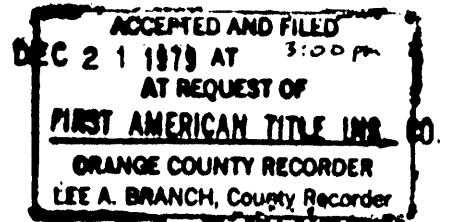


TRACT NO. 10530

29356



\$9.00

I HEREBY CERTIFY THAT I AM LICENSED SURVEYOR NO. 3186,
OF THE STATE OF CALIFORNIA; THAT THIS MAP CONSISTING
OF 3 SHEETS AND THE TRUE AND COMPLETE SURVEY MADE IN
MARCH 1979, WHICH IT CORRECTLY REPRESENTS
WERE BOTH MADE BY ME OR UNDER MY DIRECTION, THAT
THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE
POSITIONS INDICATED, OR WILL BE SET IN SUCH POSITIONS
WITHIN NINETY DAYS AFTER THE ACCEPTANCE OF IMPROVEMENTS;
AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY
TO BE RETRACED.

Jerry Hayes
JERRY HAYES L.S. 9/86

STATE OF CALIFORNIA)
COUNTY OF ORANGE) S.S.

I HEREBY CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE THE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS 18th DAY OF December, 1979.

JUNE ALEXANDER
CLERK OF THE BOARD.

BY William J. Collins
DEPUTY

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP AS FILED WITH, AMENDED AND APPROVED BY THE ORANGE COUNTY PLANNING COMMISSION; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.

DATED THIS 6th DAY OF Dec, 1979.

C.R. NELSON
COUNTY SURVEYOR

BY: Lawrence L. Bacon
DEPUTY

STATE OF CALIFORNIA)
COUNTY OF ORANGE) S.S.

MY COMMISSION EXPIRES July 16, 1982 WITNESS MY HAND AND SEAL.

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THERE OF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COVERED AS TAXES.

DATED THIS 7th DAY OF November 1979

ROBERT L. CITRON
COUNTY TAX COLLECTOR-TREASURER.

FIRST AMERICAN TITLE INSURANCE CO., A CALIFORNIA CORP.
TRUSTEE UNDER DEED OF TRUST RECORDED IN BOOK 12847, PAGE
282 OF OFFICIAL RECORDS.

ROBERT W. DUFF RECORDS.

Robert W. Duff
VICE PRESIDENT
ROBERT W. DUFF

Earl D. Murray
ASSISTANT SECRETARY
EARL D. MURRAY

STATE OF CALIFORNIA) S.S.
COUNTY OF ORANGE)
ON THIS 22ND DAY OF OCTOBER, 1979, BEFORE ME WILLIAM H. BRUNS, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED ROBERT W. DUFF AND EARL D. MURRAY KNOWN TO ME TO BE THE VICE PRESIDENT AND ASSISTANT SECRETARY RESPECTIVELY OF FIRST AMERICAN TITLE INSURANCE CO., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME

MY COMMISSION EXPIRES MAY 5, 1981 WITNESS MY HAND & OFFICIAL SEAL:

William H. Bruns
NOTARY PUBLIC IN AND FOR SAID STATE

STATE OF CALIFORNIA) S.S.
COUNTY OF ORANGE)
ON THIS 10th DAY OF OCT., 1979, BEFORE ME, MARCIA LANE
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
PETER URSANO, ANTHONY URSANO, AND ROLAND J. JENSEN
KNOWN TO ME TO BE THE GENERAL PARTNERS OF U.H.P ASSOCIATES,
A CALIFORNIA GENERAL PARTNERSHIP, THE PARTNERSHIP THAT
EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO
ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

MY COMMISSION EXPIRES 9-27-12 WITNESS MY HAND AND OFFICIAL SEAL

STATE OF CALIFORNIA)
COUNTY OF ORANGE) S.S.

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE BOARD OF SUPERVISORS OF ORANGE COUNTY AT A REGULAR MEETING THEREOF HELD ON THE 18th DAY OF December, 1979, AND THAT THEREUPON SAID BOARD DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP AND DID ALSO ACCEPT ON BEHALF OF THE PUBLIC THE OFFER OF DEDICATION FOR STREET PURPOSES, SUBJECT TO IMPROVEMENTS: CROWN VALLEY PARKWAY, AND DID ACCEPT ON BEHALF OF THE COUNTY OF ORANGE, ALL VEHICULAR ACCESS RIGHTS TO CROWN VALLEY PARKWAY, AS RELEASED AND RELINQUISHED AND DID ALSO APPROVE SUBJECT MAP PURSUANT TO THE PROVISIONS OF SECTION 66436 (C)(1) OF THE SUBDIVISION MAP ACT.

MADE ACT.
DATED THIS 1st DAY OF December, 1979

JUNE ALEXANDER
CLERK OF THE BOARD

OFFICIAL SFA:
FBI
FEDERAL BUREAU OF INVESTIGATION
FEDERAL OFFICE IN
ORANGE COUNTY
My Commission Expires May 1981


 OFFICIAL SEAL
 NOTARY PUBLIC, CALIFORNIA
 PRINCIPAL OFFICE IN
 ORANGE COUNTY
 My Commission Expires May 5, 1986

OFFICIAL SEAL
MARCIA LANE
NOTARY PUBLIC-CALIF.
ORANGE COUNTY
My Commission Expires Sept. 27, 1992

Marcia Lane
NOTARY PUBLIC IN AND FOR SAID STATE

ACREAGE 4.428 ACRES
NO. OF LOTS 1

DUPLICATE

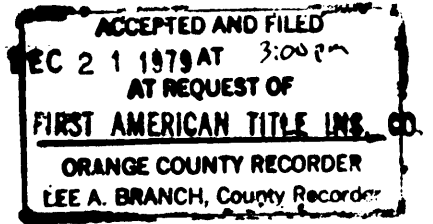
SHEET 2 OF 3 SHEETS

TRACT NO. 10530

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA
JERRY HAYES L.S. 3186 QUIST & HAYES, INC.

JUNE, 1979

29356



\$9.00

TITLE INSURANCE & TRUST CO., A CALIFORNIA CORP. TRUSTEE UNDER DEED OF TRUST RECORDED IN BOOK 11079, PAGE 111 OF OFFICIAL RECORDS.

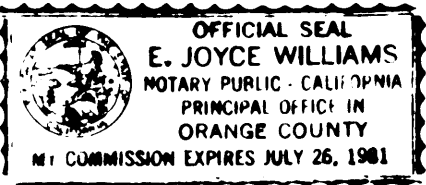
John H. Rosson
ASSISTANT SECRETARY
JOHN H. ROSSON

STATE OF CALIFORNIA } S.S.
COUNTY OF ORANGE }

ON THIS 22ND DAY OF OCTOBER, 1979, BEFORE ME
E. JOYCE WILLIAMS, A NOTARY PUBLIC IN AND FOR
SAID STATE, PERSONALLY APPEARED JOHN H.
ROSSON, KNOWN TO ME TO BE THE
ASSISTANT SECRETARY
OF TITLE INSURANCE AND TRUST CO., THE
CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND
KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE
WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION
AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION
EXECUTED THE SAME.

MY COMMISSION EXPIRES 7-26-81

WITNESS MY HAND & OFFICIAL SEAL



E. Joyce Williams
NOTARY PUBLIC IN AND FOR SAID STATE

PURSUANT TO THE PROVISIONS OF SECTION 66434(F) OF THE
SUBDIVISION MAP ACT, A SOILS REPORT BY MOORE AND TABOR
RCE 8369 DATED APRIL 12, 1973
HAS BEEN PREPARED FOR THIS SUBDIVISION.

THIS REPORT AND ANY SUPPLEMENTS THERE TO ARE ON
FILE WITH THE COUNTY OF ORANGE - EMA - REGULATION FUNCTION

PURSUANT TO SECTION 66436 (C) OF THE SUBDIVISION MAP
ACT THE FOLLOWING SIGNATURES HAVE BEEN OMITTED.

1. COUNTY OF ORANGE, HOLDER OF EASEMENTS FOR DRAINAGE
PURPOSES AS DEDICATED PER TRACT 4979, MM. 191/8-10, RECORDS
OF ORANGE COUNTY.
2. NIGUEL INVESTMENT CORP, OWNER OF RIGHT AND EASE-
MENT BY DEED RECORDED IN BOOK 7047, PAGE 980
OF OFFICIAL RECORDS.
3. COUNTY SANITATION DIST. NO. 12, OWNER OF EASEMENT BY DEED
RECORDED IN BOOK 6469, PAGE 180, AND BOOK 6546, PAGE 348
OF OFFICIAL RECORDS.
4. PACIFIC TELEPHONE & TELEGRAPH CO. OWNER OF EASEMENT BY
DEED RECORDED IN BOOK 7020, PAGE 607 OF OFFICIAL RECORDS.
5. SAN DIEGO GAS & ELECTRIC CO. OWNER OF EASEMENT BY DEED
RECORDED IN BOOK 10624, PAGE 838 OF OFFICIAL RECORDS.
6. MOULTON-NIGUEL WATER DIST, OWNER OF EASEMENT BY DEED
RECORDED IN BOOK 10811, PAGE 100 OF OFFICIAL RECORDS.

TRI-CITIES MUNICIPAL WATER DISTRICT HEREBY CONSENTS TO THE
RECORDATION OF THIS MAP PURSUANT TO THE PROVISIONS OF
SECTION 66436 (C) OF THE SUBDIVISION MAP ACT, AND HEREBY
EXPRESSLY RESERVES TO ITSELF ITS SUCCESSORS, AND ASSIGNS,
THE INTERESTS IN AND EASEMENTS OVER THE REAL PROPERTY
AS CONVEYED BY THOSE INSTRUMENTS LISTED BELOW:

1. AN EASEMENT FOR WATER TRANSMISSION LINES
RECORDED IN BOOK 10264 PAGE 527, OFFICIAL
RECORDS OF ORANGE COUNTY.

R. D. Woodside
MANAGER/SECRETARY

STATE OF CALIFORNIA } S.S.
COUNTY OF ORANGE }

ON THIS 6TH DAY OF DECEMBER, 1979, BEFORE ME
GEORGE E. MADSEN, A NOTARY PUBLIC IN AND FOR
SAID STATE, PERSONALLY APPEARED R. D. WOODSIDE
KNOWN TO ME TO BE THE MANAGER OF TRI-CITIES MUNICIPAL WATER
DISTRICT, THE CORPORATION THAT EXECUTED THE WITHIN
INSTRUMENT AND KNOWN TO ME TO BE THE PERSON WHO
EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID
CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH
CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES: AUG. 30, 1980.
WITNESS MY HAND AND OFFICIAL SEAL

George E. Madsen
NOTARY PUBLIC IN AND FOR SAID STATE



SCALE: 1" = 40'
ACREAGE 4.428
NO. OF LOTS 1

DUPLICATE

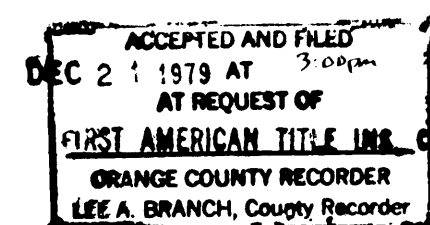
SHEET 3 OF 3 SHEETS

TRACT NO.10530

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA
JERRY HAYES, L.S. 3186 QUIST & HAYES INC.

JUNE, 1979

29356



\$9.00

BASIS OF BEARINGS: THE BEARING OF $N44^{\circ}35'56''E$ SHOWN AS THE ϕ OF CROWN VALLEY PKWY. PER TRACT 4979, M.M. 191/8-10, RECORDS OF ORANGE COUNTY, CALIFORNIA, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

MONUMENT NOTES:

● INDICATES FOUND MONUMENTS AS NOTED.
NOTE: DATA IN () IS RECORD PER TRACT 4979.

NOTE: DATA IN () IS RECORD PER TRACT 4979.

