

ACREAGE: 14.343 ACRES
NO. OF LOTS: 31 AND LOT "A"
(PORTION OF TENTATIVE
TRACT NO. 11039)
BLOCK 4855 MODULE 24 & 72

TRACT NO. 11458 DUPLICATE

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA.

BEING A SUBDIVISION OF A PORTION OF PARCEL 2 OF PARCEL MAP NO. 83-101
AS PER MAP FILED IN BOOK 178, PAGES 3, 4 AND 5 OF PARCEL MAPS IN THE
OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

TOM R. MCGANNON, R.C.E. 23956

APRIL, 1983

83-271451

ACCEPTED AND FILED
JUN 14 1983 AT 3:45 P.M.
AT REQUEST OF
FIRST AMERICAN TITLE INS. CO.
ORANGE COUNTY RECORDER
LEE A. BRANCH, County Recorder

\$16.00

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE
INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO
THE PREPARATION AND RECORDATION OF SAID MAP, AS SHOWN WITHIN THE
DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO THE PUBLIC FOR STREET PURPOSES: BARONESS,
CRESTED BUTTE CIRCLE, DUCHESS STREET, PATRINA CIRCLE AND
STREET OF THE GOLDEN LANTERN. WE HEREBY DEDICATE TO THE COUNTY OF ORANGE: THE 10' WIDE
EASEMENT FOR EQUESTRIAN AND PEDESTRIAN TRAIL PURPOSES AS SHOWN ON SAID MAP.
WE HEREBY RELEASE AND RELINQUISH TO THE COUNTY OF ORANGE ALL
VEHICULAR ACCESS RIGHTS TO STREET OF THE GOLDEN LANTERN, EXCEPT
AT STREET INTERSECTION.

PURSUANT TO SECTION 7050 OF THE GOVERNMENT CODE, WE HEREBY
IRREVOCABLY OFFER TO DEDICATE TO THE COUNTY OF ORANGE LOT "A"
IN FEE SIMPLE FOR RECREATION AND SCENIC PURPOSES TOGETHER WITH
THE RIGHT TO GRANT EASEMENTS FOR PUBLIC UTILITIES OR OTHER
ESSENTIAL PURPOSES.

FREDERICKS DEVELOPMENT CORPORATION, A CALIFORNIA CORPORATION.

BY: Wade Cable WADE CABLE, PRESIDENT BY: James D. White JAMES D. WHITE, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS 6TH DAY OF APRIL, 1983, BEFORE ME, Doris M. Fowler
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
WADE CABLE AND JAMES D. WHITE, KNOWN TO ME (OR PROVED TO ME ON
THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PRESIDENT AND
SECRETARY, RESPECTIVELY, OF FREDERICKS DEVELOPMENT CORPORATION,
A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE
WITHIN INSTRUMENT AND KNOWN TO ME (OR PROVED TO ME ON THE BASIS
OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE
WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED
TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES: DECEMBER 2, 1984

WITNESS MY HAND AND OFFICIAL SEAL:

Doris M. Fowler
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

I HEREBY CERTIFY THAT I AM REGISTERED CIVIL ENGINEER NO. 23956 OF
THE STATE OF CALIFORNIA; THAT THIS MAP CONSISTING OF 3 SHEETS AND
THE TRUE AND COMPLETE SURVEY MADE IN APRIL, 1983, WHICH IT
CORRECTLY REPRESENTS WERE BOTH MADE BY ME OR UNDER MY DIRECTION;
THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS
INDICATED OR WILL BE SET IN SUCH POSITIONS WITHIN NINETY DAYS AFTER
THE ACCEPTANCE OF IMPROVEMENTS; AND THAT SAID MONUMENTS ARE
SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Tom R. Mc Gannon
TOM R. MCGANNON, R.C.E. 23956

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT
TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP AS FILED
WITH, AMENDED AND APPROVED BY THE ORANGE COUNTY SUBDIVISION COMMITTEE;
THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION
REGULATIONS HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP
IS TECHNICALLY CORRECT.

DATED THIS 1ST DAY OF JUNE, 1983.

C. R. NELSON
COUNTY SURVEYOR

BY: John Camm
DEPUTY

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVIS-
IONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING
DEPOSITS TO SECURE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECT-
ED AS TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS 21ST DAY OF JUNE, 1983.

JUNE ALEXANDER
CLERK OF THE BOARD

BY: Patti R. Hemachal
DEPUTY

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE
ARE NO LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART
THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR
SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL
ASSESSMENTS COLLECTED AS TAXES NOT YET PAYABLE.

DATED THIS 11TH DAY OF APRIL, 1983.

ROBERT L. CITRON
COUNTY TAX COLLECTOR

BY: Robert L. Citron
DEPUTY TAX COLLECTOR

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE
BOARD OF SUPERVISORS OF ORANGE COUNTY AT A REGULAR MEETING THEREOF
HELD ON THE 21ST DAY OF JUNE, 1983, AND THAT THEREUPON SAID
BOARD DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP;
AND DID ACCEPT ON BEHALF OF THE PUBLIC, SUBJECT TO IMPROVEMENTS,
THE DEDICATION FOR STREET PURPOSES OF: BARONESS, CRESTED
BUTTE CIRCLE, DUCHESS STREET, PATRINA CIRCLE AND STREET OF
THE GOLDEN LANTERN.

AND DID ALSO ACCEPT ON BEHALF OF THE COUNTY OF ORANGE:
ALL VEHICULAR ACCESS RIGHTS TO STREET OF THE GOLDEN LANTERN AS
RELEASED AND RELINQUISHED, AND THE 10' WIDE EASEMENT FOR EQUESTRIAN AND
PEDESTRIAN TRAIL PURPOSES AS DEDICATED.
AND DID NOT ACCEPT THE OFFER OF DEDICATION OF LOT "A".

AND DID ALSO APPROVE SUBJECT MAP PURSUANT TO THE PROVISIONS OF
SECTION 66436 (C)(1) OF THE SUBDIVISION MAP ACT.

DATED THIS 21ST DAY OF JUNE, 1983.

JUNE ALEXANDER
CLERK OF THE BOARD

BY: Patti R. Hemachal
DEPUTY

PURSUANT TO THE PROVISIONS OF SECTION 66436 (C)(1) OF THE SUBDIVISION
MAP ACT, THE FOLLOWING SIGNATURE HAS BEEN OMITTED:

1. MOULTON NIGUEL WATER DISTRICT, HOLDER OF EASEMENT FOR WATER
LINE PURPOSES RECORDED IN BOOK 7348, PAGE 351 AND RE-RECORDED
IN BOOK 7351, PAGE 860, BOTH OF OFFICIAL RECORDS.

83-271451

ACCEPTED AND FILED
JUNE 29, 1983 3:15 PM
AT REQUEST OF
FIRST AMERICA TITLE INS. CO.
ORANGE COUNTY RECORDER
LEE J. BRANCH, County Recorder

APRIL, 1983

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA.
TOM R. MCGANNON, R.C.E. 23956

TRACT No 11458 DUPLICATE

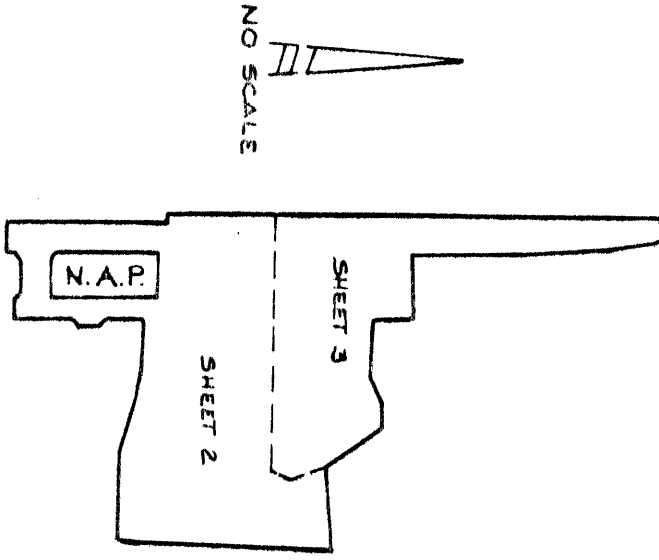
SCALE: 1"=60'
ACREAGE: 14.343
No OF LOTS: 31 & LOT A
(A PORTION OF TENTATIVE
TRACT NO. 11035)

BASIS OF BEARINGS:

THE WESTERLY LINE OF PARCEL 2 OF P.M. NO. 79-148 BEING N1°00'51"E PER MAP FILED IN BOOK 140 PAGES 412 THROUGH 418 INCLUSIVE, OF PARCEL MAPS, RECORDS OF ORANGE COUNTY, CALIFORNIA, WAS USED AS THE BASIS OF BEARINGS SHOWN HEREON.

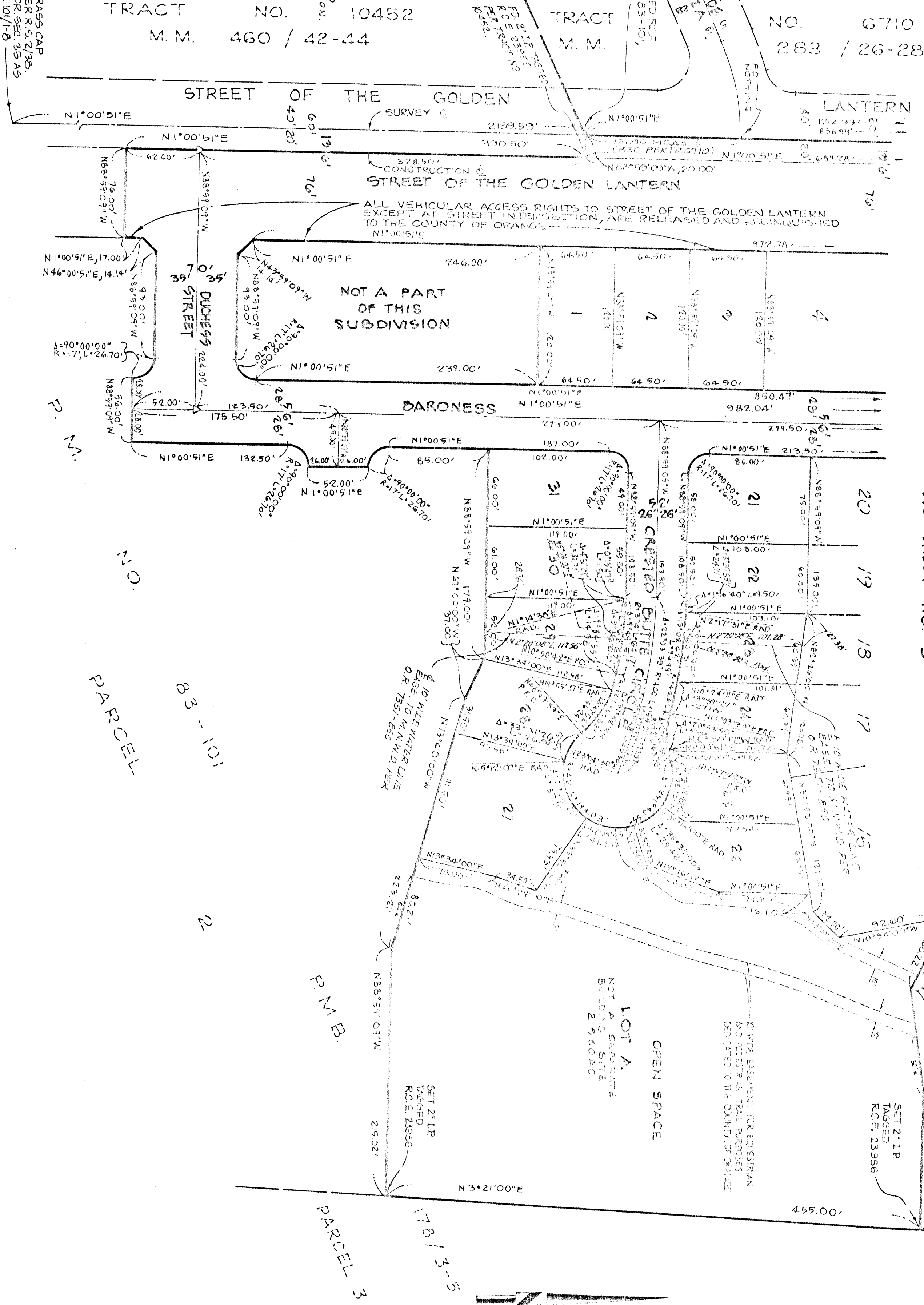
MONUMENT NOTES

- 2" I.P. TAGGED R.C.E. 23956 TO BE SET AT ALL TRACT CORNERS PER ENGINEERS CERTIFICATE SHOWN HEREON, UNLESS OTHERWISE NOTED.
- 1" IRON PIPE TAGGED R.C.E. 23956 TO BE SET AT ALL LOT CORNERS PER ENGINEERS CERTIFICATE SHOWN HEREON, UNLESS OTHERWISE NOTED EXCEPT AT E.C.'S, D.C.'S, P.C.'S & P.O.C.'S THAT ABOUT A STREET WHICH ARE NOT LOT CORNERS MARKING SIDE LOT LINES.
- 8" S. & W. 1/4 STAMPED R.C.E. 23956 TO BE SET AT ALL STREET CENTERLINE INTERSECTIONS, E.C.'S, D.C.'S AND ALL OTHER CENTERLINE POINTS OF CONTROL PER ENGINEERS CERTIFICATE SHOWN HEREON, UNLESS OTHERWISE NOTED.
- Δ INDICATES O.C.S. TYPE "A" WELL MONUMENT WITH 2" IRON CONE TAGGED R.C.E. 23956 12 DEEP TO BE SET PER ENGINEERS CERTIFICATE SHOWN HEREON.



INDEX MAP

FD 2" I.P. W/BRASS CAP
MKD U.F.D. PER R.S. 2/30.
ACC AS N 1/4 COR. SEC. 35 AS
SHOWN ON R.S. 10/1-18



SEE SHEET NO. 3

OPEN SPACE

LOT A
NOT A SEPARATE
BUILDING SITE
2.5 ACRES

PARCEL 3

2

83-101

PARCEL

2

2

2

2

2

2

TRACT N° 11458 DUPLICATE

TOM. R. MCGANNON, R.C.E. 23856

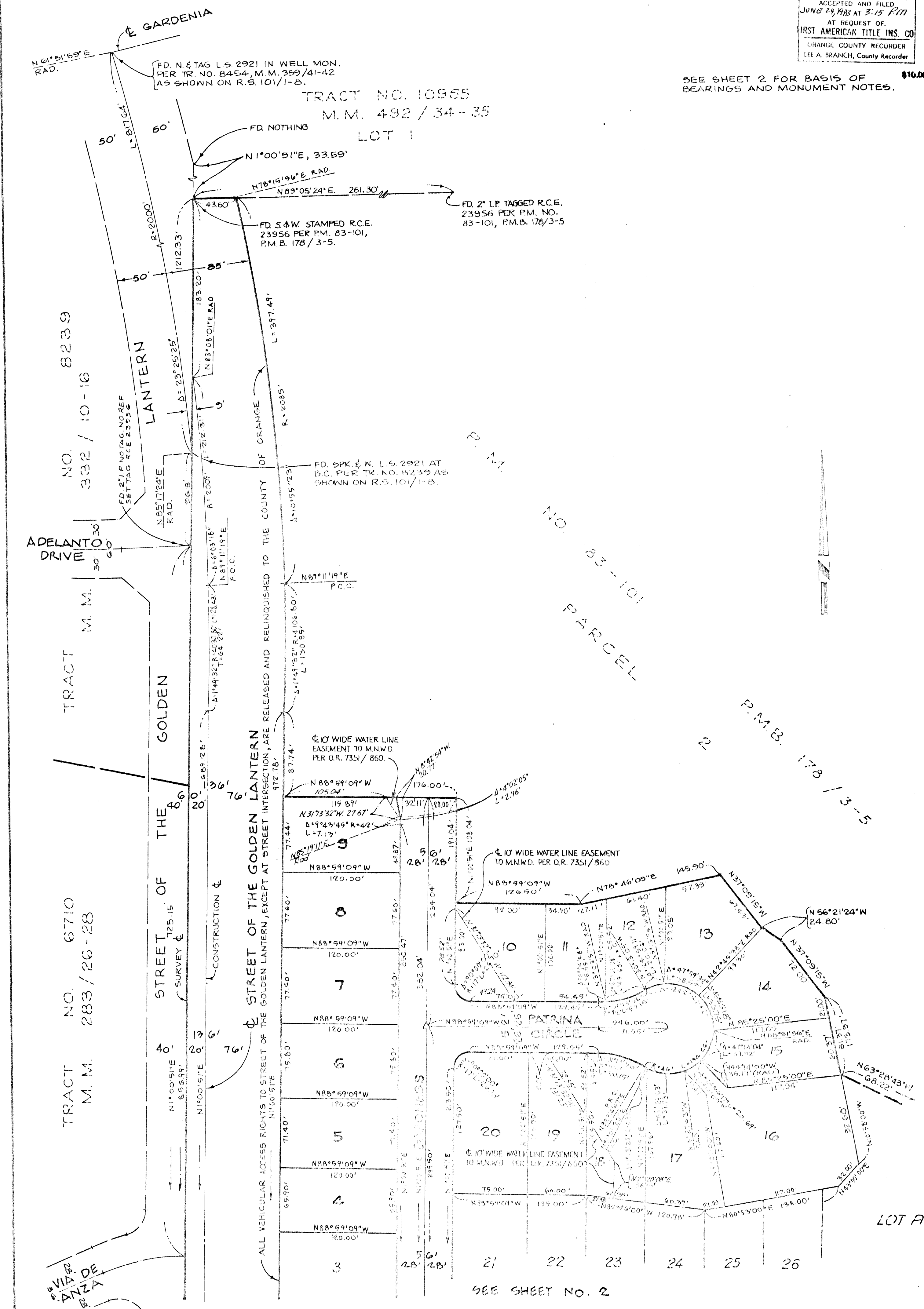
APRIL, 1983

83-271451

ACCEPTED AND FILED
JUNE 24, 1943 AT 3:15 P.M.
AT REQUEST OF.
FIRST AMERICAN TITLE INS. CO.
ORANGE COUNTY RECORDER
LEE A. BRANCH, County Recorder

SEE SHEET 2 FOR BASIS OF
BEARINGS AND MONUMENT NOTES.

\$16.00



OCT 11 1985