

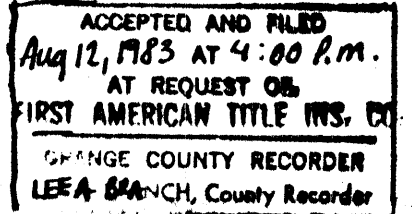
ACREAGE: 21.235
NO. OF LOTS: 6
(PORTION OF TENTATIVE
TRACT NO. 11039)
BLOCK: 4956
MODULE: 72, 73, 82, 83,
92 AND 93.

TRACT NO. 11135 DUPLICATE

83-352216

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA.

BEING A SUBDIVISION OF PORTIONS OF PARCELS 2 AND 4 OF PARCEL MAP NO.
83-101 FILED IN BOOK 178, PAGES 3, 4 AND 5 OF PARCEL MAPS IN THE
OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.



\$ 16.00

TOM R. MCGANNON, R.C.E. 23956

MAY, 1983

FOR CONDOMINIUM PURPOSES

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST
IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION
AND RECORDATION OF SAID MAP, AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO THE PUBLIC FOR STREET PURPOSES: STREET OF THE
GOLDEN LANTERN. WE ALSO HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE COUNTY OF ORANGE:
THE EASEMENTS FOR LANDSCAPE MAINTENANCE PURPOSES AS SHOWN HEREON.
WE ALSO HEREBY RELEASE AND RELINQUISH TO THE COUNTY OF ORANGE ALL
VEHICULAR ACCESS RIGHTS TO STREET OF THE GOLDEN LANTERN, EXCEPT AT
PRIVATE DRIVEWAY LOCATIONS.

WE ALSO HEREBY DEDICATE TO THE MOULTON NIGUEL WATER DISTRICT THOSE PIPELINE EASEMENTS FOR WATER AND SEWER
PURPOSES OVER LOTS 1, 2, 3, 4, 5 AND 6 AND, AS SHOWN ON THIS MAP, WHICH EASEMENTS SHALL BE SUBJECT TO THE SAME
TERMS AND CONDITIONS AS ARE SHOWN IN THAT CERTAIN EASEMENT RECORDED MAY 2, 1980, IN BOOK 13597, PAGES 195 THROUGH
197, INCLUSIVE, OF OFFICIAL RECORDS, COUNTY OF ORANGE.

RHODES CORPORATION, A NEVADA CORPORATION, DBA SHEA HOMES.

BY: William L. York - Vice President BY: James A. Davidson
James A. Davidson
Secretary Treasurer

ALL ENCUMBRANCES CONVEYED BY THE OWNERS HEREIN OR THEIR SUCCESSORS OR
ASSIGNS WITHIN THE LANDSCAPE MAINTENANCE EASEMENTS SHALL BE SUBORDINATE
TO THE RIGHTS OF THE COUNTY OF ORANGE AT SUCH TIME AS THE DEDICATION OF
SAID EASEMENTS ARE ACCEPTED BY SAID COUNTY OF ORANGE.

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

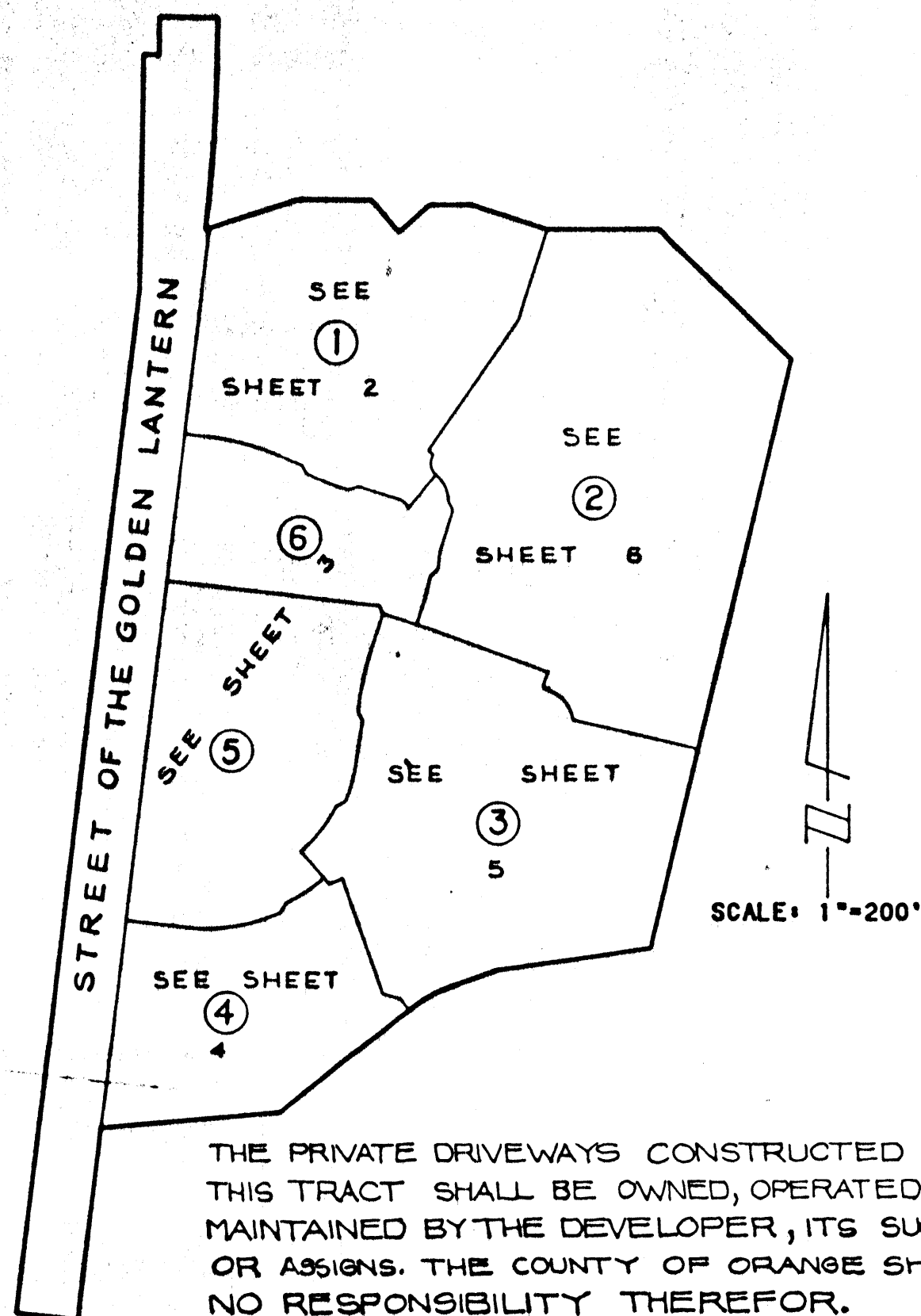
ON THIS 21st DAY OF JUNE, 1983, BEFORE ME, LORRI THORNTON,
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED William L. York
Yes AND James A. Davidson, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON
THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE Vice President AND
Secretary Treasurer RESPECTIVELY, OF RHODES CORPORATION, A
NEVADA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT
AND KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)
TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID
CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES: AUG. 1, 1986
WITNESS MY HAND AND OFFICIAL SEAL:

Lorri Thornton
NOTARY PUBLIC IN AND FOR SAID STATE



INDEX MAP



I HEREBY CERTIFY THAT I AM REGISTERED CIVIL ENGINEER NO. 23956 OF
THE STATE OF CALIFORNIA; THAT THIS MAP CONSISTING OF 6 SHEETS AND
THE TRUE AND COMPLETE SURVEY MADE IN MAY, 1983, WHICH IT
CORRECTLY REPRESENTS WERE BOTH MADE BY ME OR UNDER MY DIRECTION;
THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS
INDICATED BY SAID MAP AND MONUMENT NOTES; AND THAT SAID MONUMENTS
ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Tom R. McGannon
TOM R. MCGANNON, R.C.E. 23956

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT
TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP AS FILED
WITH, AMENDED AND APPROVED BY THE ORANGE COUNTY SUBDIVISION COMMITTEE
THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION
REGULATIONS HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP
IS TECHNICALLY CORRECT.

DATED THIS 21st DAY OF July, 1983.

C. R. NELSON
COUNTY SURVEYOR

BY: SK Shelton
DEPUTY

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVIS-
IONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING
DEPOSITS TO SECURE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECT-
ED AS TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS 9th DAY OF August, 1983.

JUNE ALEXANDER
CLERK OF THE BOARD

BY: Patti L. Henschel
DEPUTY

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE
ARE NO LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART
THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR
SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL
ASSESSMENTS COLLECTED AS TAXES NOT YET PAYABLE.

DATED THIS 30th DAY OF JUNE, 1983.

ROBERT L. CITRON
COUNTY TAX COLLECTOR

BY: Carol S. Jolietto
DEPUTY TAX COLLECTOR

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE
BOARD OF SUPERVISORS OF ORANGE COUNTY AT A REGULAR MEETING THEREOF
HELD ON THE 9th DAY OF August, 1983, AND THAT THEREUPON SAID
BOARD DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP;
AND DID ACCEPT ON BEHALF OF THE PUBLIC, SUBJECT TO IMPROVEMENTS,
THE DEDICATION FOR STREET PURPOSES OF: STREET OF THE GOLDEN LANTERN.

AND DID ALSO ACCEPT ON BEHALF OF THE COUNTY OF ORANGE: ALL VEHICULAR
ACCESS RIGHTS TO STREET OF THE GOLDEN LANTERN AS RELEASED AND
RELINQUISHED.
AND DID NOT ACCEPT THE OFFER OF DEDICATION OF THE EASEMENTS FOR
LANDSCAPE MAINTENANCE PURPOSES.

AND DID ALSO APPROVE SUBJECT MAP PURSUANT TO THE PROVISIONS OF
SECTION 66436 (C) OF THE SUBDIVISION MAP ACT.

DATED THIS 9th DAY OF August, 1983.

JUNE ALEXANDER
CLERK OF THE BOARD

BY: Patti L. Henschel
DEPUTY

IN ACCORDANCE WITH THE PROVISIONS OF 66436(C) OF THE SUBDIVISION
MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

L.W. FRANKLEY AND OTHERS, OWNERS OF EASEMENT FOR INGRESS, EGRESS, PIPELINES,
ROADWAYS AND PUBLIC UTILITY PURPOSES PER O.R. 4384-221. (BLANKET EASEMENT)
BERENICE G. HOPPER, OWNER OF EASEMENT FOR PEDESTRIAN AND VEHICULAR
INGRESS AND EGRESS PER O.R. 8695-582. (GENERAL EASEMENT)
JOHN D. FORSTER, OWNER OF EASEMENT FOR WATER DITCHES BY DEED RECORDED
IN BOOK 139, PAGE 93 OF DEEDS. (BLANKET EASEMENT)

CERTIFICATE OF ACCEPTANCE

THE UNDERSIGNED, BEING THE DULY APPOINTED AGENT OF THE MOULTON-NIGUEL WATER DISTRICT, A PUBLIC AGENCY,
ORANGE COUNTY, CALIFORNIA, PURSUANT TO ITS RESOLUTION NO. 81-26 DOES HEREBY ACCEPT ON BEHALF OF SAID DISTRICT
THE GRANT OF ALL INTERESTS IN REAL ESTATE FOR PUBLIC PURPOSES AS SHOWN ON THIS TRACT MAP BY AND BETWEEN
THE MOULTON-NIGUEL WATER DISTRICT AND RHODES CORPORATION AND DOES HEREBY CERTIFY THAT THE GRANTEE
CONSENTS TO THE RECORDATION OF SAID TRACT.

Carlo H. Habash
CARLO H. HABASH
DIRECTOR OF ENGINEERING

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS 21st DAY OF June, 1983, BEFORE ME, Carol A. Sanders,
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED CARLO H. HABASH, KNOWN TO ME TO BE THE
DIRECTOR OF ENGINEERING OF MOULTON NIGUEL WATER DISTRICT, A PUBLIC AGENCY, THE PUBLIC AGENCY THAT
EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT
ON BEHALF OF SAID PUBLIC AGENCY AND ACKNOWLEDGED TO ME THAT SUCH PUBLIC AGENCY EXECUTED THE SAME.

MY COMMISSION EXPIRES 8-15-86

WITNESS MY HAND AND OFFICIAL SEAL:

Carol A. Sanders
NOTARY PUBLIC IN AND FOR SAID STATE

ACREAGE: 21.235 ACRES
NO. OF LOTS: 6
(PORTION OF TENTATIVE
TRACT NO. 11039)

TRACT NO. 11135 DUPLICATE

SHEET 2 OF 6 SHEETS

83-352216

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA.

TOM R. MCGANNON, R.C.E. 23956

MAY, 1983

FOR CONDOMINIUM PURPOSES

ACCEPTED AND FILED
Aug 17, 1983 AT 4:00 P.M.
AT REQUEST OF
FIRST AMERICAN TITLE INS. CO.
ORANGE COUNTY RECORDER
LEE A. BRANCH, County Recorder

\$16.00

SEE SHEET 1 FOR SHEET INDEX MAP.

BASIS OF BEARINGS

THE CENTERLINE OF STREET OF THE GOLDEN LANTERN BEING
N. 01°00'51" E. AS SHOWN ON PARCEL MAP NO. 83-101 PER
MAP FILED IN BOOK 178, PAGES 3 THROUGH 5, INCLUSIVE, OF
PARCEL MAPS, RECORDS OF ORANGE COUNTY, CALIFORNIA, WAS
USED AS THE BASIS OF BEARINGS SHOWN HEREON.

MONUMENT NOTES

1" I.P. TAGGED R.C.E. 23956 OR LEAD & TAG R.C.E. 23956
IN CONCRETE OR 8" SPIKE & WASHER STAMPED R.C.E. 23956 IN
ASPHALT PAVING HAVING A THICKNESS OF 2" OR MORE TO BE SET
AT ALL LOT CORNERS WITHIN 90 DAYS AFTER COMPLETION OF IMPROVEMENTS,
UNLESS OTHERWISE NOTED.

2" I.P. TAGGED R.C.E. 23956 OR LEAD & TAG R.C.E. 23956 IN
CONCRETE OR 8" SPIKE & WASHER STAMPED R.C.E. 23956 IN ASPHALT
PAVING HAVING A THICKNESS OF 2" OR MORE TO BE SET AT ALL TRACT
CORNERS WITHIN 90 DAYS AFTER COMPLETION OF IMPROVEMENTS, UNLESS OTHER-
WISE NOTED.

■ INDICATES LOCATION OF 2" I.P. TAGGED R.C.E. 23956 TO BE SET
PER ENGINEER'S CERTIFICATE SHOWN ON TRACT NO. 11460.

● INDICATES FOUND MONUMENT AS NOTED.

△ INDICATES LOCATION OF 1" I.P. TAGGED R.C.E. 23956 OR LEAD & TAG R.C.E. 23956 IN CONCRETE OR
8" SPIKE & WASHER STAMPED R.C.E. 23956 IN ASPHALT PAVING HAVING
A THICKNESS OF 2" OR MORE TO BE SET AT ALL CENTERLINE POINTS OF
CONTROL ON STREET OF THE GOLDEN LANTERN WITHIN 90 DAYS AFTER ACCEPTANCE
OF IMPROVEMENTS.

SCALE: 1" = 40'

TRACT NO.
11460

M.M. 511/27-29

LOT "A"

FD. 2" I.P. TAGGED R.C.E.
23956 PER P.M. NO. 79-148,
P.M.B. 140/42-48.

O.R. 7348 - 361

ESTAB. PER INST. NO. 83-219688
REC. 5-24-83

FD. 2" I.P. TAGGED
R.C.E. 23956 PER
P.M. NO. 79-148, P.M.B.
140/42-48.

3.041 ACRES

STREET OF THE GOLDEN LANTERN
TO STREET OF THE GOLDEN LANTERN, EXCEPT AT
RELEASED & RELINQUISHED TO THE COUNTY OF ORANGE

ALL VEHICULAR ACCESS RIGHTS
PRIVATE DRIVE INTERSECTIONS, ARE

SEE

SHEET

3

SHEET

513 40

ACREAGE: 21.235 ACRES
NO. OF LOTS: 6
(PORTION OF TENTATIVE
TRACT NO. 11039)

TRACT NO. 11135 DUPLICATE

83-352216

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA.

TOM R. MCGANNON, R.C.E. 23956

MAY, 1983

FOR CONDOMINIUM PURPOSES

ACCEPTED AND FILED
Aug 12, 1983 at 4:00 p.m.
AT REQUEST OF
FIRST AMERICAN TITLE INS. CO.
ORANGE COUNTY RECORDER
LEE A. BRANCH, County Recorder

\$16.00

SEE SHEET 1 FOR SHEET INDEX MAP.
SEE SHEET 2 FOR BASIS OF BEARINGS
AND MONUMENT NOTES.

SCALE: 1" = 40'

NO. 83-101
P.M.B. 178/3-5
PARCEL 4

STREET OF THE GOLDEN LANTERN

ALL VEHICULAR ACCESS RIGHTS TO STREET OF THE GOLDEN LANTERN, EXCEPT AT
PRIVATE DRIVE INTERSECTIONS, ARE RELEASED & RELINQUISHED TO THE COUNTY OF ORANGE

EASEMENT FOR LANDSCAPE
MAINTENANCE PURPOSES
IRREVOCABLY OFFERED FOR
DEDICATION TO THE COUNTY
OF ORANGE

CRYSTAL CAY
(PRIVATE DRIVE)

- (A) EASEMENT OF 20' WIDE EASEMENT TO
MOULTON NIGUEL WATER DISTRICT FOR WATERLINE
PURPOSES.
- (B) EASEMENT OF 30' WIDE EASEMENT TO
MOULTON NIGUEL WATER DISTRICT
FOR WATERLINE PURPOSES.
- (C) EASEMENT TO
MOULTON NIGUEL WATER DISTRICT
FOR SEWER AND WATERLINE PURPOSES.

SEE SHEET 2
SEE SHEET 5
SEE SHEET 4

T4 CTR

ACREAGE: 21.235 ACRES
NO. OF LOTS: 6
(PORTION OF TENTATIVE
TRACT NO. 11039)

TRACT NO. 11135 DUPLICATE

SHEET 4 OF 6 SHEETS

83-352216

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA.

TOM R. MCGANNON, R.C.E. 23956

MAY, 1983

FOR CONDOMINIUM PURPOSES

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SEE SHEET 1 FOR SHEET INDEX MAP.

SEE SHEET 2 FOR BASIS OF BEARINGS
AND MONUMENT NOTES.

SEE SHEET

5

3

3

SHEET

SHEET

P.M. NO. 83-101
P.M.B. 178 / 3-5
PARCEL 4

STREET OF THE GOLDEN LANTERN
ALL VEHICULAR ACCESS RIGHTS TO STREET OF THE GOLDEN LANTERN, EXCEPT AT PRIVATE
DRIVE INTERSECTIONS ARE RELEASED AND RELINQUISHED TO THE COUNTY OF ORANGE

4
1.977 ACRES

- (A) 28' WIDE EASEMENT TO MOULTON NIGUEL WATER DISTRICT FOR WATERLINE PURPOSES.
(B) 30' WIDE EASEMENT TO MOULTON NIGUEL WATER DISTRICT FOR WATERLINE PURPOSES.
(C) EASEMENT TO MOULTON NIGUEL WATER DISTRICT FOR SEWER & WATERLINE PURPOSES.

P.M. NO 83-101

P.M.B. 178 / 3-5

PARCEL 2

SCALE: 1" = 40'

FD. 2" I.P. TAGGED
R.C.E. 23956 PER
P.M. NO. 83-101,
P.M.B. 178/3-5.

ACREAGE: 21.235 ACRES
NO. OF LOTS: 6
(PORTION OF TENTATIVE
TRACT NO. 11039)

TRACT NO. 11135 DUPLICATE

SHEET 5 OF 6 SHEETS

83-352216

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA.

TOM R. MCGANNON, R.C.E. 23956

MAY, 1983

FOR CONDOMINIUM PURPOSES

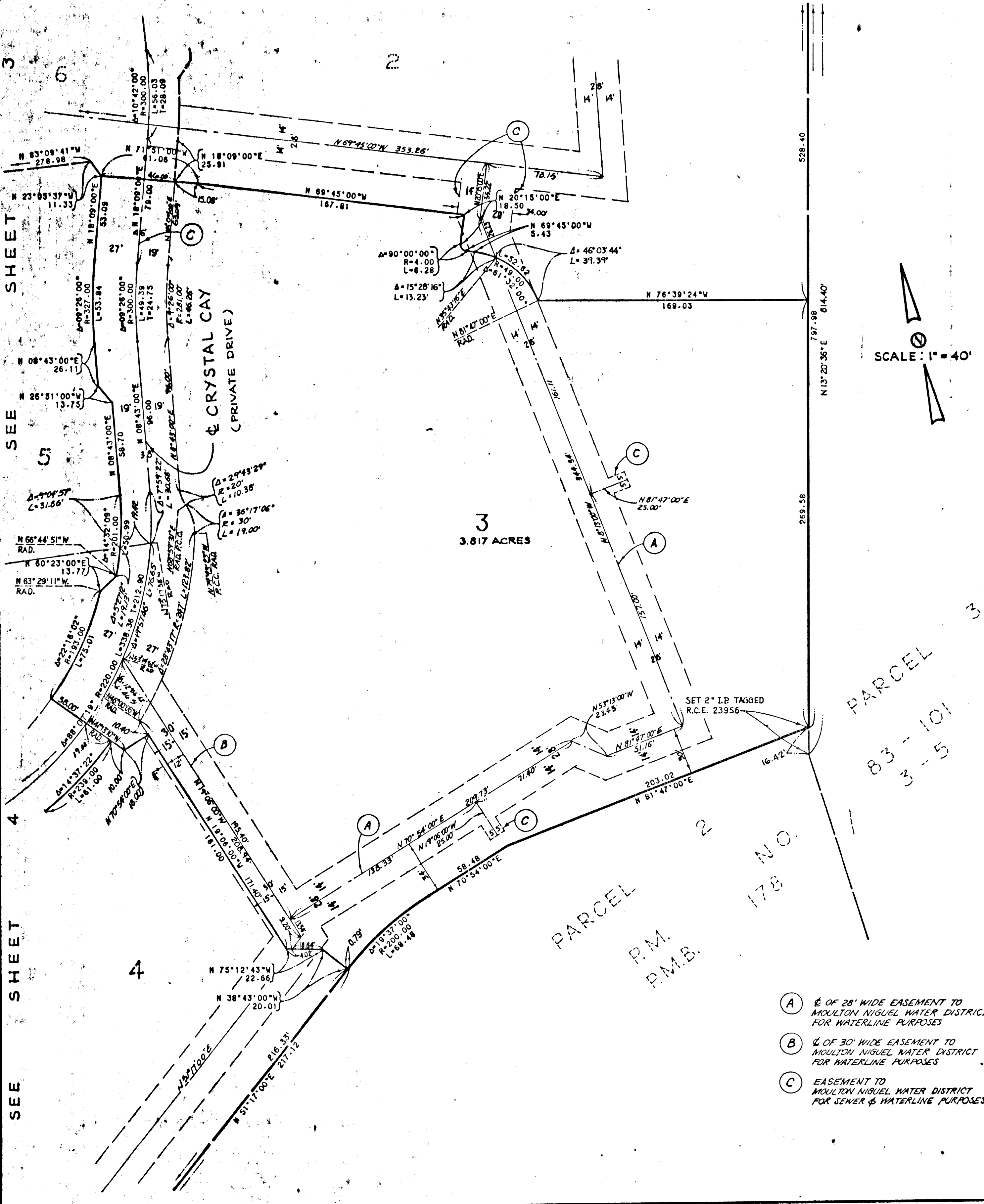
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SEE SHEET 1 FOR SHEET INDEX MAP.

SEE SHEET 2 FOR BASIS OF BEARINGS
AND MONUMENT NOTES.

SEE SHEET 6



SCALE: 1" = 40'

- (A) EASEMENT TO MOULTON NIGUEL WATER DISTRICT FOR WATERLINE PURPOSES
- (B) EASEMENT TO MOULTON NIGUEL WATER DISTRICT FOR WATERLINE PURPOSES
- (C) EASEMENT TO MOULTON NIGUEL WATER DISTRICT FOR SEWER & WATERLINE PURPOSES

ACREAGE: 21.235 ACRES
NO. OF LOTS: 6
(PORTION OF TENTATIVE
TRACT NO. 11039)

TRACT NO. 11135 DUPLICATE

SHEET 6 OF 6 SHEETS
83-352216

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA.

TOM R. MCGANNON, R.C.E. 23956

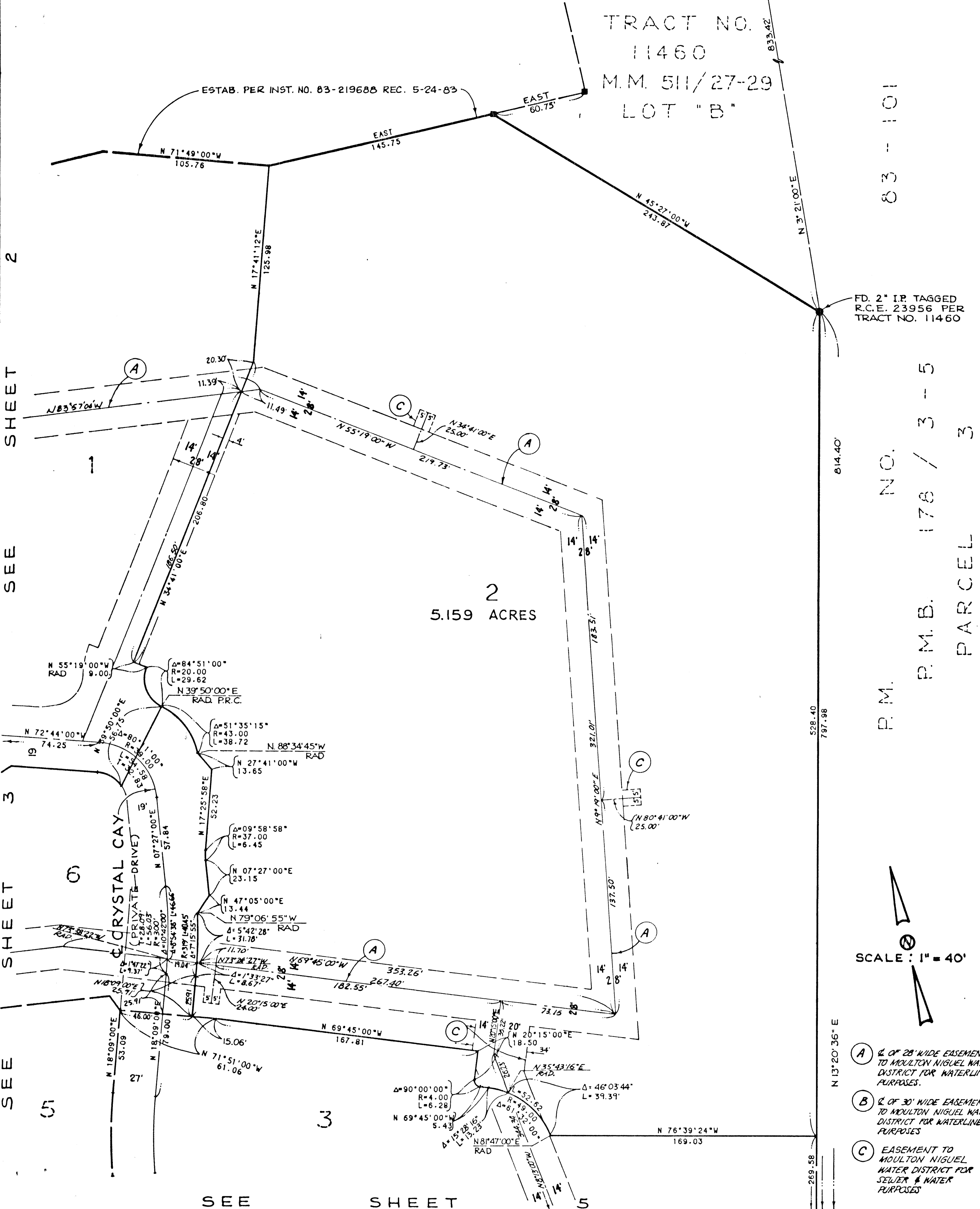
MAY, 1983

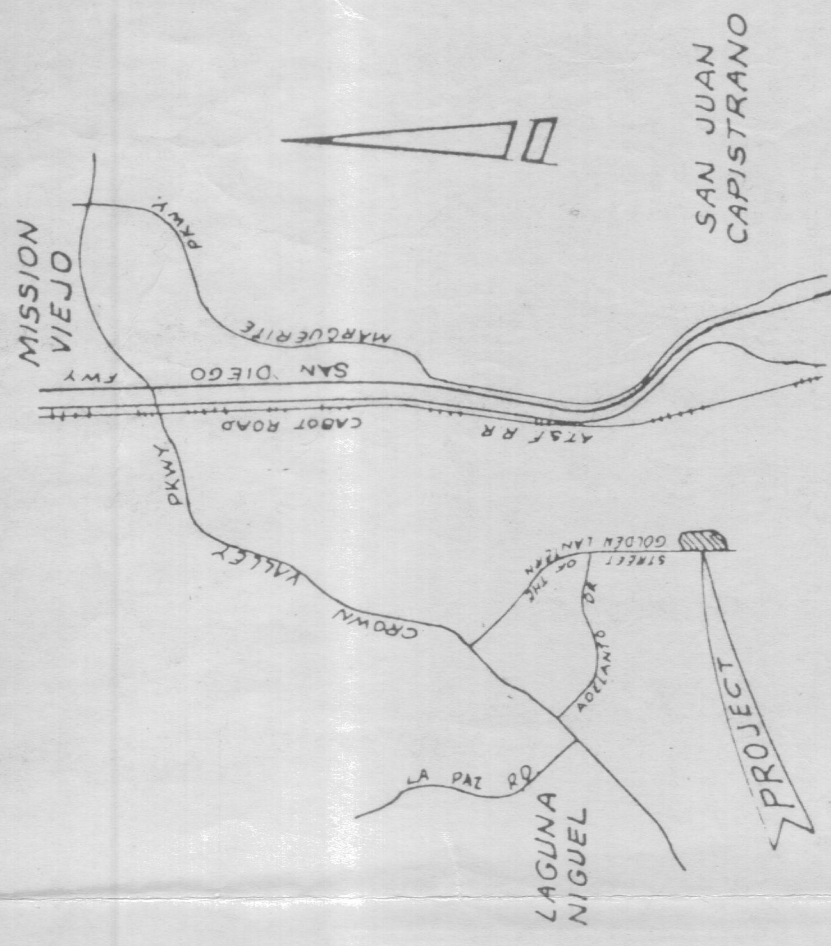
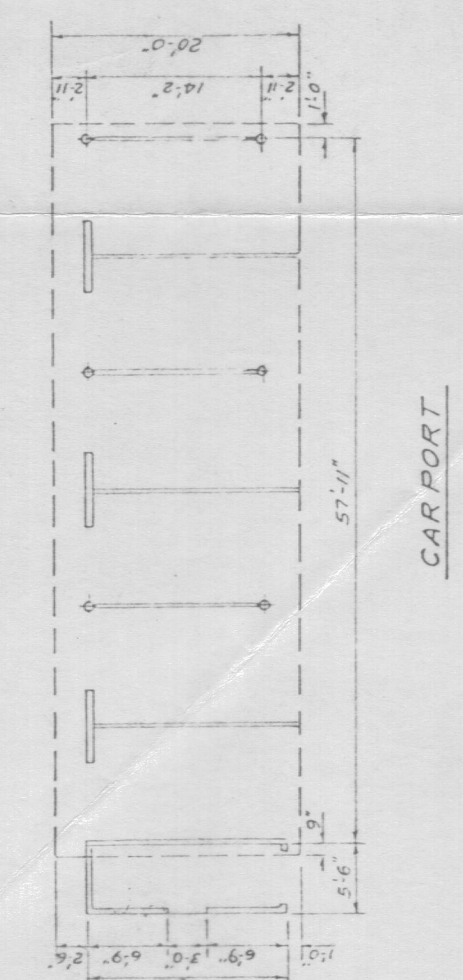
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SEE SHEET 1 FOR SHEET INDEX MAP.
SEE SHEET 2 FOR BASIS OF BEARINGS
AND MONUMENT NOTES.





 **berkus+group architects**
3550 south plaza drive, santa ana, california 92704
(714) 751-1141

*SHEA+JONES
CRYSTALCAY
TRAYL 35*

FOR FURTHER INFORMATION REFER TO
PLANS BY HUNSAKER & ASSOC. (CIVIL ENGINEERS)
3001 RED HILL BLVD. 6, SUITE 212 COSTA MESA, CA.
949.626.7141 FAX 949.754-1211

INDICATES BUILDING NUMBER

RECEIVED
Zoning Administration Section
MAY 9 1963
ORANGE COUNTY
Current Planning & Dev. Assistance

These plans have been analyzed and found to comply with PL DISTRICT - CONNAS DE CAD.

Checked by: G. LOCKETT
Technician

Approved by: _____ Chief, Land Use

[illegible][illegible]

[illegible]

$\frac{D}{C} = \frac{2 + (\frac{79}{36})}{(3/8)}$

D = 36 CONTINUED FRACTION

N = NUMERICAL ADDRESS WITHIN THE NETWORK BUT A COUNTRY
TELEPHONE NUMBER WITH CIRCULATION AND TRANSFER TO
STATION ON THIS PLAN.

BEING A PORTION OF PARCEL 2 AS SHOWN ON A MAP RECORDED IN BOOK 140, PAGES 42 THROUGH 48, RECORDS OF ORANGE COUNTY, CALIFORNIA

VICINITY MAP

A hand-drawn map of the site area. The map shows several streets: "PACIFIC COAST" at the top, "OCEAN" on the right, "ALVA" below "OCEAN", "HARBOUR" at the bottom right, "HARBOUR RD" below "HARBOUR", "STREET OF THE OCEAN LINERS" in the center, "WHEEL RD" below "STREET OF THE OCEAN LINERS", "CHATELAIN RD" at the bottom, "CHATELAIN" below "CHATELAIN RD", "CHATELAIN HWY" on the left, and "PACIFIC HWY" at the bottom left. A "SITE" is marked with a sun-like symbol in the center, between "STREET OF THE OCEAN LINERS" and "CHATELAIN RD". A "RAILROAD" is indicated by a line with cross-ticks on the left side, between "CHATELAIN HWY" and "PACIFIC HWY".

ROUGH GRASS
PLOT # 39300.

OWNERS/DEVELOPERS

Associates
Inc.
1741 754 0111
200 Pacific Building, Suite 212, Costa Mesa, CA 92626

SHEA HOMES
655 BREA CANYON RD
WALNUT, CA 91789
(714) 598-1841

SCALE: 1"=40'
DATE: 3-14-83
CROSS AREA: 18 AC ±
NO. OF LOTS: 6
CONTOUR INTERVAL: 5'

NO. OF LOIS: 6
CONTOUR INTERVAL: 5

A 61-15
UNIT No's & STREET NAMES

COLINAS DE CAPISTRANO PLANNED COMMUNITY

[illegible]

SCALE 10-40

BLDG. NK

TYPICAL SECTION

STREET OF THE GOLDEN LANTERN

BLDG. NO.		BLDG. COVRG.		LOT NO.
1	13240	1	70283	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24
2	21184			
3	32024			
4	42024	2	140772	
5	51044		111	
6	12044			
7	11024			
8	12044	3	160440	
9	12244		11	
10	12044			
11	12044	4	140400	
12	31452			
13	70444			
14	21184			
15	21184	3		
16	93868	5	411400	
17	21184			
18	31144			
19	12044			
20	12044			
21	21184			
22	21184			
23	21184	6	301400	
24	11024		11	
TOTAL	119168		361562	
% OF	23		43	
GROSS AREA				

[illegible]

 berkus • group architects
360 South Main Street, Suite 400, Portland, ME 04101
(708) 855-7114

TENTATIVE TRACT 11039

#61- 11135 SITE PLAN BIN 150-A