

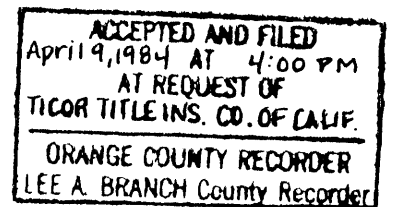
ACREAGE: 49.080 ACRES
 NO. OF LOTS: 10 AND LOT A
 (FINAL UNIT OF TENTATIVE
 TRACT NO. 11488)
 BLOCK: 4855
 MODULE: 72
 DATE OF SURVEY: OCTOBER,
 1981 AND JULY, 1983

TRACT NO. 11488

SHEET 1 OF 3 SHEETS

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA.
 TOM R. MCGANNON R.C.E. 23956 SEPTEMBER, 1983
 BEING A SUBDIVISION OF PORTIONS OF SECTIONS 3, 4, 9 AND 10 OF
 TOWNSHIP 8 SOUTH, RANGE 8 WEST OF THE SAN BERNARDINO MERIDIAN,
 IN THE COUNTY OF ORANGE, STATE OF CALIFORNIA, ACCORDING TO THE
 OFFICIAL PLAT FILED APRIL 12, 1875 IN THE DISTRICT LAND OFFICE.

84-146583



\$10.00

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP, AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE AND WE HEREBY DEDICATE TO THE PUBLIC FOR STREET PURPOSES: CHARLES AVENUE, MOUNT VERNON STREET AND RIDGEWAY AVENUE.
 PURSUANT TO SECTION 7050 OF THE GOVERNMENT CODE, WE HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE COUNTY OF ORANGE LOT 10 IN FEE SIMPLE FOR PARK AND RECREATION PURPOSES TOGETHER WITH THE RIGHT TO GRANT EASEMENTS FOR PUBLIC UTILITIES OR OTHER ESSENTIAL PURPOSES.

TAYLOR WOODROW HOMES, CALIFORNIA LIMITED, A CORPORATION.

BY: Richard Walmsley BY: Gordon Tippell
 RICHARD WALMSLEY, GORDON TIPPELL
 VICE PRESIDENT VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
 COUNTY OF ORANGE)

ON THIS 28th DAY OF September, 1983, BEFORE ME Margaret F. Mercer
 A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
 RICHARD WALMSLEY, AND GORDON TIPPELL, PERSONALLY KNOWN TO
 ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE
 THE VICE PRESIDENTS OF TAYLOR WOODROW HOMES, CALIFORNIA LIMITED,
 A CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT
 AND KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
 EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON
 BEHALF OF SAID CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH
 CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES: March 13, 1987
 WITNESS MY HAND AND OFFICIAL SEAL:

Margaret F. Mercer
 NOTARY PUBLIC IN AND FOR SAID STATE

NOTE: SEE AFFADAVIT HEREON REGARDING THIS NOTARY
 STAMP PURSUANT TO GOVERNMENT CODE SECTION 27361.7

Affadavit for notary stamp shown hereon

I hereby certify under penalty of perjury that the
 notary stamp on the document to which this statement
 is attached reads as follows:

Name of notary: MARGARET F. MERCER
 Date commission expires: MARCH 13, 1987
 County where bond is filed: ORANGE

Place of execution: SANTA ANA Date: DECEMBER 8, 1983

Larry Rogers
 Titor Title Insurance Company of California

I HEREBY CERTIFY THAT I AM REGISTERED CIVIL ENGINEER NO. 23956 OF THE
 STATE OF CALIFORNIA; THAT THIS MAP CONSISTING OF 3 SHEETS AND THE TRUE
 AND COMPLETE SURVEY MADE IN OCTOBER, 1981 AND JULY, 1983, WHICH IT
 CORRECTLY REPRESENTS WERE BOTH MADE BY ME OR UNDER MY DIRECTION;
 THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS
 INDICATED BY SAID MAP AND THE MONUMENT NOTES NOTED THEREON,
 AND THAT SAID MONUMENTS ARE SUFFICIENT
 TO ENABLE THE SURVEY TO BE RETRACED.

Tom R. McGannon
 TOM R. MCGANNON, R.C.E. 23956

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT
 TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP AS FILED
 WITH, AMENDED AND APPROVED BY THE ORANGE COUNTY SUBDIVISION COMMITTEE;
 THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION
 REGULATIONS HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP
 IS TECHNICALLY CORRECT.

DATED THIS 30th DAY OF MARCH, 1984.

C. R. NELSON
 COUNTY SURVEYOR

BY: Loren K. Toomey
 DEPUTY

STATE OF CALIFORNIA)
) SS
 COUNTY OF ORANGE)

I HEREBY CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVISIONS
 OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS
 TO SECURE THE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS
 TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS 4th DAY OF April, 1984.

DORIS L. HILBERT
 CLERK OF THE BOARD

BY: Pamela E. Jones
 DEPUTY

STATE OF CALIFORNIA)
) SS
 COUNTY OF ORANGE)

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE
 ARE NO LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART
 THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR
 SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL
 ASSESSMENTS COLLECTED AS TAXES NOT YET PAYABLE.

DATED THIS 29th DAY OF March, 1984.

ROBERT L. CITRON
 COUNTY TAX COLLECTOR - TREASURER

BY: Zoe A. Keith
 DEPUTY TAX COLLECTOR

STATE OF CALIFORNIA)
) SS
 COUNTY OF ORANGE)

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE
 BOARD OF SUPERVISORS OF ORANGE COUNTY AT A REGULAR MEETING THEREOF
 HELD ON THE 4th DAY OF April, 1984, AND THAT THEREUPON SAID
 BOARD DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP
 AND DID ACCEPT ON BEHALF OF THE PUBLIC, SUBJECT TO IMPROVEMENTS,
 THE DEDICATION FOR STREET PURPOSES OF: CHARLES AVENUE, MOUNT VERNON
 STREET AND RIDGEWAY AVENUE.
 AND DID NOT ACCEPT THE OFFER OF DEDICATION OF LOT 10.

DATED THIS 4th DAY OF April, 1984.

DORIS L. HILBERT
 CLERK OF THE BOARD

BY: Pamela E. Jones
 DEPUTY

PURSUANT TO THE PROVISIONS OF SECTION 66436 (C) OF THE SUBDIVISION
 MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

1. NANCY SWANSTROM, OWNER OF THE INTEREST IN OIL, GAS, HYDRO-
 CARBONS, ETC., AS RESERVED IN THE DEED RECORDED IN BOOK 3089,
 PAGE 431 OF OFFICIAL RECORDS.
2. JOHN O. FORSTER, ET AL OWNER OF THE EASEMENT FOR WATER
 DITCHES, AS RESERVED IN THE DEED RECORDED IN BOOK 139, PAGE 93 OF DEEDS.

SCALE: 1" = 100'
 ACREAGE: 49.080 ACRES
 NO. OF LOTS: 10 AND LOT A
 (FINAL UNIT OF TENTATIVE
 TRACT NO. 11488)
 DATE OF SURVEY: OCTOBER,
 1981 AND JULY, 1983

TRACT NO. 11488

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA.
 TOM R. McGANNON R.C.E. 23956 SEPTEMBER, 1983

84-146583

SEE SHEET 3 FOR BASIS OF BEARINGS AND MONUMENT NOTES.

ACCEPTED AND FILED
 April 9, 1984 AT 4:00 P.M.
 AT REQUEST OF
 THORNTON TITLE INS. CO. OF CALIF.
 ORANGE COUNTY RECORDER
 LEE A. BRANCH County Recorder

\$10.00

SEE SHEET 3

LOT 3

LOT 4
 7.000 AC.

LOT 5
 0.726 AC.

LOT 6
 0.724 AC.

LOT 7
 6.936 AC.

LOT 8
 4.727 AC.

LOT 9
 4.545 AC.

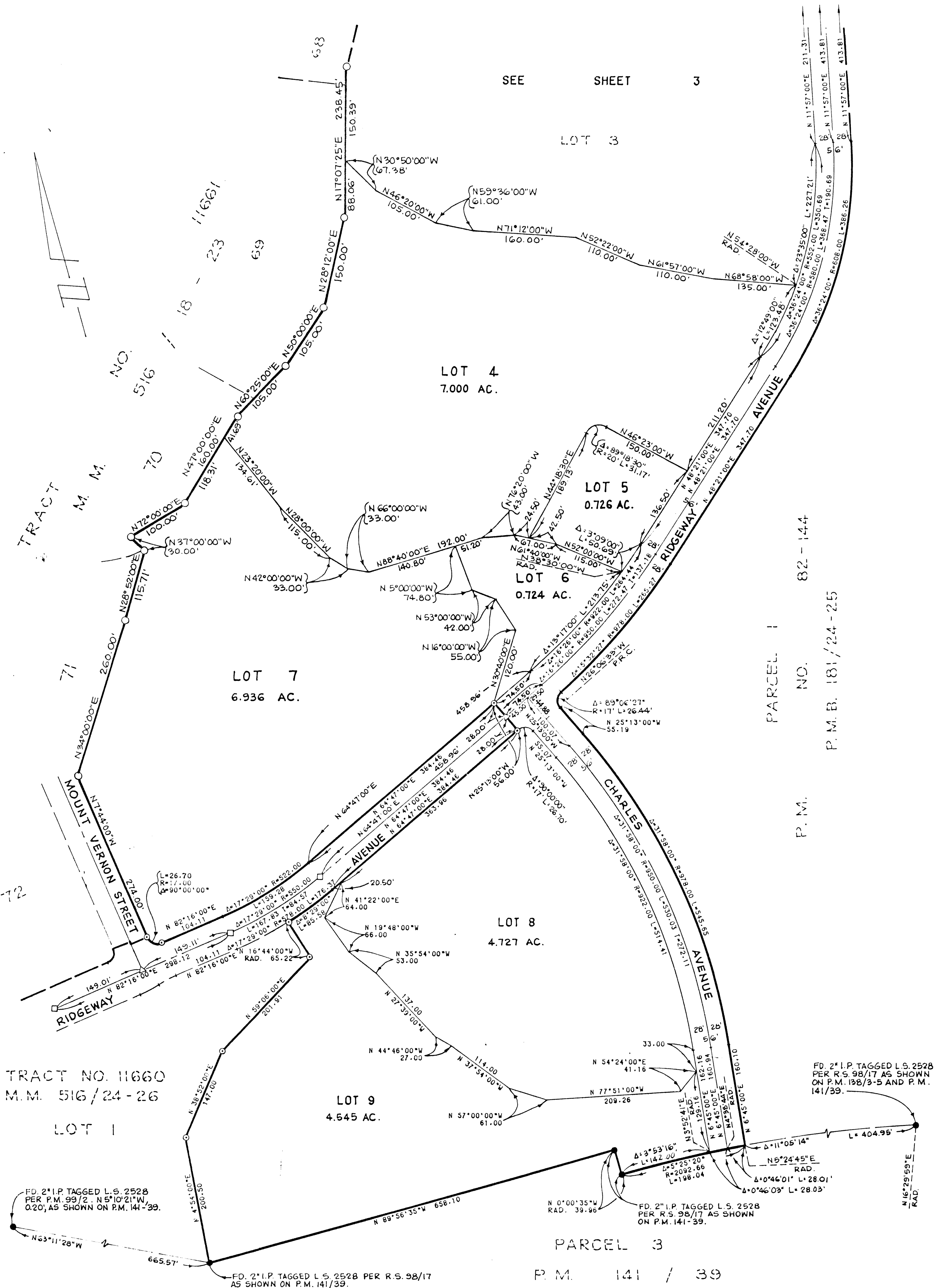
TRACT NO. 11660
 M.M. 516/24-26

LOT 1

PARCEL 1
 NO. 82-144
 P.M. 181/24-25

PARCEL 3

P.M. 141 / 39



SCALE: 1" = 100'
ACREAGE: 49.080 ACRES
NO. OF LOTS: 10 AND LOT A
(FINAL UNIT OF TENTATIVE
TRACT NO. 11488)
DATE OF SURVEY: OCTOBER,
1981 AND JULY, 1983

TRACT NO. 11488

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA.
TOM R. McGANNON R.C.E. 23956 SEPTEMBER, 1983

84-146583

MONUMENT NOTES:

8" SPIKE & WASHER STAMPED R.C.E. 23956 OR A 2" I.P. TAGGED R.C.E. 23956 IN MEDIAN STRIP OR A LEAD & TAG R.C.E. 23956 TO BE SET AT ALL STREET CENTERLINE INTERSECTIONS, B.C.'S & E.C.'S, AND ALL OTHER CENTERLINE POINTS OF CONTROL, UNLESS OTHERWISE NOTED, WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS.

1" I.P. TAGGED R.C.E. 23956 OR LEAD & TAG R.C.E. 23956 IN CONCRETE OR AN 8" S.E.W. STAMPED R.C.E. 23956 IN ASPHALT PAVEMENT HAVING A THICKNESS OF 2" OR MORE TO BE SET AT ALL LOT CORNERS, EXCEPT AT B.C.'S, E.C.'S, P.R.C.'S, AND P.C.C.'S, THAT ABUT A STREET AND ARE NOT LOT CORNERS MARKING SIDE LOT LINES, UNLESS OTHERWISE NOTED, WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS.

2" I.P. TAGGED R.C.E. 23956 OR LEAD & TAG R.C.E. 23956 IN CONCRETE OR AN 8" S.E.W. STAMPED R.C.E. 23956 IN ASPHALT PAVEMENT HAVING A THICKNESS OF 2" OR MORE TO BE SET AT ALL TRACT CORNERS, EXCEPT AT B.C.'S, E.C.'S, P.R.C.'S, AND P.C.C.'S, THAT ABUT A STREET AND ARE NOT TRACT CORNERS MARKING SIDE LOT LINES, UNLESS OTHERWISE NOTED, WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS.

Δ INDICATES LOCATION OF 8" S.E.W. STAMPED R.C.E. 23956 IN ASPHALT OR LEAD & TAG R.C.E. 23956 IN CONCRETE OR 2" I.P. TAGGED R.C.E. 23956 IN MEDIAN STRIP TO BE SET PER TRACT NO. 11660, M.M. 516/24-26.

▲ INDICATES LOCATION OF 8" S.E.W. STAMPED R.C.E. 23956 IN ASPHALT OR LEAD & TAG R.C.E. 23956 IN CONCRETE OR 2" I.P. TAGGED R.C.E. 23956 IN MEDIAN STRIP TO BE SET PER TRACT NO. 11661, M.M. 516/18-23.

○ INDICATES LOCATION OF 2" I.P. TAGGED R.C.E. 23956 OR S.E.W. STAMPED R.C.E. 23956 IN ASPHALT OR LEAD & TAG R.C.E. 23956 IN CONCRETE TO BE SET PER TRACT NO. 11660, M.M. 516/24-26.

○ INDICATES LOCATION OF 2" I.P. TAGGED R.C.E. 23956 OR S.E.W. STAMPED R.C.E. 23956 IN ASPHALT OR LEAD & TAG R.C.E. 23956 IN CONCRETE TO BE SET PER TRACT NO. 11661, M.M. 516/18-23.

● INDICATES FOUND MONUMENT AS NOTED.

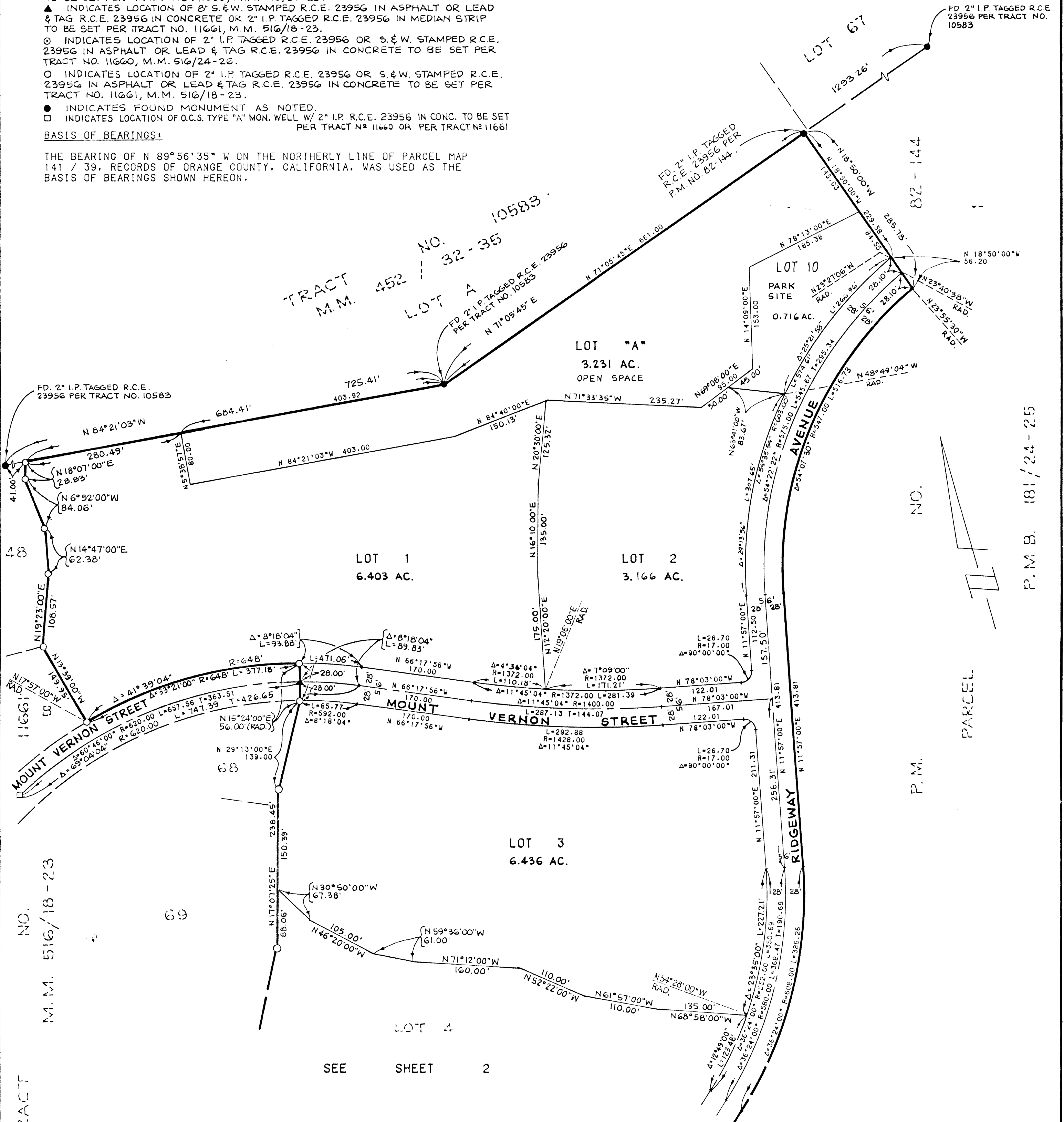
□ INDICATES LOCATION OF O.C.S. TYPE "A" MON. WELL W/ 2" I.P. R.C.E. 23956 IN CONC. TO BE SET PER TRACT NO. 11660 OR PER TRACT NO. 11661.

BASIS OF BEARINGS:

THE BEARING OF N 89°56'35" W ON THE NORTHERLY LINE OF PARCEL MAP 141 / 39, RECORDS OF ORANGE COUNTY, CALIFORNIA, WAS USED AS THE BASIS OF BEARINGS SHOWN HEREON.

ACCEPTED AND FILED
April 9, 1984 AT 4:00 PM
AT REQUEST OF
HOUR TITLE INS. CO. OF CALIF.
ORANGE COUNTY RECORDER
LEE A. BRANCH County Recorder

\$10.00



P.M.B. 181/24-25