-031816

ACCEPTED AND FILED
Jan. 23, 1984 AT 4:00 PM
AT REQUEST OF
HICOR TITLE INS. CO. OF CALIF.
ORANGE COUNTY RECORDER
LFE A. BRANCH County Recorder

NOTE:

SEE SHEET 5 FOR BASIS OF BEARINGS,
MONUMENT NOTES AND SHEET INDEX
MAP
SEE SHEETS 3 AND 4 FOR BOUNDARY
INFORMATION.

\$ 34.00



SHEET 14 OF 15 SHEETS
SCALE: 1" = 40'
PORTION OF TENTATIVE TRACT NO. 11229
DATE OF SURVEY: AUGUST 1981 AND
SEPTEMBER 1982

TRACT NO. 11902

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA.

WILLIAMSON AND SCHMID, CIVIL ENGINEERS

62 LOTS AND LOTS A,B,C,D,E,F,G,H, I, J AND K

56.168 ACRES

GERALD F. OLDENBURG, L.S. 3246

84-031816

ACCEPTED AND FILED
Jan. 23, 1984 AT 4:00 PM
AT REQUEST OF
HICOR TITLE INS. CO. OF CALIF.
ORANGE COUNTY RECORDER
LEE A. BRANCH County Recorder

NOTE:

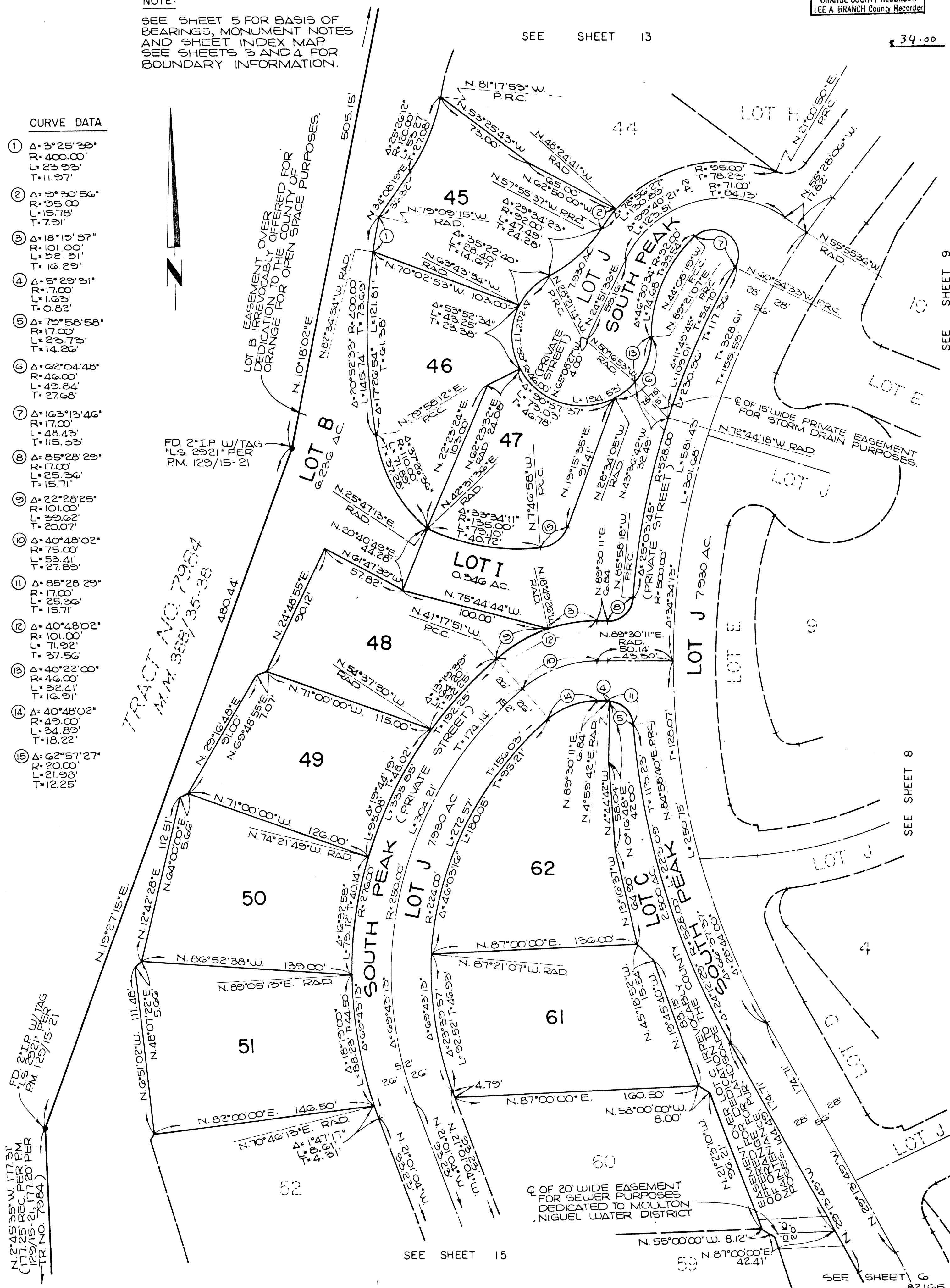
SEE SHEET 5 FOR BASIS OF
BEARINGS, MONUMENT NOTES
AND SHEET INDEX MAP.
SEE SHEETS 3 AND 4 FOR
BOUNDARY INFORMATION.

SEE SHEET 13

\$ 34.00

CURVE DATA

- ① $\Delta = 3^{\circ}25'39''$
R: 400.00'
L: 23.93'
T: 11.97'
- ② $\Delta = 3^{\circ}30'56''$
R: 25.00'
L: 15.78'
T: 7.91'
- ③ $\Delta = 18^{\circ}19'37''$
R: 101.00'
L: 32.31'
T: 16.29'
- ④ $\Delta = 5^{\circ}29'31''$
R: 17.00'
L: 1.63'
T: 0.82'
- ⑤ $\Delta = 79^{\circ}58'58''$
R: 17.00'
L: 23.73'
T: 14.26'
- ⑥ $\Delta = 62^{\circ}04'48''$
R: 46.00'
L: 49.84'
T: 27.68'
- ⑦ $\Delta = 163^{\circ}13'46''$
R: 17.00'
L: 48.43'
T: 115.33'
- ⑧ $\Delta = 85^{\circ}28'29''$
R: 17.00'
L: 25.36'
T: 15.71'
- ⑨ $\Delta = 22^{\circ}28'25''$
R: 101.00'
L: 39.62'
T: 20.07'
- ⑩ $\Delta = 40^{\circ}48'02''$
R: 75.00'
L: 53.41'
T: 27.89'
- ⑪ $\Delta = 85^{\circ}28'29''$
R: 17.00'
L: 25.36'
T: 15.71'
- ⑫ $\Delta = 40^{\circ}48'02''$
R: 101.00'
L: 71.32'
T: 37.56'
- ⑬ $\Delta = 40^{\circ}22'00''$
R: 46.00'
L: 32.41'
T: 16.91'
- ⑭ $\Delta = 40^{\circ}48'02''$
R: 49.00'
L: 34.89'
T: 18.22'
- ⑮ $\Delta = 62^{\circ}57'27''$
R: 20.00'
L: 21.98'
T: 12.25'



SHEET 15 OF 15 SHEETS
SCALE: 1" = 40'
PORTION OF TENTATIVE TRACT NO. 11229
DATE OF SURVEY: AUGUST 1981 AND
SEPTEMBER 1982

TRACT NO. 11902

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA.

WILLIAMSON AND SCHMID, CIVIL ENGINEERS

62 LOTS AND LOTS A,B,C,D,E,F,G,H,I,J AND K

56.168 ACRES

GERALD F. OLDENBURG,

L.S. 3246

84-031816

ACCEPTED AND FILED
Jan. 23, 1984 AT 4:00 PM
AT REQUEST OF
TICOR TITLE INS. CO. OF CALIF.
ORANGE COUNTY RECORDER
J. A. BRANCH County Recorder

