

ACREAGE: 10.994 ACRES
 NO OF LOTS: 52 + LOTS A THROUGH I, INCLUSIVE
 A PORTION OF TENTATIVE TRACT 9918

TRACT N° 10452

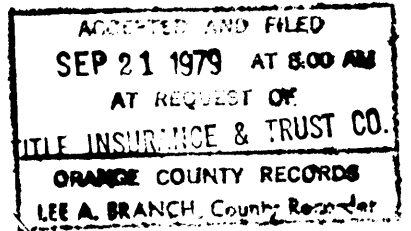
DUPLICATE

24814

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA,
 BEING ALL OF PARCEL 2 AS PER MAP FILED IN BOOK 124, PAGES
 36 AND 37 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER
 OF SAID COUNTY, AND A PORTION OF FRACTIONAL SECTION 26,
 TOWNSHIP 7 SOUTH, RANGE 8 WEST, SAN BERNARDINO MERIDIAN,
 ACCORDING TO THE OFFICIAL PLAT THEREOF
 TOM R. MCGANNON
 R.C.E. 23956

SEPTEMBER, 1978

Hunsaker
& Associates
 Inc.



\$9.00

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP, AS SHOWN WITHIN THE COLORED BORDER LINE. WE HEREBY DEDICATE TO THE PUBLIC FOR STREET PURPOSES: STREET OF THE GOLDEN LANTERN, SPINDLEWOOD, ORANGE OAK, BURNWOOD, FALLEN OAK, SHADYWOOD, HIDDEN HILLS AND, SPRINGWOOD. WE ALSO HEREBY RELEASE AND RELINQUISH TO THE COUNTY OF ORANGE ALL VEHICULAR ACCESS RIGHTS TO STREET OF THE GOLDEN LANTERN. WE ALSO HEREBY GRANT TO THE COUNTY OF ORANGE LOT 52 IN FEE SIMPLE FOR PARK AND RECREATION PURPOSES TOGETHER WITH THE RIGHT TO GRANT EASEMENTS FOR PUBLIC UTILITIES OR OTHER ESSENTIAL PURPOSES.

COLINAS DE CAPISTRANO DEVELOPMENTS, INC., A CALIFORNIA CORPORATION.

John H. Rosson
 VICE PRESIDENT

Tom R. McGannon
 ASST. SEC.

AVCO - BREDERO NIGUEL, A GENERAL PARTNERSHIP

BY: BREDERO NIGUEL B.V., A NETHERLANDS CORPORATION, GENERAL PARTNER

Norman Zahler
 NORMAN ZAHLER
 VICE PRESIDENT

BY: AVCO COMMUNITY DEVELOPERS, INC., A CALIFORNIA CORPORATION, GENERAL PARTNER

Robert F. Buie
 ROBERT F. BUIE
 EXEC. V. PRESIDENT

E. Ted Hirth
 E. TED HIRTH
 ASST. SECRETARY

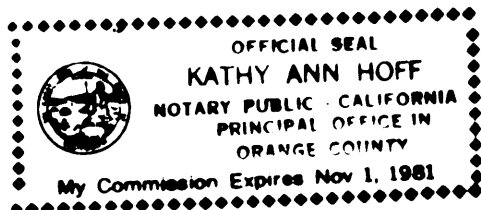
TITLE INSURANCE AND TRUST COMPANY
 A CALIFORNIA CORPORATION, TRUSTEE UNDER DEEDS
 OF TRUST RECORDED IN BOOK 10348, PAGE 268, OFFICIAL RECORDS,
 AND BOOK 13093, PAGE 1, OFFICIAL RECORDS.

John H. Rosson
 ASST. SECRETARY
 JOHN H. ROSSON

STATE OF CALIFORNIA)
 COUNTY OF ORANGE) SS

ON THIS 7th DAY OF June, 1979, BEFORE ME, KATHY ANN HOFF,
 A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED NORMAN ZAHLER,
 KNOWN TO ME TO BE THE VICE PRESIDENT
 OF BREDERO NIGUEL B.V., A NETHERLANDS CORPORATION, THE CORPORATION
 THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED
 THE WITHIN INSTRUMENT OF BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOWN
 TO ME TO BE ONE OF THE PARTNERS OF AVCO-BREDERO NIGUEL, THE PARTNERSHIP THAT
 EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED
 THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

MY COMMISSION EXPIRES 11-1-81 WITNESS MY HAND AND OFFICIAL SEAL:



Kathy Ann Hoff
 NOTARY PUBLIC IN AND FOR SAID STATE

STATE OF CALIFORNIA)
 COUNTY OF ORANGE) SS

ON THIS 6 DAY OF JUNE, 1979, BEFORE ME, ANNE MILETO,
 A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ROBERT F. BUIE
 AND E. TED HIRTH, KNOWN TO ME TO BE THE EXEC. PRESIDENT AND ASST. SECRETARY
 RESPECTIVELY, OF AVCO COMMUNITY DEVELOPERS, INC., A CALIFORNIA CORPORATION, THE
 CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS
 WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION
 BEING KNOWN TO ME TO BE ONE OF THE PARTNERS OF AVCO BREDERO NIGUEL, THE PARTNER-
 SHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORA-
 TION EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

MY COMMISSION EXPIRES 1-28-83 WITNESS MY HAND AND OFFICIAL SEAL:

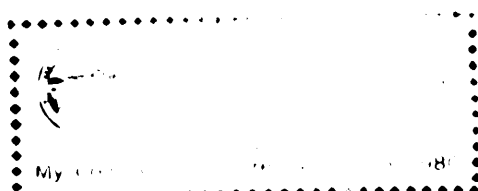


Anne Mileto
 NOTARY PUBLIC IN AND FOR SAID STATE

STATE OF CALIFORNIA)
 COUNTY OF ORANGE) SS

ON THIS 12th DAY OF JUNE, 1979, BEFORE ME, NANCY J. MOORE,
 A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY
 APPEARED JOHN H. ROSSON KNOWN TO ME TO BE THE ASST. SECRETARY
 OF TITLE INSURANCE AND TRUST COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN
 INSTRUMENT AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT
 ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION
 EXECUTED THE SAME AS TRUSTEE.

MY COMMISSION EXPIRES 3-26-80 WITNESS MY HAND AND OFFICIAL SEAL.



Nancy J. Moore
 NOTARY PUBLIC IN AND
 AND FOR SAID STATE

SEE SHEET 2 FOR COLINAS DE CAPISTRANO DEVELOPMENTS, INC. ACKNOWLEDGEMENT.

I, TOM R. MCGANNON, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER
 NO. 23956 OF THE STATE OF CALIFORNIA; THAT THIS MAP CONSISTING OF 3 SHEETS
 AND THE TRUE AND COMPLETE SURVEY MADE IN MAY, 1978, WHICH IT CORRECTLY
 REPRESENTS WERE BOTH MADE BY ME OR UNDER MY DIRECTION; THAT THE MONUMENTS
 ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN
 SUCH POSITIONS WITHIN NINETY DAYS AFTER THE ACCEPTANCE OF IMPROVEMENTS; AND
 THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Tom R. McGannon
 TOM R. MCGANNON, R.C.E. 23956

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE SUBSTANTIALLY
 IN CONFORMANCE WITH THE TENTATIVE MAP AS FILED WITH, AMENDED AND APPROVED BY THE
 ORANGE COUNTY PLANNING COMMISSION; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT
 AND COUNTY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH, AND I AM SATISFIED SAID
 MAP IS TECHNICALLY CORRECT.

DATED THIS 14th DAY OF June, 1979.

C.R. NELSON
 COUNTY SURVEYOR

BY: *Robert O'Neil*
 DEPUTY

STATE OF CALIFORNIA)
 COUNTY OF ORANGE) SS

I, JUNE ALEXANDER, CLERK OF THE BOARD OF ORANGE COUNTY, DO HEREBY CERTIFY THAT THIS
 MAP WAS PRESENTED FOR APPROVAL TO SAID BOARD AT A REGULAR MEETING THEREOF HELD ON
 THE 18th DAY OF September, 1979, AND THAT THEREUPON SAID BOARD DID, BY AN
 ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP AND DID ACCEPT ON BEHALF OF THE PUBLIC THE
DEDICATION FOR STREET PURPOSES, SUBJECT TO IMPROVEMENTS: STREET OF THE GOLDEN LANTERN, SPINDLE-
 WOOD, SPRINGWOOD, ORANGE OAK, BURNWOOD, FALLEN OAK, SHADYWOOD, AND HIDDEN HILLS;
 AND DID ACCEPT ON BEHALF OF THE COUNTY OF ORANGE: ALL VEHICULAR ACCESS RIGHTS TO
 STREET OF THE GOLDEN LANTERN AS RELEASED AND RELINQUISHED; AND DID ALSO ACCEPT ON
 ON BEHALF OF THE COUNTY OF ORANGE LOT 52 IN FEE SIMPLE AS GRANTED.

DATED THIS 18th DAY OF September, 1979.

JUNE ALEXANDER
 CLERK OF THE BOARD

BY: *Lois Hanna*
 DEPUTY

STATE OF CALIFORNIA)
 COUNTY OF ORANGE) SS

I HEREBY CERTIFY TO THE COUNTY RECORDER OF ORANGE COUNTY THAT THE PROVISIONS
 OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE
 THE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND
 COVERED BY THIS MAP.

DATED THIS 18th DAY OF September, 1979.

JUNE ALEXANDER
 CLERK OF THE BOARD

BY: *Lois Hanna*
 DEPUTY

STATE OF CALIFORNIA)
 COUNTY OF ORANGE) SS

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS
 AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR UNPAID STATE, COUNTY,
 MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES
 OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET PAYABLE.

DATED THIS 12th DAY OF June, 1979.

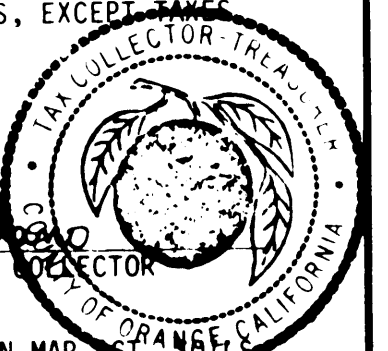
ROBERT L. CITRON
 COUNTY TAX COLLECTOR - TREASURER

BY: *J. G. ...*
 DEPUTY TAX COLLECTOR

PURSUANT TO THE PROVISIONS OF SECTION 66434 (f) OF THE SUBDIVISION MAP ACT,
 REPORTS BY: DON P. HARRINGTON, R.C.E. 18181 AND WILLIAM R. MUNSON, C.E.G. 866
 DATED JUNE 16, 1978; DON P. HARRINGTON, R.C.E. 18181 AND JACK D. THOMPSON, C.E.G.
 682 DATED SEPTEMBER 27, 1978; SUPPLEMENTAL REPORTS BY LUIS FERNANDO ARAGON, R.C.E.
 26096 AND WILLIAM R. MUNSON, C.E.G. 866 DATED MARCH 14, 1979 AND MARCH 15, 1979
 HAVE BEEN PREPARED FOR THIS SUBDIVISION.

THESE REPORTS AND SUPPLEMENTS THERETO ARE ON FILE WITH THE COUNTY OF ORANGE-E.M.A.
 REGULATIONS FUNCTION.

IN ACCORDANCE WITH THE PROVISIONS OF SECTION 66436 (c) OF THE SUBDIVISION
 MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:
 1. NANCY SWANSTROM, A WIDOW, OWNER OF CERTAIN OIL, GAS, AND OTHER HYDROCARBON
 SUBSTANCES AND MINERAL RIGHTS RESERVED IN THE DEED RECORDED IN BOOK 3089,
 PAGE 431, OFFICIAL RECORDS.
 2. MOUTON-NIGUEL WATER DISTRICT, HOLDER OF EASEMENTS RECORDED IN BOOK 7348,
 PAGE 361 AND BOOK 7528, PAGE 138, BOTH OF OFFICIAL RECORDS.



SCALE: 1" = 60'
ACREAGE: 10.994 ACRES
NO. OF LOTS: 52 + LOTS
A THROUGH I, INCLUSIVE
A PORTION OF TENTATIVE
TR. NO. 9918

TRACT NO. 10452
IN UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA
TOM R. MC GANNON, RCE 23956
SEPTEMBER, 1978

DUPLICATE

24814

SHEET 2 OF 3 SHEETS

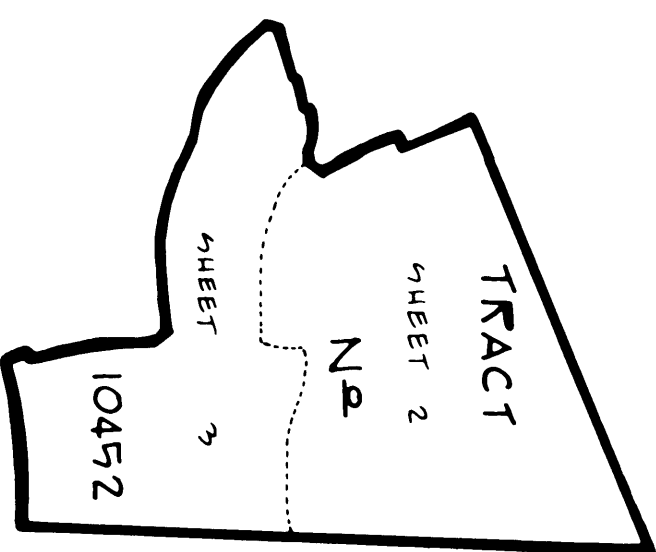
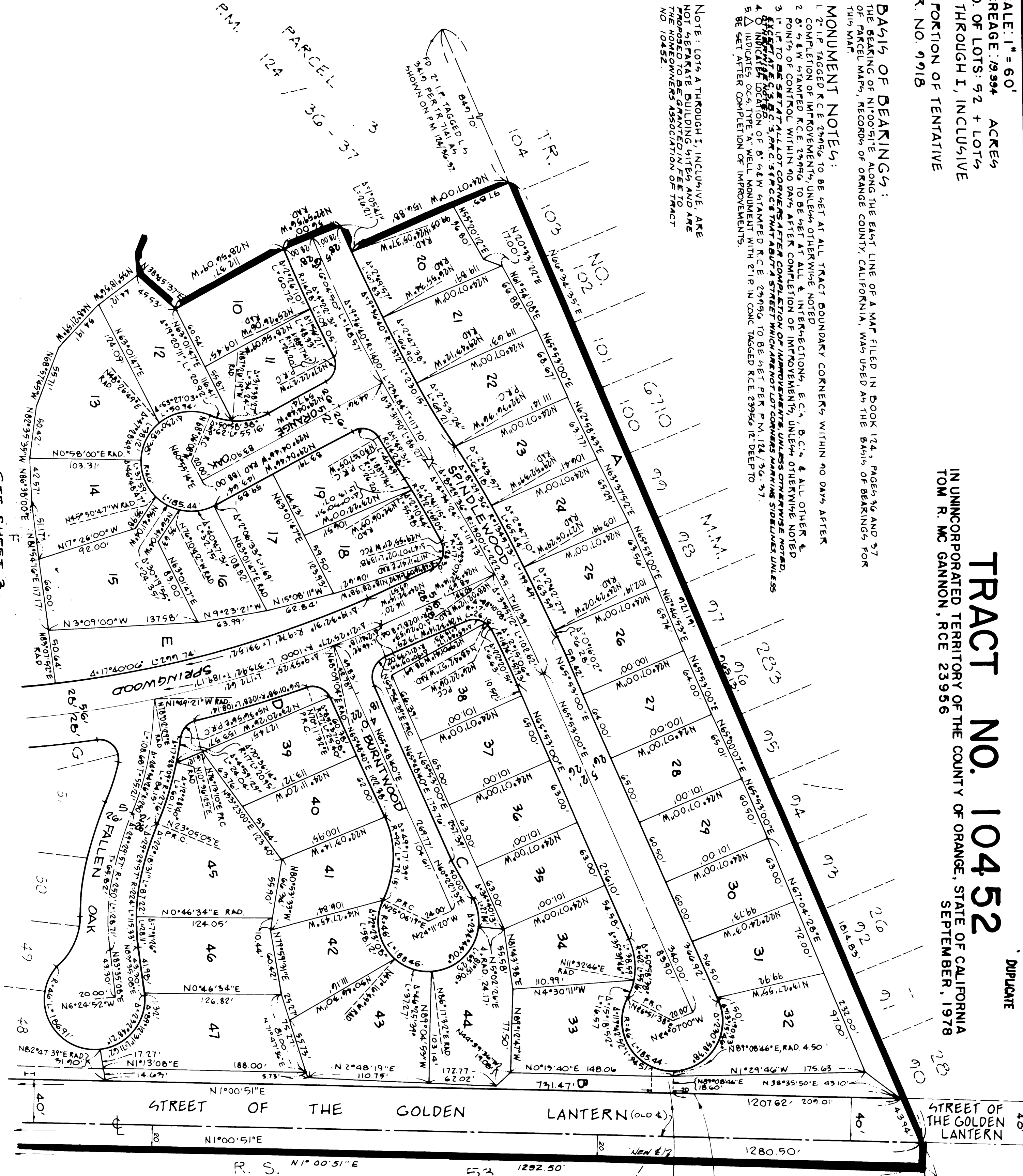
ACCEPTED AND FILED
SEP 21 1978 AT 6:00 AM
AT REQUEST OF:
TITLE INSURANCE & TRUST CO.
ORANGE BRANCH RECORDS
LEE A. BRANCH, County Recorder
\$9.00

BASIS OF BEARING:
THE BEARING OF N1°00'51"E ALONG THE EAST LINE OF A MAP FILED IN BOOK 124, PAGES 36 AND 37 OF PARCEL MAPS, RECORDS OF ORANGE COUNTY, CALIFORNIA, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

MONUMENT NOTES:
1. 2" I.P. TAGGED R.C.E. 23956 TO BE SET AT ALL TRACT BOUNDARY CORNERS WITHIN 90 DAYS AFTER COMPLETION OF IMPROVEMENTS, UNLESS OTHERWISE NOTED.
2. 8" 5/8" W. STAMPED R.C.E. 23956 TO BE SET AT ALL INTERSECTIONS, E.C.'s, B.C.'s & ALL OTHER POINTS OF CONTROL WITHIN 90 DAYS AFTER COMPLETION OF IMPROVEMENTS, UNLESS OTHERWISE NOTED.
3. 1" I.P. TO BE SET AT ALL LOT CORNERS AFTER COMPLETION OF IMPROVEMENTS, UNLESS OTHERWISE NOTED.
4. 8" 5/8" W. STAMPED R.C.E. 23956 TO BE SET AT ALL CORNERS MARKING STREETS UNLESS OTHERWISE NOTED.
5. 4" INDICATES O.C.S. TYPE "A" WELL MONUMENT WITH 2" I.P. IN CONC. TAGGED R.C.E. 23956 12" DEEP TO BE SET AFTER COMPLETION OF IMPROVEMENTS.

NOTE: LOTS A THROUGH I, INCLUSIVE, ARE NOT SEPARATE BUILDING LOTS, AND ARE PROPOSED TO BE GRANTED IN FEE TO THE HOMEOWNERS ASSOCIATION OF TRACT NO. 10452.

ALL VEHICULAR ACCESS RIGHTS TO STREET OF THE GOLDEN LANTERN ARE RELEASED AND RELINQUISHED TO THE COUNTY OF ORANGE. PROPOSED TO WIDE WATERLINE EASEMENT



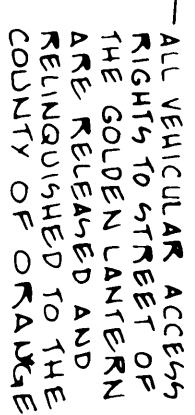
SHEET INDEX MAP
SCALE: 1" = 400'

SEE SHEET 3

SHEET 3 OF 3 SHEETS

RECEIVED AND FILED
SEP 21 1979 AT 8:00 PM
AT REQUEST OF
THE INSURANCE & TRUST CO.
ORANGE COUNTY RECORDS
LEE A. BRANCH, County Recorder
\$9.00

SEE SHEET 2



MY COMMISSION EXPIRES 8-26-79 WITNESS MY HAND AND OFFICIAL SEAL

Notary Public in and said For
State

MY COMMISSION EXPIRES 12-15-81 WITNESS MY HAND AND OFFICIAL SEAL

OPINIA. SEAN
R TATE
WILLIAM W. TATE, JR.
A. C. OPINIA
CHICAGO, ILL. U.S.A.

FD 21P WITH BRASS CAP MARKED "JFD"
PER RS 2/31 AS SHOWN ON RS 53/17
RS 69/19, TR 8239, M.M. 332/10-16, &
PM 124/36-37. N1/4 COR, SEC 35,
T1S, R. 8W

EXIST TR. 6710

NOTE!!
SEE REVISED SLOPE
DESIGN ON SHEET

PLANNING & ZONING CLEARANCE
This plan was inspected on 6-10-83
Applicable County Land Use Regulations
Unreasonable delay in starting construction may invalidate this
permit because of critical revision changes.
The occupancy of this building shall not be changed from the
use 5.1.1 in the final application except by issuance of a
new Certificate of Use and Occupancy. Violation from the
approved plan shall be cause for stopping construction.
WARNING: This stamp indicates partial review only and
does not constitute a building permit.
J. C. CLARK
City Planning & Development Assistance

TR. 10452
LOTS 41, 42, 43

unit model

PREPARED FOR:
R. N. NICHOLS
MILWAUKEE
CHANCE CO. 72001

TRACT 10452
MODEL-LOT 42, 43, 44

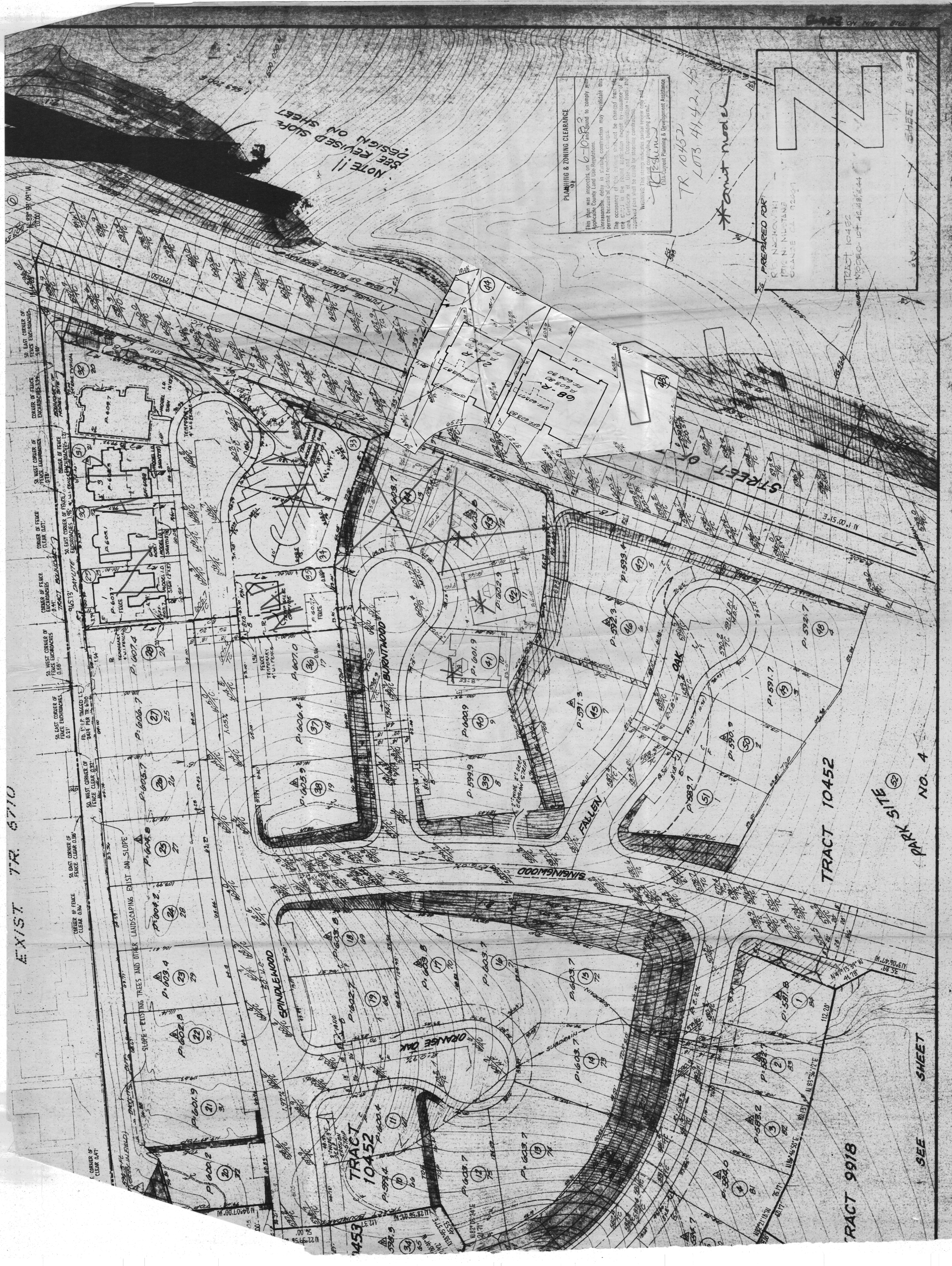
SHEET 1 OF 3

TRACT 10452

PARK SITE NO. 4

TRACT 9918

SEE SHEET



EXIST. TRACT NO. 6710

TRACT NO. 10453

TRACT NO. 10453

TRACT NO. 9913 MODEL SITE

PREPARED BY:
Daly & Associates
6-11-83
REVISED 2-1985

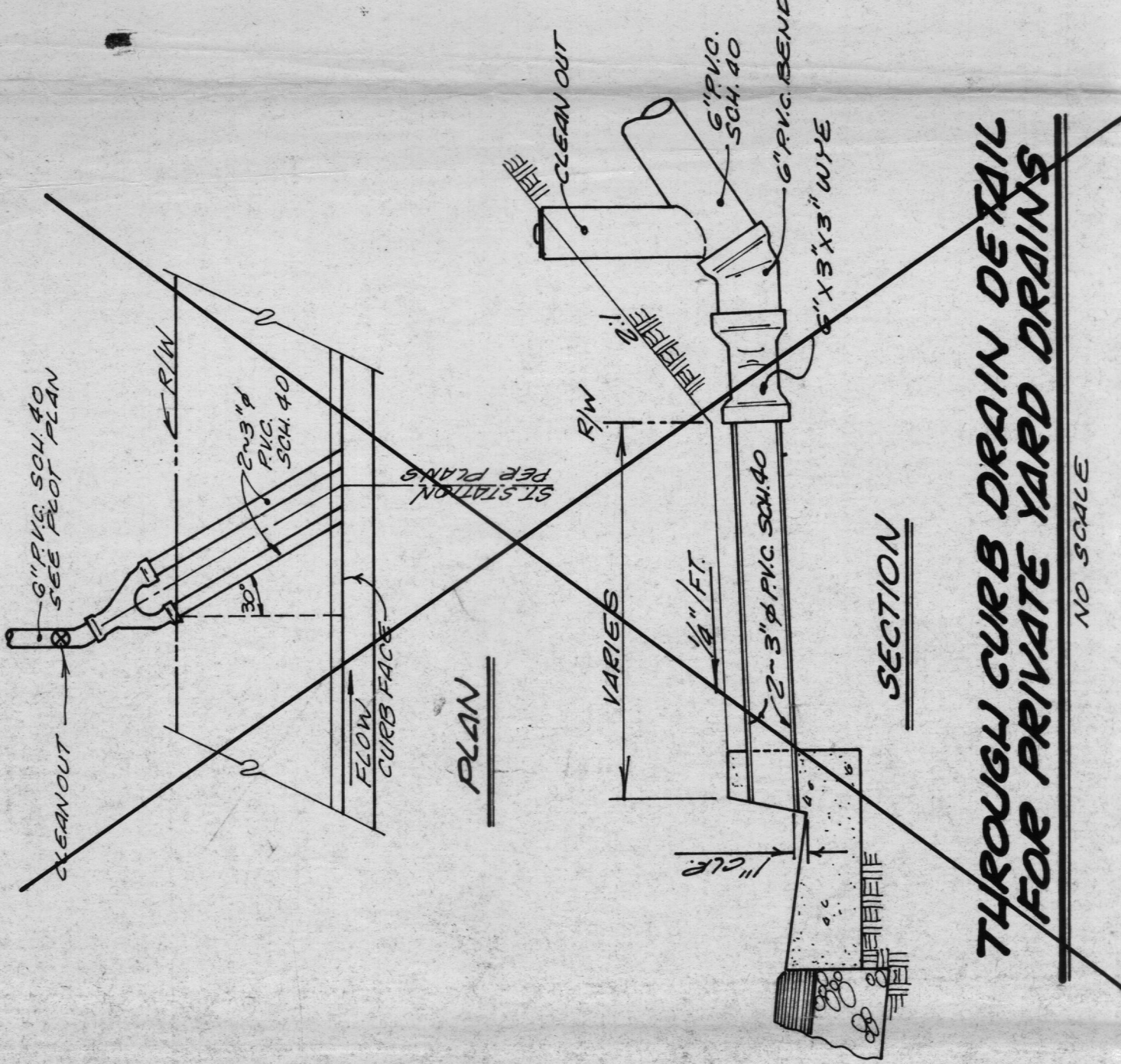
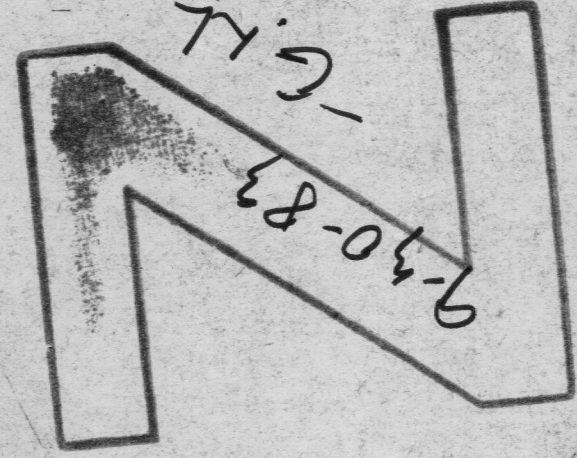
Hugstader Associates
Planning, Engineering & Surveying
INC.
(714) 794-1011
300 Red Hill Building, Suite 110, Costa Mesa, CA 92626

JOB ADDRESS:
2092 ORANGE OAK

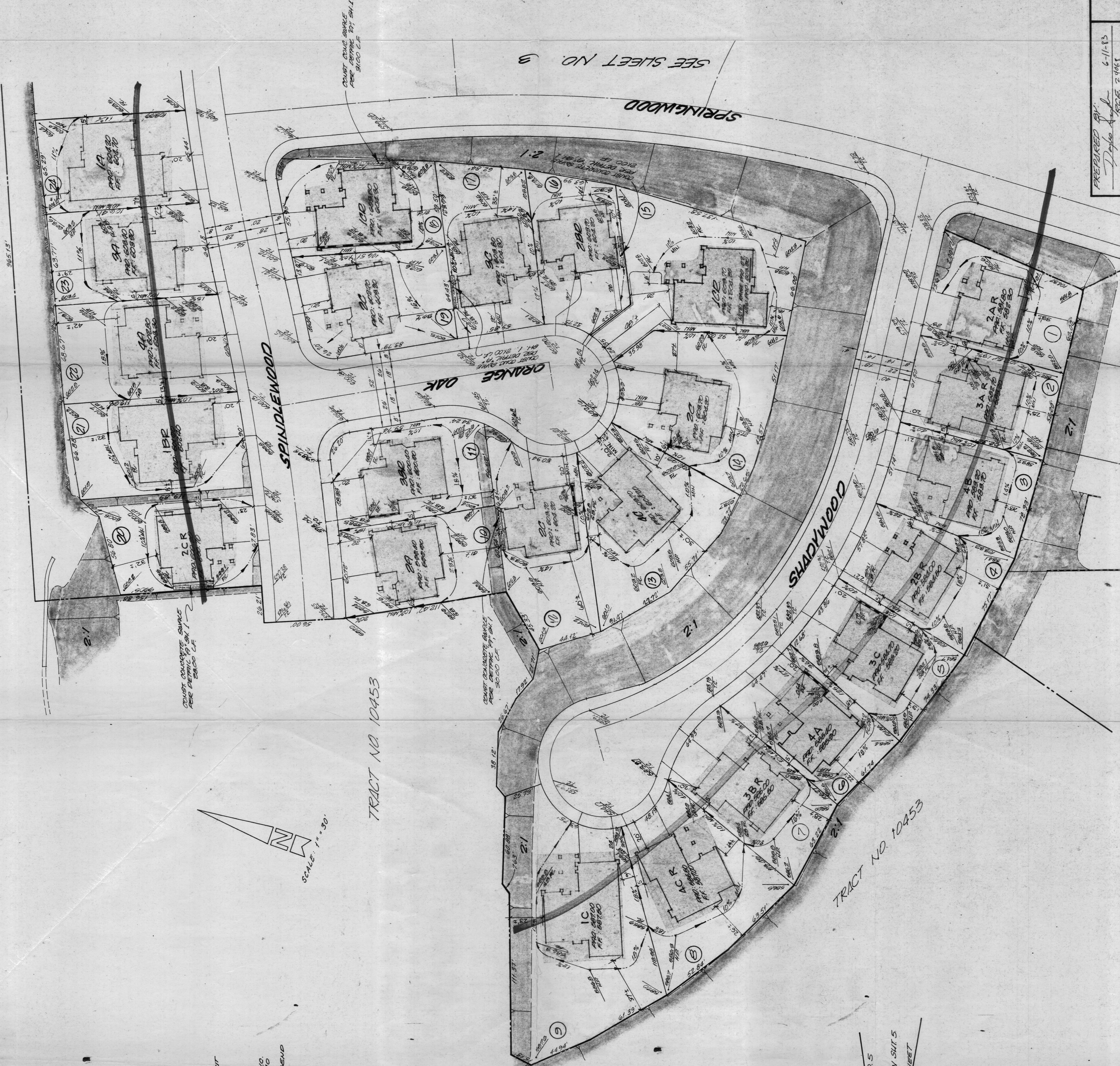
PREPARED FOR:
**SAND DOLLAR DEVELOPMENT
16371 BEACH BLVD.
SUITE 240
HUNTINGTON BEACH, CA
(714) 848-9929**

PRECISE GRADING PLAN
FOR
TRACT NO. 10453
A PORTION OF TENTATIVE TRACT NO. 9913
SHEET 2 OF 3

RECEIVED
Zoning Administration Section
SEP 16 1983
ORANGE COUNTY
Current Planning & Dev. Assistance

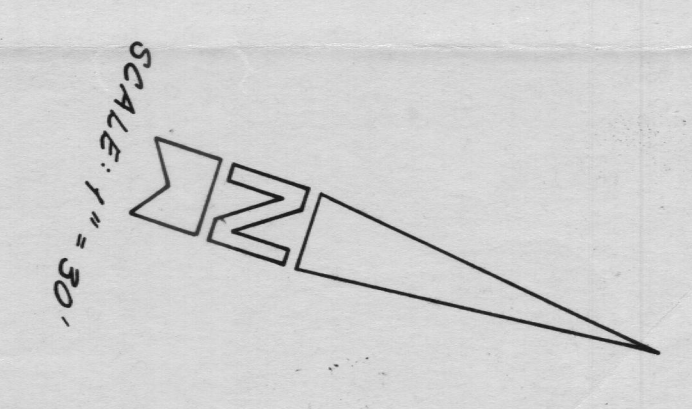


- CONSTRUCTION NOTES**
- ① CONSTRUCT DRAIN PER DETAIL SHOWN ON SHEET NO. 5
 - ② CONSTRUCT DRAIN PER DETAIL SHOWN ON SHEET NO. 5
 - ③ CONSTRUCT DRAIN PER DETAIL SHOWN ON SHEET NO. 5
 - ④ CONSTRUCT DRAIN PER DETAIL SHOWN ON SHEET NO. 5
 - ⑤ CONSTRUCT DRAIN PER DETAIL SHOWN ON SHEET NO. 5
 - ⑥ CONSTRUCT DRAIN PER DETAIL SHOWN ON SHEET NO. 5



SEE SHEET NO. 3

A



CONSTRUCTION NOTES

- LOT SURVEY MARKERS
ALL LOT MONUMENTATION SHALL
BE IN ACCORDANCE WITH THE
RECORDED TRACT MAP.

MODELS

RECEIVED
LAND USE SECTION
APR 23 1981
ORANGE COUNTY
Current Planning & Dev

JOB ADDRESS

PREPARED FOR.

PREPARED BY:

PRECISE GRADING PLAN

BROADMOOR HOMES
17500 RED HILL AVE
SUITE 100 IRVINE CA
92714 (714) 957-1100

Hunsaker
Planning, Engineering & Surveying
Associates
Inc.
(714) 754-1011

PRECISE GRADING PLAN
FOR
TRACT NO. 10452
A PORTION OF TENTATIVE TRACT NO. 9918

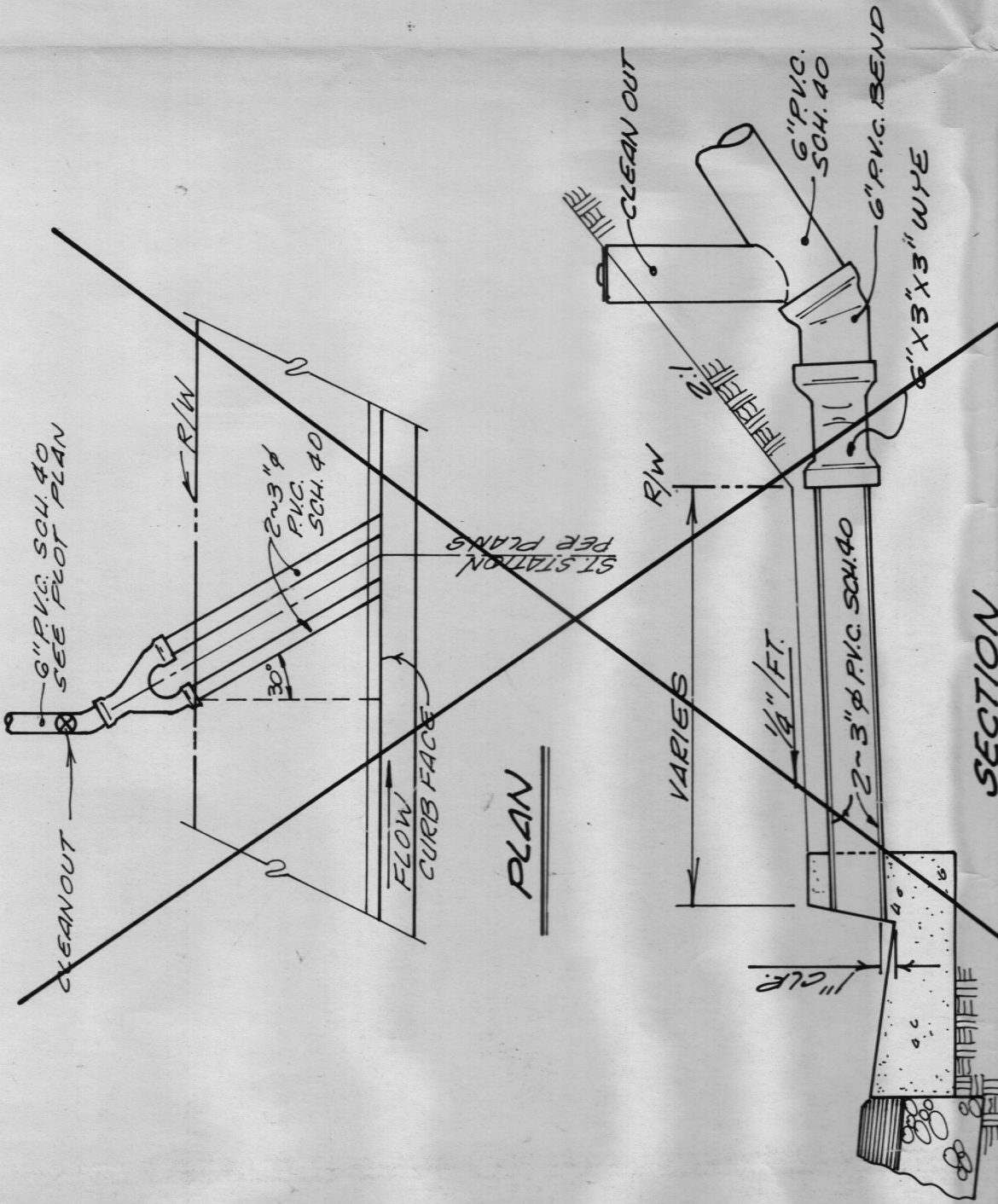
EXIST. TRACT NO. 6710

TRACT NO. 10453

SEE SHEET NO. 3

TRACT NO. 10453

TRACT NO. 9918 MODEL SITE



THROUGH CURB DRAIN DETAIL
FOR PRIVATE YARD DRAINS

NO SCALE

CONSTRUCTION NOTES

1. BASE AREA DRAIN PER DETAIL SHOWN ON SHEET NO. 5
2. CURB TO BE 2" WIDE
3. CURB TO BE 6" HIGH
4. CURB TO BE 1/2" WIDE
5. CURB TO BE 1/2" WIDE
6. CURB TO BE 1/2" WIDE



LOT SURVEY MARKERS
ALL LOT MONUMENTATION SHALL
BE IN ACCORDANCE WITH
THE RECORDED TRACT MAP

PREPARED FOR:

SAND DOLLAR DEVELOPMENT
16371 BEACH BLVD.
SUITE 240
HUNTINGTON BEACH, CA
(714) 848-9929

JOB ADDRESS:

80702 ORANGE CAY

PRECISE GRADING PLAN

TRACT NO. 10453

A PORTION OF TENTATIVE TRACT NO. 9918

SHEET 3 OF 3

PREPARED BY: *Dale J. ...* 6-11-83
DATE: 2-19-85

Hysaker Associates Inc.
Professional Engineers & Surveyors
7110 54th St.
San Diego, CA 92121
(619) 541-1011

Date: 3-19-85
Tract No. 10453, Lots 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 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2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033,



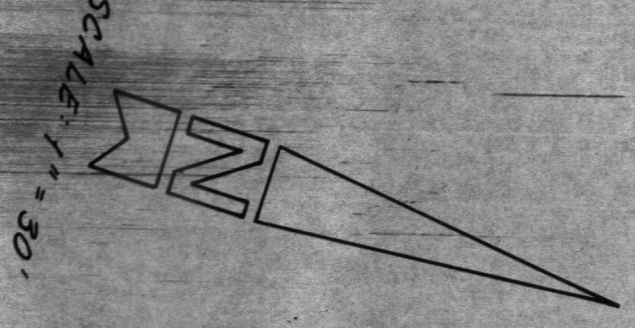
SEE SHEET NO. 2

STREET OF THE GOLDEN LANTERN

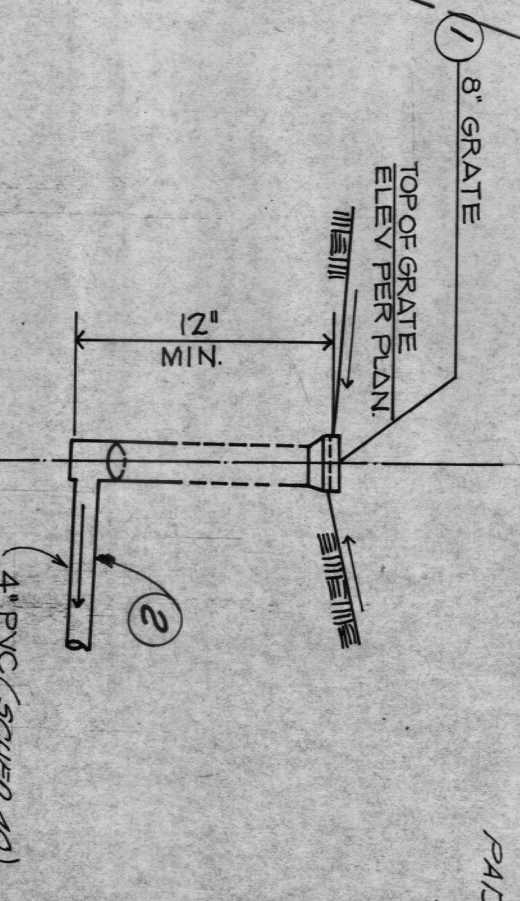
N.A.P.

BOUNDARY OF CONDITIONAL USE PERMIT

LOTS 20 THRU 32 ARE LOT A PART



DETAIL "C" A



SECTION A-A



NOTE: UNLESS SPECIFICALLY NOTED OTHERWISE, ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE RECORDED TRACT MAP.

CONSTRUCTION NOTES

- 1. EXIST. AREA DRAIN PER DETAIL SHOWN ON SHEET NO. 5
- 2. EXIST. AREA DRAIN PER DETAIL SHOWN ON SHEET NO. 5
- 3. EXIST. AREA DRAIN PER DETAIL SHOWN ON SHEET NO. 5
- 4. EXIST. AREA DRAIN PER DETAIL SHOWN ON SHEET NO. 5
- 5. EXIST. AREA DRAIN PER DETAIL SHOWN ON SHEET NO. 5
- 6. EXIST. AREA DRAIN PER DETAIL SHOWN ON SHEET NO. 5
- 7. EXIST. AREA DRAIN PER DETAIL SHOWN ON SHEET NO. 5
- 8. EXIST. AREA DRAIN PER DETAIL SHOWN ON SHEET NO. 5
- 9. EXIST. AREA DRAIN PER DETAIL SHOWN ON SHEET NO. 5
- 10. EXIST. AREA DRAIN PER DETAIL SHOWN ON SHEET NO. 5

LOT SURVEY MARKERS
ALL LOT MONUMENTATION SHALL
BE IN ACCORDANCE WITH THE
RECORDED TRACT MAP

NO.	REVISIONS	DATE
1	REVISED LOT 5 & 10 TO ADD ROAD	1-23-04
2	REVISED LOT 5 & 10 TO ADD ROAD	1-23-04

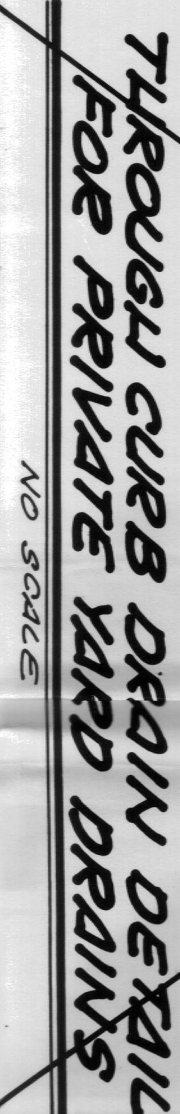
JOB ADDRESS:
29702 ORANGE OAK

PREPARED FOR:
SAND DOLLAR DEVELOPMENT
16371 BEACH BLVD.
SUITE 240
HUNTINGTON BEACH, CA
(714) 848-9922

PREPARED BY:
THURGOOD
Associates
1000 West 11th Street, Suite 200, Costa Mesa, CA 92626
(714) 848-1011

PRECISE GRADING PLAN
FOR
TRACT NO. 10452
A PORTION OF TENTATIVE TRACT NO. 9918
SHEET 3 OF 3

965.13



- 1) COAST AREA DRAIN PER DETAIL SHOWN ON SHEET NO. 5
- 2) COAST 6' MAX. SLOPE 40
- 3) COAST 1/2" A.B.S. PIPE
- 4) COAST 4" MIN. REG. DRAINAGE PIPE PER DETAIL ON SHEET 5
- 5) COAST 4" MIN. PER DETAIL SHOWN ON SHEET 5
- 6) COAST THREEFOURTHS PRIVATE DRAIN PER DETAIL THIS SHEET



TRACT N^o 9918 MODEL SITE

SEE SHEET NO. 3

Date: 11/30/15
Tract No. 10452 LOT 1-9, 33, 34, 35, 37, 45-51
These docs have been analyzed and found to comply
with "PC v. LAGUNA NIGARELLA"
PLANNED COMMUNITY.

Checked by: _____ Technician
Approved by: _____ Chief, Land Use

LOT SURVEY MARKERS
ALL LOT MONUMENTATION SHALL
BE IN ACCORDANCE WITH
THE RECORDED TRACT MAP

BE IN ACCORDANCE WITH
THE RECORDED TRACT MAP

BOYD KEVIN KEIK

PREPARED FOR:
SAND DOLLAR DEVELOPMENT
16371 BEACH BLVD.
SUITE 240
HUNTINGTON BEACH, CA.
(714) 848-9929

PRECISE GRADING PLAN

TRACT NO. 10452

A PORTION OF TENTATIVE TRACT NO. 9918

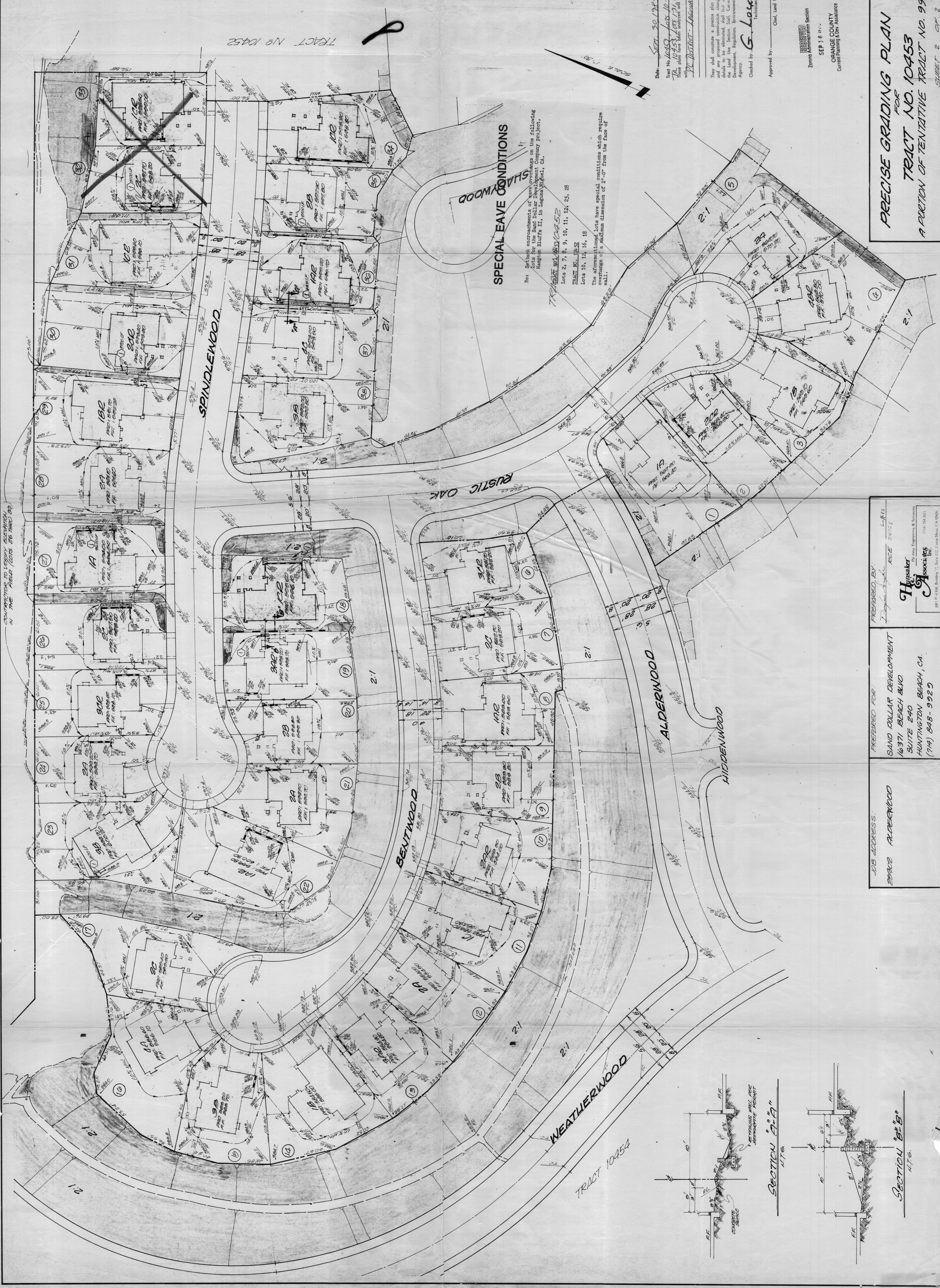
Huisaka
Associates
Inc.

Planning, Engineering & Surveying

(714) 754-1011

3001 Reed Hill, Building VI, Suite 212, Costa Mesa, CA 92626

W.O. 243-1 BIN 256C
7510962



CONVERT TO LEGAL SECTION
AT THE FIELD (LOTS 25 THRU 38)

TRACT NO. 10452

SPECIAL EAVE CONDITIONS

Re: Setback encroachments of eave overhangs on the following lots for the Sand Dollar Development Company project, Huntington Hills II, in Laguna Niguel, CA.

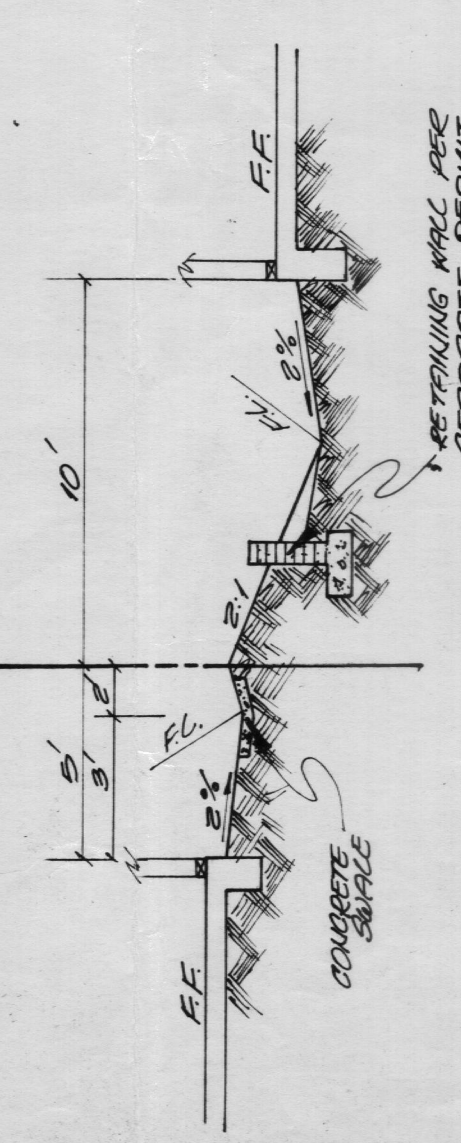
TRACT NO. 10452

Lots 2, 7, 9, 10, 11, 12, 25, 28

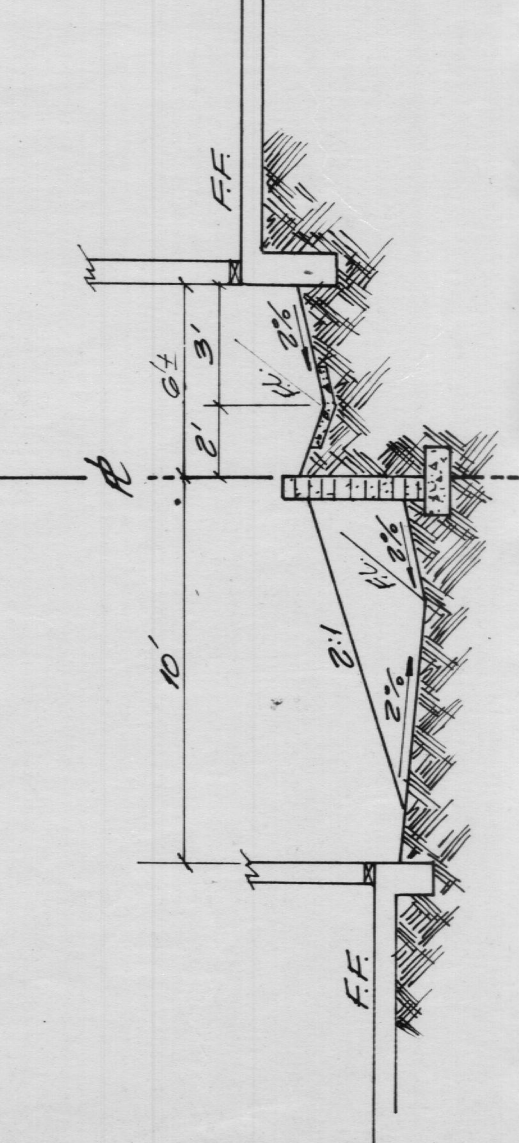
TRACT NO. 10452

Lots 10, 12, 16, 18

The aforementioned lots have special conditions which require encroachment of a maximum dimension of 2'-0" from the face of the wall.



SECTION 'A-A'



SECTION 'B-B'

JOB ADDRESS:
29902 ALDERWOOD

PREPARED FOR:
SAND DOLLAR DEVELOPMENT
16371 BEACH BLVD
SUITE 240
HUNTINGTON BEACH, CA.
(714) 848-9929

PREPARED BY:
Hysaker Associates Inc.
1001 P.O. Box 1111, Suite 202, Costa Mesa, CA 92626
(714) 254-1011

PRECISE GRADING PLAN
FOR
TRACT NO. 10453
A PORTION OF TENTATIVE TRACT NO. 9918

Date: SEP. 20, 1983
Tract No. 10453 Lots 10-19
The plan was prepared and filed to comply with the District of Laguna Niguel.
They shall constitute a precise plan of development and shall be subject to the approval of the Land Use Section Staff. Current zoning and Development, Regulation, Environmental Management Agency.
Checked by: G. LOYETT
Approved by: _____
Chief, Land Use

RECEIVED
Zoning Administration Section
SEP 16 1983
ORANGE COUNTY
Current Planning & Dev. Assistance

LAND USE COR